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COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

OCTOBER 28, 1986

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:05 P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of George Prunier it was voted that the Town rescind the action taken by vote under Article 6 of the Special Town Meeting on March 26, 1984 and to transfer the balance from the Account entitled "Grafton Municipal Center Receipts - Reserved for Future Appropriation" to the Account entitled Estimated Receipts.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of George Orne it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Seventy-five Thousand Dollars ($75,000.00) to be added to the Account entitled "Crosby Road Landfill Closure - Engineering Servies" which was created by an appropriation of Seventy-five Thousand Dollars ($75,000.00) voted on September 10, 1986 under Article 15 of the Special Town Meeting for engineering services for the design and contract administration for the closure of the sanitary landfill on Crosby Street and to include the "Adams" landfill on Millbury Street.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Motion was made by Francis Noel that the Town of Grafton vote to rescind the action taken under Article 44 of the Annual Town Meeting taken by vote on May 12, 1986, relative to the adoption of a new Zoning By-Law and Map for the Town of Grafton and as printed and which is on file in the Office of the Planning Board and Town Clerk, so that there may be opportunity for further discussion, input, amendments and any other action deemed necessary and that the Zoning By-Law and Map which passed by that action be referred back to the Grafton Planning Board and a Long Range Planning Committee as previously structured by the Moderator for further study, consideration, modification and revision in the light of the present motion and that the modifications and recommendations be presented back to a Special Town Meeting to be held within 180 days", as petitioned for by more than two (200) registered voters.
Report of the Planning Board was read by Robert Misterka.
Substitue motion was made by Robert Lewis that the Town of Grafton vote that the Zoning By-Law and Map which passed by action at the Annual Town Meeting on May 12, 1986 be referred back to the Grafton Planning Board and a Long Range Planning Committee as previously

structured by the Moderator for further study, consideration, modification and revision in the light of the present motion and that the modifications and recommendations be presented back to a Special Town Meeting to be held within 180 days.

The Moderator declared the substitute motion of Robert Lewis defeated.

Motion was made by George Peterson, Sr. to pass over Article 3.

The Moderator declared the motion to pass over carried.

Motion was made by Bronson Fargo to reconsider action taken under Article 3.

The Moderator declared the motion to reconsider defeated.

ARTICLE 4. Upon motion of Joyce Nicholson it was voted that the Town amend the Zoning Map of the Town of Grafton "To change from residential multi-family (RMF) to Residential 40 (R40) to a depth of 500 feet from the centerline of Brigham Hill Road the general area on the west side of Brigham Hill Road from the junction of the Massachusetts Turnpike bridge on the north to the junction of Brigham Hill Road and the centerline of Rose Lane on the South.

The Planning Board's report was read by Joyce Nicholson.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Motion was made by Charles Hurley that the Town vote "that the zoning of the property on the west side of Snow Road, North Grafton, from Worcester Street to the Massachusetts Turnpike be returned to R20 or residential zoning as it was previous to the new zoning ordinance enacted in May, 1986", as petitioned for by more than ten (10) registered voters.

Substitute motion was made by Robert Misterka that the Town vote to amend the Zoning Map of the Town of Grafton to change from Office & Light Industry (OLI) to Residence 20 (R20) the general area on the Westerly side of Snow Road form Worcester Street north to the Turnpike overpass to a depth of 200 feet from the centerline of Snow Road.

Motion to substitute carried.

Motion to pass over was made by Avril Smolinski.

Motion was made by Bronson Fargo to refer the subject matter of Artice 5 to the Planning Board for study.

The Moderator declared Mr. Fargo motion defeated.

Motion of Avril Smolinski to pass over was withdrawn.

On a standing vote of 368 Yes and 2 No the Moderator delcared the substitute motion of Robert Misterka carried by more than the necessary two-thirds vote.

ARTICLE 6. Upon motion of George Peterson, Jr. it was voted to approve Article 6 as printed in the Warrant for this Special Town Meeting with the exclusion of Item I and Item L.

Report of the Planning Board was read by George Peterson, Jr.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Upon motion of Richard Dion it was voted that the Town petition the Massachusetts General Court to enact legislation substantially in the form of proposed legislation on file in the Town Clerk's office which would: (a) authorize the collection by the Town of a land transfer fee not to exceed 1.0 percent of the purchase price upon the transfer of land and interests therein located in the Town with the first $100,000.00 of such purchase price to be exempt from such transfer fee, (b) establish a Land Bank Fund in the Town Treasury, and (c) authorize the Conservation Commission with the approval of the Board of Selectmen ad two-thirds vote of a Town Meeting to use said Fund for (i) the purchase of land and interests therein to be held in a Grafton Open Space Land Bank, (ii) the maintenance and management of such land and interests therein, (iii) such other purposes as set forth in the proposed legislation, all in order to conserve open space, protect the environment and preserve natural beauty in the Town.

The Moderator declared the motion carried.

ARTICLE 8. Motion was made by Raymond Mead that the Town pass over this Article.

Substitute motion was made by Benjamin Bean that the Town transfer from available funds in the Treasury in the Excess and Deficiency Accoun the sum of One Hundred Twenty Thousand Dollars ($120,000.00) for the purchase of the following 53+ acre parcel of land, excluding residence and one (1) acre of land, located on George Hill Road identified as Assessor Map 68 Parcel 10, as described in a deed to Blithewood Development Corporation and recorded in said Deeds, Book 9385, Page 99. Said land to be used for open space and recreation and to be under the control of the Conservation Commission.

This land has been valued, assessed and taxed under the provisions of Massachusetts General Laws Ch. 61B, since fiscal 83. Under the provisions of said Ch. 61B, A Recreation/Open Land tax lien was recorded in said Deeds, Book 7927, Page 113, dated September 26, 1983.

The action under this Article, for the Town to exercise its option to purchase when land is being converted to residential use is statutorially prescribed in Section 9 of said Ch. 61B. Notice of intent to convert was received by theBoard of Selectmen, of the Town of Grafton, in their offices on September 8, 1986 stamped with the day deposited in the U.S. mails as September 5, 1986.

In addition that the Board of Selectmen be empowered to negotiate said sale with the said Blithewood Development Corporation to purchase a lesser amount of land and buildings if any and at a lesser price if and as said Board of Selectmen deem to be in the best interest of the Town and for said Board to execute all instruments required to effect said purchase.

On a standing vote of 217 Yes and 97 No the Moderator declared the motion carried by more than the necessary two-thirds vote.

The Meeting adjourned at 11:05 P.M.

A true copy,
Attest:
Maureen A. Harrison
Maureen A. Harrison
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS
MICHAEL J. CONNOLLY, SECRETARY

Worcester, SS.

To either of the Constables of the Town of Grafton.

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in State Elections to vote at:

In Precinct 1 - Grafton Memorial Senior High School, Providence Road, Grafton,

In Precinct 2 - North Grafton Elementary School, Waterville Street, North Grafton,

In Precinct 3 - Senior Center/South Grafton Community House, 25 Main Street, South Grafton,

on, TUESDAY, THE FOURTH DAY OF NOVEMBER, 1986, from 7 a.m. to 8 p.m. for the following purpose:

To cast their votes in the State Election for the candidates for the following offices:

GOVERNOR	For the Commonwealth
LT. GOVERNOR	For the Commonwealth
ATTORNEY GENERAL	For the Commonwealth
SECRETARY	For the Commonwealth
TREASURER	For the Commonwealth
AUDITOR	For the Commonwealth
REPRESENTATIVE IN CONGRESS	Third Congressional District
COUNCILLOR	Seventh Councillor District
SENATOR IN GENERAL COURT	First Worcester & Middlesex District
REPRESENTATIVE IN GENERAL COURT	Ninth Worcester District
DISTRICT ATTORNEY	Middle District
SHERIFF	Worcester County
COUNTY COMMISSIONER	Worcester County
QUESTION A	Worcester County Charter Commission

QUESTIONS 1 through 8.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 21st day of October, 1986.

SELECTMEN OF GRAFTON

A true copy,
ATTEST:

October 23, 1986

I have complied with the requirements of the above Warrant by posting up attested copies of this warrant in some conspicuous place in each precinct of the Town on the above date.

Constable of Grafton

STATE ELECTION

NOVEMBER 4, 1986

In accordance with the provisions of Section 52 of Chapter 53 of the General Laws, as amended, I have this day cavassed the records of votes cast in the several precincts of the Town of Grafton at the State Election held on the Fourth day of November 1986, as returned to me by the Clerks of the several precincts of said Town, the results being as shown in the following tabular statement; and I have this day transmitted to the Secretary of the Commonwealth a return of the votes as tabulated.

	PREC. 1	PREC. 2	PREC. 3	TOTAL
GOVERNOR/LIEUTENANT - For the Commonwealth				
Dukakis/Murphy	968	673	527	2168
Kariotis/Nikitas	640	358	288	1286
Edward King	1			1
Ordell Crectin	1	3		4
Blanks:	47	33	26	106
TOTAL:	1657	1067	841	3565
ATTORNEY GENERAL				
Edward F. Harrington	830	479	310	1619
James M. Shannon	723	538	491	1752
Other	1			1
Blanks:	103	50	40	193
TOTAL:	1657	1067	841	3565
SECRETARY OF STATE				
Michael Joseph Connolly	935	670	571	2176
Deborah R. Cochran	585	334	211	1130
Blanks:	137	63	59	259
TOTAL:	1657	1067	841	3565
TREASURER				
Robert Q. Crane	773	552	458	1783
L. Joyce Hampers	779	461	340	1580
John R. Driscoll		1		1
Blanks:	105	53	43	201
TOTAL:	1657	1067	841	3565
AUDITOR				
A. Joseph DeNucci	781	598	503	1882
William 'Bill' Robinson	706	387	259	1352
Blanks:	170	82	79	331
REPRESENTATIVE IN CONGRESS				
Joseph D. Early	1137	822	628	2587
Blanks:	520	245	213	978
TOTAL:	1657	1067	841	3565

	PREC. 1	PREC. 2	PREC. 3	TOTAL
COUNCILLOR				
James D. O'Brien, Jr.	1007	741	561	2309
Joanne O'Connor	1			1
Blanks:	649	326	280	1255
TOTAL:	1657	1067	841	3565
SENATOR IN GENERAL COURT				
John Patrick Houston	1091	781	580	2452
Blanks:	566	286	261	1113
TOTAL:	1657	1067	841	3565
REPRESENTATIVE IN GENERAL COURT				
John R. Driscoll	971	608	541	2120
John P. McGuinness	499	348	216	1063
Blanks:	187	111	84	382
TOTAL:	1657	1067	841	3565
DISTRICT ATTORNEY				
John J. Conte	1047	773	581	2401
Ken Kesey	1			1
Philip Holahan	1			1
Blanks:	608	294	260	1162
TOTAL:	1657	1067	841	3565
SHERIFF				
John M. Flynn	794	642	523	1959
Alexander C. Stowe	627	328	222	1177
Blanks:	236	97	96	429
TOTAL:	1657	1067	841	3565
COUNTY COMMISSIONER				
Francis J. Holloway	967	724	533	2224
Blanks:	690	343	308	1341
TOTAL:	1657	1067	841	3565
WORCESTER COUNTY CHARTER COMMISSION				
Robert Fleming, Upton	1			1
Marsha R. Platt, Grafton		2		2
Philip Dumas, Grafton		1		1
Robert Froment, Grafton		1		1
John E. Pigaga, Jr.			1	1
Blanks:	1656	1063	840	3559
TOTAL:	1657	1067	841	3565
QUESTION A				
Yes	854	535	415	1804
No	544	368	247	1159
Blanks:	259	164	179	602
TOTAL:	1657	1067	841	3565

	PREC. 1	PREC. 2	PREC. 3	TOTAL
QUESTION 1				
Yes	590	455	436	1481
No	980	558	330	1868
Blanks:	87	54	75	216
TOTAL:	1657	1067	841	3565
QUESTION 2				
Yes	367	326	226	919
No	1223	690	541	2454
Blanks:	67	51	74	192
TOTAL:	1657	1067	841	3565
QUESTION 3				
Yes	888	584	482	1954
No	635	409	250	1294
Blanks:	134	74	109	317
TOTAL	1657	1067	841	3565
QUESTION 4				
Yes	1124	731	555	2410
No	397	238	156	791
Blanks:	136	98	130	364
TOTAL:	1657	1067	841	3565
QUESTION 5				
Yes	782	462	280	1524
No	780	544	495	1819
Blanks:	95	61	66	222
TOTAL	1657	1067	841	3565
QUESTION 6				
Yes	554	363	278	1195
No	944	606	416	1966
Blanks:	159	98	147	404
TOTAL:	1657	1067	841	3565
QUESTION 7				
Yes	813	580	452	1845
No	695	381	257	1333
Blanks:	149	606	132	387
TOTAL	1657	1067	841	3565
QUESTION 8				
Yes	1257	812	595	2664
No	278	175	137	590
Blanks:	122	80	109	311
TOTAL	1657	1067	841	3565

A true copy,
ATTEST:

MAUREEN A. HARRISON, Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Tuesday the Sixteenth Day of March A.D. 1987 at Seven o'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Seventy-five Thousand Dollars ($75,000.00) to be added to the account referred to in the May 12, 1986 Annual Town Meeting as Article 5a - Item 26b. - Rubbish Pickup/Disposal, or to take any other action relative thereto.

ARTICLE 2. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Seven Thousand One Hundred Thirty Dollars ($7,130.00) to be added to the Account entitled "Sewer Connection Charges - Town Buildings" which was created by an appropriation of Thirty Thousand Six Hundred Ninety Dollars ($30,690.00) voted on May 12, 1986 under Article 20 of the Annual Town Meeting for sewer connection costs from the structures to the streets for the Center Elementary School and Fire Station No. 2, or to take any other action relative thereto.

ARTICLE 3. To see if the Town will vote to authorize the payment of bills contracted prior to June 30, 1986, which remained unpaid on that date and transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Ninety-three Dollars and Sixty-eight Cents ($93.68) with said sum to be allocated as follows:

Gaudette Insurance Agency	$93.68

or to take any other action relative thereto.

ARTICLE 4. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Dollars ($2,000.00) to be added to the Account entitled "Community Use of School Facilities" for the purpose of paying for personnel costs, as approved by the School Committee, brought about through community use of the school facilities, under guidelines established by the School Committee, or to take any other action relative thereto.

ARTICLE 5. To see if the Town will vote to amend the Zoning By-Law adopted at the Annual Town Meeting on May 12, 1986 under vote of Article 44 as follows:

Section 3.2.3.2 Intensity of Use Schedule under Notes 3, 4, 5, 6 & 7 delete the words: "the outside curve of a street whose centerline radius is 400' or less or",

or to take any other action relative thereto.

ARTICLE 6. To see if the Town will vote to amend the Zoning By-Law Map of the Town of Grafton "To revert the property at 277 Providence Road, South Grafton to the Business zoned status that it was, prior to rezoning at the Town Meeting of May 12, 1986", as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 7. To see if the Town will vote to amend the Zoning By-Law Map of the Town of Grafton "To change from Comm. Business (CB) to Residential (R-20) Lot 20E on Map 35, a lot which is part of the Mason Drive (7 lot subdivision) area of 66,981 s. ft. and accessible only through Hawthorne St. to Mason Drive - all lots in the area are Residential and all built on - this last lot as petitioned by the undersigned should be changed to R-20 and used for residential use", as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 8. To see if the Town will vote to transfer a sum of money from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant has enough flow to receive septage, or is fully operational, or to take any other action relative thereto.

ARTICLE 9. To see if the Town will vote to appropriate by a transfer the sum of Ten Thousand Dollars ($10,000.00) to be added to the account referred to in the May 12, 1986 Annual Town Meeting as Article 5a - Item 9. - Law Dept., or to take any other action relative thereto.

ARTICLE 10. To see if the Town will vote to accept the proposal of the Municipal Center Renovation Committee as described on a plan entitled "Grafton Municipal Center Renovations", which is on file in the office of the Town Clerk, which consists of the addition of a swimming pool, arts and crafts room and the renovations of the existing gymnasium and cafeteria and to see if the Town will vote to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Hundred Eight Thousand Eight Hundred Dollars ($208,800.00) to cover architectural and engineering fees which include design development, construction documents, specifications and related work required to obtain construction bids, or to take any other action relative thereto.

ARTICLE 11. To see if the Town will vote to accept the proposal of the Municipal Center Renovation Committee which is a portion of the work described on a plan entitled "Grafton Municipal Center Renovations", which is on file in the office of the Town Clerk, which consists of the addition of an arts and crafts room and the renovations of the existing gymnasium and cafeteria and to see if the Town will vote to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Eighty-four Thousand Dollars ($84,000.00) to cover architectural and engineering fees which include design development, construction documents, specifications and related work required to obtain construction bids, or to take any other action relative thereto.

ARTICLE 12. To see if the Town will vote to accept the proposal of the Municipal Center Renovation Committee which is a portion of the work described on a plan entitled "Grafton Municipal Center Renovations", which is on file in the office of the Town Clerk, which consists of renovations of the existing gymnasium and cafeteria and to see if the Town will vote to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Sixty-eight Thousand Dollars ($68,000.00) to cover architectural and engineering fees which include design development, construction documents, specifications and related work required to obtain construction bids, or to take any other action relative thereto.

ARTICLE 13. To see if the Town will vote to authorize the Board of Fire Engineers to transfer Eight Thousand One Hundred Dollars ($8,100.00) from the amount allocated under Article #36 of the Adjourned Annual Town Meeting of May 14, 1986 for the re-roofing of the existing roof at the Center Fire Station and add this amount to the amount allocated under Article #36 of the Adjourned Annual Town Meeting of May 14, 1986 for the new addition on the second floor of the Center Fire Station, with said sum to be spent under the direction of the Board of Selectmen and the Board of Fire Engineers, or to take any other action relative thereto.

ARTICLE 14. To see if the Town will vote to authorize the purchase or taking of land owned by Marguerite A. Constant situated on the easterly side of Oak Street and the westerly side of Worcester Street (Route 140), containing 642 square feet more or less as shown as Parcel "B" on plan H-4464-R entitled "Plan of Intersection of Worcester Street (Rte. 140) and Providence Road (Rte. 122) in the Town of Grafton, Worcester County, Showing Parcel & Easements To Be Taken for Highway Purposes by the Selectmen dated March 18, 1986, John C. O'Toole, P.E., County Engineer Scale 1 Inch = 40 Feet", a copy of which is on file in the Town Clerk's Office, in conjunction with land the Board of Selectmen were authorized to purchase or take under motion of Article #23 of the Adjourned Annual Town Meeting of May 14, 1986, or to take any other action relative thereto.

ARTICLE 15. To see if the Town will vote to authorize the Town Accountant to set up an account entitled "Fire Department - Insurance Supplement" and to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of One Thousand Five Hundred Dollars ($1,500.00) for the purpose of paying not more than 66 2/3% of a fireman's net pay in case of injury while on duty as a firefighter for the Town and which will be reimbursed by the Town's insurance company, or to take any other action relative thereto.

ARTICLE 16. To see if the Town will vote to authorize the Town Accountant to set up an account entitled "Municipal Center - Community Use of Facilities" with said account to be used for deposits and disbursements of sums of money for the reimbursement of fees for custodial services or other expenses in connection with the use of the Municipal Center facilities, or to take any other action relative thereto.

ARTICLE 17. To see if the Town will vote to authorize the Recreation Commission to sell the old wooden docks from Silver Lake, value of which will exceed Three Hundred Dollars ($300.00), in accordance with Article 4. Section 11. - Sale of Unneeded Property of the Town By-Laws, or to take any other action relative thereto.

ARTICLE 18. To see if the Town will vote to authorize the Town Accountant to establish an account entitled "Planning Board Subdivision Expense and Refund Account" with said account to be used to have deposited therein a sum appropriated to said account, which sum is to be spent under the direction of the Planning Board and to be used for all expenses for advertising, publication of notices, engineering, professional planning review, plans, inspection of construction, recording and filing of documents and all other expenses in connection with a subdivision including without limitation sampling and testing required by the Planning Board under Section 2.5 of the Planning Board "Rules and Regulations Governing the Subdivision of Land, Town of Grafton, April 1, 1985" or as amended; and also to be used for any refunds for overpayments of costs paid to the Town by developers of subdivisions. Said money nor any portion thereof shall be spent until the applicant as defined under Section 2.1 of the above mentioned Rules and Regulations, has paid to the Town of Grafton a like amount for said expenses; or to take any other action relative thereto.

ARTICLE 19. To see if the Town will vote to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifty Thousand Dollars ($50,000.00) to fund the "Planning Board Subdivision Expense and Refund Account" referred to in Article 18 of this warrant for the purposes referred to in said vote under Article 18, or to take any other action relative thereto.

ARTICLE 20. To see if the Town will vote to authorize the Town Accountant to set up an account entitled "Planning Board Subdivision Fees - Receipts for Future Appropriation" - with said account to be used for and to have deposited therein the receipts received as fees by the Planning Board to the Town with said sums to be used to defray the costs of expenses and refunds as described under Article 18 and with the sum to be deposited therein to be reserved as receipts for future appropriation, or to take any other action relative thereto.

ARTICLE 21. To see if the Town will vote to amend the Grafton Zoning By-Law as follows:

In Section 5.3.3.3(a) delete the first six lines and insert in place thereof the following:

(a) The maximum of families in one-family dwellings allowed in a Residential Cluster Development shall equal the "Applicable Land Area", divided by the minimum lot area requirement for a one-family dwelling in that district, multiplied by the following incentive factors, then rounded to the nearest whole number, but in no case shall the use of the following incentive factor increase the total number of dwelling units allowed by 20% over that which would be allowable without the application of the incentive factor:,

of to take any other action relative thereto.

ARTICLE 22. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirty Thousand Dollars ($30,000.00) to be added to the account referred to in the May 12, 1986 Annual Town Meeting as Article 5a - Item 21g. - Snow & Ice Removal, or to take any other action relative thereto.

ARTICLE 23. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money to be added to the account referred to in the May 12, 1986 Annual Town Meeting as Article 5a - Item 21. Highways - Worker Salary, or to take any other action relative thereto.

ARTICLE 24. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Seven Hundred Sixty-seven Dollars and Eighty-eight Cents ($2,767.88) to be paid to the following employees:

Russell Messier	$ 681.40
Donald Malboeuf	696.85
Louis Snow	651.20
Kenneth Benson	738.43
Total	$2,767.88

This payment is necessary due to an error in computing the Sergeant's pay under their present contract, or to take any other action relative thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Twenty-fourth day of February in the year of our Lord One Thousand Nine Hundred and Eighty-Seven.

GRAFTON BOARD

OF

SELECTMEN

George N. Prunier, Jr.
Chairman

Robert W. Lewis, Clerk

James G. Ward

Constable of Grafton

A TRUE COPY, ATTEST;

March 2, 1987

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

MARCH 16, 1987

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the name of those persons who entered.

The Moderator called the meeting to order at P.M.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of Maureen Smith it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Seventy-five Thousand Dollars ($75,000.00) to be added to the account referred to in the May 12, 1986 Annual Town Meeting as Article 5a - Item 26b.- Rubbish Pickup/Disposal.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of David Therrien it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Seven Thousand One Hundred Thirty Dollars ($7,130.00) to be added to the account entitled "Sewer Connection Charges - Town Buildings" which was created by an appropriation of Thirty Thousand Six Hundred Ninety Dollars ($30,690.00) voted on May 12, 1986 under Article 20 of the Annual Town Meeting for Sewer Connection costs from the structures to the street for the Center Elementary School and Fire Station No. 2.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of James Ward it was voted that the Town authorize the payment of bills contracted prior to June 30, 1986, which remained unpaid on that date and transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Ninety-three Dollars and Sixty-eight Cents ($93.68) with said sum to be allocated as follows:

Gaudette Ins. Agency	$93.68

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of Kathleen Nichols it was voted that the Town appropirate by a transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Two Thousand Dollars ($2,000.00) to be added to the account entitled "Community Use of School Facilities" for the purpose of paying for personnel costs, as approved by the School Committee, brought about through community use of the School Facilities, under guidelines established by the School Committee.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Upon motion of George Peterson, Jr. it was voted that the Town amend the Zoning By-Law adopted at the Annual Town Meeting on May 12, 1986 under vote of Article 44 as follows:

Section 3.2.3.2 Intensity of Use Schedule under Notes, 3, 4, 5, 6, & 7 delete the words: "The outside curve of a street whose centerline radius is 400' or less or".

The Moderator declared the motion carried unanimously.

ARTICLE 6. Motion was made by Charles Baker to pass over this article.

The Moderator declared the pass over motion carried.

ARTICLE 7. Upon motion of Joyce Nicholson it was voted that the Town change the Zoning By-Law Map of the Town of Grafton changing the location of the zone boundary between the Community Business (CB) Zone and the Residence 20 (R-20) Zone on the southerly side of Worcester Street in the vicinity of Mason Drive as follows:

Beginning at a point which is the intersection of the exisitng zone line and a stonewall which is the westerly boundary of Lot 7 on said plan,, said point is south 14 -18'-25" west ten (10) feet more or less from the northwesterly corner of said Lot 7, thence north 14 -18'-25' east two hundred twenty-two and fifty-three hundredths (222.53) feet more or less along said stone wall to a point on said stonewall; thence north 13 -51'-45" east seventy-two and twenty hundredths (72.20) feet along said stonewall to a point on said stonewall; thence north 16 -49'-15" east one hundred fifteen and eighty hundredths (115.80) feet along said stonewall to a point on said stonewall; thence north 19 -41'-25" east ninety-three and five hundredths (93.05) feet along said wall, thence north 65 -52'-13" east two hundred twenty-nine and twenty-five hundredths (229.25) feet to a point on a stonewall which is the northerly boundary of Lot 4 on Mason Drive; thence south 10 -43'-01" west three hundred fifty-four and seventy-eight hundredths (354.78) feet along said stonewall to a corner of said stonewall; thence south 72 -02'-51" east eighty (80) feet more or less along said stonewall to the intersection of the existing zone line and said stonewall, the effect of said change being that lots 4, 5, and 6 fronting Mason Drive will be entirely within the R-20 Zone.

On a standing vote of 142 Yes and 1 No the Moderator declared the motion carried by more than the necessary two-thirds vote.

ARTICLE 8. Upon motion of Thalis Fleming it was voted that the Town transfer the sum of Two Thousand Eight Hundred Twenty-one Dollars ($2,821.00) from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Acount to be used to defray the cost of domestice sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue unitl the Grafton Sewerage

Treatment Plant has enough flow to receive septage, or is fully operational.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of Robert Lewis it was voted that the Town Appropriate by a transfer the sum of Ten Thousand Dollars ($10,000.00) to be added to the account referred to in the May 12, 1986 Annual Town Meeting as Article 5a - Item 9. - Law Dept.

The Moderator delcared the motion carried unanimously.

ARTICLE 10. Motion was made by Donald Davison to pass over this Article.

Substitute motion was made by Sheila Moffat that the Town vote to accept the proposal of the Municipal Center Renovation Committee as described on a plan entitled "Grafton Municipal Center Renovation", which is on file in the office of the Town Clerk, which consists of the addition of a swimming pool, arts and crafts room and the renovations of the existing gymnasium and cafeteria and to see if the Town wil vote to transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Two Hundred Eight Thousand Eight Hundred Dollars ($208,800.00) to cover Architectural and Engineering fees which include design development, construction documents, specifications and related work required to obtain construction bids.

Substitute motion was amended to read after the words to obtain construction bids insert the words "pending approval of State funding at 70% no later than May 5, 1987 with no monies to be expended prior to approval of State funding".

The Moderator declared the motion to pass over carried.

ARTICLE 11. Motion was made by Robert Lewis to pass over this Article.

The Moderator declared the motion to pass over carried unanimously.

ARTICLE 12. Motion was made by Robert Lewis to pass over this Article.

The Moderator declared the motion to pass over carried unanimously.

ARTICLE 13. Upon motion of Philip Gauthier it was voted that the Town authorize the Board of Fire Engineers to transfer Eight Thousand One Hundred Dollars ($8,100.00) from the amount allocated under Article #36 of the adjourned Annual Town Meeting of May 14, 1986 for the re-roofing of the existing roof at the Center Fire Station and add this amount to the amount allocated under Article #36 of the Adjourned Annual Town Meeting of May 14, 1986 for the new addition on the second floor of the Center Fire Station, with said sum to be spent under the direction of the Board of Selectmen and the Board of Fire Engineers.

The Moderator delcared the motion carried unanimously.

ARTICLE 14. Upon motion of Robert Lewis it was voted that the Town authorize the purchase or taking of land owned by Marguerite A. Constant situated on the easterly side of Oak Street and the westerly side of Worcester Stree (Route 140), containing 642 square feet more or less as shown as parcel "B" on Plan H-4464-R entitled "Plan of Intersection of Worcester Street (Rte. 140) and Providence Road (Rte. 122) in the Town of Grafton, Worcester County, showing parcel and easements to be taken for Highway purposes by the Selectmen dated March 18, 1986, John C. O'Toole, P.E., County Engineer Scale 1 inch = 40 feet", a copy of which is on file i the Town Clerk's Office, in conjunction with land the Board of Selectmen were authorized to purchase or take under motion of Article #23 of the Adjourned Annual Town Meeting of May 14, 1986.

The Moderator declared the motion carried uanimously.

ARTICLE 15. Upon motion of George Prunier it was voted that the Town authorize the Town Accountant to set up an account entitled "Fire Department - Insurance Supplement" and to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency account the sum of One Thousand Five Hundred Dollars ($1,500.00) for the purpose of paying the difference between the insurance companies weekly payment and 66 2/3% of the gross weekly pay earned by a member of the Fire Department employed in private industry, if the firefighter is injured while on duty for the Town of Grafton.

The Moderator declared the motion carried unanimously.

ARTICLE 16. Upon motion of George Prunier it was voted that the Town authorize the Town Accountant to set up an account entitled "Municipal Center - Community Use of Facilities" with said account to be used for deposits and disbursements of sums of money for the reimbursement of fees for custodial services or other expenses in connection with the use of the Municipal Center facilities.

The Moderator declared the motion carried unanimously.

ARTICLE 17. Upon motion of James Ward it was voted that the Town authorize the Recreation Commission to sell the old wooden docks from Silver Lake, value of which will exceed Three Hundred Dollars ($300.00), in accordance with Article 4. Section 11. - Sales of Unneeded Property of the Town By-Laws.

The Moderator declared the motion carried unanimously.

ARTICLE 18. Upon motion of John Goodhall it was voted that the Town authorize the Town Accountant to establish an account entitled "Planning Board Subdivision Expense and Refund Account" with said account to be used to have deposited therein a sum appropriated to said account, which sum is to be spent under the direction of the Planning Board and to be used for all expenses for advertising, publication of notices, engineering, professional planning review, plans, inspection of construction, recording and filing of documents and all other expenses in connection with a subdivision including without limitation sampling and testing required by the Planning Board under Section 2.5 of the Planning Board "Rules and Regulations Governing the Subdivision of Land, Town of Grafton, April 1, 1985" or as amended; and also to be used for any refunds for overpayments of costs paid to the town by developers of subdivisions. Said money nor any protion thereof shall be spent until the applicant as defined under Section 2.1 of the above mentioned rules and regulations, has paid to the Town of Grafton a like amount for said expenses.

The Moderator declared the motion carried unanimously.

ARTICLE 19. Upon motion of John Goodhall it was voted that the Town transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Fifty Thousand Dollars ($50,000.00) to fund the "Planning Board Subdivision Expense and Refund Account" referred to in Article 18 of this warrant for the purposes referred to in said vote under Article 18.

The Moderator declared the motion carried unanimously.

ARTICLE 20. Upon motion of John Goodhall it was voted that the Town authorize the Town Accountant to set up an account entitled "Planning Board Subdivision Fees - Receipts for Future Appropriation" - with said account to be used for and to have deposited therein the receipts received as fees by the Planning Board to the Town with said sums to be used to defray the costs of expenses and refunds as described under ARticle 18 and with the sum to be deposited therein to be reserved as receipts for future appropriation.

The Moderator declared the motion carried unanimously.

ARTICLE 21. Upon motion of Robert Misterka it was voted that the Town amend the Grafton Zoning By-Laws as follows:

In Section 5.3.3.3(A) delete the first six lines and insert in place thereof the following:

(A) The maximum of families in one-family dwelling allowed in a residential cluster development shall equal the "Applicable Land Area", divided by the minimum lot area requirement for a one-family dwelling in that district, multiplied by the following incentive factors, then rounded to the nearest whole number, but in no case shall the use of the following incentive factor increase the total number of dwelling units allowed by the 20% over that which would be allowable without the application of the incentive factor:.

The Moderator declared the motion carried unanimously.

ARTICEL 22. Upon motion of Robert Lewis it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Fifteen Thousand Dollars ($15,000.00) to be added to the account referred to in the May 12, 1986 Annual Town Meeting as Article 5A - Item 21G. - Snow & Ice Removal.

The Moderator declared the motion carried unanimously.

ARTICLE 23. Motion was made by Donald Davison to pass over this Article.

The Moderatior declared the pass over motion carried unanimously.

ARTICLE 24. Upon motion of James Ward it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Two Thousand Seven Hundred Sixty-seven Dollars and Eighty-eight Cents ($2,767.88) to be paid to the following employees:

Russell Messier	$681.40
Donald Malboeuf	696.85
Louis Snow	651.20
Kenneth Benson	738.43
TOTAL	$2,767.88

This payment is necessary due to an error in computing the Sergeant's pay under their present contract.

The Moderator declared the motion carried unanimously.

The meeting adjourned at

A true copy,
Attest:
Maureen A. Harrison
Maureen A. Harrison
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precinct in said Town of Grafton at the following places:

In Precinct No. 1 Grafton Memorial Senior High School, Providence Road, Grafton,

In Precinct No. 2 Waterville Street Elementary School, Waterville Street, North Grafton,

In Precinct No. 3 Senior Center/South Grafton Community House, 25 Main Street, South Grafton,

On Monday, the Fourth Day of May, A.D. 1987 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectman, one Assessor, Town Treasurer, Town Collector, Moderator, one member of the Board of Health, one member of the School Committee, two Trustees of the Public Library, one Sewer Commissioner, one Trustee of South Grafton Community House, one Trustee of Soldiers Memorials, all for Three years; one member of the Planning Board for Five years; one Trustee of South Grafton Community House, one Trustee of Soldiers Memorials for Two years to fill vacancies; one Trustee of Soldiers Memorials for One year to fill a vacancy.

Also, upon said ballots the voters shall give their votes, "Yes" or "No" on the following question:

QUESTION ONE

"Shall this town approve the new charter recommended by the charter commission, summarized below?"

YES	☐
NO	☐

The proposed charter would create a position of town administrator, to manage the day to day business of the town, subject to policy guidelines adopted by the Board of Selectmen. It would increase the number of members of the Board of Selectmen from three to five. No change is proposed in the number of School Committee members. A number of new standard procedures are provided for including budget preparation, review and adoption; for the guidance of all multiple member bodies; and providing for the recall of elected officials.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Eleventh Day of May, A.D. 1987 at Seven-thirty o'clock P.M. and act on the following articles, to wit:

ARTICLE 1. To choose two Trustees of Nelson Park and Memorial Library and Building Fund, one for a term of three years and one Trustee for a term of two years, or to take any other action relative thereto.

ARTICLE 2. To see if the Town will vote that all other necessary Town Officers be appointed by the Selectmen, or to take any other action relative thereto.

ARTICLE 3. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 4. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1987, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or to take any other action relative thereto.

ARTICLE 5. To raise and appropriate or transfer from available funds in the Treasury such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1987, or to take any other action relative thereto.

ARTICLE 5a. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Finance Committee in its printed report for the several Town departments for the fiscal year beginning July 1, 1987, or to take any other action relative thereto.

ARTICLE 5b. To see if the Town will vote that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Six Dollars ($6.00) per hour, for services authorized by his respective Board, or to take any other action relative thereto.

ARTICLE 5c. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fourteen Thousand Four Hundred Fifty-eight Dollars and Thirty-three Cents ($14,458.33) as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of Chapter 206 of the Massachusetts Acts of 1986 and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen, or to take any other action relative thereto.

ARTICLE 5d. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty-three Thousand Three Hundred Seventy-five Dollars ($43,375.00) for State-Aid Highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provisions of Chapter 206 of the Massachusetts Acts of 1986 and amendments thereto for construction, reconstruction and improvement including surface treatments and other work incidental to the above, or to take any other action relative thereto.

ARTICLE 5e. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance, or to take any other action relative thereto.

ARTICLE 5f. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Nine Dollars ($9.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Seven Dollars ($7.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or to take any other action relative thereto.

ARTICLE 5g. To see if the Town will vote to appropriate a sum of money which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or to take any other action relative thereto.

ARTICLE 5h. To see if the Town will vote that the compensation of the persons employed by the Forest Fire Department be set at Nine Dollars ($9.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. Persons fighting brush or grass fires of more than one hour duration shall receive additional compensation at the hourly rate of Seven Dollars ($7.00) for any other duty performed under the direction of the Forest Fire Warden or his Deputies, or to take any other action relative thereto.

ARTICLE 5i. To see if the Town will vote that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars ($10.00) for a half day and not more than Twenty Dollars ($20.00) for a whole day of attendance plus expenses for such attendance, or to take any other action relative thereto.

ARTICLE 6. To see if the Town will authorize the payment of bills contracted prior to June 30, 1986, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or to take any other action relative thereto.

ARTICLE 7. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or to take any other action relative thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Ninety-one Thousand Two Hundred Fifty-eight Dollars ($91,258.00) for the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen.

ARTICLE 9. To see if the Town will vote to authorize its Selectmen to act as "Agents for the old Town House and the Grafton Memorial Municipal Center" in accordance with the laws, or to take any other action relative thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money for the Stabilization Fund, or to take any other action relative thereto.

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifty Dollars ($50.00) for aid to the Worcester County Extension Service, or to take any other action relative thereto.

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money, with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer, or to take any other action relative thereto.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifteen Thousand Dollars ($15,000.00) to be used on Town Ways in accordance with the Long Range Program of the Highway Department and the State Engineers.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Twenty Thousand Dollars ($20,000.00) for correction of Highway Long Range drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or to take any other action relative thereto.

ARTICLE 15. To see if the Town will vote to appropriate a sum of money which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made at this Town Meeting, under Article 5, Item 20 - Shade Tree Department - Dutch Elm Disease - with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D and amendments thereto, or to take any other action relative thereto.

ARTICLE 16. To see if the Town will vote to authorize the Board of Selectmen to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1987 through June 30, 1988, and for the same to be paid for by funds of the Council on Aging for said purpose, or to take any other action relative thereto.

ARTICLE 17. To see if the Town will vote to transfer a sum of money from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant has enough flow to receive septage, or is fully operational, or to take any other action relative thereto.

ARTICLE 18. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirteen Thousand Five Hundred Dollars ($13,500.00) to be used to have an audit to cover fiscal year 1987 in compliance with General Federal Revenue Sharing audit requirements by a person or firm being a certified public accountant which audit will be conducted in accordance with generally accepted government auditing standards issued by the controller general and must be available for public inspection, with said sum for audit to be spent under the direction of the Board of Selectmen, Town Treasurer and Town Accountant, who shall be authorized to entertain proposals, to select the accountant to be hired, to enter into all negotiations and agreements necessary and to award and sign any and all contracts on behalf of the Town necessary for causing the audit to proceed, or to take any other action relative thereto.

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twenty Thousand Dollars ($20,000.00) to be used to fund the Long Range Sidewalk Program for the Town and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or to take any other action relative thereto.

ARTICLE 20. To see if the Town will vote "to amend the Zoning By-Law Map of the Town of Grafton to change from INDUSTRIAL and RESIDENCE 20 to RESIDENCE MULTI FAMILY (R.M.F.) of land located on the northerly side of Main Street in South Grafton, consisting of about 1,010 feet of frontage and which includes the buildings of the former Fisherville Mills and which is more particularly bounded and described as follows:

PARCEL ONE;

A certain parcel of land in said Town of Grafton, Worcester County, Massachusetts, a part of which is flowed by the Blackstone River, containing 16.23 acres± and bounded and described as follows, to wit:-

BEGINNING: At a point on the northerly side of Main Street,

THENCE: By said Main Street South 56° 02' East forty-two and eighty-three hundredths (42.83) feet to a bound;

THENCE: Continuing by said Main Street and by a curve to the left having a radius of one thousand (1,000) feet, a distance of two hundred eighty-eight and twenty-six hundredths (288.26) feet to a point;

THENCE: Continuing by said Main Street South 72° 36' East to a bound;

THENCE: Continuing by said Main Street North 21° 55' East five and seventeen hundredths (5.17) feet to a bound;

THENCE: Continuing by said Main Street South 71° 57' East seventy-two and fifty-three hundredths (72.53) feet to a point in the Blackstone River;

THENCE: North 5° 19' East two hundred sixty-six and ninety hundredths (266.90) feet through the Blackstone River to a point in said River;

THENCE: North 83° 34' East ninety-eight and five tenths (98.5) feet partly through the Blackstone River and partly by land of John Tebo to a bound;

THENCE: By said Tebo land North 84° 06' East two hundred thirty-six and seventy-five hundredths (236.75) feet to a bound at land of Oliver Tebo;

THENCE: By said Tebo land North 6° 02' West three hundred fifty-four and thirty-five hundredths (354.35) feet to a point;

THENCE: By land of H.P. Collette, North 79° 19' East two hundred twelve and fifty hundredths (212.50) feet to a bound at land of owners unknown;

THENCE: By land of owners unknown North 2° 53' West, two hundred sixty-one and seventy-three hundredths (261.73) feet to a point;

THENCE: Continuing by land of owners unknown North 1° 53' West sixty-seven and thirty-two hundredths (67.32) feet to a bound at land of owners unknown;

THENCE: South 81° 18' West one hundred twenty-seven (127) feet by a stone wall to a point;

THENCE: Continuing by said stone wall in a northwesterly direction thirty-five (35) feet, more or less to the Fisherville Pond;

THENCE: Southwesterly by Fisherville Pond to a Dam;

THENCE: Westerly by said Dam to a point in said Pond;

THENCE: Continuing westerly and then northwesterly by said Pond to a point;

THENCE: Southwesterly seven (7) feet to a point at land of the Providence and Worcester Railroad;

THENCE: By land of the Providence and Worcester Railroad southeasterly one hundred fifty-eight and sixty-five hundredths (158.65) feet to a point at land of Patenaude and Choinere;

THENCE: By said Patenaude and Choinere land South 47° 21' East three hundred forty-seven (347) feet to a point;

THENCE: South 66° 50' East one hundred three (103) feet to a point;

THENCE: South 53° 45' East one hundred thirty-eight and seventy-eight hundredths (138.78) feet to a point at land of one Konkel;

THENCE: By said Konkel land South 37° 10' East ninety-one and three hundredths (91.03) feet to a point;

THENCE: South 22° 37' West three hundred twenty-one and fifty-six hundredths (321.56) feet by lands of Konkel, Hill and Drolet to the point of beginning.

BEING ALL of PARCEL FOUR DESCRIBED in a deed from George Kaltsas and James H. Kaltsas and Paul Kaltsas to Kaltsas Brothers, Inc., by deed dated June 1, 1964, and duly recorded in Worcester District Deeds, Book 4501, Page 214, at 215.

FURTHER to change from INDUSTRIAL to RESIDENCE MULTI FAMILY (R.M.F.) that land located on the southerly side of Main Street in South Grafton, consisting of about 764 feet of frontage and which has been partly used as a parking lot for said Fisherville Mills, and which is shown on Grafton Assessors Map 115 and 123, as parcel Number 121, and which is more particularly bounded and described as follows:-

PARCEL TWO:

A certain parcel of land in said TOWN OF GRAFTON, Worcester County, Massachusetts, a large part of which is flowed by the Blackstone River, containing 16.85 acres ± and bounded and described as follows, to wit:-

BEGINNING: At a point on the southerly side of Main Street in said Town which is about 290 feet easterly from the point which is the easterly line of land of the Providence and Worcester Railroad;

THENCE: Southerly by Kaltsas Bros., Inc., land five hundred fifty-nine and ninety hundredths (559.90) ± feet to a point, which line is shown on Assessors Map 115, Parcel 122 as the easterly line thereon of 430 feet, to the easterly line of said Railroad;

THENCE: Southeasterly five hundred fifty-four and four tenths (554.4) feet;

THENCE: Southerly thirty-five (35) feet;

THENCE: Southeasterly four hundred twenty-four (424) feet; the last three courses all being by land of the Providence and Worcester Railroad;

THENCE: South 85° 53' East thirty-six (36) feet, more or less;

THENCE: South 82° 25' East one hundred seventy-seven and seventy-eight hundredths (177.78) feet to a point;

THENCE: North 61° 26' East ninety-nine and eight tenths (99.8) feet to a point, the last three courses being by land of owners unknown;

THENCE: North 26° 10' East one hundred eight and fifty-five hundredths (108.55) feet to a point;

THENCE: North 0° 12' East one hundred eight and one tenths (108.1) feet by land of owners unknown to a point;

THENCE: North 18° 23' West eighty-four and seventy-three hundredths (84.73) feet partly by Corona Street to a bound;

THENCE: North 30° 54' West two hundred twelve and fifteen hundredths (212.15) feet by land of owners unknown to a bound;

THENCE: North 2° 02' East one hundred forty-four and forty-nine hundredths (144.49) feet partly by Belmont Street to a point;

THENCE: North 77° 27' East sixty-six and eighty-five hundredths (66.85) feet by land of owners unknown to a point;

THENCE: North 36° 19' East sixty and sixty-three hundredths (60.63) feet to a point;

THENCE: North 19° 57' East sixty-two and nineteen hundredths (62.19) feet to a point, the last two courses being by land of owners unknown;

THENCE: North 19° 49' West one hundred three and thirty-three hundredths (103.33) feet partly by Arcadia Street to a point;

THENCE: North 19° 27' East two hundred seven and sixty-eight hundredths (207.68) feet by land of owners unknown to Main Street;

THENCE: By said Main Street North 71° 57' West one hundred twenty-nine and ten hundredths (129.10) feet to a bound;

THENCE: Continuing by said Main Street North 70° 12' West to a point;

THENCE: Continuing by said Street and by a curve to the right having a radius of one thousand (1,000) feet a distance of two hundred thirteen and eight hundredths (213.08) feet to a bound;

THENCE: Continuing by said Street North 58° 04' West eighty-four and seventy-nine hundredths (84.79) feet to a bound;

THENCE: Continuing by said Street and by a curve to the right having a radius of two thousand, one hundred sixty (2160) feet,

to the point of beginning.

BEING THE EASTERLY PORTION OF PARCEL THREE described in a deed from George Kaltsas and James H. Kaltsas and Paul Kaltsas to Kaltsas Brothers, Inc., by deed dated June 1, 1964, and duly recorded in Worcester District Deeds, Book 4501, Page 214," as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Seventy-seven Thousand Dollars ($77,000.00) for a new 4-Wheel Drive, Three (3) Cubic Yard Front-End Loader with Tool Carrier Coupler Attachment, Minimum 150 Net HP Rating, for the use of the Highway Department and to trade in or sell the old 1962 Hough H60 Front-End Loader with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or to take any other action relative thereto.

ARTICLE 22. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Sixty-two Thousand Five Hundred Dollars ($62,500.00) for a new 1987 Diesel Dump Truck with a 6 - 8 Cubic Yard Heavy-duty Body, Tilt Snowplow Hitch and Central Hydraulic System for Snowplow, Dump Body and Sander Controls, for the use of the Highway Department with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or to take any other action relative thereto.

ARTICLE 23. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Eighteen Thousand Seven Hundred Dollars ($18,700.00) for a Catch-basin Cleaner including all Chassis Extension Work, to be installed on the Dump Truck that is being replaced, for the use of the Highway Department with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor, or to take any other action relative thereto.

ARTICLE 24. To see if the Town will vote to authorize the Board of Selectmen and the Highway Surveyor to purchase a Twin Spinner Stainless Steel Hydraulic Sander for the use of the Highway Department and to trade in the old sander owned by the Town and to vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Nine Thousand Five Hundred Dollars ($9,500.00) for the purchase of the new sander, or to take any other action relative thereto.

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Dollars ($2,000.00) to be used to fund the position of Director of Regional Development for the Blackstone Valley Regional Development Corporation. Such funds will be applied jointly with those of other Blackstone Valley communities, private funds and state funds to accomplish the purposes of this article, or to take any other action relative thereto.

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Four Thousand Twenty-five Dollars ($4,025.00) to be used by Valley Adult Counseling Service, Inc. to provide services to Grafton and area town residents who have either no or limited ability to pay and who were without third party coverage, or to take any other action relative thereto.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifty Thousand Dollars ($50,000.00) to be added to the account entitled "Assessors - Equalization of Tax Structure Account" which was set up by the Accountant under the vote taken under Article 51 of the Warrant of the Annual Town Meeting of May 11, 1983 and which was amended under the vote taken under Article 21, of the Warrant of the Special Town Meeting of January 14, 1985 and further amended under the vote taken under Article 31, of the Warrant of the Annual Town Meeting of May 6, 1985, with said sum herein appropriated to be used to pay for updating of commercial, industrial, mixed use residential/commercial and apartment buildings, or to take any other action relative thereto.

ARTICLE 28. To see if the Town will vote to "create a no parking zone on Brigham Hill Road from the area near the crest of the hill by the water tower more particularly at houses numbered 129 and 138 extending in a northwesterly direction down the hill approximately 1500 feet to a point near house numbered 160. The no parking zone shall be on both sides of the road", as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 29. To see if the Town will vote to accept the Massachusetts General Laws, Chapter 59, Section 5, Clause 17D as enacted by Chapter 73 of the Acts of 1986 to commence with Fiscal Year 1988 as follows:-

SECTION 1. Section 5 of chapter 59 of the General Laws, as appearing in the 1984 Official Edition, is hereby amended by inserting after clause Seventeenth C the following clause:-

Seventeenth D. Real estate, to the taxable valuation of two thousand dollars or the sum of one hundred and seventy-five dollars, whichever would result in an abatement of the greater amount of actual taxes due, of a surviving spouse or of any minor whose parent is deceased, occupied by such spouse, or minor as her or his domicile, or a person or persons over the age of seventy who has owned and occupied it as a domicile for not less than five years; provided, that the whole estate, real and personal, of such spouse, person or minor does not exceed in value the sum of forty thousand dollars provided that the real property occupied by such person as his or her domicile shall not be included in computing the whole estate, except for any portion of said real property which produces income and exceeds two dwelling units, exclusive of property otherwise exempt under clauses Twelfth, Twentieth and Twenty-first, exclusive of the value of the mortgage interest held by persons other than the person or persons to be exempted in such mortgaged real estate as may be included in such whole estate.

No real estate shall be so exempt which the assessors shall adjudge has been conveyed to such spouse, person or minor to evade taxation. A spouse, person or minor aggrieved by any such judgment may appeal to the county commissioners or to the appellate tax board within the time and in such manner allowed by section sixty-four or sixty-five, as the case may be. Any exemption under this clause, to the taxable valuation of two thousand dollars or the sum of one hundred and seventy-five dollars, whichever would result in an abatement of the greater amount of actual taxes due may be apportioned among the persons whose title to the real estate was acquired under the provisions of Section three of Chapter one hundred and ninety and who qualify for an exemption under this clause. This clause shall take effect in any city or town upon its acceptance by such city or town for fiscal years commencing on or after July first, nineteen hundred and eighty-six, or for fiscal years commencing on or after such later July first as the city or town may elect. In those cities and towns which accept the provisions of this clause, the provisions of clauses Seventeenth and Seventeenth C shall not be applicable; provided, however, that the state treasurer shall annually reimburse the city or town an amount equal to the reimbursement granted to such city or town under said clause Seventeenth for the most recent fiscal year in which it received such reimbursement, or to take any other action relative thereto.

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Ten Thousand Dollars ($10,000.00) to be added to the Conservation Fund to be used under the direction of the Grafton Conservation Commission, according to Massachusetts General Laws Chapter 40, Section 5, Subsection 51, which fund was created by vote under Article 20 of the Annual Town Meeting of March 9, 1963, or to take any other action relative thereto.

ARTICLE 31. To see if the Town will vote to accept the gift of land of Noel Builders, Inc. located on the southerly side of Fitzpatrick Road in Grafton, consisting of approximately 7.56 acres of land more or less, described in a deed from Carol A. Belliveau to Noel Builders, Inc. dated July 6, 1986 and duly recorded in Worcester District Deeds Book 9034, Page 202 with said property to be conveyed to the Town under the provisions of Mass. General Laws, Chapter 40, Section 8C as it may hereafter be amended, to be managed and controlled by the Conservation Commission of the Town of Grafton for the promotion and development of the natural resources and for the protection of the watershed resources of said Town, or to take any other action relative thereto.

ARTICLE 32. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by adding at the end of Article 26 a new Article 27 entitled:-

GENERAL WETLANDS PROTECTION BY-LAW

SECTION 1: Purpose

The purpose of this by-law is to protect the wetlands, related water resources, and adjoining land areas in the Town of Grafton by prior review and control of activities deemed by the Conservation Commission likely to have a significant or cumulative effect upon wetland values, including but not limited to the following: public or private water supply, groundwater, flood control, erosion and sedimentation control, storm damage prevention, water pollution prevention, fisheries, shellfish, wildlife habitat, recreation, aesthetics, agriculture, and aquaculture values (collectively, the "wetland values protected by this by-law").

SECTION 2: Jurisdiction

Except as permitted by the Conservation Commission or as provided in this by-law, no person shall remove, fill, dredge, build upon, or alter the following resource areas within 100 feet of any freshwater wetland, vegetative wetland, marsh, wet meadow, bog or swamp; within 100 feet of any bank, beach or flat; any lake, river, pond, stream or estuary; within 100 feet of any lake, river, pond, stream or estuary; any land under said waters; or within 100 feet of any land subject to flooding or inundation by groundwater, surface water, tidal action, or storm flowage.

SECTION 3: Exceptions

The permit and application required by this by-law shall not be required for maintaining, repairing, or replacing, but not substantially changing or enlarging, an existing and lawfully located structure or facility used in the service of the public to provide electric, gas, water, telephone, telegraph or other telecommunication services, provided that written notice has been given to the Commission prior to commencement of work, and provided that the work conforms to performance standards and design specifications in regulations adopted by the Commission.

The permit and application required by this by-law shall not be required for work performed for normal maintenance or improvement of land in agricultural use or in aquacultural use, provided that written notice has been given to the Commission prior to commencement of work, and provided that the work conforms to performance standards and design specifications in regulations adopted by the Commission.

The permit and application required by this by-law shall not apply to emergency projects necessary for the protection of the health or safety of the public, provided that the work is to be performed by or has been ordered to be performed by an agency of the Commonwealth or a political subdivision thereof, provided that advance notice, oral or written, has been given to the Commission prior to commencement of work or within 24 hours after commcement, provided that the Conservation Commission or its agent certifies the work as an emergency project, provided that the work is performed only for the time and place certified by the Conservation Commission for the limited purposes necessary to abate the emergency, and provided that with 21 days of commencement of an emergency project a permit application shall be filed with the Commission for review as provided in this by-law. Upon failure to meet these and other requirements of the Commission, the Commission may, after notice and a public hearing, revoke or modify an emergency project approval and order restoration and mitigation measures.

Other than stated in this section the exceptions provided in the Wetlands Protection Act shall not apply under this by-law.

SECTION 4: Applications for Permits and Requests for Determination

Written application shall be filed with the Commission to perform activities regulated by this by-law affecting resource areas protected by this by-law. The application shall include such information and plans as are deemed necessary by the Commission to describe proposed activities and their effects on the environment. No activities shall commence without receiving and complying with a permit issued pursuant to this by-law.

The Commission in an appropriate case may accept as the application and plans under this by-law the Notice of Intent and plans filed under the Wetlands Protection Act, G.L. c. 131, Section 40.

Any person desiring to know whether or not proposed activity or an area is subject to this by-law may in writing request a determination from the Commission. Such a request for determination shall contain data and plans specified by the regulations of the Commission.

At the time of an application or request the applicant shall pay a filing fee specified in regulations of the Commission. This fee is in addition to that required by the Wetlands protection Act, G.L. c. 131, Section 40. In addition, the Commission is authorized to require the applicant to pay the costs and expenses of any expert consultant deemed necessary by the Commission to review the application or request up to a maximum of $2,500.00. The Commission may waive the filing fee and costs and expenses for an application or request filed by a government agency and shall waive them for a request for determination filed by a person having no financial connection with the property which is the subject of the request.

SECTION 5: Notice and Hearings

Any person filing an application or a request for determination with the Commission at the same time shall give written notice thereof, by certified mail (return receipt requested) or hand delivery, to all abutters at their mailing addresses shown on the most recent applicable tax list of the assessors, including owners of land directly opposite on any public or private street or way, and abutters to the abutters within 300 feet of the property line of the applicant, including any in another municipality or across a body of water. The notice to abutters shall enclose a copy of the application or request, with plans, or shall state where copies may be examined and obtained by abutters free of charge. An affidavit of the person providing such notice, with a copy of the notice mailed or delivered, shall be filed with the Commission. When a person requesting a determination is other than the owner, the request, the notice of the hearing and the determination itself shall be sent by the Commission to the owner as well as to the person making the request.

The Commission shall conduct a public hearing on any application or request for determination, with written notice given at the expense of the applicant, five working days prior to the hearing, in a newspaper of general circulation in the municipality.

The Commission shall commence the public hearing within 21 days from receipt of a completed application or request for determination unless an extension is authorized in writing by the applicant.

The Commission shall issue its permit or determination in writing within 21 days of the close of the public hearing thereon unless an extension is authorized in writing by the applicant.

The Commission in an appropriate case may combine its hearing under this by-law with the hearing conducted under the Wetlands Protection Act, G.L. c. 131, Section 40.

The Commission shall have authority to continue the hearing to a date certain announced at the hearing, for reasons stated at the hearing, which may include receipt of additional information offered by the applicant or others, information and plans required of the applicant, deemed necessary by the Commission in its discretion, or comments and recommendations of boards and officials listed in Section 6. In the event the applicant objects to a continuance or postponement, the hearing shall be closed and the Commission shall take action on such information as is available.

SECTION 6: Coordination With Other Boards

Any person filing a permit application or a request for determination with the Commission shall provide a copy thereof at the same time, by certified mail (return receipt requested) or hand delivery, to the Board of Selectmen, Planning Board, Board of Health, Town Engineer, Inspector of Buildings, Board of Water Commissioners and State Department of Environmental Quality Engineering. An affidavit of the person providing such notice, with a copy of the notice mailed or delivered, shall be filed with the Commission. The Commission shall not take final action until such boards and officials have had 14 days from receipt of notice to file written comments and recommendations with the Commission, which the Commission shall take into account but which shall not be binding on the Commission. The applicant shall have the right to receive any such comments and recommdnations, and to respond to them at a hearing of the Commission, prior to final action.

SECTION 7: Permits, Determinations, and Conditions

If the Commission after a public hearing determines that the activities which are the subject of the application are likely to have a significant or cumulative effect upon the wetland values protected by this by-law, the Commission, within 21 days of the close of the hearing, shall issue or deny a permit for the activities requested. If it issues a permit, the Commission shall impose conditions which the Commission deems necessary or desirable to protect those values, and all activities shall be done in accordance with those conditions.

The Commission is empowered to deny a permit for failure to meet the requirements of this by-law; for failure to submit necessary information and plans requested by the Commission; for failure to meet the design specifications, performance standards, and other requirements in regulations of the Commission; for failure to avoid or prevent unacceptable significant or cumulative effects upon the wetland values protected by this by-law; and where no conditions are adequate to protect those values. Due consideration shall be given to any demonstrated hardship on the applicant by reason of denial, as presented at the public hearing.

A permit shall expire three years from the date of issuance. Notwithstanding the above, the Commission in its discretion may issue a permit expiring five years from the date of issuance for recurring or continuous maintenance work, provided that annual notification of time and location of work is given to the Commission. Any permit may be renewed once for an additional one year period, provided that a request for a renewal is received in writing by the Commission prior to expiration.

For good cause the Commission may revoke or modify a permit issued under this by-law after notice to the holder of the permit, notice to the public, abutters, and town boards pursuant to Section 5, and a public hearing.

The Commission in an appropriate case may combine the permit or other action on an application issued under this by-law with the Order of Conditions issued under the Wetlands Protection Act.

No work proposed in any application shall be undertaken until the permit issued by the Commission with respect to such work has been recorded in the registry of deeds or, if the land affected thereby be registered land, in the registry section of the land court for the district wherein the land lies, and until the holder of the permit certifies in writing to the Commission that the permit has been so recorded.

SECTION 8: Regulations

After public notice and public hearing the Commission shall promulgate rules and regulations to effectuate the purposes of this by-law. Failure by the Commission to promulgate such rules and regulations or a legal declaration of their invalidity by a court of law shall not act to suspend or invalidate the effect of this by-law.

At a minimum these regulations shall define key terms in this by-law not inconsistent with this by-law.

SECTION 9: Definitions

The following definitions shall apply in the interpretation and implementation of this by-law.

The term "person" shall include any individual, group of individuals, association, partnership, corporation, company, business organization, trust, estate, the Commonwealth or political subdivision thereof to the extent subject to town by-laws, administrative agency, public or quasi-public corporation or body, this municipality, and any other legal entity, its legal representatives, agents, or assigns.

The term "alter" shall include, without limitation, the following activities when undertaken to, upon, within or affecting resource areas protected by this by-law:

(a) Removal, excavation or dredging of soil, sand, gravel, or aggregate materials of any kind;

(b) Changing of preexisting drainage characteristics, flushing characteristics, salinity distribution, sedimentation patterns, flow patterns, or flood retention characteristics;

(c) Drainage or other disturbance of water level or water table;

(d) Dumping, discharging or filling with any material which may degrade water quality;

(e) Placing of fill, or removal of material, which would alter elevation;

(f) Driving of piles, erection or repair of buildings, or structures of any kind;

(g) Placing of obstructions or objects in water;

(h) Destruction of plant life including cutting of trees;

(i) Changing water temperature, biochemical oxygen demand, or other physical or chemical characteristics of water;

(j) Any activities, changes or work which may cause or tend to contribute to pollution of any body of water or groundwater;

(k) Application of pesticides or herbicides.

Except as otherwise provided in regulations of the Commission, the definitions of terms in this by-law shall be as set forth in the Wetlands Protection Act, G.L. c. 131, Section 40.

SECTION 10: Security

As part of a permit issued under this by-law, in addition to any security required by any other municipal or state board, agency or official, the Commission may require that the performance and observance of the conditions imposed hereunder be secured wholly or in part by one or more of the methods described below:

(a) By a proper bond or deposit of money or negotiable securities or other undertaking of financial responsibility sufficient in the opinion of the Commission, to be released in whole or in part upon issuance of a Certificate of Compliance for work performed pursuant to the permit;

(b) By a conservation restriction, easement or other covenant enforceable in a court of law, executed and duly recorded by the owner of record, running with the land to the benefit of this municipality whereby the permit conditions shall be performed and observed before any lot may be conveyed other than by mortgage deed.

SECTION 11: Enforcement

The Commission, its agents, officers, and employees shall have authority to enter upon privately owned land for the purpose of performing their duties under this by-law and may make or cause to be made such examinations, surveys or sampling as the Commission deems necessary.

The Commission shall have authority to enforce this by-law, its regulations, and permits issued thereunder by violation notices, administrative orders, and civil and criminal court actions.

Upon request of the Commission, the Board of Selectmen and the Town Counsel shall take legal action for enforcement under civil law. Upon request of the Commission the Chief of Police shall take legal action for enforcement under criminal law.

Municipal boards and officers, including any police officer or other officer having police powers, shall have authority to assist the Commission in enforcement.

Any person who violates any provision of this by-law, regulations thereunder, or permits issued thereunder, shall be punished by a fine of not more than $300.00. Each day or portion thereof during which a violation continues shall constitute a separate offense, and each provision of the by-law, regulations, or permit violated shall constitute a separate offense.

As an alternative to criminal prosecution in a specific case, the Commission may elect to utilize the non-criminal disposition procedure set forth in Mass. G.L. c. 40, Section 21D and amendments thereto which are incorporated by reference herein.

SECTION 12: Burden of Proof

The applicant for a permit shall have the burden of proving by a preponderance of the credible evidence that the work proposed in the application will not have unacceptable significant or cumulative effect upon the wetland values protected by this by-law. Failure to provide adequate evidence to the Commission supporting this burden shall be sufficient cause for the Commission to deny a permit or grant a permit with conditions.

SECTION 13: Appeals

A decision of the Commission shall be reviewable in the Superior Court in an action filed within 60 days thereof, in accordance with G.L. c. 249, Section 4.

SECTION 14: Relation to the Wetlands Protection Act

This by-law is adopted under the Home Rule Amendment of the Massachusetts Constitution and the Home Rule statutes, independent of the Wetlands Protection Act, G.L. c. 131, Section 40, and regulations thereunder.

SECTION 15: Severability

The invalidity of any section or provision of this by-law shall not invalidate any other section or provision thereof, nor shall it invalidate any permit or determination which previously has been issued.",

or to take any other action relative thereto.

ARTICLE 33. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Dollars ($2,000.00) for the purpose of performing a feasibility study for modernizing the facilities of the Grafton Center Library, to accomodate an enlarged children's collection and activities area, an enlarged adult and reference collection, more space for a work area for library personnel, and larger space for special art displays and activities, while encompassing handicapped accessibility, or to take any other action relative thereto.

ARTICLE 34. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Eighteen Thousand Four Hundred Eighty-eight Dollars ($18,488.00) to be spent under the direction of the Board of Selectmen and the Town Engineer for the energy conservation measures under the Energy Conservation Improvement Program Grant, the sum being the last 10% expended of the total $184,884.00 of said grant with the Town to be reimbursed for said monies by the Commonwealth of Massachusetts Executive Office of Energy Resources upon satisfactory completion of the energy conservation measures, or to take any other action relative thereto.

ARTICLE 35. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Hundred Thousand Dollars ($500,000.00) to be spent under the direction of the Board of Health for the construction and associated work necessary for the closure of the sanitary landfill on Crosby Street, or to take any other action relative thereto.

ARTICLE 36. To see if the Town will vote to accept an Equal Educational Opportunity Grant for fiscal year 1988 in the amount of One Hundred Forty-one Thousand Three Hundred Forty-five Dollars ($141,345.00) under the provisions of Massachusetts General Laws, Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures, or to take any other action relative thereto.

ARTICLE 37. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Six Thousand Dollars ($6,000.00) to be spent under the direction of the Board of Selectmen and the Recreation Commission to up-date and add new equipment to the various parks in Town, or to take any other action relative thereto.

ARTICLE 38. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Five Thousand Dollars ($5,000.00) to be added to the account entitled "Police Department Data Processing Equipment Account" which was set up by the Accountant under the vote taken under Article 54 of the Annual Town Meeting, adjourned to May 21, 1984, with said sum to be used to upgrade software for the Police Department data processing system, or to take any other action relative thereto.

ARTICLE 39. To see if the Town will vote "to amend the Zoning By-Laws for Lot #96, Assessor's map #115 off Greenlawn Ave., South Grafton from neighborhood business to R-20", as petitioned for by more than ten (10) registered voters of the Town, or to take any other action relative thereto.

ARTICLE 40. To see if the Town will vote to amend the Zoning Bylaw, Section 1 - Administration and Interpretation to add a new Section 1.5.1.1

"1.5.1.1. Fees

a. Multi-Family Residential Uses

The filing fee for a special permit for multi-family uses shall be $100 plus $50 for each unit.

b. Commercial Uses

The base filing fee for a special permit for commercial uses shall be $100 plus $3 per parking space.

c. Site Plans

The filing fee for all site plans will be $50

Under circumstances where a filing fee is payable under this section and a fee is also payable under subdivision regulations, the higher fee shall be payable.

Any required review beyond the capabilities of the Town must be paid for by the Applicant; including, but not limited to, engineering, professional planning review, inspection of construction and sampling and testing.",

or to take any other action relative thereto.

ARTICLE 41. "To see if the Town will vote to amend the Zoning By-laws for lots #91, #92, and #95, Assessor's map #115 off Greenlawn Avenue, South Grafton from neighborhood business to R-20", as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 42. To see if the Town will vote to authorize the Board of Fire Engineers to sell a 1948 Chevrolet pick-up truck, with a rescue-type body, value of which will exceed Three Hundred Dollars ($300.00), in accordance with the Town By-Laws Article 4. Section 11. - Sale of Unneeded Property, or to take any other action relative thereto.

ARTICLE 43. To see if the Town will vote to appropriate by a transfer from the Stabilization Fund the sum of Fifteen Thousand Dollars ($15,000.00) to be spent under the direction of the Nelson Park and Memorial Library Trustees for the purpose of replacing the existing roof at the Nelson Park and Memorial Libary, North Grafton replacing new flashing where needed and removal of all old and new debris from the job site, and further that said Trustees are authorized to draw up specifications, to secure proposals, to award contracts, and to enter into all contracts necessary on behalf of the Town to do all things necessary to carry out the purposes of this article, or to take any other action relative thereto.

ARTICLE 44. To see if the Town will vote to amend the Zoning By-Law adopted at the Annual Town Meeting on May 12, 1986 under vote of Article 44 as follows:

Section 4.3.4 Decision Criteria under paragraph No. 3, change the words "5 year storm" to "50 year storm", or to take any other action relative thereto.

ARTICLE 45. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended, by adding at the end of Article 25 a new Article 26 entitled:-

SCENIC ROADS REGULATIONS

Section 1: Definitions

In the absence of contrary meaning established through legislative or judicial action pursuant to M.G.L. Chapter 40, Section 15C, the following terms contained in that statute shall be defined as follows:

1.1 "Cutting or Removal of Trees"

"Cutting or removal of trees" shall mean the removal of one or more trees, trimming of major branches or cutting of roots, but not trimming or cutting of dead trees or dead branches.

1.2 "Repair, Maintenance, Reconstruction, or Paving Work"

"Repair, maintenance, reconstruction, or paving work" shall mean any work done within the right-of-way by any person or agency, public or private. Within this definition is any work on any portion of the right-of-way which was not physically commenced at the time the road was designated as a scenic road. Construction of new driveways or alteration of existing ones is also included, in so far as it takes place within the right-of-way.

1.3 "Road"

"Road" shall mean a right-of-way of any way used and maintained as a public way including the vehicular travelled way plus necessary appurtenances within the right-of-way such as bridge structures, drainage systems, retaining walls, traffic control devices, and sidewalks, but not intersecting streets or driveways. When the boundary of the right-of-way is in issue so that a dispute arises as to whether or not certain trees or stonewalls or portions thereof are within or without the way, the trees or stone walls shall be presumed to be within the way until the contrary is shown.

1.4 "Trees"

"Trees" shall mean a tree whose trunk has a diameter of four inches or more as measured one foot above the ground.

Section 2: Purpose

These regulations are intended to ensure that:

1. ways will be recommended for designation as scenic roads on stated criteria;

2. trees and stone walls along scenic roads will be protected and will not be altered except after a public hearing following notification of interested parties and after consideration of the work project by the Planning Board based on stated criteria set forth in Section 6 below.

Section 3: Recommending Designation as a Scenic Road

Section 3.1: Public Hearing

M.G.L. Chapter 40, Section 15C authorized designation of a road as a scenic road by the Town upon recommendation or request of the Planning Board, the Conservation Commission or Historical Commission. Prior to making any recommendation or request to Town Meeting regarding designation of a particular road as a scenic road, the Planning Board, Conservation Commission, or Historical Commission, as the case may be, shall conduct a public hearing regarding such proposed designation. Notice of the public hearing shall be given by the body conducting the hearing pursuant to the requirements for notice set forth in Section 5.2 of these regulations.

Section 3.2: Criteria for Designation as a Scenic Road

The Planning Board, Conservation Commission, or Historical Commission shall, in recommending which roads should be designated as scenic roads, consider the following criteria:

1. ways bordered by trees of exceptional quality, in terms of type, age, specimen size or spread, density of stand, or related flora;

2. ways bordered by stone walls;

3. ways bordered by any other natural or man-made features of aesthetic value;

4. ways for which any alteration would lessen the aesthetic value of natural or man-made features bordering them.

Section 4. Notification of Designation as Scenic Road

Upon the designation at town meeting of any road as a scenic road, the Planning Board shall take the following steps within 30 days of such designation:

1. notify all municipal departments that may take any action with respect to such road;
2. notify the State Department of Public Works;
3. publish in the local paper by a news release that the road, or roads, have been so designated;
4. indicate such designation on all maps currently in use by municipal departments; and
5. notify all utility companies or other such parties which may be working on the border of such road.

Section 5. Procedures for Obtaining Permits

5.1 Filing

Any person, organization, state or municipal agency seeking the written consent of the Planning Board under M.G.L. Ch. 40, Section 15(c) (the Scenic Roads Act) regarding the cutting or removal of trees or the tearing down or destruction of stone walls, or portions thereof shall file a request with the Planning Board, together with the following:

1. the text of a legal notice identifying the location of the proposed action in terms enabling readers to locate it with reasonable specificity on the ground without need for additional plans or references, and describing in reasonable detail the proposed changes to trees and stone walls;
2. a statement of the purpose, or purposes, for the changes proposed;
3. a list of owners of properties located in whole or in part within 100 feet of the proposed action;
4. except in the case of town agencies, a deposit sufficient to cover the cost of advertising and notification; and
5. any further explanatory material as may be required by the Planning Board.

5.2 Notice

The Planning Board shall, as required by statute, give notice of its public hearing by advertising twice in a newspaper of general circulation in the area. This notice shall contain a statement as to the time, date, place, and purpose of the hearing with a reasonable description of the action proposed by the applicant. Copies of this notice shall also be sent to the Board of Selectmen, the Conservation Commission, the Historical Commission, the Municipal Engineer, the Tree Warden, the Department of Public Works, and the owners of property within 100 feet of the proposed action. Any defect in notice required under this section, will not affect the validity of the Planning Board's decision, except to the extent c. 40, S15C so provides.

5.3 Timing of Notice

The first publication of the notice shall be as soon as feasible after the Planning Board receives the request from the applicant, and shall in all cases be at least 14 days before the hearing. The last publication shall occur, as required by statute, at least seven days prior to the hearing.

5.4 Timing of Hearing

The Planning Board shall hold a public hearing within 30 days of the Planning Board meeting at which a properly filed request is received. The date and time of the public hearing shall be set outside of normal weekday work hours (8:00 a.m. - 5:00 p.m., Monday - Friday) so as to encourage maximum citizen participation.

5.5 Timing of Decision

The Planning Board shall render a written decision on the request within 21 days of the public hearing.

5.6 Performance Guarantee

Before endorsement of its approval on a plan, the Planning Board may require that the proposed work to be done, be secured by a bond sufficient in form and amount in the opinion of the Planning Board to ensure satisfactory performance of the proposed work.

5.7 Tree Warden

Whenever feasible, Planning Board hearings shall be held in conjunction with those held by the Tree Warden acting under M.G.L. Ch. 87. The consent of the Planning Board to a proposed action shall not be regarded as inferring consent by the Tree Warden, or vice versa. The Planning Board decision shall contain a condition that no work should be done until all applicable provisions of the Public Shade Tree Law, M.G.L. Ch. 87, have been complied with.

Section 6: Considerations

The Planning Board's decision on any application for proposed action effecting scenic roads shall be based on consideration of the following:

1. The degree to which the proposed action would adversly affect the scenic, aesthetic, and historical values upon which the scenic road designation was originally based;

2. The necessity for the proposed action in terms of public safety, welfare or convenience;

3. Availability of reasonable alternatives to the proposed action which could reduce or eliminate anticipated damage to trees or stone walls;

4. Whether the proposed action would compromise or harm other environmental or historical values;

5. Compensatory actions proposed, such as replacement of trees or walls;

6. Consistency of the proposed action with previously adopted Town plans and policies.

Section 7: General

The Planning Board may adopt more detailed regulations for carrying out provisions hereunder.,

Section 8: Severability

If any section or portion of this By-Law is ruled invalid by a court of competent jurisdiction, such ruling will not affect the validity of the remainder of the By-Law. or to take any other action relative thereto.

ARTICLE 46. To see if the Town will vote to designate Keith Hill Road, commencing at Old Upton Road and terminating at Providence Road, as a Scenic Road under the provisions of Mass. General Laws Chapter 40, Section 15c, Chapter 67 of the Acts of 1973, as amended, or to take any other action relative thereto.

ARTICLE 47. To see if the Town will vote to designate Merriam Road, commencing at North Street and terminating at George Hill Road, as a Scenic Road under the provisions of Mass. General Laws Chapter 40, Section 15c, Chapter 67 of the Acts of 1973, as amended, or to take any other action relative thereto.

ARTICLE 48. To see if the Town will vote to designate Brigham Hill Road, commencing at Potter Hill Road and terminating at Deernolm Road, as a Scenic Road under the provisions of Mass. General Laws Chapter 40, Section 15c, Chapter 67 of the Acts of 1973, as amended, or to take any other action relative thereto.

ARTICLE 49. To see if the the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by adding at the end of Article 13 - Safety and Order a new Section 22 - entitled:-

LOITERING

1. Definitions as used in this By-Law:

a. "Loitering" shall mean remaining idle in essentially one location and shall include the concept of spending time idly; to be dilatory; to linger; to stay; to saunter; to delay; to stand around.

b. "Public Place" shall mean any place to which the general public has access and a right to resort for business, entertainment, or other lawful purpose, but does not necessarily mean a place devoted solely to the uses of the public. It shall also include the front or immediate area of any store, shop, restaurant, tavern or other place of business and also public grounds, area or parks.

c. "Obstruct" shall mean to render impassable without unreasonable inconvenience or hazard.

2. It shall be unlawful for any person to loiter, loaf, wander, stand or remain idle either alone and/or in consort with others in a public place in such manner so as to:

a. obstruct any public street, public highway, public sidewalk or any other public place or building by hindering or impeding or tending to hinder or impede the free and uninterrupted passage of vehicles, traffic or pedestrians.

b. Commit in or upon any public street, public highway, public sidewalk or any other public places or building or buildings any act which obstructs the free and uninterrupted use of the property or with any business lawfully conducted by anyone in or upon or facing or fronting on any such public street, public highway, public sidewalk or any other public place or building, all of which prevents the free and uninterrupted ingress, egress, and regress, therein, thereon and thereto.

3. When any person causes or commits any of the conditions enumerated in Subsection (2) herein, a police officer or any law enforcement officer shall order that person to stop causing or committing such conditions and to move on or disperse. Any person who fails or refuses to obey such orders shall be guilty of a violation of the By-Law and may be arrested without a warrant by any officer qualified to serve criminal process.

4. Any person who violates any of the provisions of this By-Law shall be subject to a fine not exceeding $50.00 on each offense. Any such violations shall constitute a separate offense." or to take any other action relative thereto.

ARTICLE 50. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, an amendment to the By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by adding at the end of Article 13 - Safety And Order, a new Section 23 entitled:-

REGULATION OF VICIOUS DOGS

Section 23-1. Declaration of Purpose.

a. It is hereby declared that vicious dogs have become a serious and widespread threat to the safety and welfare of citizens of the Town of Grafton, in that vicious dogs have in recent years assaulted without provocation and seriously injured numerous individuals, particularly children, and have killed numerous dogs. Many of these attacks have occurred in public places.

b. The number and severity of these attacks is also attributable to the failure of owners to register, confine and properly control vicious dogs.

c. It is further declared that the owning, keeping or harboring of vicious dogs is a nuisance.

d. It is further declared that because of the danger posed to the public, health, safety and welfare by vicious dogs this By-Law constitutes an emergency measure providing for the immediate preservation of the public health, safety and welfare of the citizens of the Town of Grafton.

Section 23-2. Definitions.

As used in Sections a. through h., inclusive, of this By-Law, the following words and terms shall have the following meanings, unless the context shall indicate another or different meaning or intent:

I. "Vicious Dog" means:

(a) Any dog that when unprovoked inflicts bites or attacks a human being or other animals, either on public or private property, or in a vicious or terrorizing manner approaches any person in apparent attitude of attack upon the streets, sidewalks, or any public grounds or places; or

(b) Any dog with a known propensity, tendency or disposition to attack unprovoked, to cause injury or to otherwise endanger the safety of human beings or domestic animals; or

(c) Any dog which attacks a human being or domestic animal without provocation; or

(d) Any dog owned or harbored primarily or in part for the purpose of dog fighting, or any dog trained for dog fighting; or

(e) Any dog not licensed according to town law. "Vicious dog" shall include the breed of dog known as the American Staffordshire Pit Bull, Pit Bull Terrier, Bull Terrier or the American Pit Bull.

II. "Enclosure" means a fence or structure of at least six feet (6) in height, suitable to prevent the entry of young children, and confine a vicious dog. "Enclosure" also means other measures which may be taken by the owner or keeper, such as tethering of the vicious dog. Such enclosure shall be securely enclosed and locked and designed with secure sides, top and bottom and shall be designed to prevent the animal from escaping from the enclosure.

III. "Dog Officer" means any person designated by the Town Selectmen, and may be a Police Officer or Constable.

IV. "Impounded" means taken into the custody of the public pound.

V. "Person" means a natural person or any legal entity, including but not limited to, a corporation, firm, partnership or trust.

VI. "Muzzle" means a device constructed of strong soft material or a metal muzzle. Such muzzle may not interfere with the vision or respiration of any dog, nor shall it cause any injury to the dog. It must prevent the dog from biting any animal or person.

Section 23-3. Requirements for Registration.

a. Every dog three months old or older shall be licensed pursuant to G.L. c. 140, s 137. No vicious dog shall be licensed by the Town of Grafton for any licensing period commencing after January 1987 unless the owner or keeper of such vicious dog shall meet the following requirements:

I. The owner or keeper shall present to Town Clerk or other licensing authority proof that the owner or keeper has procured liability insurance in the amount of at least one hundred thousand dollars ($100,000.00), covering any damage or injury which may be caused by such vicious dog during the twelve (12) month period for which licensing is sought. The policy shall contain a provision requiring the Town to be named as additional insured for the sole purpose of the Town Clerk or other licensing authority to be notified by the insurance company of any cancellation, termination or expiration of the liability insurance policy.

II. The owner or keeper shall maintain and not voluntarily cancel the liability insurance required by this Section 3(1)(a) during the twelve (12) month period for which licensing is sought, unless the owner or keeper shall cease to own or keep the vicious dog prior to expiration of such license.

III. The owner or keeper shall have a licensing number assigned to any vicious dog, or such other identification number as the Town Clerk or other licensing authority shall determine. That number shall be noted on the city or town licensing files for such vicious dog.

IV. The owner or keeper shall display a sign on his or her premises warning that there is a vicious dog on the premises. The sign shall be visible and capable of being read from the public highway or roadway.

V. The owner or keeper shall, on or prior to the effective date of such license for which application is being made, have a fenced enclosure for the vicious dog on the property where the vicious dog will be kept or maintained.

VI. The owner or keeper shall notify the licensing authority within twenty-four (24) hours if a vicious dog is unconfined, has attacked another animal or has attached a human, or has died or has been sold or given away. If the vicious dog has been sold or given away the owner or keeper shall also provide the licensing authority with the name, address and telephone number of the new owner of the vicious dog.

VII. The dog officer is hereby empowered to make whatever inquiry is deemed necessary to ensure compliance with the provisions of this By-Law, and such dog officer is hereby empowered to seize and impound any vicious dog whose owner or keeper fails to comply with the provisions hereof.

Section 23-4. Control of Vicious Dogs.

1. All vicious dogs shall be confined in an enclosure. It shall be unlawful for any owner or keeper to maintain a vicious dog upon any premises which does not have a locked enclosure.

2. It shall be unlawful for any owner or keeper to allow any vicious dog to be outside of the dwelling of the owner or outside of the enclosure, unless it is necessary for the owner or keeper to obtain veterinary care for the vicious dog, or to sell or give away the vicious dog or to comply with commands or directions of the dog officer with respect to the vicious dog, or to comply with the provisions of this By-Law. In such event, the vicious dog shall be securely muzzled and restrained with a chain having a minimum tensile strength of three hundred (300) pounds and not exceeding three (3) feet in length, and shall be under the direct control and supervision of the owner or keeper of the vicious dog.

Section 23-5. Purpose or Intent - - Harboring.

1. No person shall own or harbor any dog for the purpose of dog fighting, or train, torment, badger, bait or use any dog for the purpose of causing or encouraging said dog to unprovoked attacks upon human beings or domestic animals.

2. No person shall possess with intent to sell, or offer for sale, breed, or buy or attempt to buy within the Town any vicious dog.

Section 23-6. Vicious Dog -- Seizure.

In the event that a dog officer or law enforcement agent has cause to believe that a vicious dog is being harbored or cared for in violation of this By-Law, the dog officer or law enforcement agent may order the seizure and impoundment of the vicious dog pending trial.

Section 23-7. Action for Damages -- Destruction of Offending Vicious Dog.

1. If any vicious dog shall kill or wound, or assist in killing or wounding any sheep, lamb, cattle, horse, hog, swine, fowl or other domestic animal, belonging to or in the possession of any person, or shall attack, assault, bite or

otherwise injure any person, or assist in attacking, assaulting, biting or otherwise injuring any person while out of or within the enclosure, whether or not such vicious dog escaped without fault of the owner or keeper, the owner or keeper of such dog shall be liable to the person aggrieved for all damage sustained, pursuant to G.L. c. 140, s155.

2. Upon any attack or assault by a vicious dog, the dog officer of the Town is hereby empowered to confiscate and destroy such vicious dog after a hearing as provided by Section 23-8 of this By-Law, if the conduct of such vicious dog or its owner or keeper constituted a violation of the provisions of this By-Law.

Section 23-8. Penalties for Violation.

1. Any vicious dog, except those ruled vicious for violation of Section 23-2, I, e. solely:

(a) Whose owner or keeper does not secure the liability insurance coverage required in accordance with Section 23-3, a., I. of this By-Law, or

(b) Which is not maintained on property with an enclosure; or

(c) Which shall be outside of the dwelling or the owner or keeper, or outside of an enclosure except as provided in Section 4(2),

may be confiscated by a dog officer and may be destroyed in an expeditious and humane manner after a hearing as provided in Section 23-8 of this By-Law. In addition, the owner or keeper keeper shall pay a ten dollar ($10.00) fine for each offense.

2. If any vicious dog shall kill, wound or assist in killing or wounding any domestic animal, described in Section 23-7 (1) of this By-Law, the owner or keeper of said dog shall pay a twenty-five dollar ($25.00) fine, and for each subsequent violation pay a fine of fifty ($50.00) dollars. The dog officer is empowered to confiscate and destroy said vicious dog, after a hearing as provided in Section 23-8 of this By-Law.

3. If any vicious dog shall attack, assault, wound, bite or otherwise injure or kill a person, the owner or keeper shall pay a twenty-five dollar ($25.00) fine and for each subsequent violation pay a fine of fifty ($50.00) dollars. The dog officer is empowered to confiscate and destroy said vicious dog, after a hearing as provided in Section 23-8 of this By-Law.

4. All fines paid pursuant to this Section shall be paid to the Town of Grafton;

5. No dog shall be destroyed within ten (10) days of being impounded;

6. If the owner or keeper of an animal impounded for an alleged violation of Sections 23-3 to 23-7 inclusive of this By-Law believes that there has not been a violation of such Sections, the owner or keeper may file a complaint in the District Court. The impounded dog shall not be destroyed pending resolution of the owner's or keeper's complaint if the complaint shall have been filed within ten (10) days of impoundment of such dog. If the court shall find that there shall not have been a violation of Sections 23-3 to 23-7 inclusive of this By-Law, such dog may be released to the custody of the owner or keeper upon payment to the poundkeeper of the expense of keeping such dog, as determined in accordance with G.L. c. 140, s157.

Section 23-9. Severability.

If any provision of this By_Law, or the application thereof to any person or circumstances, is held invalid, the validity of the remainder of this By-Law and the application of such provisions to other persons and circumstances shall not be affected thereby.

ARTICLE 51. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Nine Thousand Dollars ($9,000.00) to be spent under the direction of the Board of Selectmen and the local Hazardous Waste Coordinator to test the existing underground storage tanks for tightness and integrity, or to take any other action relative thereto.

ARTICLE 52. To see if the Town will vote to accept Chapter 40 Section 57 of the Massachusetts General Laws and to adopt an amendment to the By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by adding at the end of Article 27 a new Article 28 entitled:-

LICENSES AND PERMITS OF DELINQUENT TAXPAYERS BY-LAW

(a) The tax collector or other town official responsible for records of all town taxes, assessments, betterments and other town charges, hereinafter referred to as the tax collector, shall annually furnish to each department, board, commission or division, hereinafter referred to as the licensing authority, that issues licenses or permits including renewals and transfers, a list of any person, corporation, or business enterprise, hereinafter referred to as the party, that has neglected or refused to pay any town taxes, fees, assessments, betterments or other town charges for not less than a twelve month period, and that such party has not filed in good faith a pending application for an abatement of such tax or a pending petition before the appellate tax board.

(b) The licensing authority may deny, revoke or suspend any license or permit, including renewals and transfers of any party whose name appears on said list furnished to the licensing authority from the tax collector, provided, however, that written notice is given to the party and the tax collector, as required by applicable provisions of law, and the party is given a hearing, to be held not earlier than fourteen days after said notice. Said list shall be prima facie evidence for denial, revocation or suspension of said license or permit to any party. The tax collector shall have the right to intervene in any hearing conducted with respect to such license denial, revocation or suspension. Any findings made by the licensing authority with respect to such license denial, revocation or suspension shall be made only for the purposes of such proceeding and shall not be relevant to or introduced in any other proceeding at law, except for any appeal from such license denial, revocation or suspension. Any license or permit denied, suspended or revoked under this section shall not be reissued or renewed until the licensing authority receives a certificate issued by the tax collector that the party is in good standing with respect to any and all town taxes, fees, assessments, betterments or other town charges, payable to the town as the date of issuance of said certificate.

(c) Any party shall be given an opportunity to enter into a payment agreement, thereby allowing the licensing authority to issue a certificate indicating said limitations to the license or permit and the validity of said license shall be conditioned upon the satisfactory compliance with said agreement. Failure to comply with said agreement shall be grounds for the suspension or revocation of said license or permit; provided, however, that the holder be given notice and a hearing as required by applicable provisions of law.

(d) The Board of Selectmen may waive such denial, suspension or revocation if it finds that there is no direct or indirect business interest by the property owner, its officers or stockholders, if any, or members of his immediate family (as defined in General Law Chapter 268, Section 1) in the business or activity conducted in or on said property.

This By-Law shall not apply to the following licenses and permits: open burning, Section thirteen of Chapter forty-eight; bicycle permits, Section eleven A of Chapter eighty-five; sales of articles for charitable purposes, Section thirty-three of Chapter one hundred and one; children work permits; Section sixty-nine of Chapter one hundred and forty-nine; clubs, associations dispensing food or beverage licenses, Section twenty-one E of Chapter one hundred and forty; dog licenses, Section one hundred and thirty-seven of Chapter one hundred and forty; fishing, hunting, trapping license, Section twelve of Chapter one hundred and thirty-one; marriage licenses, Section twenty-eight of chapter two hundred and seven and theatrical events, public exhibition permits, Section one hundred and eighty-one of Chapter one hundred and forty. Sections and chapters refer to the General Laws of the Commonwealth, or to take any other action relative thereto.

ARTICLE 53. To see if the Town will vote to accept and adopt subject to the approval of the State Attorney General an amendment to the By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended, in Article 13, Section 21. - Regulating Parking Areas for the Vehicles of Disabled Veterans or Handicapped Persons, by amending the By-Law to conform to Chapter 632, Section 7 of the Acts of 1985, or to take any other action relative thereto.

ARTICLE 54. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of One Hundred Fifty Thousand Dollars ($150,000.00) to fund the provisions of the Charter if so adopted, or to take any other action relative thereto.

ARTICLE 55. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money "for continuing the sewer line in South Grafton from the intersection of Ferry Street and Main Street to 203 Main Street, Elmwood and Pleasant Streets included", as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 56. To see if the Town will vote to accept and adopt an amendment to the Town By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended, in Article 22 - Personnel Board, Management Job Compensation Plan - Management add:

Town Planner

or to take any other action relative thereto.

ARTICLE 57. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twenty-eight Thousand Dollars ($28,000.00) to fund the salary of Town Planner as referred to in Article #56 of this Warrant, or to take any other action relative thereto.

ARTICLE 58. To see if the Town will vote to discontinue as a public way that portion of Potter Hill Road, formerly known as Ezekiel Brigham Road, from the point which is five thousand three hundred ninety (5,390) feet, more or less, from the center line of Brigham Hill Road to a point which is on the Millbury town line, or to take any other action relative thereto.

ARTICLE 59. To see if the Town will vote to "proceed with adopting a non-smoking policy, the implementation of which could be accomplished by an amendment to the Town By-laws at the next annual town meeting or by drafting rules and regulations to be approved by the Board of Health after a public hearing.

The non-smoking policy would limit smoking in public places to designated areas. Public places would include the Municipal Center, public schools, libraries, museums, community centers, public meeting auditoriums or other halls, public elevators, retail food outlets, banks, nursing homes, police station, fire stations, single vehicle mass transit conveyances and restaurants. Designated areas would be areas separate from meeting areas, work stations in the municipal center and/or a percentage of the public area specifically in restaurants", as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 60. To see if the Town will vote to ratify and confirm the action taken on Article 7 of the special Town Meeting held on October 28, 1986 establishing the Grafton Land Bank Fund and to establish that monies in said fund shall not reduce state tax revenues pursuant to Massachusetts General Laws Chapter 62F, Section 4, or to take any other action relative thereto.

ARTICLE 61. To see if the Town will vote to authorize the Town Accountant to establish an account entitled "Conservation Commission Professional Consulting Expense and Refund Account", with said account to be used to have deposited therein a sum appropriated to said account, which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with Conservation review occasioned of plans and projects in accordance with the laws and/or By-Laws, or as amended, and also to be used for any refunds for overpayments of costs paid to the Town by applicants, or to take any other action relative thereto.

ARTICLE 62. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirty Thousand Dollars ($30,000.00) to fund the "Conservation Commission Professional Consulting Expense and Refund Account" created in Article 61 of this warrant for the purposes referred to in said vote under Article 61, or to take any other action relative thereto.

ARTICLE 63. To see if the Town will vote to authorize the Town Accountant to set up an account entitled "Conservation Commission Professional Consulting Fees - Receipts

Reserved for Future Appropriation" with said account to be used for and to have deposited therein the receipts received as fees by the Conservation Commission to the Town with said sums to be used to defray the costs of expenses and refunds as described under Article 61 and with the sums to be deposited therein to be reserved as receipts for future appropriation, or to take any other action relative thereto.

ARTICLE 64. To see if the Town will vote to accept and adopt an amendment to the Town By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended, in Article 13 - Safety and Order, Section 16. Licensing of Junk Dealers add the following:

"In accordance with Chapter 140, Section 54 of the Massachusetts General Laws the following rules and regulations shall apply to all licenses issued under this Article, with reference to the purchase of gold, silver and platinum.

(a) Whoever is carrying on a business of purchasing, selling or bartering of gold, silver or platinum shall keep a numbered form book approved by the Town in which shall be entered at the time of receiving any article, the name, address, date of birth and sex of the person from whom purchased and a detailed description of item purchased, date of purchase and time of purchase of any item exceeding twenty-five dollars ($25.00)

(b) Any person who sells or barters gold, silver or platinum shall be required to show to the buyer prior to said sale, identification which includes a photograph of the seller. Said seller shall also sign legal signature on form provided, upon completion of said transaction.

(c) The form book herein described shall be at all times open to inspection by the Chief of Police, or his designee.

(d) All licenses granted under this Article shall designate the place where the person licensed may carry on his business, and he shall not engage in or carry on his business in any other place than the one designated.

(e) All purchases of gold, silver or platinum shall be kept on the premises of the licensee for a minimum of (20) twenty days and shall at all times during the said (20) twenty days be available for inspection by the Chief of Police or his designee.

(f) No person licensed under this Article shall purchase any article from any minor, knowing or having reasonable cause to believe that such person is a minor.

(g) Any violation of this section may result in the revocation of license issued under this Article by the Board of Selectmen.

or to take any other action relative thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 17th day of April in the year of our Lord One Thousand Nine Hundred and Eighty-Seven.

George N. Prunier Jr.

George N. Prunier, Jr.
Chairman

GRAFTON BOARD

OF

SELECTMEN

Robert W. Lewis, Clerk

James G. Ward

James G. Ward
Majority of the Board

Constable of Grafton

A TRUE COPY, ATTEST:

April 17, 1987

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

Constable of Grafton

ANNUAL TOWN ELECTION

MAY 4, 1987

Grafton, Massachusetts
May 4, 1987

Maureen A. Clark
Town Clerk
Grafton, Massachusetts

Madam:

In accordance with the Provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuring year, said returns havjing been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held this date, and found the results to be as shown in the following tabular statement:

NAMES OF CANDIDATES	PREC.1	PREC.2	PREC.3	TOTAL
SELECTMAN, for Three Years				
George N. Prunier, Jr. (Candidate for Re-election) 85 Millbury Street	478	237	160	875
Eugene Ploss 54 Millbury Street	1			1
Francis M. Noel 39 Countryside Road	1			1
Donald Porter Davison, III 35 Kaye Circle		1		1
Blanks	165	52	72	289
Total votes:	645	290	232	1167
George N. Prunier, Jr. was declared elected.				
TOWN TREASURER, for Three Years				
Jean M. Drago (Candidate for Re-election) 115 Keith Hill Road	478	237	163	878
Blanks	167	53	122	342
Total votes:	645	290	232	1167
Jean M.. Drago was declared elected.				
TOWN COLLECTOR, for Three Years				
Mary R. Jordan (Candidate for Re-election) 26 Church Street	527	246	173	946
Blanks	118	44	59	221
Total Votes:	645	290	232	1167
Mary R. Jordan was declared elected.				
ASSESSOR,for three Years				
Marsha R. Platt (Candidate for Re-election)	467	225	148	840

122 Brigham Hill Road				
John Cusson 28 Hawthorne Street	1			1
Blanks	177	65	84	326
Total votes:	645	290	232	1167

Marsha R. Platt was declared elected.

MODERATOR, for Three Years

Peter L. Schofield 13 Maplewood Drive	493	237	155	885
Francis M. Noel 39 Countryside Road	1			1
Blanks	151	53	77	281
Total votes:	645	290	232	1167

Peter L. Schofield was declared elected.

PUBLIC LIBRARY TRUSTEE, for Three Years

Beverly A. Mara (Candidate for Re-election) 36 Leland Hill road	471	221	129	821
Edward J. Pietruszka (Candidate for Re-election 301 Providence Road	430	200	150	780
Blanks	389	159	185	733
Total votes:	1290	580	464	2334

Beverly A. Mara and Edward J. Pietruszka were declared elected

SCHOOL COMMITTEE, for Three Years

Avril J. Smolinski (Candidate for Re-Election) 6 Nelson Place	406	187	118	711
Donald Porter Davison, III 35 Kaye Circle		1		1
Blanks	239	102	114	455
Total votes:	645	290	232	1167

Avril J. Smolinski was declared elected.

SEWER COMMISSIONER, for Three Years

David L. Therrien (Candidate for Re-election) 14 Moroney Road	431	196	128	755
Blanks	214	94	104	412
Total votes:	645	290	232	1167

David L. Therrien was delcared elected.

TRUSTEE OF SO GRAFTON COMMUNITY HOUSE, for Three Years

James Carroll, Jr. 304 Providence Road			1	1
Donald Porter Davison, III 35 Kaye Circle	1			1
Thalia Fleming 75 North Street	1	1		2
William Froment 56 Follette Street	1			1

Philip L. Gauthier 17 Main Street	3		2	5
Mary T. Kostka 64 Depot Street			1	1
Laurence Labrie 29 Main Street			1	1
Charles Mercik, Sr. 203 Main Street	1			1
David Nicholson 39 North Street	1			1
BLANKS	638	290	227	1153
Total votes:	645	290	232	1167

Philip L. Gauthier was declared elected.

TRUSTEE OF SO. GRAFTON COMMUNITY HOUSE, for Two Years

Abbott A. Mongeau 319 Providence Road	398	191	138	727
Blanks	247	99	94	440
Total votes:	645	290	232	1167

Abbott A. Mongeau was declared elected.

PLANNING BOARD, for Five Years

George N. Peterson, Jr. (Candidate for Re-election) 8 North Street	443	211	122	776
Blanks	202	79	110	391
Total votes:	645	290	232	1167

TRUSTEE OF SOLDIERS MEMORIAL, for Three Years

C. Burton Naylor, III (Candidate for Re-election) 13 North Street	402	188	120	710
Blanks	243	102	112	457
Total votes:	645	290	232	1167

C. Burton Naylor, III, was declared elected.

TRUSTEE OF SOLDIERS MEMORIAL, for Two Years

Charles Reardon, Jr. 178 Old Westboro Road	422	191	122	735
Blanks	223	99	110	432
Total votes:	645	290	232	1167

Charles Reardon, Jr. was declared elected.

TRUSTEE OF SOLDIERS MEMORIAL, for One year

Leonard J. Berube 26 Vincent Road	21	2	9	32
Michael J. Murphy 6 Woodside Drive	1			1
Blanks	623	288	223	1134
Total votes:	645	290	232	1167

Leonard J. Berube was declared elected.

BOARD OF HEALTH, for Three years

J. Roger Currier, Jr. 12 Institute Road	251	145	98	494
Howard M. Humphreys 12 Sibley Street	373	126	118	617
Blanks	21	19	16	56
Total votes:	645	290	232	1167

QUESTION ONE

Yes	480	213	105	798
No	150	67	115	332
Blanks	15	10	12	37
Total votes:	645	290	232	1167

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BOARD OF REGISTRARS

A true copy,
Attest:

Maureen A. Clark

Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

ANNUAL TOWN MEETING

MAY 11, 1987

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:35 P.M.

ARTICLE 1. Upon motion of George Prunier, Jr. it was voted that Charles Jordan, Jr. be appointed a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years and Russell E. Richardson be appointed a Trustee of Nelson Park and Memorial Library and Building Fund for a term of two years.

The Moderator declared the motion carried.

ARTICLE 2. Upon motion of Robert Lewis it was voted that all other necessary Town Officers be appointed by the Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of James Ward it was voted that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1986 Town Report without ratification of any action taken or authorization of any action proposed.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of George Prunier, Jr. it was voted that the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1987, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or note as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 5a. Upon motion of Donald Davison it was voted that the Town raise and appropriate the sums of money recommended by the Finance Committee in its printed report for the several Town departments for fiscal beginning July 1, 1987 except for the following items:

Item 1. Board of Selectmen
Item 19. Schools
Item 25. Conservation Commission

The Moderator declared the motion carried unanimously.

ARTICLE 5a. Motion was made by George Prunier, Jr. that the Town vote to raise and appropriate under Item 1 - Board of Selectmen $61,530.10 with the same to be allocated as follows:

Salary, 3 members	1,500.00
Sec. Bd. of Select/ Town Admin. Salary	20,839.20
Clerical Salary	26,378.40
Overtime	3,612.50
Expenses	9,200.00

Upon amended motion of George Prunier, Jr. it was voted that the Town vote to raise and appropriate under Item 1 - Board of Selectmen, $58,763.70 with the same to be allocated as follows:

Salary, 3 members	1,500.00
Sec.Bd. of Select/ Town Admin, Salary	18,072.80
Clerical Salary	26,378.40
Overtime	3,612.50
Expenses	9,200.00

The Moderator declared the amended motion carried unanimously.

ARTICLE 5a. Upon motion of John Wilson it was voted to postpone action under Item 25 - Conservation Commission until action has been taken under Article 63.

The Moderator declared the motion carried unanimously.

ARTICLE 5a. Motion was made by Kathleen Nichols that the Town raise and appropriate under Article 5a. - Item 190. School Department the following:

FY88

Salaries	$4,379,371.00
Expenses	1,098,710.00
Out of State Travel	2,900.00
Total	$5,480,981.00
Less Anticipated Ch 188 Monies	199,961.00
Total	$5,281,020.00

Substitute motion was made by Donald Davison that the Town raise and appropirate the sum of $5,100,000.00 as recommended by the Finance Committee for budget Item 19 - Schools as follows:

Salaries	$4,357,869.00
Expense	739,231.00
Out of State Travel	2,900.00
Total	$5,100,000.00

Motion was made and seconded to move the question.

Upon ballot vote of 276 yes and 40 no the question was moved.

The Moderator declared the motion if Kathleen Nichols carried.

Motion was made by Robert Lewis and seconded that the meeting adjourn.

The amounts voted for the various Town Budgets are as follows:

1. Board of Selectmen		
Salary, 3 members	1,500.00	
Sec. Bd.of Select/Town Adm	18,072.80	
Clerical Salary	26,378.40	
Overtime	3,612.50	
Expenses	9,200.00	
Total		$ 58,763.70
1a. Professional Services	15,000.00	15,000.00
1c. Cable TV	1,400.00	1,400.00
Municiapl Center		
Custodial Salary	34,174.40	
Overtime	3,000.00	
Expense	106,665.00	
Total		143,839.40
2. Moderator	100.00	100.00
3. Finance Committee		
Clerical Salary	1,785.00	
Expense	1,600.00	
Total		3,385.00
3a. Reserve Fund		
* from overlay reserve	75,000.00	75,000.00
4. Town Accountant		
Accountant Salary	19,066.32	
Clerical Salary	11,520.60	
Overtime	126.60	
Expense	3,055.00	
Total		33,768.52
5. Assessors		
Salary, 3 members	1,500.00	
F/T Assessor	20,504.64	
Clerical Salary	17,500.00	
Exepnses	8,625.00	
Total		48,129.64
6. Tax Collector		
Collector Salary	17,635.00	
Clerical Salary	20,857.20	
Overtime	322.40	
Expenses	9,600.40	
Total		48,415.00
7. Town Treasurer		
Treasurer Salary	19,287.00	
Clerical Salary	17,693.20	
Overtime	729.32	
Expense	9,255.48	
Total		46,965.00
7a. Tax Title	2,500.00	2,500.00
7d. Long Term Debt	400.00	400.00
7i. Town Banking Service	4,980.00	4,980.00
7j. Town Vendor Checks	1,500.00	1,500.00
7l. Financial Adv. Service	3,960.00	3,960.00
7n. Misc. Interest	1,000.00	1,000.00

8.	Town Clerk		
	Clerk Salary	19,838.00	
	Clerical Salary	17,365.40	
	Overtime	329.16	
	Out of State Travel	330.00	
	Expenses	5,949.44	
	Total		43,812.00
8a.	Election and Registration		
	Dept. Head Salary	350.00	
	Workers Salary	5,375.00	
	Overtime	520.00	
	Expense	10,030.00	
	Total		16,275.00
9.	Law Department	24,500.00	24,500.00
10.	Board of Appeals		
	Clerical Salary	1,000.00	
	Expense	950.00	
	Total		1,950.00
11.	Planning Board		
	Clerical	11,848.20	
	Evening Meetings	1,016.16	
	Expense	7,910.69	
	Total		20,775.05
11a.	Shared Planner	5,400.00	5,400.00
22.	Engineering Dept.		
	Engineer Salary	32,573.84	
	Asst. Engineer Salary	23,000.00	
	Overtime	1,000.00	
	Travel Expense	1,400.00	
	Expense	10,650.16	
	Total		68,624.00
1f.	Ambulance Expense	9,600.00	9,600.00
1i.	S/G Hydrant Rental	9,150.00	9,150.00
1j.	Hydrant Rental	78,600.00	78,600.00
12.	Police Department		
	Chief Salary	35,789.00	
	Clerical Salary	84,158.26	
	Officer Salary	428,093.00	
	Overtime	20,200.00	
	Out of State Travel	1,000.00	
	Expense	90,450.00	
	Total		659,690.26
	* $103,373.53 to be taken from Revenue Sharing		
13.	Fire Department		
	Chief Salary	800.00	
	Clerical Salary	6,656.80	
	Officer Salary	38,940.00	
	Expense	50,750.00	
	Total		97,146.80
13a.	Forest Fire Department		
	Chief Salary	800.00	
	Worker Salary	4,500.00	
	Expense	3,570.00	
	Total		8,870.00

14. Insp. of Buildings		
Inspector Salary	24,509.16	
Clerical Salary	10,175.00	
Overtime	78.84	
Travel Expense	2,550.00	
Out of State Travel	500.00	
Expense	1,710.00	
Total		39,523.00
14a. Gas Inspector		
Inspector Salary	2,500.00	
Travel Expense	575.00	
Expense	100.00	
Total		3,175.00
14b. Plumbing Inspector		
Inspector Salary	4,000.00	
Travel Expense	300.00	
Expense	50.00	
Total		4,350.00
14c. Wiring Inspector		
Inspector Salary	4,000.00	
Travel Expense	900.00	
Expense	150.00	
Total		5,050.00
15. Sealer Weights/Measures		
Sealer Salary	2,000.00	
Travel Expense	310.00	
Expense	70.00	
Total		2,380.00
17. Civil Defense Expense	500.00	500.00
18. Dog Officer		
Officer Salary	4,500.00	
Expense	1,100.00	
Total		5,600.00
20h. Shade Treee Department		
Worker Salary	12,920.00	
Expense	19,875.00	
Total		32,795.00
25. Conservation Commission		
Clerical Salary	2,922.40	
Expense	2,377.60	
Total		5,300.00
1E. Street Lights	65,000.00	65,000.00
21. Highways		
Surveyor Salary	32,224.96	
Clerical Salary	6,957.60	
Worker Salary	223,215.25	
Overtime	66.90	
Expense	2,000.00	
Total		264,464.71
21a. Traffic Rules	7,500.00	7,500.00
21b. Mat/Road Repair	93,100.00	93,100.00
21c. Mat/Bridge Repair	2,000.00	2,000.00
21d. Mat/Sidewalk Repair	5,000.00	5,000.00
21e. Mat/Fences	2,000.00	2,000.00
21f. Hwy Machinery Exp.	91,000.00	91,000.00

21g. Snow/Ice Removal	81,500.00	81,500.00
16. Animal Inspector		
Inspector Salary	478.00	
Travel Expense	265.00	
Total		743.00
23. Sewer Commissioners		
Salary, 3 members	1,500.00	
Clerical Salary	1,500.00	
Expense	4,950.00	
Total		7,950.00
23a. Sewer O.& M.		
Superintendent Salary	27,705.08	
Clerical Salary	23,686.00	
Worker Salary	58,718.40	
Overtime	8,000.00	
Expense	143,400.52	
Total		261,510.00*
*$261,510.00 to come from Sewer Use Charges		
26. Board of Health		
Salary, 3 members	150.00	
Clerical Salary	10,175.50	
Evening Meetings	1,500.00	
Overtime	78.50	
Expense	10,020.00	
Total		21,924.00
26a. Public Health Nurse	6,500.00	6,500.00
26b. Rubbish PU/Disp.	450,000.00	450,000.00
27. Council on Aging		
Salary	21,683.40	
Expense	7,051.00	
Total		28,734.40
28. Veterans Services		
Agents Salary	5,093.92	
Clerical Salary	7,091.40	
Expense	23,878.32	
Total		36,063.64
19. School Department		
Salaries	4,379,371.00	
Expenses	1,098,710.00	
Out of State Travel	2,900.00	
Less Anticipated Ch. 188 Monies	(199,961.00)	
Total Town Appropriation		5,281,020.00
1b. Damage Person/Prop.	100.00	100.00
10. Town Report	4,500.00	4,500.00
1h. Memorial Day Comm.	2,200.00	2,200.00
1k. Historic Dist Comm.	300.00	300.00
7c. Town Ins. Expense	335,180.00	335,180.00
24. Historical Comm.	300.00	300.00
32. Soldiers Memorials	1,500.00	1,500.00
33. Town Libraries		
Salary	65,447.16	
Expense	43,054.84	
Total Town Appropriation		94,803.00

34. Nelson Library		
Janitor Salary	1,840.34	
Caretaker Salary	3,859.20	
Expense	6,645.46	
Total Town Appropriation		8,745.00
20. S/G Community House		
Janitor Salary	1,400.00	
Expense	6,550.00	
Total		7,950.00
21i. Parks Department		
Workers Salary	14,575.00	
Expense	3,700.00	
Total		18,275.00
35. Recreation		
Salary	21,865.60	
Expense	15,461.40	
Total		37,327.00
Retirement/Pension	254,519.00	254,519.00
7e. Grop Health Ins.	344,400.00	344,400.00
7f. Group Life Ins.	3,714.00	3,714.00
7k. Veterans Pension Chap. 32 S. 59a	3,000.00	3,000.00
7m. Medicare	15,000.00	15,000.00
29. Riverside Cemetery		
Salary	20,036.00	
Expense	5,463.00	
Total Town Appropriation		22,499.00
30. Fairview/Farnum Cem.		
Salary	14,551.20	
Expense	2,219.80	
Total Town Appropriation		12,271.00
31. Pine Grove Cem		
Salary	17,882.84	
Expense	2,670.16	
Total Town Appropriation		18,053.00
7g. Maturing Debt		
Sewer Loan, Outside Limit, 1978	90,000.00	90,000.00
Sewer Loan, Outside Limit, 1985	80,000.00	80,000.00
School Loan, Outside Limit,1969	75,000.00	75,000.00
7h. Interest on Maturing Debt		
Sewer Loan,Outside Limit,1978	46,750.00	46,750.00
Sewer Loan,Outside Limit,1985	88,800.00	88,800.00
School Loan,Outside Limit,1985	6,525.00	6,525.00
Short Term Borrowing	30,000.00	30,000.00

The Moderator delcared the motion carried and the meeting adjourned at 11:35 p.m. to Wednesday, May 13, 1987 at 7:30 p.m.

TOWN OF GRAFTON

NOTICE OF ADJOURNED TOWN MEETING

MAY 12, 1987

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, May 13, 1987, at 7:30 P.M., in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School, to act on Articles 5a.-Item 25 Conservation Commission and 5b thru 64.

(s)Maureen A. Harrison
Town Clerk of Grafton

I have complied with the requirements of the above notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

(s)James P. Kearnan
Constable of Grafton

A true copy,
Attest:-

(s)Maureen A. Harrison
Town Clerk of Grafton

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MAY 13, 1987

The adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial High School Auditorium on the above date.

The Moderator called the meeting to order at 7:30 P.M.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Notice of Adjournment was read by the Town Clerk to act on Articles 5a.-Item 25 Conservation Commission and Articles 5b thru 64.

ARTICLE 5b. Upon motion of Robert Lewis it was voted that the compensation of Stanley Gardzina, Fisher Park Commissioner, shall be at the rate of Six Dollars ($6.00) per hour, for services authorized by his respective Board.

The Moderator declared the motion carried unanimously.

ARTICLE 5c. Upon motion of James Ward it was voted that the Town raise and appropriate the sum of Fourteen Thousand Four Hundred Fifty-eight Dollars and Thirty-three Cents ($14,458.33) as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of Chapter 206 of the Massachusetts Acts of 1986 and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen.

The Moderator declared the motion carried.

ARTICLE 5d. Upon motion of George Prunier, Jr. itw was voted that the Town raise and appropriate the sum of Forty-three Thousand Three Hundred Seventy-five Dollars ($43,375.00) for State-Aid Highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provisions of Chapter 206 of the Massachusetts Acts of 1986 and amendments thereto for construction, reconstruction and improvements including surface treatments and other work incidental to the above.

The Moderator declared the motion carried unanimously.

ARTICLE 5e. Upon motion of Robert Lewis it was voted that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance.

The Moderator declared the motion carried unanimously.

ARTICLE 5f. Upon motion of Philip Gauthier it was voted that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Nine Dollars ($9.00) for each cal actualy answered by him, and each Firefighter may be paid at the rate of Seven Dollars ($7.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

The Moderator declared the motion carried unanimously.

ARTICLE 5g. Upon motion of James Ward it was voted to pass over Article 5g, as no funds have been received from the County for the Dog Fund.

The Moderator declared the motion carried unanimously.

ARTICLE 5h. Upon motion of Philip Gauthier it was voted that the compensation of the persons employed by the Forest Fire Department be set at Nine Dollars ($9.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. Persons fighting brush or grass fires of more than one hour duration shall receive additional compensation at the hourly rate of Seven Dollars ($7.00) for any other duty performed under the direction of the Forest Fire Warden or his Deputies.

The Moderator declared the motion carried unanimously.

ARTICLE 5i. Upon motion of George Prunier, Jr. it was voted that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has been authorized by a vote of the Board of

Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars ($10.00) for a half day and not more than Twenty Dollars ($20.00) for a whole day of attendance plus expenses for such attendance.

The Moderator declared the motion carried unanimously.

ARTICLE 6. Upon motion of Robert Lewis it was voted to pass over Article 6 as there were no unpaid bills.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Upon motion of James Ward it was voted that the Town authorize the Town Account to write off the unexpended balance of special appropriatons and to transfer the following to the Excess and Deficiency Account:-

Retroactive Salary for Local 495	9,038.18
Little League Field Fisher Park	13,000.00
Town Clerk Data Processing Equipment	49.20
Municipal Computer Consultant	2,500.00
Renovations at Police Station	157.16
Repair & Reroofing Practical Arts Bldg.	328.75
Encoders & Alert Monitor Receiver Acct.	53.00
Lake Ripple Hydro Project	50,000.00
Law Enforcement Trust Fund	1,000.00

The Moderator declared the motion carried unanimously.

ARTICLE 8. Upon motion of George Prunier, Jr. it was voted that the Town raise and appropriate the sum of Ninety-one Thousand Two Hundred Fifty-eight Dollars ($91,258.00) for the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of Robert Lewis it was voted that the Town authorize its Selectmen to act as "Agents for the old Town House and the Grafton Memorial Municipal Center" in accordance with the laws.

The Moderator declared the motion carried unanimously.

ARTICLE 10. Motion was made by Donald Davison that the Town Meeting agree to delay consideration of Article 10 until all other fiscal articles have been considered.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of James Ward it was voted that the Town raise and appropriat the sum of Fifty Dollars ($50.00) for aid to the Worcester County Extension Service.

The Moderator declared the motion carried unanimously.

ARTICLE 12. Upon motion of George Prunier, Jr. it was voted to pass over this Article.

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of Robert Lewis it was voted that the Town raise and appropriate the sum of Fifteen Thousand Dollars ($15,000.00) to be used on Town ways in accordance with the Long Range Program of the Highway Department and the State Engineers.

The Moderator declared the motion carried unanimously.

ARTICLE 14. Upon motion of James Ward it was voted that the Town raise and appropriate the sum of Twenty Thousand Dollars ($20,000.00) for correction of Highway Long Range Drainage and work required in connection therewith, with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

The Moderator declared the motion carried unanimously.

ARTICLE 15. Upon motion of George Prunier, Jr. it was voted to pass over Article 15 as no money has been received from the County of Worcester for purpose referred to in this Article.

The Moderator declared the motion carried unanimously.

ARTICLE 16. Upon motion of Robert Lewis it was voted to authorize the Board of Selectmen to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1987 through June 30, 1988, and for the same to be paid for by funds of the Council on Aging for said purpose.

The Moderator declared the motion carried unanimously.

ARTICLE 17. Upon motion of Thalia Fleming it was voted to transfer Two Thousand Six Hundred Forty-two Dollars ($2,642.00) from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant has enough flow to receive septage, or is fully operational.

The Moderator declared the motion carried unanimously.

ARTICLE 18. Upon motion of James Ward it was voted that the Town raise and appropriate the sum of Thirteen Thousand Five Hundred Dollars ($13,500.00) to be used to have an audit to cover fiscal year 1987 in compliance with General Federal Revenue Sharing audit requirements by a person or firm being a certified public accountant which audit will be conducted in accordance with generally accepted government auditing standards issued by the controller general and must be available for public inspection, with said sum for audit to be spent under the direction of the Board of Selectmen, Town Treasurer and Town Accountant, who shall be authorized to entertain proposals, to select the accountant to be hired, to enter into all negotiations and agreements necessary and to award and sign any and all contracts on behalf of the Town necessary for causing the audit to proceed.

The Moderator declared the motion carried unanimously.

ARTICLE 19. Upon motion of Donald Davison it was voted to pass over this Article.

The Moderator declared the motion carried.

ARTICLE 20. Upon motion of Eldred Phillips it was voted "to amend the Zoning By-Law Map of the Town of Grafton to change Parcel 1 from INDUSTRIAL and RESIDENCE 20 to RESIDENCE MULTI FAMILY (R.M.F.) of land located on the northerly side of Main Street in South Grafton, consisting of about 1,010 feet of frontage and which includes the buildings of the former Fisherville Mills as described in this article on the warrant of this Town Meeting and further to change Parcel 2 from INDUSTRIAL to RESIDENCE MULTI FAMILY (R.M.F.), that land located on the southerly side of Main Street in South Grafton, consisting of about 764 feet of frontage and which has been partly used as a parking lot for said Fisherville Mills, and which is shown on the Grafton assessors map 115 and 123, as parcel number 121 and which is described in this article in the warrant of this Town Meeting.

On a standing vote of 135 Yes and 12 No the Moderator declared the motion carried by more than the necessary two-thirds vote.

ARTICLE 21. Upon motion of George Brooks it was voted that the Town raise and appropriate the sum of Seventy-seven Thousand Dollars ($77,000.00) for a new 4-Wheel Drive, Three (3) Cubic Yard Front-End Loader with Tool Carrier Coupler Attachment, Minimum 150 Net HP Rating, for the use of the Highway Department and to trade in or sell the old 1962 Hough H60 Front-End Loader with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

The Moderator declared the motion carried.

ARTICLE 22. Upon motion of George Brooks it was voted that the Town raise and appropriate the sum of Sixty-two Thousand Five Hundred Dollars ($62,500.00) for a new 1987 Diesel Dump Truk with a 6 - 8 Cubic Yard Heavy-duty Body, Tilt Snowplow Hitch and Central Hydraulic System for Snowplow, Dump Body and Sander Controls, for the use of the Highway Department with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

The Moderator declared the motion carried.

ARTICLE 23. Upon motion of George Brooks it was voted that the Town raise and appropriate the sum of Eighteen Thousand Seven Hundred Dollars ($18,700.00) for a Catch-basin Cleaner including all Chassis Extension Work, to be installed on the Dump Truck that is being replaced, for the use of the Highway Department with said sum to be spent under the direction of the Board of Selectmen and the Highway Surveyor.

The Moderator declared the motion carried.

ARTICLE 24. Upon motion of Donald Davison it was voted to pass over this Article.

The Moderator declared the motion carried unanimously.

ARTICLE 25. Motion was made by George Prunier that the Town raise and appropriate the sum of Two Thousand Dollars ($2,000.00) to be used to fund the position of Director of Regional Development for the Blackstone Valley Regional Development Corporation. Such funds will be applied jointly with those of other Blackstone Valley communitiies, private funds and state funds to accomplish the purposes of this article.

On a standing vote of 53 Yes and 57 No the Moderator declared the motion defeated.

ARTICLE 26. Upon motion of Robert Lewis it was voted that the Town raise and appropriate the sum of Four Thousand Twenty-five Dollars ($4,025.00) to be used by Valley Adult Counseling Service, Inc. to provide services to Grafton and area town residents who have either no or limited ability to pay and who were without third party coverage.

The Moderator declared the motion carried unanimously.

ARTICLE 27. Upon motion of John Cusson it was voted that the Town raise and appropriate the sum of Fifty Thousand Dollars ($50,000.00) to be added to the account entitled "Assessors - Equalization of Tax Structure Account" which was set up by the Accountant under the vote taken under Article 51 of the Warrant of the Annual Town Meeting of May 11, 1983 and which was amended under the vote taken under Article 21, of the Warrant of the Special Town Meeting of January 14, 1985 and further amended under the vote takken under Article 31, of the Warrant of the Annual Town Meeting of May 6, 1985, with said sum herein appropriated to be used to pay for updating of commercial, industrial, mixed use residential/commerical and apartment buildings.

The Moderator declared the motion carried.

ARTICLE 28. Motion was made by Marsha Platt that the Town pass over Article 28.

The Moderator declared the motion carried unanimously.

ARTICLE 28. Motion was made by Marsha Platt that the Town vote to adopt a non-binding resolution asking that the Board of Selectmen designate a no parking zone on Brigham Hill road from the area near the crest of the hill by the water tower more particularly at houses numbered 129 and 138 extending in a northwesterly direction down the hill approximately 1500 feet to a point near house numbered 160. The no parking zone shall be on both sides of the road.

The Moderator declared the motion carried unanimously.

ARTICLE 29. Upon motion of John Cusson it was voted that the Town accept the Massachusetts General Laws, Chapter 59, Section 5, Clause 17D as enacted by Chapter 73 of the Acts of 1986 to commence with Fiscal Year 1988, as printed in the Warrant of this Town Meeting.

The Moderator declared the motion carried unanimously.

ARTICLE 30. Upon motionof John Wilson it was voted that the Town raise and appropriate the sum of Ten Thousand Dollars ($10,000.00) to be added to the Conservation Fund to be used under th direction of the Grafton Conservation Commission, according to Massachusetts General Laws Chapter 40, Section 5, Subsection 51, which fund was created by vote under Article 20 of the Annual Town Meeting of March 9, 1963.

The Moderator declared the motion carried unanimously.

ARTICLE 31. Upon motion of Alex Kasprak it was voted that the Town accept the gift of land of Noel Builders, Inc. located on the southerly side of Fitzpatrick Road in Grafton, consisting of approximately 7.56 acres of land more or less, described in a deed from Carol A Belliveau to Noel Builders, Inc. dated July 8, 1986 and duly recorded in Worcester District Deeds

Book 9034, Page 202 with said property to be conveyed to the Town under the provisions of Mass. General Laws, Chapter 40, Section 8C as it may hereafter be amended, to be managed and controlled by the Conservation Commission of the Town of Grafton for the promotion and development of the natural resources and for the protection of the watershed resources of said Town.

The Moderator declared the motion carried unanimously.

ARTICLE 32. Upon motion of Adele Moroney it was voted that the Town accept and adopt, subject to the approval of the State Attorney General, an amendment to the By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by adding at the end of Article 26 a new Article 27 entitled:-

GENERAL WETLANDS PROTECTION BY-LAW

as printed in the Warrant of this Town Meeting.

The Moderator declared the motion carried.

ARTICLE 33. Upon motion of Mildred Bean it was voted to raise and appropriate the sum of Two Thousand Dollars ($2,000.00) for the purpose of performing a feasibility study for modernizing the facilities of the Grafton Center Library, to accomodate an enlarged children's collection and activities area, an enlarged adult and reference collectiion, more space for a work area for library personnel, and larger space for specia art displays and activities, whil encompassing handicapped accessibility.

The Moderator declared the motion carried unanimously.

ARTICLE 34. Upon motion of James Ward it was voted that the Town raise and appropriate the sum of Eighteen Thousand Four Hundred Eighty-eight Dollars ($18,488.00) to be spent under the direction of the Board of Selectmen and the Town Engineer for the energy conservation measures under the Energy Conservation Improvement Program Gratn, the sum being the last 10% expended of the total $184,884.00 of said grant with the Town to be reimbursed for sais monies by the Commonwealth of Massachusetts Executive Office of Energy Resources upon satisfactory completion of the energy conservation measures.

The Moderator declared the motion carried unanimously.

ARTICLE 35. Upon motion of John Goodhall it was voted that the Town raise and appropriate the sum of Five Hundred Thousand Dollars ($500,000.00) to be spent under the direction of the Board of Health for the construction and assocaited work necessary for the closure of the sanitary landfill on Crosby Street.

The Moderator declared the motion carried.

Motion was made by Leonard Berube to adjourn.
Motion was made by Bronson Fargo to amend the motion of Leonard Berube to adjourn following Article 39.
Mr. Fargo withdrew his amendment.
The Meeting adjourned at 11:00 p.m. to Monday, May 18, 1987 at 7:30 p.m.

TOWN OF GRAFTON

NOTICE OF ADJOURNED TOWN MEETING

MAY 14, 1987

The Annual Town Meeting of the Town of Grafton has been adjourned to Monday Mmay 18, 1987, at 7:30 P.M., in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School, to act on Articles 5a-Item 25 Conservation Commission, Article 10 and Articles 36 thru 64.

(s) Maureen A. Harrison
Town Clerk of Grafton

I have complied with the requirements of the above notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

(s) James P. Kearnan
Constable of Grafton

A true copy,
Attest:-

(s) Maureen A. Harrison
Town Clerk of Grafton

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MAY 18, 1987

The Adjourned Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial High School Auditorium on the above date.

The Moderator called the meeting to order at 7:35 p.m.

Upon order of the Moderator, checkers wre stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Notice of Adjournment was read by the Town Clerk to act on Articles 5a-Item 25 Conservation Commission, Article 10, and Articles 36 thru 64.

ARTICLE 36. Upon motion of Kathleen Nichols it was voted that the Town accept an Equal Educational Opportunity Grant for fiscal year 1988 in the amount of One Hundred Forty-one Thousand Three Hundred Forty-five Dollars ($141,345.00) under the provisions of Massachusetts General Laws, Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 37. Upon motion of Nellie Harrington it was voted that the Town raise and appropriate the sum of Six Thousand Dollars ($6,000.00) to be spent under the direction of the Board of Selectmen and the Recreation Commission to up-date and add new equipment to the various parks in Town.

The Moderator declared the motion carried unanimously.

ARTICLE 38. Upon motion of Donald Davison it was voted to pass over this Article.

The Moderator declared the motion carried unanimously.

ARTICLE 39. Upon motion of Steve Rodminick it was voted "to amend the Zoning By-Laws for Lot #96, Assessor's map #115 off Greenlawn Ave., South Grafton from neighborhood business to R-20", as petitioned for by more than ten (10) registered voter of the Town.

The report of the Planning Board was read by Joyce Nicholson.

On a standing vote of 124 Yes and 21 No the Moderator declared the motion carried by more than the necessary two-thirds vote.

ARTICLE 40. Upon motion of Robert Misterka it was voted to amend the Zoning By-Law, Section 1 - Administration and Interpretation to add a new Section 1.5.1.1

"1.5.1.1. Fees

a. Multi-Family Residential Uses

The base filing fee for a special permit for multi-family uses shall be $100 plus $50 for each unit.

b. Commercial Uses

The base filing fee for a special permit for commercial uses shall be $100 plus $3 per parking space.

c. Site Plans

The filing fee for all site plans will be $50

Any required review beyond the capabilities of the Town must be paid for by the Applicant; including, but not limited to, engineering, professional planning review, inspection of construction and sampling and testing."

The report of the Planning Board was read by George Peterson, Jr.

The Moderator declared the motion carried unanimously.

ARTICLE 41. Upon motion of Sandra Henault it was voted that the Town amend the Zoning By-Laws for lots #91, #92, and #95, Assessor's map #115 off Greenlawn Avenue, South Grafton from neighborhood business to R-20", as petitioned for by more than ten (10) registered voters.

The report of the Planning Board was read by Robert Gauvin.

On a standing vote of 188 Yes and 19 No the Moderator declared the motion carried by the required two-thirds vote.

ARTICLE 42. Upon motion of James Ward it was voted that the Town authorize the Board of Fire Engineers to sell a 1948 Chevrolet pick-up truck, with a rescue-type body, value of which will exceed Three Hundred Dollars ($300.00), in accordance with the Town By-Laws Article 4. Section 11. - Sale of Unneeded Property.

The Moderator declared the motion carried unanimously.

ARTICLE 43. Upon motion of George Prunier, Jr. it was voted that the Town appropriate by a transfer from the Stabilization Fund the sum of Fifteen Thousand Dollars ($15,000.00) to be spent under the direction of the Nelson Park and Memorial Library Trustees for the purpose of replacing the existing roof at the Nelson Park and Memorial Library, North Grfton replacing new flashing where needed and removal of all old and new debris from the job site, and further that said Trustees are authorized to draw up specifications, to secure proposals, to award contracts, and to enter into all contracts necessary on behalf of the Town to do all things necessary to carry out the purposes of this article.

The Moderator declared the motion carried unanimously.

ARTICLE 44. Upon motion of George Peterson, Jr. it was voted that the Town amend the Zoning By-Law adopted at the Annual Town Meeting on May 12, 1986 under vote of Article 44 as follows:

Section 4.3.4 Decision Criteria under paragraph No. 3, change the words "5 year storm" to "50 year storm".

The Report of the Planning Board was read by George Peterson, Jr.

The Moderator declared the motion carried unanimously.

ARTICLE 45. Upon motion of Richard Dion it was voted that the Town accept and adopt, subject to the approval of the State Attorney General, an amendment to the Town By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended, by adding at the end of ARticle 25 a new Article 26 entitled:-

SENIC ROADS REGULATIONS

as written in the Warrant of this Town Meeting.

The Moderator declared the motion carried.

ARTICLE 46. Upon motion of John Wilson it was voted that the Town designate Keith Hill Road, commencing at Old Upton Road and terminating at Providence Road, as a Scenic Road under the provisions of Mass. General Laws Chapter 40, Section 15c, Chapter 67 of the Acts of 1973, as amended.

The Moderator declared the motion carried unanimously.

ARTICLE 47. Upon motion of John Wilson it was voted that the Town designate Merriam Road, commencing at North Street and terminating at George Hill Road, as a Scenic Road under the provisions of Mass. General Laws Chapter 40, Section 15c, Chapter 67 of the Acts of 1973, as amended.

The Moderator declared the motion carried unanimously.

ARTICLE 48. Upon motion of Richard Dion it was voted that the Town designate Brigham Hill Road, commencing at Potter Hill Road and terminating at Deernolm Road, as a Scenic Road under the provisions of Mass. General Laws Chapter 40, Section 15c, Chapter 67 of the Acts of 1973, as amended.

The Moderator declared the motion carried unanimously.

ARTICLLE 49. Upon motion of George Prunier, Jr. it was voted that the Town accept and adopt, subject to the approval of the State Attorney, an amendment to the By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by adding at the end of Article 13 - Safety and Order a new Section 22 - entitled:-

LOITERING

as written in the Warrant of this Town Meeting.

On a standing vote of 59 Yes and 73 No the Moderator declared the motion defeated.

ARTICLE 50. Motion was made by George Prunier, Jr. to amend the motion under Article 50 as follows: By deleting in Section 23-2.I.e. the words "any dog not licensed according to town law.", and by deleting section 23-7 and 23-8 as printed in the warrant, and substituting therefore the following:

"Section 23-7 Revocation of Licenses and Review

a. The license of a vicious dog shall be liable to revocation if said dog is kept in violation of this By-Law, or attacks a person or animal.

b. If the Dog Officer shall determine that any vicious dog is being kept in the Town in violation of this By-Law, or any vicious dog has attacked a person or animal, the Dog Officer shall so notify the Selectmen. After giving notice to the owner of the hearing, the Selectmen shall hold a public hearing on whether to revoke the license of said dog. If the Selectmen revoke the license of said dog, they shall notify the owner or keeper of the dog that said dog will be impounded and destroyed if it is found within the Town .

c. If the Selectmen revoke the license of a vicious dog, on a seven day notification period after the revocation has occurred, the Dog Officer or other authorized agent shall impound and destroy such dog as unlicensed if found within the Town, pursuant to this By-Law and the practice of M.G.L. c. 140, S151A.

Section 7.8 - Parallel Procedure
Noting in this By-Law shall be construed to affect or supersede the provisions G.L. c. 140, S157 or the procedure therein."

and otherwise to adopt the By-Law as printed in the Warrant.

Substitue motion was made by John Foley that the problem of free-running, potentially dangerous dogs in the Town of Grafton be further researched through the establishment of a committee to present at the next May Annual Town Meeting methods of enforcing present laws and any others that should or would be added.

The Moderator delcared the motion carried.

ARTICLE 51. Upon motion of James Ward it was voted that the Town raise and appropriate the sum of Nine Thousand Dollars ($9,000.00) to be spent under the direction of the Board of Selectmen and the local Hazardous Waste Coordinato to test the exisitng underground storage tanks for tightness and integrity.

The Moderator declared the motion carried.

ARTICLE 52. Upon motion of James Ward it was voted that the Town accept Chapter 40 Section 57 of the Massachusetts General Laws and to adopt an amendment to the By-Laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by adding at the end of Article 27 a new Article 28 entitled:-

LICENSES AND PERMITS OF DELINQUENT TAXPAYERS BY-LAW

as written in the Warrant of this Town Meeting.

On a standing vote of 45 Yes and 43 No the Moderator declared the motion carried.

ARTICLE 53. Upon motion of James Kearnan it was voted that the Town amend Article 13, Section 21 of its By-Laws, adopted by vote of the Town Meeting on October 28, 1958 and as subsequently amended, by inserting in sections 21-1, after the words "Massachusetts General Laws", 21-1(a) after the words "Chapter 90", 21-3 after the words "Massachusetts General Laws", and 21-4 after the words "Massachusetts General Laws", the phrase:
"Or special parking identification plates (i.e.,placards) or any vehicle bearing the official identification of a handicapped person issued by any other state as amended by Chapter 632, Section 7 of the Acts of 1985".

The Moderator declared the motion carried unanimously.

ARTICLE 54. Upon motion of James Ward it was voted that the Town raise and appropriate the sum of Sixty Thousand Dollars ($60,000.00) to fund the provisions of the Grafton Home Rule Charter.

The Moderator declared the motion carried unanimously.

ARTICLE 55. Motion was made by Donald Davison to pass over this article.

Substitute motion was made by Viola Gosselin that the Town raise and appropriate Two Million Two Hundred Fifty Thousand Dollars ($2,250,000.00) "for continuing the sewer line in South Grafton from the intersection of Ferry Street and Main Street to 203 Main Street, Elmwood and Pleasant Streets included", as petitioned for by more than ten (10) registered voters.

Substitute motion of Viola Gosselin was defeated.

The Moderator declared the pass over motion of Donald Davison carried.

ARTICLE 56. Upon motion of Robert Sudmyer it was voted to accept and adopt an amendment to the Town By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended, in Article 22 - Personnel Board, Management Job Compensation Plan - Management add:

Town Planner

The Moderator declared the motion carried unanimously.

ARTICLE 57. Upon motion of Robert Sudmyer it was voted that the Town raise and appropriate the sum of Twenty-eight Thousand Dollars ($28,000.00) to fund the salary of Town Planner as referred to in Article #56 of this Warrant.

The Moderator declared the motion carried unanimously.

ARTICLE 58. Upon motion of James Ward it was voted that the Town discontinue as a public way that portion of Potter Hill Road, formerly known as Ezekiel Brigham Road, accepted by vote of the Town on February 17, 1756, from the point which is five thousand three hundred ninety (5,390) feet, more or less, from the center line of Brigham Hill Road, measured along the center line of Potter Hill Road, which is offset from a drill hole on the stonewall along the southwesterly side of Potter Hill Road, to a point which is on the Millbury town line.

Report of the Planning Board was read by Robert Gauvin.

The Moderator declared the motion carried unanimously.

ARTICLE 59. Upon motion of Marsha Platt it was voted that the Town pass over this article.

The Moderator declared the pass over motion carried.

Motion was made by Marsha Platt that the Town adopt a resolution asking the Board of Health to research and draft an amendment to the Town By-Laws under Article 13 - Safety and Order: a new section concerning a Non-Smoking policy and draft any regulation relating thereto, which would prohibit smoking in public buildings in Grafton except in approved designated areas.
An further that the Board of Health bring to the next Town Meeting, Special or Annual, such proposed by-law and regulations for action thereon.

The Moderator declared the resolution carried unanimously.

ARTICLE 60. Upon motion of Robert Sudmyer it was voted that the Town pass over Article 60 as printed in the Town Meeting Warrant.

The Moderator declared the motion carried unanimously.

ARTICLE 61. Upon motion of Adele Moroney it was voted that the Town authorize the Town Accountant to establish an account entitled "Conservation Commission Professional Consulting Expense and Refund Account", with said account to be used to have depositied therein a sum appropriated to said account, which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with Conservation review occasioned of plans and projects in accordance with the laws and/or By-Laws, or as amended, and also to be used for any refunds for overpayments of costs paid to the Town by applicants.

The Moderator declared the motion carried.

ARTICLE 62. Upon motion of John Wilson it was voted that the Town raise and appropriate the sum of Ten Thousand Dollars ($10,000.00) to fund the "Conservation Commission Professional Consulting Expense and Refund Account" created in Article 61 of this warrant for the purposes referred to in said vote under Article 61.

The Moderator declared the motion carried.

ARTICLE 63. Upon motion of Patrick Pizzimenti it was voted that the Town authorize the Town Account to set up an account entitled "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" with said account to be used for and to have deposited therein the receipts received as fees by the Conservation Commission to the Town with said sums to be used to defray the costs of expenses and refunds as described under Article 61 and with the sums to be deposited therein to be reserved as receipts for future appropriation.

The Moderator declared the motion carried unanimously.

ARTICLE 5a Item 25. Upon motion of Adele Moroney it was voted that the Town raise and appropriate $5,300.00 for Article 5a Item 25 - Conservation Commission with the same to be allocated as follows:

Clerical Salary	$2,922.40
Expense	2,377.60
Total	$5,300.00

The Moderator declared the motion carried unanimously.

ARTICLE 64. Upon motion of George Prunier it was voted that the Town accept and adopt an amendment to the Town By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended, in Article 13 - Safety and Order, a new Section 16., Licensing of Junk Dealers, as printed in the Warrant of this Town Meeting.

On a standing vote of 42 Yes and 25 No the Moderator declared the motion carried.

ARTICLE 10. Motion was made by Donald Davison, Jr. to raise and appropriate Two Hundred Thousand Dollars ($200,000.00) for the Stabilization Fund.

On a standing vote of 29 Yes and 33 No the Moderator declared the motion defeated.

A true copy,
Attest:
Maureen A. Clark
Maureen A. Clark
Town Clerk

SPECIAL TOWN ELECTION

SEPTEMBER 21, 1987

GRAFTON, MASS

Maureen A. Clark
Town Clerk
Grafton, Massachusetts

Madam:

In accordance with the Provisions of Section 21 of Chapter 39, General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for two additional Selectmen the result of the adoption of a Home Rule Charter for the Town, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Special Election held this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

NAMES OF CANDIDATES	PREC 1	PREC 2	PREC 3	TOTAL
SELECTMAN, for three years expiring May 1990				
John H. Hall 125 Worcester Street	344	247	144	735
Sheila M. Ide 136 Upton Street	486	259	153	898
Francis M. Noel 39 Countryside Road	529	196	285	1010
Blanks	16	17	20	53
Total Votes:	1375	719	602	2696

Francis M. Noel was declared elected.

NAMES OF CANDIDATES	PREC 1	PREC 2	PREC 3	TOTAL
SELECTMAN, for two year expiring May, 1989				
Leonard J. Berube 26 Vincent Road	539	203	295	1037
Richard O. Dion 170 Brigham Hill Road	761	470	248	1479
Frank M. Monopoli 161 Providence Road	27	11	26	64
Blanks	48	35	33	116
Total Votes:	1375	719	602	2696

Richard O. Dion was declared elected.

Joanne Delaney
June S. Lufkin
Eldred C. Phillips

BOARD OF REGISTRARS

A True Copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,

In the County of Worcester

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on September 23, 1987 A.D. at Seven-thirty O'Clock P.M., to act on the following articles, to wit:

Article 1. To see if the Town will vote to accept a parcel of land deeded to the Town by J & K Building Co. of Worcester recorded in the Worcester Registry of Deeds Book 4868 Page 480 on July 22, 1968, drawn on a Plan recorded in said Deeds Plan Book 208, Plan 122 and Plan Book 217, Plan 24 "Part of Knollcrest" more particularly described as:

A lot located on the southerly side of Sunset Lane reserved as a future way being one hundred (100) feet in depth and forty (40) feet in width lying easterly of and adjacent to lot 84 on said Plans.

Article 2. To see if the Town will vote to accept a parcel of land deeded to the Town by J & K Building Co. of Worcester recorded in the Worcester Registry of Deeds Book 4868 Page 480 on July 22, 1968, drawn on a Plan recorded in said Deeds Plan Book 208, Plan 122 and Plan Book 217, Plan 24 "Part of Knollcrest" more particularly described as:

A lot located on the northerly side of Hollywood Drive, reserved as a future way being one hundred (100) feet in depth and forty (40) feet in width lying easterly of and adjacent to lot 20 on said Plans.

Article 3. To see if the Town will vote to accept a parcel of land deeded to the Town by J & K Building Co. of Worcester recorded in the Worcester Registry of Deeds Book Page 480 on July 22, 1968, drawn on a Plan recorded in said Deeds Plan Book 208, Plan 122 and Plan Book 217, Plan 24 "Part of Knollcrest" more particularly described as:

A lot located on the southerly side of Sunset Lane situated immediately easterly of the above mentioned granted way in Article 1 of this Town Meeting Warrant. Said lot being bounded on the north by Sunset Lane forty (40) feet more or less; on the west by the easterly line of a way reserved as mentioned above one hundred (100) feet more or less; on the south by land now or formerly of Cusson, forty (40) feet more or less; and on the east by the high water mark of Flints Hovey Pond as shown on said Plans.

Article 4. To see if the Town will vote to accept the change to Chapter 59, Section 5 of the General Laws as amended by Chapter 258 of the Acts of 1982 by inserting Clause 37, and then further amended by Chapter 653, Clause 37A of the Acts of 1982, (which is the Tax exemption for blind property owners), as follows:

	Clause 37	Clause 37A
Amount of Exemption	$437.50 or $5000.00 of taxable valuation whichever is larger.	$500.00 No Exemption based on taxable valuation.
Reimbursement	The tax on $4000 of valuation or $350 of taxes will be borne by the municipality; and the balance up to the tax on $1,000 of valuation or $87.50 in taxes, as appropriate, will be reimbursed by the Commonwealth.	$87.50 No reimbursement based on taxable valuation.
Filing Date	On or before December 15, or if the bill is first sent after Sept. 1, within three months after said date.	On or before October 1, or if the bill is first sent after Sept. 1, on or before the thirtieth day after the date on which the bill is sent.
Additional Application Period	None	In the year of acceptance of Clause 37 A, the foregoing dates will apply only to the extent they permit at least 45 days in which to make application. Otherwise, a taxpayer must be allowed 45 days after the date of acceptance in which to apply.

Article 5. To see if the Town will vote to discontinue any rights the Town may have for public way purposes, the road called Nash Street, from its intersection with Adams Road northeasterly to the Grafton, Westboro and Upton Town Bound, a part of which is referred to as a "twenty (20) foot wide R.O.W. easement as shown in Plan Book 350 Plan 5 and recorded in Book 5130 page 137", both being recorded in the Worcester Registry of Deeds as cited in Book 10481 page 77ff, a deed from Olive H. Stidsen to Whitehall Farms Development, Inc. recorded May 22, 1987, and to abandon any and all easments taken or acquired by the Town in connection thereof, or take any other action relative thereto.

Article 6. To see if the Town will vote to discontinue as a Town way Fay Mountain Road, beginning approximately 3,060 feet northeasterly from the intersection of Fay Mountain Road and George Hill Road and extending along land of James Barry whose land is more particularly described in deed dated March 20, 1968 and recorded at the Worcester Registry of Deeds, Book 4836 Page 211 to the Grafton and Upton Town line, as laid out and previously accepted by vote of the Grafton Town Meeting, and to abandon any and all easements taken or acquired by the Town in connection therewith, or take any other action relative thereto.

Article 7. To see if the Town will vote to discontinue as a Town way, Soap Hill Road, from its intersection with George Hill Road, easterly to the Grafton and Upton Town line, running through land of Roger and Luping Pell as deeded to them and recorded at the Worcester Registry of Deeds in Book 7500 Page 79ff dated June 30, 1982, as laid out and previously accepted by a vote at the Grafton Town Meeting, and to abandon any and all easements taken or acquired by the Town in connection therewith, or to take any other action relative thereto.

Article 8. To see if the Town will vote to appropriate by transfer the sum of $2,000.00 from the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 23A - Sewer O & M Expenses to the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 23A - Sewer O & M Overtime, or act thereon.

Article 9. To see if the Town will vote to appropriate by transfer the sum of $1,913.60 from the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 23A - Sewer O & M Expenses to the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 23A - Sewer O & M Worker Salaries, or act thereon.

Article 10. To see if the Town will vote to appropriate by a transfer, the sum of Fifty Thousand Dollars ($50,000.00) from the Account entitled Sewer Betterment Assessment Fund created by vote under Article 26, of the Warrant of the Annual Town Meeting, held on May 16, 1979 and under Article 1, of the Special Town Meeting of June 14, 1982 to the Account entitled Minor Sewer Extension and Connection Account, created by vote under Article 2, of the Special Town Meeting held on June 14, 1982 and amended by vote under Article 17, of the Warrant of the Special town Meeting held on January 14, 1985, to be used for purposes of said account, or act thereon.

Article 11. To see if the Town will vote to appropriate by transfer the sum of $1,461.20 from the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Sewer O & M Expenses to the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 23A - Sewer O & M Clerical Salaries, or act thereon

Article 12. To see if the Town will vote to set the salary of the Town Clerk at Twenty Five Thousand Dollars ($25,000.00) and to raise and appropriate or transfer the sum of $5,162.00, for said purpose, or to take any other action relative thereto.

ARTICLE 13. To see if the Town will authorize the payment of bills contracted prior to June 30, 1987 which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or to take any other action relative thereto.

Article 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of $3,888.60 to be spent under the direction of the Board of Selectmen and the Town Engineer, and added to the amount of $18,488.00 in the Account entitled Energy Conservation Measures, Article 34, as authorized by the Annual Town Meeting, May 11, 1987, such sum of money being necessary due to the increase in grant monies received from the Commonwealth, will represent a total of 10 percent of grant funds. The Town will be reimbursed the said ten percent by the Commonwealth of Massachusetts Executive Office of Energy Resources upon satisfactory completion of the Energy Conservation Measures, or to take any other action relative thereto.

Article 15. To see if the Town will vote to establish an account titled Highway Department Overtime and transfer the sum of $34,911.25 into this new account from the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 21, Highway Worker Salaries, or to take any other action relative thereto.

Article 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of money recommended by the Board of Selectmen at their meeting on July 21, 1987 to pay the System Administrator for the Town Computer System and the Assistant System Administrator for the Town Computer System, a stipend in the amount of $1,250.00 and $2.083.35 for the previous fiscal year of 1986-1987, respectivly, or to take any action relative thereto.

Article 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of money recommmended by the Board of Selectmen at their meeting on July 21, 1987 to pay the System Administrator for the Town Computer System and the Assistant System Administrator for the Town Computer System, a stipend in the amount of $1,750.00 and $2,916.65 for the current fiscal year of 1987-1988, respectivly, or to take any action relative thereto.

Article 18. To see if the Town will vote to accept Chapter 71, section 71E, which provides that a revolving fund be established for the Grafton After School Music Program. Said funds would be used by the School Committee for the operation of the Grafton After School Music Program, or to take any other action relative thereto.

Article 19. To see if the Town will vote to accept Chapter 71, section 71 F which provides that a revolving fund be established for the Blackstone Valley Educational Collaborative. Tuitions received by collaborative members would be deposited in this account and used by the School Committee for the operation of any Blackstone Valley Educational Collaborative program held in Grafton, or to take any other action relative thereto.

Article 20. To see if the Town will vote to accept an adjusted EEO (Equal Educational Opportunity) grant in the amount of $141,510.00 (one hundred forty one thousand, five hundred ten dollars) for the 1987-1988 school year under the provisions of Massachusetts General Laws, Chapter 70A, section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures, or to take any other action relative thereto.

Article 21. To see if the Town will vote to accept an Equal Educational Opportunity grant for the fiscal year 1988 in the amount of $276,646.00 under the provisions of General Laws Chapter 70A, section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures, or to take any other action relative thereto.

ARTICLE 22. To see if the Town will vote to raise and appropriate or that the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of $1,300,000.00 for the purchase of the following described parcel of land identified as Assessor's Map 58, Parcel 2 (total 52.4 acres). Said land to be used for open space and recreation and to be under the control of the Conservation Commission:

Being of the premises located in Grafton, Massachusetts conveyed to Mary A. Coz recorded with the Worcester District Registry of Deeds, Book 5040, Page 533, located at 101 Meriam Road, Grafton, Massachusetts.

This land has been valued, assessed and taxed under the provisions of Massachusetts General Laws Ch. 61B, since fiscal year 1983. Under the provisions of said Chapter 61B, a Recreational Land tax lien was recorded in said Deeds, Book 7816, Page 48, dated June 30, 1983.

The action under this Article, for the Town to exercise its option to purchase when said land is being converted to residential use is statutorily prescribed in Section 9 of said Chapter 61B. Notice of intent to convert was received by the Board of Selectmen, of the Town of Grafton, in their offices on July 2, 1987 stamped with the day deposited in U.S. mails as July 1, 1987.

Article 23. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency account a sum of money to pay the costs of bonding and interest in anticipation of debt incurred in the purchase of the Coz property as contained in Article 22 of this Warrant, said costs being due this fiscal year of 1987-1988, and not covered by the budget adopted at the Annual Town Meeting of May 11, 1987, or to take any other action relative thereto.

Article 24. To see if the Town will vote to authorize the Board of Selectmen to take the following described parcel of land identified as Assessor's Map 58, Parcel 2 (total 52.4 acres). Said land to be used for open space and recreation and to be under the control of the Conservation Commission, by power of Eminent Domain, and to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money for said purpose..

Being of the premises located in Grafton, Massachusetts conveyed to Mary A. Coz recorded with the Worcester District Registry of Deeds, Book 5040, Page 533, located at 101 Meriam Road, Grafton, Massachusetts.

Article 25. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account Ten Thousand Dollars ($10,000.00) in order to allow the Board of Selectmen to fund a Salary Survey for the purpose of establishing fair and equitable salaries for all Town Employees not covered by a collective bargaining unit, or under the direction of the School Department, or to take any action relative thereto.

And you are directed to serve this Warrant by posting up attested copy thereof in some conspicuous place in each of t precincts of the Town at least fourteen days before said Meeting

Hereof fail not, and make due return of this Warrant, wi your doings thereon, to the Town Clerk, at the time and place meeting as aforesaid.

Given under our hands this Eighth day of September in t year of our Lord One Thousand Nine Hundred and Eighty-Seven.

GRAFTON BOARD
OF
SELECTMEN

James G. Ward
Chairman

George M. Prunier Jr.
George N. Prunier, Jr.
Clerk

Robert W. Lewis

James P Kearns
Constable of Grafton

A TRUE COPY, ATTEST;

September 9 , 1987

I have complied with the requirements of the above Warrant ar with the Town of Grafton By-Laws by posting up an attested copy c the Warrant in some conspicuous place in each precinct of the Tow on the above date.

James P Kearns
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

SEPTEMBER 23, 1987

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:45 p.m.

ARTICLE 1. Upon motion of Adele Moroney it was voted that the Town accept a parcel of land, deeded to the Town by J & K Building Co. of Worcester recorded in the Worcester Registry of Deeds Book 4868 Page 480 on July 22, 1968, drawn on a Plan recorded in said Deeds Plan Book 208, Plan 122 and Plan Book 217, Plan 24 "Part of Knollcrest" more particularly described as:

A lot located on the southerly side of Sunset Lane reserved as a future way being one hundred (100) feet in depth and forty (40) feet in width lying easterly of and adjacent to lot 84 on said Plans:

Further said land is to be under the provisions of General Laws, Chapter 40 s. 8 C as it may hereafter be amended and of amendment Article 49 of the Massachusetts Constitution and is to be managed and controlled by the Conservation Commission of the Town of Grafton for the promotion and development of the Natural resources and for the protection of the watershed resources of said Town.

The Moderator declared the motion carried.

ARTICLE 2. Upon motion of Marsha Platt it was voted that the Town accept a parcel of land deeded to the Town by J & K Building Co. of Worcester recorded in the Worcester Registry of Deeds Book 4868 Page 480 on July 22, 1968, drawn on a Plan recorded in said Deeds Plan Book 208, Plan 122 and Plan Book 217, Plan 24 "Part of Knollcrest" more particularly described as:

A lot located on the northerly side of Hollywood Drive, reserved as a future way being one hundred (100) feet in depth and forty (40) feet in width lying easterly of and adjacent to lot 20 on said Plans.

Further said land is to be under the provisions of General Laws, Chapter 40 s. 8 C as it may hereafter be amended and of amendment Article 49 of the Massachusetts Constitution and is to be managed and controlled by the Conservation Commission of the Town of Grafton for the promotion and development of the natural resources and for the protection of the watershed resources of said Town.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Mark Hildebrant it was voted that the Town accept a parcel of land deeded to the Town by J & K Building Co. of Worcester recorded in the Worcester Registry of Deeds Book 4868, Page 480 on July 22, 1968, drawn on a Plan recorded in said Deeds Plan Book 208, Plan 122 and Plan Book 217, Plan 24 "Part of Knollcrest" more particularly described as:

A lot located on the southerly side of Sunset Lane situated immediately easterly of the above mentioned granted way in Article 1 of this Town Meeting Warrant. Said lot being bounded on the north by Sunset Lane forty (40) feet more or less; on the west by the easterly line of a way reserved as mentioned above one hundred (100) feet more or less; on the south by land now or formerly of Cusson, forty (40) feet more or less; and on the east by the high water mark of Flints Hovey Pond as shown on said Plans.

Further said land is to be under the provisions of General Laws, Chapter 40 s. 8 C as it may hereafter be amended and of amendment Article 49 of the Mass/Constitution and is to be managed and controlled by the Conservation Commission of the Town of Grafton for the promotion and development of the natural resources and for the protection of the watershed resources of said Town.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of Marsha Platt it was voted that the Town accept the change to Ch. 59, Sec. 5 of the General Laws as amended by Chapter 258 of the Acts of 1982 by inserting Clause 37, and then further amended by Ch. 653, Clause 37A of the Acts of 1982, which is the Tax Exemption for blind property owners, as printed in the warrant.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Motion was made by Marsha Platt to pass over Article 5.

The Moderator declared the motion carried.

ARTICLE 6. Motion was made by Marsha Platt to pass over Article 6.

The Moderator declared the motion carried.

ARTICLE 7. Motion was made by Marsha Platt to pass over Article 7.

The Moderator declared the motion carried.

ARTICLE 8. Upon motion of Philip Platt it was voted that the Town transfer the sum of $2,000.00 from the account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 23A - Sewer O. & M. Overtime.

The Moderator declared the motion carried.

ARTICLE 9. Upon motion of Philip Platt it was voted that the Town transfer the sum of $1,913.60 from the account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 23A - Sewer O & M Expenses to the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 23A - Sewer O & M Worker Salaries.

The Moderator declared the motion carried.

ARTICLE 10. Upon motion of Philip Platt it was voted to transfer the sum of Fifty Thousand Dollars ($50,000.00) from the account entitled Sewer Betterment Assessment Fund created by vote under Article 26, of the Warrant of the Annual Town Meeting, held on May 26, 1979 and under Article 1, of the Special Town Meeting of June 14, 1982 to the account entitled Minor Sewer Extension and Connection Account, created by vote under Article 2, of the Special Town Meeting held on June 14, 1982 and amended by vote under Article 17, of the Warrant of the Special Town Meeting held on January 14, 1985, to be used for purposes of said account.

The Moderator declared the motion carried.

ARTICLE 11. Upon motion of Philip Platt it was voted that the Town transfer the sum of $1,461.20 from the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Sewer O & M Expenses to the Account referred to in the May 11, 1987 Annual Town Meeting a Article 5A, Item 23A - Sewer O & M Clerical Salaries.

The Moderator declared the motion carried.

ARTICLE 12. Upon motion of George Prunier, Jr. it was voted that the Town set the salary of the Town Clerk at Twenty Five Thousand Dollars ($25,000.00) and to raise and appropriate the sum of $5,162.00, for said purpose.

The Moderator declared the motion carried by the required two-thirds vote.

ARTICLE 13. Upon motion of Richard Dion it was voted that the Town authorize the payment of Four Hundred and Fifty-Two Dollars and Twenty-Four Cents ($452.24) for payment of bills contracted prior to June 30, 1987 which remained unpaid on that date and transfer from available funds in the Treasury in the Excess and Deficiency Account therefor, as follows:

Council on Aging:		
LeBlanc's Carpet and Upholstery Cleaning	$175.00	6/19/87
Thompson Charter Coaches	165.50	6/30/87
Highway Department:		
Massachusetts Department of Revenue	53.45	5/22/84
Grafton Center Library:		
American Library Association	58.29	6/22/87

The Moderator declared the motion carried by the required nine-tenths vote.

ARTICLE 14. Upon motion of Robert Lewis it was voted that the Town transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of $3,888.60 to be spent under the direction of the Board of Selectmen and the Town Engineer, and added to the amount of $18,488.00 in the Account entitled Energy Conservation Measures, Article 34, as authorized by the Annual Town Meeting, May 11, 1987, such sum of money being necessary due to the increase in grant monies received from the Commonwealth, will represent a total of 10 percent of grant funds. The Town of Massachusetts Executive Office of Energy Resources upon satisfactory completion of the Energy Conservation Measures.

The Moderator declared the motion carried unanimously.

ARTICLE 15. Upon motion of George Brooks it was voted that the Town establish an account titled Highway Department Overtime and transfer the sum of $34,911.25 into this new account from the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 21, Highway Worker Salaries.

The Moderator declared the motion carried.

ARTICLE 16. Motion was made by Robert Lewis that the Town vote to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of money recommended by the Board of Selectmen at their meeting on July 21, 1987 to pay the System Administrator for the Town Computer System, a stipend in the amount of $1,250.00 and $2,083.35 for the previous fiscal year of 1986-1987, respectively.

Substitute motion was made by Stephen Holmes that the Town vote to pass over this article.

The Moderator declared the motion to pass over carried.

ARTICLE 17. Upon motion of Stephen Holmes it was voted to pass over this article.

The Moderator declared the motion to pass over carried.

ARTICLE 18. Upon motion of Kathleen Nichols it was voted that the Town accept Chapter 71, section 71E, which provides that a revolving fund be established for the Grafton After School Music Program. Said funds would be used by the School Committee for the operation of the Grafton After School Music Program.

The Moderator declared the motion carried unanimously.

ARTICLE 19. Upon motion of Kathleen Nichols it was voted that the Town accept Chapter 71, section 71F which provides that a revolving fund be established for the Blackstone Valley Educational Collaborative. Tuitions received by collaborative members would be the operation of any Blackstone Valley Educational Collaborative program held in Grafton.

The Moderator declared the motion carried unanimously.

ARTICLE 20. Upon motion of Kathleen Nichols it was voted that the Town accept an adjusted EEO (Equal Education Opportunity) grant in the amount of $141,510.00 (One Hundred Forty One Thousand, Five Hundred Ten Dollars) for the 1987-1988 school year under the provisions of Massachusetts General Laws, Chapter 70A, section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 21. Upon motion of George Prunier, Jr. it was voted that the Town accept an Equal Educational Opportunity grant for the fiscal year 1988 in the amount of $276,646.00 under the provisions of General Laws Chapter 70A, section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 22. Motion was made by Robert Lewis to pass over this Article.

Motion was made by George Prunier, Jr. that the Town appropriate the sum of $1,300,000.00 and that to meet this appropriation the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of $1,300,000.00, for the purchase of the following described parcel of land identified as Assessor's Map 58, Parcel 2 (total 52.4 acres). Said land to be used for open space and passive recreation and to be under the control of the Conservation Commission.

Being of the premises located in Grafton, Massachusetts conveyed to Mary A. Coz recorded with the Worcester District Registry of Deeds, Book 5040, Page 533, located at 101 Merriam Road, Grafton, Massachusetts.

This land has been valued, assessed and taxed under the provisions of Massachusetts General Laws Ch. 61B, since fiscal year 1983. Under the provisions of said Chapter 61B, a Recreational Land tax lien was recorded in said Deeds, Book 7816, Page 48, dated June 30, 1983.

The action under this Article, for the Town to exercise its option to purchase when said land is being converted to residential use, is statutorily prescribed in Section 9 of said Chapter 61B. Notice of intent to convert was received by the Board of Selectmen, of the Town of Grafton, in their offices on July 2, 1987 stamped with the day deposited in U.S. mails as July 1, 1987.

The Moderator declared the motion to pass over carried.

ARTICLE 18. Upon motion of Kathleen Nichols it was voted that the Town accept Chapter 71, section 71E, which provides that a revolving fund be established for the Grafton After School Music Program. Said funds would be used by the School Committee for the operation of the Grafton After School Music Program.

The Moderator declared the motion carried unanimously.

ARTICLE 19. Upon motion of Kathleen Nichols it was voted that the Town accept Chapter 71, section 71F which provides that a revolving fund be established for the Blackstone Valley Educational Collaborative. Tuitions received by collaborative members would be the operation of any Blackstone Valley Educational Collaborative program held in Grafton.

The Moderator declared the motion carried unanimously.

ARTICLE 20. Upon motion of Kathleen Nichols it was voted that the Town accept an adjusted EEO (Equal Education Opportunity) grant in the amount of $141,510.00 (One Hundred Forty One Thousand, Five Hundred Ten Dollars) for the 1987-1988 school year under the provisions of Massachusetts General Laws, Chapter 70A, section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 21. Upon motion of George Prunier, Jr. it was voted that the Town accept an Equal Educational Opportunity grant for the fiscal year 1988 in the amount of $276,646.00 under the provisions of General Laws Chapter 70A, section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 22. Motion was made by Robert Lewis to pass over this Article.

Motion was made by George Prunier, Jr. that the Town appropriate the sum of $1,300,000.00 and that to meet this appropriation the Treasurer, with the approval of the Board of Selectmen, be authorized to borrow the sum of $1,300,000.00, for the purchase of the following described parcel of land identified as Assessor's Map 58, Parcel 2 (total 52.4 acres). Said land to be used for open space and passive recreation and to be under the control of the Conservation Commission.

Being of the premises located in Grafton, Massachusetts conveyed to Mary A. Coz recorded with the Worcester District Registry of Deeds, Book 5040, Page 533, located at 101 Merriam Road, Grafton, Massachusetts.

This land has been valued, assessed and taxed under the provisions of Massachusetts General Laws Ch. 61B, since fiscal year 1983. Under the provisions of said Chapter 61B, a Recreational Land tax lien was recorded in said Deeds, Book 7816, Page 48, dated June 30, 1983.

The action under this Article, for the Town to exercise its option to purchase when said land is being converted to residential use, is statutorily prescribed in Section 9 of said Chapter 61B. Notice of intent to convert was received by the Board of Selectmen, of the Town of Grafton, in their offices on July 2, 1987 stamped with the day deposited in U.S. mails as July 1, 1987.

And further that the Conservation Commission is authorized to apply for and expend any available state or federal aid or private funds, including reimbursement from the Commonwealth of Massachusetts under G. L. Chapter 132A, Section 11, any such aid or funding provided that the authorized borrowing shall be reduced by the amount of such aid or funds awarded or recieved prior to the issuance of bonds or notes hereunder.

By a standing vote of 63 Yes and 331 No the motion to pass over was defeated.

On a ballot vote of 288 Yes and 106 No the Moderator declared the motion of George Prunier, Jr. carried by the required two-thirds vote.

ARTICLE 23. Upon motion of James Ward it was voted that the Town transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of $65,000.00 to cover the costs of bonding and interest in anticipation of debt incurred in the purchase of the Coz property as contained in Article 22 of this Warrant, said costs being due this fiscal year of 1987-1988, and not covered by the budget adopted at the Annual Town Meeting of May 11, 1987.

The Moderator declared the motion carried.

ARTICLE 24. Motion was made by Robert Lewis to pass over this Article.

The Moderator declared the motion to pass over carried.

ARTICLE 25. Motion was made by Robert Lewis to pass over this Article.

The Moderator declared the motion to pass over carried.

Motion was made by Robert Lewis to adjourn the meeting, seconded and so voted to adjourn at 1:25 a.m.

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

REGULAR TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,

In the County of Worcester

GREETINGS:

In the name of the Commonwealth of Massachusetts, you a directed to notify and warn the inhabitants of the Town Grafton, qualified to vote in elections and Town affairs, to me in the John Fitzgerald Kennedy Memorial Auditorium at the Graft Memorial Senior High School on Monday, October 19, 1987 A.D. Seven-thirty O'Clock P.M., to act on the following articles, wit:

Article 1. To see if the Town will vote to accept a smoking policy for Municipal buildings in the Town of Grafton, to take any other action thereon.

Article 2. To see if the Town will vote to appropriate fr available funds in the Treasury in the Excess and Deficien Account a sum of money to fund the salary account for employee of the Town House and Dispatcher's Bargaining Unit, Local 49 with said sum to be spent under the direction of the Board Selectmen who are empowered to make adjustments and do all thin necessary to administer and interpret the usage, administrati and implementation of the contract, or to take any other acti relative thereto as petitioned by Ten (10) registered voters.

Article 3. To see if the Town will vote to transfer fr available funds in the Excess and Deficiency Account a sum money to fund an account called Local 495 Retroactive sala Account as petitioned by Ten (10) registered voters, or to ta any other action relative thereto.

Article 4. To see if the Town will vote to transfer from t Execess and Deficiency Account a sum of money to the Accou called Town Health Insurance Expense as petitioned by Ten (1 registered voters, or to take any other action thereto.

Article 5. To see if the Town will vote to designate Ada Road as a Scenic Road pursuant to General Laws Chapter 40, S. 15 because of the following criteria:

1. Numerous trees of exceptional quality
2. Ways bordered by stone walls
3. Ways bordered by fields, farmlands and flora
4. Ways in which alterations would lessen aesthetic value o natural and man-made features bordering them,

as petitioned by more than Ten (10) registered voters, or to tak any other action relative thereto.

Article 6. To see if the Town will vote to designate Geor Hill Road, from Leland Street to Merriam District Road, as Scenic Road in accordance with the Massachusetts Federation Planning Boards (Revised 1983), Section X, Scenic Roads (Chapt 40, Section 15-C). George Hill Road is bordered by ancient sto walls and a variety of specimen trees, both coniferous a deciduous, that cannot be matched in any other section of Grafto This addition would allow for a scenic road to begin in the cent of Grafton (Merriam Road) and continue around to the Silver La recreation area that the Town of Grafton presently owns, petitioned by more than Ten (10) registered voters, or to take a other action relative thereto.

10-17

Article 7. To see if the Town will vote to transfer from available funds in the Excess and Deficiency Account a sum of money necessary to expand the Municipal Computer system. Said sum to be spent for the purchase of five additional terminals, an I/O Board for the CPU, 3B1 with 67 megs., a laser printer, and any connectors and miscellaneous wiring necessary to complete installation, or to take any other action relative thereto.

Article 8. To see if the Town will vote to discontinue any rights the Town may have for for public way purposes, the road called Nash Street, from its intersection with Adams Road northeasterly to the Grafton, Westboro and Upton Town Bound, a part of which is referred to as a "twenty (20) foot wide R.O.W. easement as shown in Plan Book 350 Plan 5 and recorded in Book 5130 page 137", both being recorded in the Worcester Registry of Deeds as cited in Book 10481 page 77ff, a deed from Olive H. Stidsen to Whitehall Farms Development, Inc. recorded May 22, 1987, and to abandon any and all easments taken or acquired by the Town in connection thereof, or take any other action relative thereto.

Article 9. To see if the Town will vote to discontinue as a Town way Fay Mountain Road, beginning approximately 3,060 feet northeasterly from the intersection of Fay Mountain Road and George Hill Road and extending along land of James Barry whose land is more particularly described in deed dated March 20, 1968 and recorded at the Worcester Registry of Deeds, Book 4836 Page 211 to the Grafton and Upton Town line, as laid out and previously accepted by vote of the Grafton Town Meeting, and to abandon any and all easements taken or acquired by the Town in connection therewith, or take any other action relative thereto.

Article 10. To see if the Town will vote to discontinue as a Town way, Soap Hill Road, from its intersection with George Hill Road, easterly to the Grafton and Upton Town line, running through land of Roger and Luping Pell as deeded to them and recorded at the Worcester Registry of Deeds in Book 7500 Page 79ff dated June 30, 1982, as laid out and previously accepted by a vote at the Grafton Town Meeting, and to abandon any and all easements taken or acquired by the Town in connection therewith, or to take any other action relative thereto.

Article 11. To see if the Town will vote to transfer a sum of money from the "Planning Board Subdivision Fees - Receipts for Future Appropriation" Account, to the Account entitled, "Planning Board Subdivision Expense and Refund" Account,or to take any other action relative thereto.

Article 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Excess and Deficiency Account a sum of money for a new Rescue Truck with a commercial chasis, for the use of the Fire Department, with said sum to be spent under the direction of the Board of Selectmen and the Board of Fire Engineers, or to take any other action relative thereto.

Article 13. To see if the Town will vote to raise and appropriate or transfer from available funds in the Excess and Deficiency Account a sum of money for an Air Cascade System and our (4), five thousand (5,000) pound PSI tanks to be installed on Truck 6, for the use of the Fire Department, with said sum to be spent under the direction of the Board of Selectmen and the Board f Fire Engineers, or to take any other action relative thereto.

Article 14. To see if the Town will vote to raise and ppropriate or transfer from available funds in the Excess and eficiency Account a sum of money to repave the Grafton Memorial unicipal Center parking lot, and the area in front of the gas umps at the Grafton Police Station, with said sum to be spent nder the direction of the Board of Selectmen, or to take any ther action relative thereto.

Article 15. To see if the Town will vote to transfer fro available funds in the Excess and Deficiency Account a sum o money for tree cutting and stump removal on Potter Hill Road, wit said sum to be spent under the direction of the Board of Selectme and the Highway Department, or to take any other action relativ thereto.

ARTICLE 16. To see if the Town will vote to include in th Town Records and thus become a permanent part thereof, th Proclamations read on September 12, 1987 at the celebration t honor the 200th anniversary of the signing of the United State Constitution, or to take any other action relative thereto.

Article 17. To see if the Town will vote to transfer fro available funds in the Excess and Deficiency Account a sum o money necessary to implement the terms of the new contract fo Local #152, Police Sergeants Union, said sum to be spent under th direction of the Board of Selectmen, or to take any other actio relative thereto.

Article 18. To see if the Town will vote to transfer fro available funds in the Excess and Deficiency Account a sum o money necessary to implement the terms of the new contract fo Local #152, Police Officers Union, said sum to be spent under th direction of the Board of Selectmen, or to take any other actio relative thereto.

And you are directed to serve this Warrant by posting up a attested copy thereof in some conspicuous place in each of th precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, wit your doings thereon, to the Town Clerk, at the time and place o meeting as aforesaid.

Given under our hands this Fifth day of October in the yea of our Lord One Thousand Nine Hundred and Eighty-Seven.

James G Ward
James G. Ward, Chairman

GRAFTON BOARD

OF

SELECTMEN

George N Prunier Jr.
George N. Prunier, Jr.

Robert W. Lewis

Francis M Noel
Francis M. Noel

Richard O. Dion
Richard O. Dion, Clerk

James P Kearns
Constable of Grafton

A TRUE COPY, ATTEST;

October 5, 1987

I have complied with the requirements of the above Warrant an with the Town of Grafton By-Laws by posting up an attested copy o the Warrant in some conspicuous place in each precinct of the Tow on the above date.

James P Kea
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SEMI ANNUAL TOWN MEETING

OCTOBER 19, 1987

The Semi Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:40 p.m.

ARTICLE 1. Motion was made by George Prunier, Jr. that the Town vote to accept a no smoking policy for Municipal buildings in the Town of Grafton, or to take any other action thereon.

Substitute motion was made by Howard Humphreys that the Town vote to accept the following policy regarding nonsmoking: smoking will be prohibited in any public meeting legally convened, at the municipal center. This policy to become effective immediately.

The Moderator declared the substitute motion carried.

ARTICLE 2. Motion was made by Stephen Holmes that the Town vote to appropriate from available funds in the Treasury in the Excess and Deficiency Account a sum of money to fund the salary account for employees of the Town House and Dispatcher's Bargaining Unit, Local 495, with said sum to be spent under the direction of the Board of Selectmen who are empowered to make adjustments and do all things necessary to administer and interpret the usage, administration and implementation of the contract, or to take any other action relative thereto as petitioned by ten (10) registered voters.

Motion was made to amend by adding the sum of $1.00.

Stephen Holmes withdrew his motion and amendment.

Motion was made by Stephen Holmes to pass over Article 2.

The Moderator declared the motion to pass over carried unanimously.

ARTICLE 3. Upon motion of George Prunier, Jr. it was voted to pass over this Article.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of George Prunier, Jr. it was voted to pass over this Article.

he Moderator declared the motion carried unanimously.

ARTICLE 5. Upon motion of Barbara Renzi it was voted that the Town designate Adams Road as a Scenic Road pursuant to General Laws Chapter 40, S 15C, because of the following criteria:

1. Numerous trees of exceptional quality.
2. Ways bordered by stone walls
3. Ways bordered by fields, farmlands and flora
4. Ways in which alterations would lessen aesthetic value of natural and man-made features bordering them,

as petitioned by more than ten (10) registered voters, or to take any other action relative thereto.

Report was read by the Conservation Commission.

On a standing vote of 65 Yes and 49 No the Moderator declared the motion carried.

ARTICLE 6. Upon motion of Sheila Ide it was voted that the Town designate George Hill Road, from Leland Street to Merriam District Road, as a Scenic Road in accordance with the Massachusetts Federation of Planning Boards (Revised 1983), Section X, Scenic Roads (Chapter 430, Section 15C). George Hill Road is bordered by ancient stone walls and a variety of specimen trees, both coniferous and deciduous, that cannot be matched in any other section of Grafton. This addition would allow for a scenic road to begin in the center of Grafton (Merriam Road) and continue around to the Silver Lake recreation area that the Town of Grafton presently owns, as petitioned by more than ten (10) registered voters, or to take any other action relative thereto. The Moderator declared the motion carried.

ARTICLE 7. Upon motion of Marsha Platt it was voted to transfer from available funds in the Excess and Deficiency Account $11,000.00 to expand the Municipal Computer System. Said sum to be spent for the purchase of five additional terminals, and I/O Board for the CPU, 3B1 with 67 megs, a printer, and any connectors and miscellaneous wiring necessary to complete installation or to purchase other supplemental equipment as required to expand the municipal computer system under the direction of the Computer Oversight Committee and the Board of Selectmen.

The Moderator declared the motion carried.

ARTICLE 8. Upon motion of John Goodhall it was voted that the Town discontinue any rights the Town may have for public way purposes, the road called Nash Street, from its intersection with Adams Road northeasterly to the Grafton, Westboro and Upton town bound, a part of which is referred to as a "twenty (20) foot wide R.O.W. easement as shown in Plan Book 350 Plan 5 and recorded in Book 5130 Page 137", both being recorded in the Worcester Registry of Deeds as cited in Book 10481 page 77ff, a deed from Olive H. Stidsen to Whitehall Farms Development, Inc. recorded May 22, 1987, and to abandon any and all easements taken or acquired by the Town in connection thereof. This way was laid out 2 rods wide and accepted by the Town Meeting per the records in Volume 3, Page 40, signed by the Selectmen November 25, 1780.

Joyce Nicholson read the report of the Planning Board.

The Moderator declared the motion carried by the necessary two-thirds vote.

ARTICLE 9. Motion was made by Stephen Holmes to pass over this article.

Substitute motion was made by George Prunier, Jr. that the Town vote to discontinue as a Town Way Fay Mountain Road, beginning approximately 3,060 feet northeasterly from the intersection of Fay Mountain Road and George Hill Road and extending along land of James Barry whose land is more particularly described in deed dated March 20, 1968 and recorded at the Worcester Registry of Deeds, Book 4836, Page 211 to the Grafton and Upton Town Line, as laid out and previously accepted by vote of the Grafton Town Meeting, and to abandon any and all easements taken or acquired by the Town in connection therewith.

Motion was made by John Goodhall to amend Mr. prunier's motion and add the following:
This way was laid out two rods wide, accepted by action of the Town per the Board of Selectmen recorded in the Town records Volume 1 page 243 signed by the Selectmen and then the Moderator

on March 9, 1757.

Mr. Prunier's motion was so amended.

The Moderator declared the substitute motion of Mr. Prunier carried by the necessary two-thirds vote.

ARTICLE 10. Motion was made by George Prunier, Jr. that the Town vote to discontinue as a Town way, Soap Hill Road, from its intersection with George Hill Road, easterly to the Grafton and Upton Town line, running through land of Roger and Luping Pell as deeded to them and recorded at the Worcester Registry of Deeds in Book 7500 Page 79ff dated June 30, 1982, as laid out and previously accepted by a vote at the Grafton Town Meeting, and to abandon any and all easements taken or acquired by the Town in connection therewith, or to take any other action relative thereto.

Mr. Prunier withdrew his motion.

Motion was made by Stephen Holmes that the Town pass over this article.

The Moderator declared the motion to pass over carried.

ARTICLE 11. Upon motion of John Goodhall it was voted that the Town transfer the sum of $12,518.00 from the "Planning Board Subdivision Fees - Receipts for Future Appropriation" Account, to the Account entitled, "Planning Board Subdivision Expenses and Refund" account, or to take any other action relative thereto.

The Moderator declared the motion carried.

ARTICLE 12. Upon motion of Francis Noel it was voted that the Town transfer from available funds in the Excess and Deficiency Account a sum not to exceed $120,000.00 for a new Rescue Truck with a commercial chassis, for the use of the Fire Department, with said sum to be spent under the direction of the Board of Selectmen and the Board of Fire Engineers, or to take any other action relative thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of James Ward it was voted that the Town transfer from available funds in the Excess and Deficiency Account a sum not to exceed $22,000.00 for an Air Cascade System and four (4), five thousand (5,000) pound PSI tanks to be installed on Truck 6, for the use of the Fire Department, with said sum to be spent under the direction of the Board of Selectmen and the Board of Fire Engineers, or to take any other action relative thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 14. Upon motion of George Prunier, Jr. it was voted that the Town transfer from available funds in the Excess and Deficiency Account a sum not to exceed $43,000.00 to repave the Grafton Memorial Municipal Center parking lot, and the area in front of the gas pumps at the Grafton Police Station, with said sum to be spent under the direction of the Board of Selectmen, or to take any other action relative thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 15. Upon motion of Francis Noel it was voted that the Town transfer from available funds in the Excess and Deficiency Account a sum not to exceed $25,000.00 for tree cutting and stump removal on Potter Hill Road, with said sum to be spent under the direction of the Board of Selectmen and the Highway Department, or to take any other action relative thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 16. Upon motion of Charles Bolack it was voted that the Town include in the Town of Grafton Records and thus become a permanent part thereof, the Proclamations read on September 12, 1987 at the celebration to honor the 200th anniversary signing of the United States Constitution, or to take any other action relative thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 17. Upon motion of James Kearnan it was voted that the Town transfer from available funds in the Excess and Deficiency Account the sum of Eight Thousand Eight Hundred and Sixty Eight Dollars and Eighty Cents ($8,868.80) to implement the terms of the new contract for Police Sergeants said sum to be spent under the direction of the Board of Selectmen, as follows:

Salaries	$2,500.00
Holidays	327.84
Longevity	6,040.96
TOTAL	$8,868.80

The Moderator declared the motion carried unanimously.

ARTICLE 18. Upon motion of James Kearnan it was voted that the Town transfer from available funds in the Excess and Deficiency Account, to the Account titled Officer Salary as voted at the Town Meeting of May 11, 1987 Article 5a, the sum of Twenty Five Thousand Five Hundred and Fifty Two Dollars and Twenty Seven Cents, and the sum of Fourteen Thousand Seven Hundred Dollars ($14,700.00), to the Account titled Police Expense, the sum necessary to implement the terms of the new contract for Local #152, Police Officers Union, said sum to be spent under the direction of the Board of Selectmen, as follows:

Patrolmen salaries	$5,266.50
Holidays	4,939.56
Longevity	6,346.21
Spec. Duty Wages	4,000.00
Court	5,000.00
Total Salaries	25,552.27
Expenses	14,700.00
TOTAL	$40,252.27

The Moderator declared the motion carried unanimously.

The meeting adjourned at 10:10 p.m.

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,

In the County of Worcester

GREETINGS:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday December 14, 1987 A.D. at Seven-thirty O'Clock P.M., to act on the following articles, to wit:

ARTICLE 1. To see if the Town will vote to re-zone a parcel of land located on the westerly side of Providence Road, Grafton, Worcester County, Massachusetts, containing 17.3 acres of land, more or less, shown on a plan entitled "Sketch to show proposed zone change in Grafton, Ma." scale 1" - 100', dated August 13, 1987 drawn by Lavallee Brothers, Inc., Sutton, Ma. and bounded and described as follows:
Beginning at a point in the westerly side of Providence Road at the southerly corner of the herein described premises at the intersection of Providence Road with the approximate northerly sideline of the New England Power Company easement shown on said plan:

Thence northwesterly by said northerly sideline of new England Power Company easement a distance of 530 feet more or less to a point on the northeasterly side of the Massachusetts Electric Company easement shown on said plan;

Thence northwesterly by said northeasterly sideline of the Massachusetts Electric Company easement a distance of 805 feet more of less to a point as shown on said plan;

Thence northwesterly by said northeasterly sideline of the Massachusetts Electric Company easement a distance of 235 feet, more or less, to a point in a stone wall as shown on said plan;

Thence north 44°50'45" east by said stone wall 53.41 feet more or less to a point;

Thence north 43°53'45" east by said stone wall 155.92 feet to a point;

Thence north 44°25'25" east partly by said stone wall 382.19 feet to a point;

Thence north 44°12'08" east by said stone wall 392.48 feet to a point on the westerly side of Providence Road;

Thence southeasterly by said Providence Road by a curve to the left the radius of whose arc is 840.00 feet a distance of 602.91 feet to a point;

Thence south 93°10'21" east by said Providence Road 254.59 feet to a point;

Thence south 34°46'48" east by said Providence Road 68.56 feet to a point;

Thence south 27°56'20" east by said Providence Road 110.64 feet t a point;

Thence southeasterly by said Providence Road and by a curve th radius of whose arc is 1960.00 feet a distance of 382.53 feet to point;

Thence south 16°36'51" east by said Providence Road 224.77 fee more or less to the point of beginning;

Containing 17.3 acres of land more or less according to said plan

or to take any other action relative thereto.

ARTICLE 2. To see if the Town will vote to designat Meadowbrook Road as a Scenic Road, as petitioned by registere voters of the Town of Grafton, from Route 140 to Merriam Distric Road, in accordance with the Massachusetts Federation of Plannin Boards (Revised 1983), Section X, Scenic Roads (Chapter 40 Section 15-C). Meadowbrook Road is bordered by ancient stone wall and a variety of specimen trees, both coniferous and deciduous that cannot be matched in any other section of Grafton. Thi designation is critical in order to tie together a scenic roadway walk or drive that may eventually lead to the Silver Lak recreation area, or to take any other action relative thereto.

ARTICLE 3. To see if the Town will vote to amend the zonin map of the Town of Grafton to change from Office and Ligh Industry (O.L.I.) to Residence 20 (R.20) of the general area o those premises located northerly of Milford Road:

PARCEL ONE:

Land situated in the southeasterly part of said Grafton aforesai containing twenty-five (25) acres more or less, bounded and mete as follows:

BEGINNING: At the northeast corner of said lot at a stake an stones at land of W.A.Fisk's and Royal A. Keith's;

THENCE: West 25° North about seventy two (72) rods (1188) feet to stake in a wall;

THENCE: Southeasterly about forty-six (46) rods (759 feet) to corner of wall on Keith's land;

THENCE: East 25 1/2° South on Keith's land eight (8) rods (132 feet) to a stake and stones;

THENCE: Southeasterly on Keith's land about thirty-three (33) rods (544.5 feet) to stake and stones on the line of land formerly owned by John Holmes;

THENCE: East 1°40' South on said Holmes land to a stake and stones;

THENCE: North 22 East fifty-six (56) rods (924 feet) and fourteen (14) links (110.88) inches to place of beginning.

BEING A PORTION OF THE SAME PREMISES described in a deed fr Royal Keith to Aaron Holmes, which deed is dated December 2 1845, and which is duly recorded in Worcester District Deeds Bo 405, Page 604.

PARCEL 2.

A certain tract or parcel of land situated in the southeaster part of said Grafton containing four acres and one hundred a fifty-one and a half rods, the same more or less, and is bound as follows to wit:

BEGINNING: Beginning at stake and stones the northeasterly corner of the premises at land formerly of Royal Keith;

THENCE: By said Keith land South 87 30' East, forty-four (44) rods (726 feet) to stake and stones at corner at land formerly at Appleton Holmes land;

THENCE: South 15° West, twenty-one and six and three quarters (21 6 3/4) tenths rods (357.63 feet) to stake and stones a corner at land now or formerly of John H. Putman;

THENCE: By said Putnam land North 81 50' West forty-three and four tenths (43.4) rods (716.1 feet) to stake and stones a corner;

THENCE: North 15° West by land formerly of Royal Keith or otherwise as it may be bounded twenty-two (22) rods (363 feet) to the bound first mentioned.

BEING the same premises described in a deed from Aurelius Crosby to George w. Crumb, dated April 10, 1855, and duly recorded in Worcester District Deeds Book 544, Page 489.

For further references see deeds wherein premises are referred to in Instrument from John Zalak and Stefanai Zalak to Antoni Malarczyk and Kamila Malarczyk sometimes called Anthony Mularczyk and Kamila Mularczyk, dated January 16, 1957 and duly recorded in Worcester District Deeds Book 3918, Page 501, and also instrument of Helen K. Girouard to Joseph A. Girouard Jr. recorded in Worcester District Deeds Book 9296, Page 87.

Present owners, Walter J. Mularczyk, Jennie A. Parent, Sophie Lemoine and Joseph A. Girouard, Jr. derive their ownership by virtue of the Estate of Kamila Mularczyk, Worcester County Probate Case 228309.

he reason for the zone change is so that this property which was ormerly industrial and on which residences could be built under he prior zoning bylaw, may be changed from Office and Light ndustry where no residences can be built to Residence 20 where esidences can be built and which is the use protected by plans iled for this and abbutting areas prior to the May 1986 Town eeting and which is the residential use seeking to be made of his property as petitioned for by registered voters of the Town f Grafton, or to take any other action relative thereto.

ARTICLE 4. To see if the Town will vote to transfer from vailable funds in the Excess and Deficiency Account the sum of leven dollars and eighty eight cents ($11.88) for payment of ills contracted prior to June 30, 1987, which remained unpaid on nat date, as follows:

Board of Health:

Grafton Pharmacy, Inc.	$4.38	June 10, 1987
	7.50	May 7, 1987

to take any other action relative thereto.

ARTICLE 5. To see if the Town will vote to transfer from vailable funds in the Excess and Deficiency Account a sum of oney necessary to implement the terms of the contract for Local 495, Town Hall Employees and Dispatchers Union, or to take any her action relative thereto.

ARTICLE 6. To see if the Town will vote to transfer from ailable funds in the Excess and Deficiency Account a sum of ney necessary to fund the agreement with all Town Employees vered under the Personnel By-Law, or to take any other action lative thereto.

ARTICLE 7. To see if the Town will vote to transfer fro available funds in the Excess and Deficiency Account a sum o money necessary to correct the sum voted at the Regular Tow Meeting of October 19, 1987, to implement the terms of the Polic Officers contract #152, and the Sergeants agreement, or to tak any other action relative thereto.

ARTICLE 8. To see if the Town will vote to approve, i accordance with the Town of Grafton By-Laws, Article 22 Personnel Board, the addition to the Management Job Classificatio Plan, which became effective on June 29, 1985, of the position o Administrative Assistant to the Superintendent of the Sewe Department, or to take any other action relative thereto.

ARTICLE 9. To see if the Town will vote to transfer fro available funds in the Excess and Deficiency Account to the Tow Accountant Assistant Salaries Account, the sum of money necessar to fund the position of Assistant to the Town Accountant, or t take any other action relative thereto.

Article 10. To see if the Town will vote to transfer fro available funds in the Excess and Deficiency Account the sum o Eight Thousand Five Hundred and Forty Five Dollars ($8,545.00), t be added to Article #5A Budget #33, Town Library Expense, as vote at the Annual Town Meeting of May 11, 1987, or to take any othe action relative thereto.

ARTICLE 11. To see if the Town will vote to transfer fro available funds in the Excess and Deficiency Account the sum o Three Thousand Dollars ($3,000.00), to be added to the Librar Feasability Study Account appropriated under Article 33, as vote at the Town Meeting of May 11, 1987, thereby bringing the total t Five Thousand Dollars ($5,000.00), or to take any other actio relative thereto.

ARTICLE 12. To see if the Town will vote to transfer fro available funds in the Excess and Deficiency Account the sum o One Thousand Two Hundred Dollars ($1,200.00), to the Librar Expense Account, to be used to correct vandalism at the Sout Grafton Library, or take any other action relative thereto.

ARTICLE 13. To see if the town will vote to transfer fro available funds in the Excess and Deficiency Account the sum o Six Hundred Dollars ($600.00), which sum is to be used for paymen of expenses incurred prior to June 30, 1987, and which remai unpaid as of this date, or to take any other action relati thereto.

And you are directed to serve this Warrant by posting up a attested copy thereof in some conspicuous place in each of th precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, wi your doings thereon, to the Town Clerk, at the time and place meeting as aforesaid.

Given under our hands this Twenty Seventh day of November the year of our Lord One Thousand Nine Hundred and Eighty-Seven.

James G Ward
James G. Ward, Chairman

GRAFTON BOARD

OF

SELECTMEN

Richard O Dion
Richard O. Dion, Clerk

George N Prunier Jr
George N. Prunier, Jr.

Robert W. Lewis

Francis M Noel
Francis M. Noel

James P Kearns
Constable of Grafton

TRUE COPY, ATTEST: November 27 , 1987

have complied with the requirements of the above Warrant and ith the Town of Grafton By-Laws by posting up an attested copy of he Warrant in some conspicuous place in each precinct of the Town n the above date.

James P Kearns
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

DECEMBER 14, 1987

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:45 p.m.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Motion was made by John Magill that the Town vote to amend the Zoning Map of the Town of Grafton to change from Multifamily to Business a parcel of land located on the westerly side of Providence Road, Grafton, Worcester County, Massachusetts, containing 17.3 acres of land, more or less, shown on a plan entitled "Sketch to show proposed zone change in Grafton, MA" scale 1" - 100', dated August 13, 1987 drawn by Lavallee Brothers, Inc., Sutton, MA as described in this article on the warrant of this Town Meeting. Beginning at a point in the westerly side of Providence Road at the southerly corner of the herein described premises at the intersection of Providence Road with the approximate northerly sideline of the New England Power Company easement shown on said plan.

Substitute motion was made by Robert Misterka to pass over Article one on the warrant for the Special Town Meeting of December 14, 1987.

Motion to substitute was defeated.

Motion was made and so voted to amend the original motion of John Magill by adding "Community" just before "Business".

Motion was made by John Magill and so amended that the Town vote to amend the Zoning Map of the Town of Grafton to change from Multifamily to Community Business a parcel of land located on the westerly side of Providence Road, Grafton, Worcester County, Massachusetts, containing 17.3 acres of land, more or less, shown on a plan entitled "Sketch to show proposed zone change in Grafton, MA" scale 1" - 100', dated August 13, 1987 drawn by Lavallee Brothers, Inc., Sutton, MA as described in this article on the warrant of this Town Meeting. Beginning at a point in the westerly side of Providence Road at the southerly corner of the herein described premises at the intersection of Providence Road with the approximate northerly sideline of the New England Power Company easement shown on said plan.

On a standing vote of 248 Yes and 69 No the Moderator declared the motion carried by more the necessary two-thirds vote.

ARTICLE 2. Motion was made by Stephen Holmes to pass over this Article.

Motion was made by Thomas Overdorf that the Town vote to designate Meadowbrook Road as a Scenic Road, as petitioned by registered voters of the Town of Grafton, from Route 140 to Merriam District Road, in accordance with the Massachusetts Federation of Planning Board (Revised 1983), Section X, Scenic Roads (Chapter 40, Section 15C). Meadowbrook Road is bordered by ancient stone walls and a variety of specimen trees, both coniferous and deciduous, that cannot be matched in any other section of Grafton. This designation is critical in order to tie together a scenic roadway, walk or drive that may eventually lead to the Silver Lake recreation area.

Motion was made by John Lapoint and so voted to amend the motion of Thomas Overdorf by adding "..and to have a Committee of the Town Meeting appointed under Section 2-3A of the Charter to study the need for further scenic road designations and their future fiscal impact on the Town and for this committee to make a report at a future Town Meeting.

Motion was made by Thomas Overdorf and so amended that the Town vote to designate Meadowbrook Road as a Scenic Road, as petitioned by registered voters of the Town of Grafton, from Route 140 to Merriam District Road, in accordance with the Massachusetts Federation of Planning Boards (Revised 1983), Section X, Scenic Roads (Chapter 40, Section 15C). Meadowbrook Road is bordered by ancient stone walls and a variety of specimen trees, both coniferous and deciduous, that cannot be matched in any other section of Grafton. This designation is critical in order to tie together a scenic roadway, walk or drive that may eventually lead to the Silver Lake recreation area, and to have a committee of the Town Meeting appointed under Section 2-3A of the Charter to study the need for further scenic road designations and their future fiscal impact on the Town and for this committee to make a report at a future Town Meeting.

The Moderator declared the motion of Thomas Overdorf as amended carried.

ARTICLE 3. Upon motion of George Lemoine it was voted to amend the zoning map of the Town of Grafton to change from Office and Light Industry (O.L.I.) to Residence 20 (R.20) of the general area of those premises located northerly of Milford Road:

PARCEL ONE:

Land situated in the southeasterly part of said Grafton aforesaid containing twenty-five (25) acres more or less, as described in this article on the Warrant of this Town Meeting and

PARCEL TWO:

A certain tract or parcel of land situated in the southeasterly part of said Grafton containing four acres and one hundred and fifty-one and a half rods, the same more or less as described in this article on the Warrant of this Town Meeting.

The reason for the zone change is so that this property which was formerly industrial and on which residences could be built under the prior zoning bylaw, may be changed from Office and Light Industry where no residences can be built to Residence 20 where residences can be built and which is the use protected by plans filed for this and abutting areas prior to the May 1986 Town Meeting and which is the residential use seeking to be made of this property as petitioned for by registered voters of the town of Grafton.

On a standing vote of 95 Yes and 6 No the Moderator declared the motion carried by more than the necessary two-thirds vote.

ARTICLE 4. Upon motion of Howard Humphreys it was voted that the Town transfer from available funds in the Excess and Deficiency Account the sum of Eleven dollars and eighty eight cents ($11.88) for payment of bills contracted prior to June 30, 1987, which remained unpaid on that date, as follows:

Board of Health

Grafton Pharmacy, Inc.	$4.38	June 10, 1987
	7.50	May 7, 1987

The Moderator declared the motion carried.

ARTICLE 5. Upon motion of Stephen Holmes it was voted to pass over this Article.

The Moderator declared the motion carried unanimously.

ARTICLE 6. Upon motion of Robert Lewis it was voted that the Town transfer from available funds in the Excess and Deficiency Account the sum of Thirty-seven Thousand Eight Hundred Twenty-one Dollars and Seventy-six Cents ($37,821.76) and to transfer from Sewer Use Charges Receipts Reserved for Future Appropriations the sum of Five Thousand Forty-one Dollars and Eighty-eight Cents ($5,041.88) for a total of Forty-two Thousand Eight Hundred Sixty-three Dollars and Sixty-four Cents ($42,863.64) necessary to fund the agreement with all Town Employees covered under the Personnel By-Law, and that the Town Accountant is authorized to apportion said amount among the various budgets as is necessary and proper.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Motion was made by James Kearnan that the Town transfer from available funds in the Excess and Deficiency Account the sum of Fifty-six Thousand One Hundred Eighty-four Dollars ($56,184.00) to be broken down as follows:

Police Salaries	$44,184.00
Police Overtime	12,000.00
Total`	$56,184.00

which is necessary to correct the sum voted at the Regular Town Meeting of October 19, 1987, to implement the terms of the Police Officers contract #152, and the Sergeants agreement.

The Moderator declared the motion carried unanimously.

ARTICLE 8. Motion was made by George Peterson that the Town vote to amend the Town of Grafton By-Laws, Article 22 - Personnel Board, Management Job Classification Plan which became effective on June 29, 1985, by adding the position of Administrative Assistant to the Superintendent of the Sewer Department.

Substitute motion was made by Stephen Holmes to pass over this article.

On a standing vote of 34 Yes and 35 No the Moderator declared the motion to substitute defeated.

The Moderator declared Mr. Peterson's motion carried.

ARTICLE 9. Upon motion of Stephen Holmes it was voted that the Town pass over this Article.

The Moderator declared the motion carried unanimously.

ARTICLE 10. Upon motion of Benjamin Bean it was voted to transfer from available funds in the Excess and Deficiency Account the sum of eight Thousand Five Hundred Forty-five Dollars ($8,545.00) to be added to Article 5A Budget 33, Town library expenses, as voted at the Annual Town Meeting of May 11, 1987.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of Benjamin Bean it was voted to transfer from available funds in the Excess and Deficiency Account the sum of Three Thousand Dollars ($3,000.00), to be added to the Library Feasibility Study Account appropriated under Article 33, as voted at the Town Meeting of May 11, 1987, thereby bringing total to Five Thousand Dollars ($5,000.00).

The Moderator declared the motion carried.

ARTICLE 12. Upon motion of Benjamin Bean it was voted to transfer from available funds in the Excess and Deficiency Account the sum of One Thousand Two Hundred Dollars ($1,200.00), to the Library Expense Account, to be used to correct vandalism at the South Grafton Library.

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of Benjamin Bean it was voted to transfer from available funds in the Excess and Deficiency Account the sum of One Hundred Ninety-nine Dollars and Twenty-eight Cents ($199.28) to the Deferred Compensation Account which sum is to be used for payment of expenses incurred prior to June 30, 1987, and which remains unpaid as of this date.

The Moderator declared the motion carried unanimously.

Motion was made, seconded and so moved to adjourn at 10:35 p.m.

THE COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

WARRANT
PRESIDENTIAL PRIMARY

Worcester, ss.

To either of the Constables of the Town of Grafton

GREETING:

In the name of the Commonwealth you are hereby required notify and warn the inhabitants of said town who are qualifie vote in Primaries to vote at:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium,
30 Providence Road, Grafton

In Precincts 2 & 3 Grafton Senior High School, Gymnasiu
24 Providence Road, Grafton

on, TUESDAY, THE EIGHTH DAY OF MARCH, 1988 from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the Presidential Primary for the candidates of political parties for the following offices:

PRESIDENTIAL PREFERENCE........	FOR THIS COMMONWEALTH
STATE COMMITTEE MAN............	FIRST WORCESTER & MIDDLESEX SENATORIAL DISTRICT
STATE COMMITTEE WOMAN..........	FIRST WORCESTER & MIDDLESEX SENATORIAL DISTRICT
TOWN COMMITTEES................	TOWN OF GRAFTON

The polls will be open from 7:00 a.m. to 8:00 p.m.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this sixteenth day of February, A.D. 198

James G. Ward

Richard O.

SELECTMEN OF GRAFTON

A true copy,
ATTEST:

February 17, 1988

I have complied with the requirements of the above Warrant by posting up attested copies of this warrant in some conspicuous place in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

PRESIDENTIAL PRIMARY

MARCH 8, 1988

In accordance with the provisions of Section 70F of Chapter 53, General Laws, as amended, I have this day canvassed the ecords of votes cast in the three precincts of the Town of rafton and declare the results to be as follows, said votes aving been given at the Presidential Primary held on this date:-

AMES	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
DEMOCRATIC PARTY					
RESIDENTIAL PREFERENCE					
ichael S. Dukakis	183	179	141	157	660
lbert Gore, Jr.	17	13	17	13	60
orenzo Didonato	0	0	0	0	0
aul Simon	7	11	9	7	34
ruce Babbitt	1	1	4	2	8
ichard E. Gephardt	35	42	36	34	147
esse L. Jackson	61	47	55	30	193
ary Hart	9	7	5	9	30
yndon Larouche, Jr.	0	0	0	0	0
o Preference	4	5	5	4	18
isc		2	1		3
LANKS	2	6	4	1	13
OTAL VOTES	319	313	277	257	1166
TATE COMMITTEE MAN irst Worcester & Middlesex District					
nthony J. Vigliotti 2 David Way, Worcester	162	149	121	123	555
LANKS	157	164	156	134	611
OTAL VOTES	319	313	277	257	1166
TATE COMMITTEE WOMAN irst Worcester & Middlesex District					
argaret M. Donovan Blaine Ave., Worcester	25	24	18	27	94
athleen B. McNamara 1 Maple Ave., Grafton	198	205	175	175	753
LANKS	96	84	84	55	319
OTAL VOTES	319	313	277	257	1166
OWN COMMITTEE					
enevieve T. Mahassel	179	190	165	111	645
tanley Gardzina	178	171	147	162	658
oger Gardzina	169	163	138	146	616
iane E. Fawcett-Ohlson	166	161	129	111	567
ark R. Ohlson	159	153	129	101	542
ohn LaPoint	174	158	135	107	574
ladys McGuinness	180	179	154	117	630
ary R. Boyle	176	161	124	104	565
ilfred E. King	158	156	125	125	564
ane V. Dube	164	158	129	101	552
oseph N. Casale	196	179	141	114	630
artin C. Jacobson	159	151	129	104	543
heodore D. Sotiropoulos	163	162	147	109	581
ichael W. Sowyrda	155	153	128	111	547

Albert W. Ratkiewicz	164	163	129	134	590
Diane Froment	174	166	135	125	600
Gail E. McGrail	186	185	170	140	681
Adele E. Moroney	202	196	168	138	704
Joseph P. Dowd	172	162	135	137	606
William E. Froment	165	165	131	124	585
George A. Mahassel	168	177	160	108	613
Lillian M. Boucher	168	160	139	107	574
Kathryn T. Brown	161	159	130	107	557
Leo R. Gravel, Jr.	177	168	129	108	582
Cynthia E. Vegnone	170	157	127	105	559
Edmond P. Vegnone	166	159	127	109	561
Cathryn C. Lewis	170	166	139	105	580
Robert W. Lewis	179	169	148	112	608
Preston C. Ripley	153	145	124	101	523
John P. McGuinness	188	176	152	128	644
Kathleen McNamara	185	190	157	151	683
Robert E. Kasabula	175	163	131	111	580
BLANKS	5666	5634	5244	5222	21766
TOTAL VOTES	11165	10955	9695	8995	40810

REPUBLICAN

PRESIDENTIAL PREFERENCE

Pierre S. duPont, IV	1	3	4	1	9
Marion G. (Pat) Robinson	3	9	15	6	33
George Bush	76	134	78	44	332
Alexander M. Haig, Jr.	0	2	0	0	2
Jack Kemp	7	11	6	6	30
Bob Dole	30	53	69	22	174
No Preference	2	0	1	2	5
BLANKS	2	1	0	0	3
TOTAL VOTES	121	213	173	81	588

STATE COMMITTEE MAN
First Worcester & Middlesex District

John E. Wilson 8 Northgate Rd., Northboro	72	123	94	39	328
BLANKS	49	90	79	42	260
TOTAL VOTES	121	213	173	81	588

STATE COMMITTEE WOMAN
First Worcester & Middlesex District

Gloria L. Guagnini 13 Oldham Rd., Westboro	65	105	86	38	294
BLANKS	56	108	87	43	294
TOTAL VOTES	121	213	173	81	588

TOWN COMMITTEE

Eldred C. Phillips	74	125	106	43	348
Mary J. Maintainis	71	120	112	39	342
Leo J. Maintainis	67	109	101	40	317
William J. Maintania	64	112	104	37	317
Peter May	67	112	104	44	327
Charles G. May	67	110	97	41	315
Malcolm Clifton	1				1
W. C. Ostberg		2			2
D. Ostberg		2			2
William Whipple		1			1

Paul Pfau		2	7		9
BLANKS	3824	6760	5424	2591	18599
TOTAL VOTES	4235	7455	6055	2835	20580

A true copy,
Attest:

Maureen A. Clark
Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Twenty-eighth Day of March A.D. 1988 at Seven O'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifty Thousand Dollars ($50,000) which is necessary to implement the terms of the contract for Local 495, Town Hall Employees and Dispatchers and that the Town Accountant is authorized to apportion said amount among the various budgets as is necessary and proper, or to take any other action relative thereto.

ARTICLE 2. To see if the Town will vote to accept and adopt an amendment to the Town By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended in Article 22 - Personnel Board as follows:

delete: "Appendix A, General Employee Job Classification Plan, Regular Full-Time and Regular Part-Time Employee Provisions, General Employee-Job Compensation Plan to be effective as of June 29, 1984 and the Management Job Classification Plan and Management Job Compensation Plan to be effective as of June 29, 1985"

and add a new SECTION 4-24. EMPLOYEE - JOB CLASSIFICATION PLAN, as follows:

Supervisory, Professional and Clerical Positions

Grade 15

Chief of Police

Grade 13

Town Engineer

Grade 11

Superintendent, Sewer Department
Treasurer/Collector

Grade 10

Head Librarian
Building Inspector/Zoning Officer
Chief Assessor
Superintendent of Streets

Grade 9

Town Accountant
Coordinator - Council on Aging
Superintendent - Wastewater Treatment Plant
Assistant Town Engineer

Grade 8

Assistant Superintendent of Streets
Superintendent of Cemeteries

Grade 7

Supervisor Building Maintenance
Assistant Town Accountant

Grade 6

Administrative Assistant Sewer Department
Secretary/Bookkeeper Police Department
Senior Library Assistant
Secretary Board of Selectmen/Town Administrator

Grade 5

Secretary Conservation Commission
Secretary Board of Selectmen/Town Administrator

Grade 4

Library Assistant

Grade 3

Custodian
Laborer - Cemetery
Secretary - Recreation Commission
Secretary - Cemetery Commission

Highway and Sewer Departments

Grade 3

Chief Operator

Grade 4

Maintenance Mechanic/Operator

Grade 5

Highway Department Mechanic
Plant Operator

Grade 6

Heavy Truck/Equipment Operator
Assistant Operator

Grade 8

Sewer Department laborer
Laborer/Light Truck Operator

1. RATE RANGES

A. PROGRESSION TO THE MAXIMUM

Progression through the rate ranges from minimum to the maximum for Regular Full-time and Part-Time employees shall be in five steps.

Progression through the rate ranges is not automatic but is on the basis of merit and ability as recommended by the appropriate Department Head and approved by the Town Administrator.

Any Town employee denied a step rate increase under the foregoing provision has the right of appeal to the Board of Selectmen which shall confer with both the employee and the Town Administrator.

TEMPORARY FULL-TIME EMPLOYEES, TEMPORARY PART-TIME EMPLOYEES AND REGULAR LIMITED PART-TIME EMPLOYEES

shall be eligible for step increases at the end of one year of service or 1,040 hours, whichever comes later, and at the discretion of the Town Administrator may be granted a step increase after three years of service on an intermittent basis, even though 1,040 hours have not been worked.

EMERGENCY EMPLOYEES

will be hired into an entry level hourly rate within the applicable job group and will receive no increases.

B. When an employee has reached the maximum of the rate range, and he/she is no longer eligible for progressional increases, he/she shall receive in the following year, or when the employee has reached 15 years of continuous service, whichever comes later, an additional increase in pay of 5 percent above the maximum of the appropriate grade for good and valued service to the community.

2. PROMOTION AND TRANSFERS

A. TRANSFERS AND RECLASSIFICATION TO A JOB WITH SAME GRADE

An employee will transfer without change in rate of pay.

B. PROMOTION AND RECLASSIFICATION TO A JOB IN A HIGHER GRADE

An employee transferred to a higher grade will be allocated to such rate in the higher grade of the appropriate compensation schedule which will result in a salary increase equal to the rate range increment of the higher grade. If such increase results in a rate between rates in range, the employee shall be allocated to the higher rate.

(1) An employee required to perform the duties of an employee of higher grade as a result of sick leave, vacation leave, or approved leave of absence for more than thirty consecutive days, shall be temporarily transferred to the higher classification effective on the thirty-first day for the duration of such continuous absence pursuant to 2B.

C. TRANSFER AND RECLASSIFICATION TO A JOB IN A LOWER GRADE

An employee transferred to a lower classification shall be credited with previous service in a higher grade in establishing allocation in the lower grade.

D. If a transfer results in an employee being paid a rate of pay which is not the rate of pay of one of the scheduled steps in his/her grade, the Town Administrator may adjust the rate to the next higher step.

or to take any other action relative thereto.

ARTICLE 3. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money necessary to fund the Pay and Classification Study and that the Town Accountant is authorized to apportion said amount among the various budgets as is necessary and proper, or to take any other action relative thereto.

ARTICLE 4. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fourteen Thousand Dollars ($14,000.00) to be added to the account referred to in the May 11, 1987 Annual Town Meeting as Article 5a - Item 9. - Law Dept., or to take any other action relative thereto.

ARTICLE 5. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Seven Thousand Five Hundred Dollars ($7,500.00) to be added to the account referred to in the May 11, 1987 Annual Town Meeting as Article 5a - Item 1A - Professional Serv, or to take any other action relative thereto.

ARTICLE 6. To see if the Town will vote to accept and adopt an amendment to the Town By-laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended, in Article 22 - Personnel Board, Management Job Compensation Plan - Management add:

Assistant Town Accountant

or to take any other action relative thereto.

ARTICLE 7. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money to fund the position of Assistant Town Accountant which was created under Article 6. of the Warrant of this Town Meeting, or to take any other action relative thereto.

ARTICLE 8. To see if the Town will vote to transfer the sum of Six Thousand Dollars ($6,000.00) from the account entitled "Municipal Center Windows" which was allocated under Article 17 of the Special Town Meeting of September 10, 1986 for the replacement of the windows in the Municipal Center and to add this amount to a new account entitled "Window Blinds for Town Offices" for the purchase and installation of window blinds for the Municipal Center, with said sum to be spent under the direction of the Town Administrator, or to take any other action relative thereto.

ARTICLE 9. To see if the Town will vote to transfer Twenty-four Thousand Four Hundred Dollars ($24,400.00) from the "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the "Conservation Commission Professional Consulting Expenses and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with conservation review occasioned of plans and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the town by applicants, or to take any other action relative thereto.

ARTICLE 10. To see if the Town will vote to appropriate by a transfer the sum of $259.20 from the account referred to in the May 11, 1987 Annual Town Meeting as Article 5a, Item 23A - Sewer O & M Expenses to the account referred to in the May 11, 1987 Annual Town Meeting as Article 5a, Item 23A - Sewer O & M Worker Salaries, or to take any other action relative thereto.

ARTICLE 11. To see if the Town will vote to appropriate by a transfer a sum of money from the account referred to in the May 11, 1987 Annual Town Meeting as Article 5a, Item 23A - Sewer O & M Expenses to the account referred to in the May 11, 1987 Annual Town Meeting as Article 5a, Item 23A - Sewer O & M Clerical Salaries, or to take any other action relative thereto.

ARTICLE 12. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand One Hundred Twenty-four Dollars and Twenty-one Cents ($2,124.21) to the account referred to in the May 11, 1987 Annual Town Meeting as Article 5a, Item 5. - Assessors - Expenses, to cover the additional costs of having the tax maps updated, or to take any other action relative thereto.

ARTICLE 13. To see if the Town will vote to accept the provisions of Chapter 236 of the Acts of 1987, which provides for the expenditure of default funds by municipal Planning Boards to meet the cost of the municipality in completing the work specified in the approved subdivision plan, or to take any other action relative thereto.

ARTICLE 14. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Eight Hundred Thirty-four Dollars and Eighteen Cents ($834.18) to the account referred to in the May 11, 1987 Annual Town Meeting as Article 5a, Item 1. - Board of Selectmen - Exec. Sec. Salary, or to take any other action relative thereto.

ARTICLE 15. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Seven Hundred Fifty-one Dollars ($2,751.00) for the purchase of a videotape recorder to be used by the Police Department with said sum to be spent under the direction of the Town Administrator and the Chief of Police. This project is being partially supported by a federal grant available under the Justice Assistance Act and administered through the Massachusetts Committee on Criminal Justice and each police department will be responsible for only one-third of the total cost, or Nine Hundred Seventeen Dollars ($917.00) with the sum of One Thousand Eight Hundred Thirty-four Dollars ($1,834.00) to be transferred back to the Town upon rececipt, or to take any other action relative thereto.

ARTICLE 16. To see if the Town will vote to appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifteen Dollars ($15.00) for payment of bills contracted prior to June 30, 1987, which remained unpaid on that date, as follows:

Board of Health

Ransford Pest Control, Inc.	$15.00	June 1, 1987

or to take any other action relative thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this First of March in the year of our Lord One Thousand Nine Hundred and Eighty-eight.

James G Ward
James G. Ward, Chairman

Richard O. Dion
Richard O. Dion, Clerk

GRAFTON BOARD

George N. Prunier Jr.
George N. Prunier, Jr.

OF

SELECTMEN

Robert W. Lewis

Majority of the Board

Francis M. Noel

Russell L. Messier
Constable of Grafton

A TRUE COPY, ATTEST; March 10, 1988

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

MARCH 28, 1988

The Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:20 p.m.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of George Prunier it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirty Nine Thousand Four Hundred Sixty-four Dollars ($39,464.00) and to transfer from Sewer Use Charges Receipts Reserved for Future Appropriation the sum of Two Thousand Eight Hundred Twelve Dollars for a total of Forty Two Thousand Two Hundred Seventy-six Dollars which is necessary to implement the terms of the contract for Local 495, Town Hall Employees and Dispatchers and that the Town Accountant is authorized to apportion said amount among the various budgets as is necessary and proper.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Robert Lewis it was voted that the Town accept and adopt an amendment to the Town By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended in Article 22 - Personnel Board as follows:

Delete: "Appendix A, General Employee Job Classification Plan, Regular Full-time and Regular Part-time Employee Provisions, General Employee-Job Compensation Plan to be effective as of June 29, 1984 and the Management Job Classification Plan and Management Job Compensation Plan to be effective as of June 29, 1985"

And add a new Section 4-24. EMPLOYEE - JOB CLASSIFICATION PLAN, as printed in the Warrant of this Town Meeting, with the exception of Grade 7, Assistant Town Accountant, and Grade 6 Administrative Assistant, Sewer Department.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Francis Noel it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twenty-Two Thousand Five Hundred Thirty-three Dollars ($22,533.00) and to transfer from Sewer Use Charges Receipts Reserved for Future Appropriation the sum of Eleven Thousand Two Hundred Ninety-two Dollars ($11,292.00) for a total of Thirty Three Thousand Eight Hundred Twenty-five Dollars ($33,825.00) which is necessary to fund the Pay and Classification Study and that the Town Accountant is authorized to apportion said amount among the various budgets as is necessary and proper.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of James Ward it was voted that the Town appropriate by a transfer from available funds in the Treasury int he Excess and Deficiency Account the sum of Fourteen Thousand Dollars ($14,000.00) to be added to the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A - Item 9. - Law Dept.

The Moderator declared the motion carried.

ARTICLE 5. Upon motion of Richard Dion it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Seven Thousand Five Hundred Dollars ($7,500.00) to be added to the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A - Item 1A - Professional Serv.

The Moderator declared the motion carried unanimously.

ARTICLE 6. Motion was made by George Prunier to pass over this article.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Motion was made by George Prunier to pass over this article.

The Moderator declared the motion carried unanimously.

ARTICLE 8. Upon motion of James Ward it was voted that the Town transfer the sum of Four Thousand Dollars ($4,000.00) from the Account entitled "Municipal Center Windows" which was allocated under Article 17 of the Special Town Meeting of September 10, 1986 for the replacement of the windows in the Municipal Center and add this amount to the new account entitled "Window Blinds for the Municipal Center, with said sum to be spent under the direction of the Town Administrator.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of Adele Moroney it was voted that the Town transfer Twenty Four Thousand Four Hundred Dollars ($24,400.00) from the "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" To the "Conservation Commission Professional Consulting Expenses and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with the Conservation review occasioned of plans and projects in accordance with the laws and/or bylaws, or as amended and also to be used for any refunds for overpayment of costs paid to the Town by applicants.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Motion was made by George Prunier to pass over this article.

The Moderator declared the motion carried unanimously.

ARTICLE 12. Upon motion of John Cusson it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand One Hundred Twenty-Four Dollars and Twenty-One Cents ($2,124.21) to the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 5. - Assessors - Expenses, to cover the additional costs of having the Tax Maps updated.

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of Joyce Nicholson it was voted that the Town accept the provisions of Chapter 236 of the Acts of 1987, which provides for the expenditure of default funds by Municipal Planning Boards to meet the cost of the municipality in completing the work specified in the approved subdivision plan.

The Moderator declared the motion carried unanimously.

ARTICLE 14. Upon motion of Francis Noel it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Eight Hundred Thirty-four Dollars and Eighteen Cents ($834.18) to the Account referred to in the May 11, 1987 Annual Town Meeting as Article 5A, Item 1. - Board of Selectmen - Exec. Sec. Salary.

The Moderator declared the motion carried unanimously.

ARTICLE 15. Upon motion of James Kearnan it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the Sum of Two Thousand Seven Hundred Fifty-One Dollars ($2,751.00) for the purchase of a videotape recorder to be used by the Police Department with said sum to be spent under the direction of the Town Administrator and the Chief of Police. This project is being partially supported by a Federal Grant available under the Justice Assistance Act and administered through the Massachusetts Committee on Criminal Justice and each Police Department will be responsible for only one-third of the total cost, or Nine Hundred Seventeen Dollars ($917.00) with the sum of One Thousand Eight Hundred Thirty-Four Dollars ($1,834.00) to be transferred back to the Town upon receipt.

The Moderator declared the motion carried unanimously.

ARTICLE 16. Upon motion of Howard Humphreys it was voted that the Town appropriate by a transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Fifteen Dollars ($15.00) for payment of bills contracted prior to June 30, 1987, which remained unpaid on that date, as follows:

BOARD OF HEALTH

Ransford Pest Control, Inc.	$15.00	June 1, 1987

The Moderator declared the motion carried unanimously.

Upon motion of Francis McDonough, the Town Meeting adjourned at 7:45 p.m.

A True Copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precinct in said Town of Grafton at the following places:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium, 30 Providence Road, Grafton

In Precincts 2 & 3 - Grafton Senior High School, Gymnasium, 24 Providence Road, Grafton

On Monday, the Second Day of May, A.D. 1988 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectman, two members of the School Committee, three Trustees of the Public Library, one member of the Blackstone Valley Regional Vocational School District Committee, one member of the Planning Board all for Three years; and one member of the Housing Authority for Five years.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Nineth Day of May, A.D. 1988 at Seven-thirty o'clock P.M. and act on the following articles, to wit:

ARTICLE 1. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

ARTICLE 2. To see if the Town will vote to authorize the Town Treasurer/Collector, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1988, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or to take any other action relative thereto.

ARTICLE 3. To raise and appropriate or transfer from available funds in the Treasury such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1988, or to take any other action relative thereto.

ARTICLE 3a. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Town Administrator as shown in the Finance Committee's printed report for the several Town departments for the fiscal year beginning July 1, 1988, or to take any other action relative thereto.

ARTICLE 3b. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fourteen Thousand Nine Hundred Sixty-Four Dollars ($14,964.00) as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of Chapter 199 of the Massachusetts Acts of 1987 and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen, or to take any other action relative thereto.

ARTICLE 3c. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Forty-Four Thousand Eight Hundred Ninety-one Dollars ($44,891.00) for State-Aid Highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provisions of Chapter 199 of the Massachusetts Acts of 1987 and amendments thereto for construction, reconstruction and improvement including surface treatments and other work incidental to the above, or to take any other action relative thereto.

ARTICLE 3d. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance, or to take any other action relative thereto.

ARTICLE 3e. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Nine Dollars ($9.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Seven Dollars ($7.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or to take any other action relative thereto.

ARTICLE 3f. To see if the Town will vote to appropriate a sum of money which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or to take any other action relative thereto.

ARTICLE 3g. To see if the Town will vote that the compensation of the persons employed by the Forest Fire Department be set at Nine Dollars ($9.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. Persons fighting brush or grass fires of more than one hour duration shall receive additional compensation at the hourly rate of Seven Dollars ($7.00) for any other duty performed under the direction of the Forest Fire Warden or his Deputies, or to take any other action relative thereto.

ARTICLE 3h. To see if the Town will vote that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has been authorized by a vote of the Board of

Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars ($10.00) for a half day and not more than Twenty Dollars ($20.00) for a whole day of attendance plus expenses for such attendance, or to take any other action relative thereto.

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the following sums of money, or any other sums, for the purposes of a Capital Expenditure Budget:

Department	Project/Equipment	Estimated Cost
Engineer	Depot Street Bridge	$40,000
	Elmwood Street Drain	18,500
Highway	Replace Sander	9,700
	Replace Sander	9,700
	Resurface Worcester Street	8,000
	Sub Drain Old Westboro Road	10,000
	Resurface Old Westboro Road	30,000
Library	New Bookstacks Children's Rm.	11,000
Police	Replace Cruiser G-9	14,700
	Replace Cruiser G-8	13,500
	Repair Toilets Police Station	20,000
School	Repair Roof - Middle School	200,000
	Asbestos Abatement Management Plan	11,000
Sewer	Sludge Facilities Plan	18,000
	Sludge Hauling Vehicle	18,000
Total		$432,100

with said sums to be spent under the direction of the Board of Selectmen, School Committee, Board of Library Trustees or Town Administrator, or take any other action relative thereto.

ARTICLE 5. To see if the Town will authorize the payment of bills contracted prior to June 30, 1987, which remained unpaid on that date and raise and appropriate or transfer from available funds in the Treasury money therefor, or to take any other action relative thereto.

ARTICLE 6. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or to take any other action relative thereto.

ARTICLE 7. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of One Hundred Seven Thousand Nine Hundred Eleven Dollars ($107,911.00) for the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen, or to take any other action relative thereto.

ARTICLE 8. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money for the Stabilization Fund, or to take any other action relative thereto.

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifty Dollars ($50.00) for aid to the Worcester

County Extension Service, or to take any other action relative thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money, with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer/Collector, or to take any other action relative thereto.

ARTICLE 11. To see if the Town will vote to appropriate a sum of money which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made at this Town Meeting, under Article 3, Highway Department Expense with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D and amendments thereto, or to take any other action relative thereto.

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1988 through June 30, 1989, and for the same to be paid for by funds of the Council on Aging for said purpose, or to take any other action relative thereto.

ARTICLE 13. To see if the Town will vote to transfer a sum of money from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant has enough flow to receive septage, or is fully operational, or to take any other action relative thereto.

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Four Thousand Three Hundred Seventy-Five Dollars ($4,375.00) to be used by Valley Adult Counseling Service, Inc. to provide services to Grafton and area town residents who have either no or limited ability to pay and who were without third party coverage, or to take any other action relative thereto.

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Three Thousand Nine Hundred Dollars ($3,900.00). This sum will financially assist Super Park Inc. to construct a playscape to be errected on a site that is to be determined, or to take any other action relative thereto.

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Ten Thousand Dollars ($10,000.00) to be added to the Conservation Fund to be used under the direction of the Grafton Conservation Commission, according to Massachusetts General Laws Chapter

40, Section 5, Subsection 51, which fund was created by vote under Article 20 of the Annual Town Meeting of March 9, 1963, or to take any other action relative thereto.

ARTICLE 17. To see if the Town will vote to authorize the the Board of Selectmen and the Board of Cemetery Commissioners to purchase a certain parcel of land, the boundaries of which are to be determined by a survey to be paid by the Seller containing approximately 22,000 square feet, more or less, being rectangular in shape and having dimensions of approximately 175 feet by 125 feet, and being a portion of the premises described in a deed to Philip C. Hawes recorded in the Worcester District Registry of Deeds, Book 2680, Page 431, said real estate being located adjacent to the present location of the Pine Grove Cemetery and being the northerly most portion of the real estate described in the above referenced deed and to see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Thirty-five Thousand Dollars ($35,000.00) to be spent under the direction of the Board of Selectmen and the Board of Cemetery Commissioners for the purchase of said property in order to expand the area of the present cemetery, or to take any other action relative thereto.

ARTICLE 18. To see if the Town will vote to transfer a sum of money from the "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the "Conservation Commission Professional Consulting Expenses and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with conservation review occasioned of plans and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the town by applicants, or to take any other action relative thereto.

ARTICLE 19. To see if the Town will vote to transfer a sum of money from the "Planning Board Subdivision Fees - Receipts for Future Appropriation" Account, to the Account entitled, "Planning Board Subdivision Expense and Refund" Account, or to take any other action relative thereto.

ARTICLE 20. To see if the Town will vote to authorize the moderator to appoint a School Building Needs Study Committee to study the future school building needs of the Grafton Public Schools. The Committee will report to the Town at the end of six months on the building needs and estimated costs, or to take any other action relative thereto.

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Five Hundred Dollars ($2,500.00) to be used to fund the position of Director of Regional Development for the Blackstone Valley Regional Development Corporation. Such funds will be applied jointly with those of other Blackstone Valley Communities, private funds and state funds to accomplish the purposes of this article, or to take any other action relative thereto.

ARTICLE 22. To see if the Town will vote to amend the Town of Grafton By-Laws, subject to the approval of the Attorney General, to bring them into conformity with the Grafton Home Rule Charter in the following manner:

1. Renumber Article 1, Section 8-B to Section 8.

2. In Article 1, insert a Section 9 as follows:

Appointed Officers

Section 9. All other Town Officers shall be appointed as follows:

The Board of Selectmen shall appoint:

a. A Town Administrator to serve for an indefinite term.
b. A Board of Health to consist of three members appointed for terms of three years each.
c. A Conservation Commission to consist of nine members appointed for terms of three years each.
d. A Board of Registrars of Voters in the manner provided by General Law.
e. A Board of Appeals to consist of five regular members, appointed for terms of three years each and two associate members appointed for terms of three years each.
f. A Council on Aging as provided by By-Law.
g. A Development and Industrial Commission as provided by By-Law.
h. An Industrial Development Financing Authority in the manner provided by General Law.
i. A Cable Television Oversight Committee.
j. A Cemetery Commission.
k. Constables.
l. A Civil Defense Director and related Civil Defense personnel.
m. An Arts Lottery Council.
n. A Grafton Historical Commission.
o. The McNamara Memorial Committee.
p. The Municipal Center Renovations Committee.
q. A Board of Trustees of Soldiers Memorials.
r. A Board of Trustees of the South Grafton Community House.

The Town Administrator shall appoint:

a. A Director of Public Works (if any) and all other employees of a Department of Public Works.
b. A Police Chief and other police officers to serve for indefinite terms.
c. A Board of Fire Engineers, a Fire Chief, Forest Wardens, and other fire fighters, to serve for indefinite terms.
d. A Board of Assessors, to consist of a principal assessor, who shall serve full-time and two associate assessors, who shall serve part-time, the term of all members shall be three years.
e. A Board of Sewer Commissioners to consist of three members appointed for terms of three years each.
f. A Town Treasurer/Collector to serve for a term of three years.
g. A Town Accountant to serve for a term of three years.
h. An Inspector of Buildings to serve for an indefinite term.
i. A Wire Inspector to serve for an indefinite term.
j. An Inspector of Gas Appliances and Gas Fittings to serve for an indefinite term.
k. A Plumbing Inspector to serve for an indefinite term.
l. An Animal Inspector to serve for an indefinite term.
m. An Animal Control Officer to serve for an indefinite term.
n. A Board of Trustees of Nelson Park and Memorial.
o. A Recreation Commission.
p. A Parking Clerk.
q. A Town Counsel.
r. A Town Engineer.
s. A Town Forest Committee.
t. A Traffic Safety Committee.
u. A Veterans Service Director, Veterans Agent, Veteran's Grave Officer and Burial Agent.
v. A health agent, animal inspector, and other personnel of a Department of Public Health.
w. A Sealer of Weights of Measures in accordance with Civil

Service law and rules.

NOTE: All other appointments not listed herein, shall be made under the guidelines set forth in the Grafton Home Rule Charter, Article 3 Section 3-2 (d) and Article 4 Section 4-2 (b), and other relevent sections.

3. Strike out Article 1, Section 10.

4. Strike out Article 2, Section 1 and insert new Sections 1 and 1A as follows:

Date of Town Meeting and Elections

Section 1. The annual town election for the election of town officers and for the determination of all other matters to be referred to the voters shall be held on the first Monday in May of each year.

Section 1A. The spring session of the annual town meeting shall be held on the second Monday in May of each year and the third Monday in October, both sessions to begin at 7:30 o'clock P.M., and if there is unfinished business that subsequent adjourned meetings shall be held on the following Wednesday and Monday evenings consecutively at 7:30 P.M. until final adjournment.

5. Strike out Article 2, Section 3 and substitute a new Section 3 as follows:

Section 3. Warrants for all town meetings shall be served by posting an attested copy thereof in some conspicuous place in each of the precincts of town at least (14) fourteen days before said meeting. Notice of all town meetings will be by publication in one or more newspapers generally circulated in the town.

6. Strike out article 2, Section 15.

7. Renumber Article 2, Sections 16 and 17 to Sections 15 and 16 respectively.

8. Strike out Article 2, Section 18.

9. Renumber Article 2, Section 19 to Section 17.

10. Renumber Article 2, Section 20 to Section 18.

11. Amend Article 3 Section 1 to read as follows:

Membership of Committee

Section 1. There shall be a Finance Committee for the Town, which shall perform the duties set forth in the following sections of this article and be governed by the provisions thereof, along with the provisions of the Grafton Home Rule Charter Article 2 section 2-3 (b) and other relevent sections thereof. Said committee shall consist of nine (9) legal voters of the Town, one from each precinct, and five members at large, but in no event more than four members from one precinct, which committee shall be appointed as provided in the following section, and no person holding elective or appointive town office shall be eligible to serve on such committee.

12. Amend Article 3 Section 2 to read as follows:

Appointment and Term of Office

Section 2. Immediately following the adjournment of this annual session of the annual Town Meeting, the Moderator shall appoint from the legal voters of the Town, nine (9) members, one (1) from each precinct in the Town and five (5) at large, but no more than four (4) from any one precinct. The terms of which shall be determined by lottery. Three (3) members to serve for three (3) years, three (3) members to serve for two (2) years, and three (3) members to serve for one (1) year. The moderator at each spring session of the annual Town Meeting, thereafter shall appoint three (3) members of said committee for terms of three (3) years to fill the expired seats on said committee as they arise. The terms of office of said members shall commence immediately upon qualification and shall expire at the close of the final adjournment of the spring session of the annual town meeting at which their successors are appointed. Said committee shall choose its own officers and shall serve without pay, and it shall cause to be kept a true record of its proceedings.

13. Strike out Article 3, Section 3 and insert a new Section 3 to read as follows:

Section 3. Notice of public hearings held by the Finance Committee and referred to in the Charter Article 2 Section 2-3 (b), shall be given by posting a copy thereof in some conspicuous place in each precinct of the Town at least five days before said hearing.

14. Strike out Article 3, Section 5.

15. Renumber Article 3 Section 6 to Section 5.

16. Insert a new Article 3, Section 6 as follows:

Submission of Budget

Section 6. At least ninety (90) days before the Town Meeting is to convene in its spring session, the Town Administrator, after consultation with the Board of Selectmen, shall submit to the Finance Committee a proposed operating budget for the ensuing fiscal year with an accompanying budget message and supporting documents.

17. Amend Article 5, Section 1 by inserting after the word "law" the following: ", by Town Charter".

18. Amend Article 6 and in each place in these By-Laws where the titles of "Treasurer", "Town Treasurer", "Town Collector" or "Collector" appears, delete same and insert the words "Treasurer/Collector".

19. Insert a new Article 6, Section 2B as follows:

Power of Treasurer/Collector

Section 2B. The Treasurer/Collector is authorized to use all means for collecting taxes which a Town Treasurer appointed collector may use.

20. Strike out Article 9.

21. Renumber Articles 10 through 25 inclusive to Articles 9 to 24 respectively.

22. Strike out the words: "Board of Selectmen" and "Select men" wherever it appears in Article 11 and insert in its place the words "Town Administrator".

23. In Article 15, Section 1, strike out the words: "January fifteenth" and insert the words "the third Monday in January".

to to take any other action relative thereto.

ARTICLE 23. "To see if the Town of Grafton will vote to amend the Zoning By-Law and Zoning By-Law Map of the Town of Grafton by changing the zone designation from Agricultural Zone to Community Business Zone of a portion of the land presently owned by Mr. Harry Peters, located on the easterly side of Upton Street (State Route 140) and upon which is situated a business known as "The Grafton Flea Market", said area of land to be rezoned being more particularly described as follows:

BEGINNING at a steel survey marker set on the easterly sideline of Upton Street at its intersection with a power line right-of-way owned by New England Power Company, said survey marker being approximately 1,355 feet north of the Grafton/Upton Town Boundary;

THENCE S. 81° 59' 45" E. along land now or formerly of New England Power Company a distance of 574.21 feet to a point;

THENCE S. 21° 35' 10" E. a distance of 167.59 feet to a point;

THENCE S. 17° 37' 43" E. a distance of 87.74 feet to a point;

THENCE S. 72° 20' 32" W. a distance of 327.14 feet to a drill hole in a stone wall;

THENCE S. 76° 02' 33" W. along land now or formerly of James W. Padula a distance of 166.56 feet to a drill hole located on the easterly sideline of Upton Street;

THENCE N. 21° 47' 45" W. along said easterly sideline of Upton Street a distance of 494.06 feet to the point of beginning;"

as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 24. "To see if the Town of Grafton will vote to amend the Zoning By-Law and Zoning By-Law Map of the Town of Grafton by changing the zone designation from Agricultural Zone to Community Business Zone of a portion of the land presently owned by Mr. Harry Peters, located on the westerly side of Upton Street (State Route 140) and upon which is situated a business known as "The Grafton Flea Market", said area of land to be rezoned being more particularly described as follows:

BEGINNING at the intersection of the westerly sideline of Upton Street with the northerly sideline of Moroney Road;

THENCE northwesterly along the westerly sideline of said Upton Street a distance of 184.33 feet more or less to a Massachusetts Highway Bound;

THENCE N. 21° 47' 45" W. along the westerly sideline of said Upton Street a distance of 432.62 feet to an iron pipe;

THENCE S. 78° 46' 42" W. along land now or formerly of Herbert L. and Harriet M. Therrien a distance of 417.69 feet to a point;

THENCE S. 08° 27' 50" W. along land now or formerly of Herbert L. and Harriet M. Therrien a distance of 400.75 feet to a point;

THENCE S. 22° 43' 46" E. along land now or formerly of Herbert L. and Harriet M. Therrien a distance of 57.39 feet to a point;

THENCE S. 89° 09' 39" E. a distance of 381.82 feet to a point;

THENCE N. 07° 31' 52" E. along land now or formerly of David L. and Nancy E. Therrien a distance of 133.00 feet to a drill hole in a stone wall;

THENCE S. 21° 47' 45" E. along land now or formerly of David L. and Nancy E. Therrien a distance of 305 more or less feet to a point on the northerly sideline of Moroney Road;

THENCE northeasterly along said Moroney Road a distance of 225 feet more or less to the point of beginning;"

as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 25. To see if the Town will vote to amend the Zoning By-Law adopted at the Annual Town Meeting on May 12, 1986 under vote of Article 44 by revising the definition of "Frontage" as follows:

SECTION 2 - DEFINITIONS, 2.1 Uses and Structures

Frontage:

The linear extent of a lot measured along the street right-of-way from the intersection of one side lot line to the intersection of the other side lot line of the same lot or, in the case of corner lots, between one side lot line and the mid-point of the corner radius or the corner when a corner radius is not provided.

or to take any other action relative thereto.

ARTICLE 26. To see if the Town will vote to amend the Zoning By-Law adopted at the Annual Town Meeting on May 12, 1986 under vote of Article 44 by adding at the end of SECTION 1 - ADMINISTRATION AND INTERPRETATION 1.3.4 Building Permit a new sentence as follows:

"No building or foundation permit shall be issued in an unsewered area until the applicant has obtained a Disposal Works Construction Permit unless the Board of Health or its agent determines and informs the Inspector of Buildings that the existing sewage disposal system is adequate for a proposed alteration or addition to an existing dwelling.",

or to take any other action relative thereto.

ARTICLE 27. To see if the Town will vote to amend the Zoning By-Law adopted at the Annual Town Meeting on May 12, 1986 under vote of Article 44 as follows:

1. Amend SECTION 2 - DEFINITIONS, subsection 2.3 Signs, by inserting a new definition as follows:

"Institutional Directory Sign:

A free-standing outdoor sign erected and maintained by the Town that directs the public to civic, educational, cultural and/or religious facilities for reasons of public safety, convenience and improved traffic flow."

2. Amend SECTION 4 - GENERAL REGULATIONS, subsection 4.4.2.2.7. Installation to read as follows:

"7. All signs shall be erected on the same lot as the premises, person or activity they are intended to advertise, call attention to or identify, except for institutional directory signs, which may be erected off-premises subject to the following procedure:

1. The organization desiring said directory sign shall apply to the Board of Selectmen in writing stating the proposed wording and site or sites for such sign(s). The Board of Selectmen may grant a special permit for such sign(s) under this Section and under the authority of Section 4.4.3 if it finds that public safety, convenience and traffic flow will be improved thereby. No more than two (2) such signs shall be permitted per applicant unless the Board finds that hardship and unique circumstances mandate the need for additional signs.
2. The Board of Selectmen shall refer the application to the Highway Surveyor, who shall approve the final wording, design and construction and who shall, within a reasonable time, erect and maintain said sign in the location(s) the Board of Selectmen have approved on the basis of traffic safety, visibility and improved traffic flow.

3. The application shall be accompanied by a paid fee of one hundred dollars ($100.00) per sign covered by the application.

or to take any other action relative there.

ARTICLE 28. To see if the Town will vote to accept an Equal Educational Opportunity Grant (EEO) for fiscal year 1989 in the amount of One Hundred Seventy-Four Thousand Nine Hundred Twenty-Two Dollars ($174,922) under the provisions of Massachusetts General Laws, Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures, or to take any other action relative thereto.

ARTICLE 29. "To see if the Town will vote to amend its Zoning By-Laws and map from Agriculture (A) to Community Business (CB). The area to be changed is bounded on the east by Leland Street, on the south by the Grafton/Upton town line, on the west by Misco Brook, on the north by the center line of Route 140 (Upton Street) to the intersection of Route 140 and Leland Street to the point of beginning", as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 30. To see if the Town will vote to appropriate by a transfer the sum of Thirty-Five thousand Dollars ($35,000.00) from the account entitled Sewer Betterment Assessment Fund, created by vote under Article 26 of the warrant of the Annual Town Meeting held on May 16, 1979 and under Article 1 of the Special Town Meeting of June 14, 1982, to the account entitled Minor Sewer Extension and Connection Account, created by vote under Article 2 of the Special Town Meeting held on June 14, 1982 and amended by vote under Article 17 of the warrant of the Special Town Meeting held on January 14, 1985, to be used for purposes of said account, or to take any other action relative thereto.

ARTICLE 31. To see if the Town will vote to accept and adopt subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Law adopted at the Town Meeting on October 28, 1958 and as subsequently amended by adding at the end of the Article 24 - Sewer - Section 3. "The owner or occupant of any building upon land abutting on a public way, private way, easement, or right-of-way in which there is a common sewer shall upon transfer or sale of said property cause it to be connected to the sewerage system.

A variance from this requirement may be granted by the Board of Sewer Commissioners, on the following condition:

A. In the case of hardship, the tie-in requirement may be waived until such time as agreed to with the Board of Sewer Commissioners.", or to take any other action relative thereto.

ARTICLE 32. To see if the Town will vote to amend Article 22, Section 4-13 of the Town By-Laws by adding a new paragraph (g) as follows:

"(g) An employee who retires in accordance with Chapter 32 of the Massachusetts General Laws after reaching the age of sixty (60) shall receive a lump sum retirement bonus equal to thirty-three (33) percent of his or her accumulated sick leave at the time of retirement up to an amount equal to forty (40) days pay. This provision is in effect only when an employee notifies the Board of Selectmen in writing of his or her date of retirement prior to May 1st immediately preceeding his or her date of retirement."

or to take any other action relative thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 15th day of April in the year of our Lord One Thousand Nine Hundred and Eighty-Eight.

James G. Ward
James G. Ward, Chairman

GRAFTON BOARD
OF
SELECTMEN

Richard O. Dion, Clerk

Robert W. Lewis

George N. Prunier Jr.
George N. Prunier, Jr.

Francis M. Noel
Francis M. Noel
Majority of the Board

James P Kearn
Constable of Grafton

A TRUE COPY, ATTEST:

April 15, 1988

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

James P Kearn
Constable of Grafton

ANNUAL TOWN ELECTION

MAY 2, 1988

Grafton, Mass.
May 2, 1988

Maureen A. Clark
Town Clerk
Grafton, Massachusetts

In accordance with the Provisions of Section 21 of Chapter 39 General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office in said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

NAMES OF CANDIDATES	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
SELECTMAN, for three years					
James G. Ward Candidate for Re-election 176 Pleasant Street	58	141	109	97	405
Leonard J. Berube 26 Vincent Road	114	200	118	121	553
Sheila M. Ide 136 Upton Street	233	323	364	172	1092
Scott J. Migala 239 Brigham Hill Road	7	3	5	2	17
BLANKS	7	10	10	8	35
TOTAL VOTES	419	677	606	400	2102
Sheila M. Ide was declared elected.					
PLANNING BOARD, for three years					
Rand R. Bardsley 41 Keith Hill Road	200	382	422	188	1192
Gary John Corey 26 Amherst Street	203	260	166	187	816
BLANKS	16	35	18	25	94
TOTAL VOTES	419	677	606	400	2102
Rand R. Bardsley was declared elected.					
SCHOOL COMMITTEE, for three years					
Kathleen A. Nichols Candidate for Re-election 38 Glen Street	235	383	311	211	1140
Stephen A. Stockman 8 Rittenhouse Road	242	422	417	231	1312
James Gallagher 31 Hollywood Drive	1	1			2
Jesse Jackson		1			1
Michael Lemay 188 Main Street		1	1		2
BLANKS	360	546	483	358	1747
TOTAL VOTES	838	1354	1212	800	4204

Kathleen A. Nichols was declared elected.
Stephen A. Stockman was declared elected.

BLACKSTONE VALLEY REGIONAL VOCATIONAL SCHOOL COMMITTEE, for three years

Diane M. Paradis Candidate for Re-election 4 Salisbury Street	316	484	439	277	1516
BLANKS	103	193	167	123	586
TOTAL VOTES	419	677	606	400	2102

Diane M. Paradis was declared elected.

HOUSING AUTHORITY, for five years

Ernest W. Bishop, Jr. Candidate for Re-election 29 Kaye Circle	288	447	386	238	1359
BLANKS	131	230	220	162	743
TOTAL VOTES	419	677	606	400	2102

Ernest W. Bishop, Jr. was declared elected.

PUBLIC LIBRARY TRUSTEES, for three years

Noelle Ann Dowd Candidate for Re-election 18 Wesson Road	241	385	350	206	1182
Diane A. Libbey Candidate for Re-election	238	388	353	184	1163
Linda C. Hassinger 48 George Hill Rd.	214	327	308	178	1027
James Bellarosa 24 Snow Road		1			1
BLANKS	564	930	807	632	2933

Noelle Ann Dowd was declared elected.
Diane A. Libbey was declared elected.
Linda C. Hassinger was declared elected.

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

ANNUAL TOWN MEETING

MAY 9, 1988

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:42 p.m.

The Moderator welcomed Sheila Ide newly elected member of the Board of Selectmen.

The Moderator appointed Robert McInnis as Deputy Moderator and this was so ratified by Town Meeting.

A report of the Finance Committee was read by Stephen Holmes.

ARTICLE 1. Upon motion of Robert Lewis it was voted that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1987 Town Report without ratification of any action taken or authorization of any action proposed with the exception of the report of the Vicious Dog Committee which will be heard later during this meeting.

The Moderator declared the motion carried unanimously.

Christine Schadler presented a summary of the report of the Vicious Dog Committee. Full text is on file in the Town Clerk's Office.

Motion was made by Robert Lewis and so voted that the report of the Vicious Dog Committee be accepted as read.

The Moderator declared the motion carried unanimously..

ARTICLE 2. Motion was made by Francis Noel and so voted that the Town authorize the Town Treasurer/Collector, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1988, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 3A. Upon motion of George Prunier, Jr. it was voted that the Town raise and appropriate the sums of money recommended by the Town Administrator as shown in the Finance Committee's printed report for the several Town Departments for fiscal year beginning July 1, 1988, except for the following:

Board of Health
Assessors - Salaries and Wages
Planning Board - Salaries and Wages
Council on Aging - Salaries and Wages
School - Salaries and Wages
Libraries - Salaries and Wages

The Moderator declared the motion carried unanimously.

Motion was made by Marsha Platt and so voted that the Town raise and appropriate under Article 3A Board of Assessors - Salaries and Wages $60,733.00.

The Moderator declared the motion carried.

Motion was made by Robert Sudmyer and so voted that the Town raise and appropriate under Planning Board the sum of $22,032.00 with the same to be allocated as follows:

Salary and Wages	$22,032.00

The Moderator declared the motion carried unanimously.

Motion was made by Howard Humphreys and so voted that the Town raise and appropriate under Board of Health the sum of Forty-four Thousand Six Hundred Seventy-three Dollars ($44,673.00) with the same to be allocated as follows:

Salaries and Wages	$18,308.00
Expenses	26,365.00
Total	$44,673.00

The Moderator declared the motion carried.

Motion was made by Robert Lewis and so voted that the Town raise and appropriate under Council on Aging the sum of $32,116.00 with the same to be allocated as follows:

Salaries and Wages	$32,116.00

The Moderator declared the motion carried unanimously.

Motion was made by Andrew Cederberg and so voted that the Town raise and appropriate under School Department the sum of $4,708,758.00 with the same to be allocated as follows:

Salaries and Wages	$4,708,758.00

The Moderator declared the motion carried unanimously.

Motion was made by George Prunier, Jr. and so voted that the Town raise and appropriate under Libraries the sum of $96,711.00 with the same to be allocated as follows:

Salaries and Wages	$96,711.00

The Moderator declared the motion carried unanimously.

The amounts voted for the various Town Budgets are as follows:

TOWN MODERATOR		
SALARY	100.00	100.00
BOARD OF SELECTMEN		
SALARY-MEMBERS	2,500.00	
SALARIES AND WAGES	44,043.00	
EXPENSES	12,600.00	59,143.00
TOWN ADMINISTRATOR		
SALARY	53,000.00	
EXPENSES	5,500.00	58,500.00
FINANCE COMMITTEE		
SALARIES AND WAGES	1,900.00	

EXPENSES	1,850.00	3,750.00
RESERVE FUND (FROM OVERLAY RESERVE)		
RESERVE FUND	75,000.00	75,000.00
TOWN ACCOUNTANT		
SALARIES AND WAGES	45,629.00	
EXPENSES	2,705.00	48,334.00
BOARD OF ASSESSORS		
SALARIES AND WAGES	60,733.00	
EXPENSES	13,730.00	74,463.00
TREASURER/COLLECTOR		
SALARIES AND WAGES	88,133.00	
EXPENSES	24,849.00	
NEW EQUIPMENT	600.00	113,582.00
LAW DEPT. - TOWN COUNSEL		
EXPENSES	35,000.00	35,000.00
DATA PROCESSING		
EXPENSES	16,700.00	16,700.00
TOWN CLERK		
SALARY-TOWN CLERK	27,000.00	
SALARIES AND WAGES	26,168.00	
EXPENSES	6,685.00	
NEW EQUIPMENT	600.00	
OUT OF STATE TRAVEL	330.00	60,783.00
ELECTION AND REGISTRATION		
SALARIES AND WAGES	6,245.00	
EXPENSES	9,580.00	15,825.00
CATV OVERSIGHT COMMITTEE		
EXPENSES	1,720.00	1,720.00
CONSERVATION COMMISSION		
SALARIES AND WAGES	5,991.00	
EXPENSES	3,895.00	9,886.00
PLANNING BOARD		
SALARIES AND WAGES	22,032.00	
EXPENSES	10,057.00	32,089.00
BOARD OF APPEALS		
SALARIES AND WAGES	1,000.00	
EXPENSES	1,100.00	2,100.00
SOUTH GRAFTON COMMUNITY HOUSE		
SALARIES AND WAGES	1,484.00	
EXPENSES	8,825.00	10,309.00
MUNICIPAL CENTER		
SALARIES	42,815.00	
EXPENSES	72,000.00	
NEW EQUIPMENT	2,500.00	117,315.00

POLICE DEPARTMENT		
SALARIES AND WAGES	710,854.00	
EXPENSES	83,850.00	794,704.00
FIRE DEPARTMENT		
SALARIES	50,894.00	
EXPENSES	38,050.00	
NEW EQUIPMENT	14,685.00	103,629.00
FOREST FIRE		
SALARIES AND WAGES	5,300.00	
EXPENSES	1,950.00	
NEW EQUIPMENT	375.00	7,625.00
BUILDING INSPECTOR		
SALARIES AND WAGES	42,700.00	
EXPENSES	4,450.00	47,150.00
GAS INSPECTOR		
SALARIES AND WAGES	2,650.00	
EXPENSES	675.00	3,325.00
PLUMBING INSPECTOR		
SALARIES AND WAGES	4,240.00	
EXPENSES	350.00	4,590.00
SEALER WEIGHTS AND MEASURES		
SALARIES AND WAGES	2,120.00	
EXPENSES	380.00	2,500.00
WIRING INSPECTOR		
SALARIES AND WAGES	4,240.00	
EXPENSES	1,050.00	5,290.00
CIVIL DEFENSE		
EXPENSES	500.00	500.00
DOG OFFICER		
SALARIES AND WAGES	4,800.00	
EXPENSES	600.00	5,400.00
ANIMAL INSPECTOR		
SALARIES AND WAGES	478.00	
EXPENSES	265.00	743.00
ENGINEERING		
SALARIES AND WAGES	64,564.00	
EXPENSES	6,100.00	70,664.00
HIGHWAY DEPARTMENT		
SALARIES AND WAGES	280,482.00	
EXPENSES	211,200.00	
NEW EQUIPMENT	6,500.00	498,182.00
SNOW AND ICE REMOVAL		
EXPENSES	85,000.00	85,000.00
STREET LIGHTING		

EXPENSES	60,000.00	60,000.00
DEPARTMENT (FROM USE CHARGES)		
SALARIES AND WAGES	160,176.00	
EXPENSES	150,610.00	
NEW EQUIPMENT	7,000.00	317,786.00
SOLID WASTE DISPOSAL		
EXPENSES	320,000.00	320,000.00
FAIRVIEW 7 FARNUMSVILLE CEMETERY		
SALARIES AND WAGES	13,631.00	
EXPENSES	2,570.00	
INCOME FROM TRUST FUNDS	(5,800.00)	10,401.00
PINEGROVE CEMETERY		
SALARIES AND WAGES	21,252.00	
EXPENSES	2,272.00	
INCOME FROM TRUST FUNDS	(3,700.00)	19,824.00
RIVERSIDE CEMETERY		
SALARIES AND WAGES	32,303.00	
EXPENSES	5,604.00	
INCOME FROM TRUST FUNDS	(5,200.00)	32,707.00
BOARD OF HEALTH		
SALARIES AND WAGES	18,308.00	
EXPENSES	26,365.00	44,673.00
COUNCIL ON AGING		
SALARIES AND WAGES	32,116.00	
EXPENSES	26,365.00	40,666.00
VETERANS SERVICES		
SALARIES AND WAGES	14,074.00	
EXPENSES	22,080.00	36,154.00
SCHOOL DEPARTMENT		
SALARIES AND WAGES	4,708,758.00	
EXPENSES	1,309,440.00	
OUT OF STATE TRAVEL	3,950.00	
LESS CHAP 188	(145,368.00)	5,876,780.00
LIBRARIES		
SALARIES AND WAGES	96,711.00	
EXPENSES	50,350.00	
INCOME FROM TRUST FUNDS	(3,500.00)	143,561.00
RECREATION		
SALARIES AND WAGES	25,165.00	
EXPENSES	19,340.00	
NEW EQUIPMENT	8,000.00	52,615.00
NELSON LIBRARY		
SALARIES AND WAGES	7,810.00	

EXPENSES	6,745.00	
NEW EQUIPMENT	4,500.00	
INCOME FROM TRUST FUNDS	(3,600.00)	15,455.00
DEBT SERVICE - PRINCIPAL		
EXPENSES	595,000.00	595,000.00
DEBT SERVICE - INTEREST		
EXPENSES	290,492.00	290,492.00
UNCLASSIFIED		
RETIREMENT/PENSIONS	275,290.00	275,290.00
MEDICARE/FICA	25,000.00	25,000.00
GROUP LIFE INS	3,500.00	3,500.00
GROUP HEALTH INS	313,000.00	313,000.00
AUDITING SERVICES	20,250.00	20,250.00
TOWN REPORT	4,000.00	4,000.00
AMBULANCE	9,600.00	9,600.00
HYDRANT RENTAL	28,800.00	28,800.00
HYDRANT RENTAL/SOUTH	9,150.00	9,150.00
MEMORIAL DAY	2,200.00	2,200.00
SOLDIERS MEMORIALS	1,500.00	1,500.00
HISTORICAL DISTRICT COMM	300.00	300.00
HISTORICAL COMMISSION	300.00	300.00
TOWN INSURANCE	300,000.00	300,000.00
TOTAL	11,212,905.00	11,212,905.00

ARTICLE 3B. Upon motion of Richard Dion it was voted to raise and appropriate the sum of Fourteen Thousand Nine Hundred Sixty-Four Dollars ($14,964.00) as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of Chapter 199 of the Massachusetts Acts of 1987 and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 3C. Upon motion of Sheila Ide it was voted that the Town raise and appropriate the sum of Forty-Four Thousand Eight Hundred Ninety-One Dollars ($44,891.00) for State-Aid Highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provisions of Chapter 199 of the Massachusetts Acts of 1987 and amendments thereto for construction reconstruction and improvement including surface treatments and other work incidental to the above.

The Moderator declared the motion carried unanimously.

ARTICLE 3D. Upon motion of Robert Lewis it was voted that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance.

The Moderator declared the motion carried.

ARTICLE 3E. Upon motion of Francis Noel it was voted that the Town, in addition to the salaries established, each firefighter in the Fire Department shall be paid Nine Dollars ($9.00) for each call actually answered by him, and each firefighter may be paid at the rate of Seven Dollars ($7.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

The Moderator declared the motion carried unanimously.

ARTICLE 3F. Upon motion of George Prunier, Jr. it was voted to pass over Article 3F, as no funds have been received from the County for the dog fund.

The Moderator declared the motion carried unanimously.

ARTICLE 3G. Upon motion of Richard Dion it was voted that the compensation of the persons employed by the Forest Fire Department be set at Nine Dollars ($9.00) per call actually answered by them, but limited to not more than two such payments in any Twenty-Four hour period. Persons fighting brush or grass fires of more than one hour duration shall receive additional compensation at the hourly rate of Seven Dollars ($7.00) for any other duty performed under the direction of the Forest Fire Warden or his deputies.

The Moderator declared the motion carried unanimously.

ARTICLE 3H. Upon motion of Sheila Ide it was voted that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton Personnel Policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars ($10.00) for a half day and not more than Twenty Dollars ($20.00) for a whole day of attendance plus expenses for such attendance.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of Robert Lewis it was voted that the Town raise and appropriate Three Hundred Seventy Six Thousand One Hundred Dollars ($376,100.00) and to transfer Thirty-Six Thousand Dollars ($36,000.00) from the account entitled Use Receipts Reserved for Future Appropriation for a total of Four Hundred Twelve Thousand One Hundred Dollars ($412,100.00) for the purposes of a Capital Expenditure Budget:

DEPARTMENT	PROJECT/EQUIPMENT	ESTIMATED COST
ENGINEER	DEPOT STREET BRIDGE	$ 40,000.00
	ELMWOOD STREET DRAIN	18,500.00
HIGHWAY	REPLACE SANDER	9,700.00
	REPLACE SANDER	9,700.00
	RESURFACE WORCESTER ST	8,000.00
	RESURFACE OLD WESTBORO RD	30,000.00
LIBRARY	NEW BOOKSTACKS CHILDREN'S ROOM	11,000.00
POLICE	REPLACE CRUISER G-9	14,700.00
	REPLACE CRUISER G-8	13,500.00
	REPAIR TOILETS POLICE STATION	10,000.00
SCHOOL	REPAIR ROOF - MIDDLE SCHOOL	200,000.00
	ASBESTOS ABATEMENT MGT PLAN	11,000.00
	SLUDGE FACILITIES PLAN	18,000.00
	SLUDGE HAULING VEHICLE	18,000.00
TOTAL		412,100.00

said sums to be spent under the direction of the Board of Selectmen, School Committee, Board of Library Trustees or Town Administrator.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Upon motion of Francis Noel it was voted that the

Town authorize the payment of bills contracted prior to June 30, 1987, which remained unpaid on that date and raise and appropriate the sum of One Hundred Forty-Five Dollars ($145.00) as follows:

ELECTION AND REGISTRATION	
Carrie's Corner Restaurant	$120.00
POLICE DEPARTMENT	
Fallon Clinic, Inc.	25.00
TOTAL	$145.00

The Moderator declared the motion carried unanimously.

ARTICLE 6. Upon motion of George Prunier it was voted to pass over this article.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Upon motion of Richard Dion it was voted that the Town raise and appropriate the sum of One Hundred Seven Thousand Nine Hundred Eleven Dollars ($107,911.00) for the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 8. Upon motion of Stephen Holmes it was voted that the Town raise and appropriate One Hundred Fifty Thousand Dollars ($150,000.00) for the Stabilization Fund.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of Robert Lewis it was voted to pass over this article.

The Moderator declared the motion carried.

ARTICLE 10. Upon motion of Francis Noel it was voted that the Town pass over this Article as there are sufficient funds at this time.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of George Prunier it was voted that the Town pass over Article 15 as no money has been received from the County of Worcester for purpose referred to in this Article.

The Moderator declared the motion carried unanimously.

ARTICLE 12. Upon motion of Richard Dion it was voted that the Town authorize the Board of Selectmen to contract for and provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1988 through June 30, 1989, and for the same to be paid for by funds of the Council on Aging for said purpose.

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of Sheila Ide it was voted that the Town pass over this Article as there are no funds available at this time.

The Moderator declared the motion carried unanimously.

ARTICLE 14. Upon motion of Robert Lewis it was voted that the Town raise and appropriate the sum of Four Thousand Three Hundred Seventy-five Dollars ($4,375.00) to be used by Valley Adult

Counseling Service, Inc. to provide services to Grafton and area town residents who have either no or limited ability to pay and who were without third party coverage.

The Moderator declared the motion carried unanimously.

Due to the fact that Moderator Peter Schofield represents Super Park, Inc., Deputy Moderator Robert McInnis was acting Moderator for Article 15.

ARTICLE 15. Motion was made by Kathy Vandenengel that the Town vote to raise and appropriate the sum of Three Thousand Nine Hundred Dollars ($3,900.00). This sum will financially assist Super Park Inc. to construct a playscape to be erected on a site that is to be determined.

Motion was made by George Prunier to pass over this Article. A standing vote was taken on the pass over motion of Mr. Prunier, the vote was 66 Yes, 111 No. The Moderator declared the pass over motion defeated.

A standing vote was taken on the original motion of Kathy Vandenengel and the vote was 115 Yes and 46 No. The Moderator declared the original motion carried.

ARTICLE 16. Upon motion of George Prunier it was voted that the Town pass over this Article as there are no specific projects planned at this time to utilize these funds.

The Moderator declared the motion carried unanimously.

ARTICLE 17. Upon motion of Richard Dion it was voted that the Town authorize the Board of Selectmen and the Board of Cemetery Commissioners to purchase a certain parcel of land, the boundaries of which are to be determined by a survey to be paid by the seller containing approximately 22,000 square feet, more or less, being rectangular in shape and having dimensions of approximately 175 feet by 125 feet, and being a portion of the premises described in a deed to Philip C. Hawes recorded in the Worcester District Registry of Deeds, Book 2680, Page 431, said real estate being located adjacent to the present location of the Pine Grove Cemetery and being the northerly most portion of the real estate described in the above referenced deed and to see if the Town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars ($25,000.00) and to transfer the sum of Ten Thousand Dollars ($10,000.00) from the Pine Grove Cemetery Sale of Cemetery Lots Account for a total of Thirty-Five Thousand Dollars ($35,000.00) to be spent under the direction of the Board of Selectmen and Board of Cemetery Commissioners for the purchase of said property in order to expand the area of the present cemetery.

The Moderator declared the motion carried unanimously.

ARTICLE 18. Motion was made by George Prunier to pass over this Article as there are no funds available at this time.sd

Substitute motion was made by Adele Moroney that the Town vote to transfer Three Thousand Seven Hundred Dollars ($3,700.00) from the "Conservation Commission Professional Consulting Fee - Receipts Reserved for Future Appropriation" to the "Conservation Commission Professional Consulting Expenses and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plan, inspection, recording and filing of documents and for all other expenses in connection with conservation review occasioned of plans and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the town by applicants.
The Moderator declared the motion to substitute carried

unanimously.

The Moderator declared Ms. Moroney's motion carried unanimously.

ARTICLE 19. Upon motion of Robert Sudmyer it was voted that the Town transfer Twenty-Seven Thousand Eight Hundred Eighty-Five Dollars ($27,885.00) from the "Planning Board Subdivision Fees - Receipts for Future Appropriation" Account, to the account entitled, "Planning Board Subdivision Expenses and Refund" Account.

The Moderator declared the motion carried unanimously.

ARTICLE 20. Upon motion of Andrew Cederberg it was voted that the Town authorize the Moderator to appoint a School Building Needs Study Committee to study the future school building needs of the Grafton Public Schools. The Committee will report to the Town by December 1, 1988 on the building needs and estimated costs.s

The Moderator declared the motion carried unanimously.

ARTICLE 21. Upon motion of George Prunier it was voted that the Town raise and appropriate the sum of Two Thousand Five Hundred Dollars ($2,500.00) to be used to fund the position of Director of Regional Development for the Blackstone Valley Regional Development Corporation. Such funds will be applied jointly with those of other Blackstone Valley Communities, Private Funds and State Funds to accomplish the purposes of this article.

The Moderator declared the motion carried unanimously.

ARTICLE 22. Motion was made by John Hall that the Town vote to amend the Town of Grafton By-Laws, subject to the approval of the Attorney General, to bring them into conformity with the Grafton Home Rule Charter as printed in the Warrant of this Town Meeting with the following amendments:

Amend Article 22 by changing by-law change #13 to read as follows:

13. Strike out Article 3, Section 3 and insert a new Section 3 to read as follows:

NOTICE OF PUBLIC HEARING

Section 3. Notice if public hearings held by the finance committee and referred to in the Charter Article 2 Section 2-3 (b), shall be given by posting a copy thereof on the Municipal Center Bulletin Board at least five days before said hearing.

Amend Article 22 by-law change #12 Article 3 Section 2 by adding another paragraph at the end as follows:

Upon final adjournment of the Spring 1988 Annual Town Meeting, the terms of the existing Finance Committee shall terminate.

The Moderator declared the motion of John Hall and amendments thereto carried unanimously.

Due to the fact that Moderator Peter Schofield represents Mr. Harry Peters, owner of the Grafton Flea Market, Deputy Moderator Robert McInnis was acting Moderator on Article 23.

Motion was made by Robert Lewis to postpone action on Article 23 and 24 until after action has been taken on Article 29.

The Moderator declared the motion carried.

ARTICLE 25. Upon motion of George Peterson, Jr. it was voted to pass over Article 25.

Report of the Planning Board was read by Rand Bardsley.

The Moderator declared the motion carried unanimously.

ARTICLE 26. Motion was made by Joyce Nicholson that the Town vote to amend the Zoning By-Law adopted at the Annual Town Meeting on May 12, 1986 under vote of Article 44 by adding at the end of section 1 - Administration and Interpretation 1.3.4 Building Permit a new sentence as follows:

"No building or foundation permit shall be issued in an unsewered area until the applicant has obtained a disposal works construction permit unless the Board of Health or its agent determines and informs the Inspector of Buildings that the existing sewage disposal system is adequate for a proposed alteration or addition to an existing dwelling."

Motion was made by Joyce Nicholson that the Town substitute for the motion on the floor the following:

"No building or foundation permit shall be issued in an unsewered area until the applicant has obtained a Disposal Works construction Permit unless the Board of Health or its agent determines and informs the Inspector of Building that an existing sewerage disposal system is adequate for the proposed construction. The Inspector of Buildings may require a determination by the Board of Health as to the adequacy of the existing sewerage disposal system for any proposed alteration or addition to an existing residence or structure.

The Moderator declared the motion to substitute carried.

The Moderator declared the substitute motion of Joyce Nicholson carried unanimously.

ARTICLE 27. Upon motion of George Peterson, Jr. it was voted to amend the Zoning By-Law adopted at the Annual Town Meeting on May 12, 1986 under vote of Article 44 as follows:

1. Amend Section 2 - Definitions, Subsection 2.3 SIGNS, by inserting a new definition as follows:

"INSTITUTIONAL DIRECTORY SIGNS:

A free-standing outdoor sign erected and maintained by the Town that directs the public to civic, educational, cultural and/or religious facilities for reasons of public safety, convenience and improved traffic flow."

2. Amend Section 4 - General Regulations, Subsection 4.4.2.2.7 INSTALLATION to read as follows:

"7. All signs shall be erected on the same lot as the premises, person, activity they are intended to advertise, call attention to or identify, except for institutional directory signs, which may be erected off-premises subject to the following procedure:

   1. The organization desiring said directory sign shall apply to the Board of Selectmen in writing stating the proposed wording and site or sites for such sign(s). The Board of Selectmen may grant a special permit for such sign(s) under this section and under the authority of Section 4.4.3 if it finds that public safety, convenience and traffic flow will be improved thereby. No more than two (2) such signs facing traffic from one direction, nor more than four (4) signs total, shall be permitted per applicant unless the Board finds that hardship and unique circumstances mandate the need for additional signs.

   2. The Board of Selectmen shall refer the application to

the Highway Surveyor, who shall approve the final wording, design and construction and who shall, within a reasonable time, construct, erect and maintain said sign in the location(s) the Board of Selectmen have approved on the basis of traffic safety, visibility and improved traffic flow.

3. The application shall be accompanied by a paid fee of One Hundred Dollars ($100.00) per sign covered by the application.

The report of the Planning Board was read by George Peterson, Jr.

The Moderator declared the motion carried unanimously.

ARTICLE 28. Upon motion of Andrew Cederberg it was voted that the Town accept an Equal Educational Opportunity Grant (EEO) for fiscal year 1989 in the amount of One Hundred Seventy-Four Thousand Nine Hundred Twenty-Two Dollars ($174,922.00) under the provisions of Massachusetts General Laws, Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures.

The Moderator declared the motion carried unanimously.

Due to the fact that Moderator Peter Schofield represents Harry Peters, owner of the Grafton Flea Market, whose property is included in the area referred to in the following articles, Deputy Moderator Robert McInnis was acting Moderator on Article 29, Article 23 and Article 24.

ARTICLE 29. Motion was made by David Therrien that the Town vote to amend its Zoning By-Laws and Map from Agriculture (A) to Community Business (CB). The area to be changed is bounded on the east by Leland Street, on the South by Grafton/Upton Town line, on the West by Misco Brook, on the North by the center line of Route 140 (Upton Street) to the intersection of Route 140 and Leland Street to the point of beginning", as petitioned for by more than ten (10) registered voters.

A report of the Planning Board was read.

On a standing vote of 25 Yes and 93 No the Moderator declared the motion defeated.

ARTICLE 23. Motion was made by Peter Schofield that the Town vote to amend the Zoning By-Law and Zoning By-Law Map of the Town of Grafton by changing the zone designation from Agricultural zone to Community Business zone of a portion of the land presently owned by Mr. Harry Peters, located on the easterly side of Upton Street (State Route 140) and upon which is situated a business known as "The Grafton Flea Market", said area of land to be rezoned being more particularly described in the warrant of this Town Meeting.

The report of the Planning Board was read by Robert Gauvin.

On a standing vote of 42 Yes and 86 No the Moderator declared the motion defeated.

ARTICLE 24. Motion was made by Peter Schofield that the Town vote to amend the Zoning By-Law and Zoning By-Law Map of the Town of Grafton changing the zone designation from Agricultural zone to Community Business zone of a portion of the land presently owned by Mr. Harry Peters, located on the westerly side of Upton Street (State Route 140) and upon which is situated a business known as "The Grafton Flea Market", said area of land to be rezoned being more particularly described in the warrant of this Town Meeting.

Report of the Planning Board was read by Robert Sudmyer.

On a standing vote of 54 Yes and 80 No the Moderator declared the motion defeated.

ARTICLE 30. Motion was made by Philip Platt that the Town vote to appropriate by a transfer the sum of Thirty-Five Thousand Dollars ($35,000.00) from the account entitled Betterment Assessment Fund, created by vote under Article 26 of the Warrant of the Annual Town Meeting held on May 16, 1979 and under Article 1 of the Special Town Meeting of June 14, 1982, to the account entitled Minor Extension and Connection Account, created by vote under Article 2 of the Special Town Meeting held on June 14, 1982 and amended by vote under Article 17 of the Warrant of the Special Town Meeting held on January 14, 1985, to be used for purposes of said account.

The Moderator declared the motion carried unanimously.

ARTICLE 31. Upon motion of Philip Platt it was voted that the Town accept and adopt subject to the approval of the State Attorney General, an amendment to the Town of Grafton, Massachusetts By-Law adopted at the Town Meeting on October 18, 1958, and as subsequently amended by adding at the end of the Article 24 - - Section. "The owner of any building upon land abutting on a private way, easement, or right-of-way in which there is a common sewer shall upon transfer or sale of said property cause it to be connected to the sewerage system.

A variance from this requirement may be granted by the Board of Sewer Commissioners, on the following condition:

A. In the case of hardship, the tie-in requirement may be waived until such time as agreed to with the Board of Sewer Commissioners.

On a standing vote of 36 Yes and 33 No the Moderator declared the motion carried.

ARTICLE 32. Upon motion of Richard Dion it was voted that the Town amend Article 22, Section 4-13 of the Town By-Laws by adding a new paragraph (G) as follows:

"(G) An employee who retires in accordance with Chapter 32 of the Massachusetts General Laws after reaching the age of sixty (60) shall receive a lump sum retirement bonus equal to thirty-three (33) percent of his or her accumulated sick leave at the time of retirement up to an amount equal to forty (40) days pay. This provision is in effect only when an employee notifies the Board of Selectmen in writing of his or her date of retirement prior to May 1st immediately preceding his or her date of retirement."

The Moderator declared the motion carried unanimously.

Motion was made, seconded and so voted to adjourn at 11:38 P.M.

A true copy,
Attest:

Maureen A. Clark
Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

WARRANT
STATE PRIMARY

Worcester, ss.

To either of the Constables of the Town of Grafton

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Primaries to vote at:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium, 30 Providence Road, Grafton

In Precincts 2 & 3 Grafton Senior High School, Gymnasium, 24 Providence Road, Grafton

on, THURSDAY, THE FIFTEENTH DAY OF SEPTEMBER, 1988

from 7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Primary for the candidates of political parties for the following offices:

U.S. SENATOR...................... FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS.........FOR THE THIRD CONGRESSIONAL DISTRICT
COUNCILLOR.........................FOR THE SEVENTH COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT...........FOR THE FIRST WORCESTER & MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT....FOR THE NINTH REPRESENTATIVE DISTRICT
CLERK OF COURTS....................FOR WORCESTER COUNTY
REGISTER OF DEEDS..................FOR WORCESTER WORCESTER DISTRICT
COUNTY COMMISSIONER................WORCESTER COUNTY

The polls will be open from 7:00 a.m. to 8:00 p.m.

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this second day of August,AD. 1988.

Richard O. Dion

SELECTMEN OF GRAFTON

A true copy,
ATTEST:

August 3 , 1988

I have complied with the requirements of the above Warrant by posting up attested copies of this warrant in some conspicuous place in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

STATE PRIMARY ELECTION

SEPTEMBER 15, 1988

In accordance with the regulations of Section 52 of Chapter 53 of the General Laws, as amended, I have this day canvassed the records of votes cast in the several precincts of the Town of Grafton at the State Primaries held on the Fifteenth day of September 1988, as returned to me by the Clerks of the several precincts of said Town, the results being as shown in the following tabular statement; and I have this day transmitted to the Secretary of the Commonwealth a return of the votes as tabulated.

REPUBLICAN BALLOT

	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
SENATOR IN CONGRESS					
Joseph D. Malone 90 Elison Pk., Waltham	27	31	25	12	95
Raymond Shamie	3				3
Blanks:	1	6	3	3	13
TOTAL VOTES:	31	37	28	15	111
REPRESENTATIVE IN CONGRESS Third District					
No Candidate					
Blanks:	31	37	28	15	111
TOTAL VOTES	31	37	28	15	111
COUNCILLOR Seventh District					
No Candidate					
Blanks:	31	37	28	15	111
TOTAL VOTES	31	37	28	15	111
SENATOR IN GENERAL COURT First Worcester & Middlesex District					
JOHN H. ROCHE 8 E. Main St., Westborough	25	28	22	10	85
Blanks:	6	9	6	5	26
TOTAL VOTES:	31	37	28	15	111
REPRESENTATIVE IN GENERAL COURT Ninth Worcester District					
John R. Driscoll 295 Linwood Ave., Northbridge	29	32	28	15	104
Blanks:	2	5			7
TOTAL VOTES:	31	37	28	15	111
CLERK OF COURTS Worcester County					
Loring Lamoureux	1	2	2		5

John O'Connor		2			2
Francis Holloway		1			1
Blanks:	30	32	26	15	103
Total Votes:	31	37	28	15	111
REGISTRAR OF DEEDS Worcester District					
No Candidate					
Blanks:	31	37	28	15	111
TOTAL VOTES:	31	37	28	15	111
COUNTY COMMISSIONER Worcester County					
John Sharry		1			1
Blanks:	62	73	56	30	221
TOTAL VOTES:	62	74	56	30	222

DEMOCRATIC BALLOT

	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
SENATOR IN CONGRESS					
Edward M. Kennedy Marchant Ave., Barnstable	112	107	84	88	391
Blanks:	35	42	31	23	131
TOTAL VOTES:	147	149	115	111	522
REPRESENTATIVE IN CONGRESS Third District					
Joseph D. Early 36 Monroe Ave., Worcester	114	106	79	88	387
Blanks:	33	43	36	23	135
TOTAL VOTES:	147	149	115	111	522
COUNCILLOR Seventh District					
James D. O'Brien, Jr. 31 Old English Rd., Worcester	98	85	75	76	334
Blanks:	49	64	40	35	188
TOTAL VOTES:	147	149	115	111	522
SENATOR IN GENERAL COURT First Worcester & Middlesex District					
John Patrick Houston 7 Loudon St., Worcester	97	111	89	72	369
Wayne R. Sclar 15 Manor Rd., Millbury	44	32	22	34	132
Blanks:	6	6	4	5	21
TOTAL VOTES:	147	149	115	111	522
REPRESENTATIVE IN GENERAL COURT Ninth Worcester District					

Peter J. Lachapelle 4 Maple St., Northbridge	106	90	75	84	355
Blanks:	41	59	40	27	167
TOTAL VOTES:	147	149	115	111	522
CLERK OF COURTS Worcester County					
Loring P. Lamoureux 10 Newton Ave., Worcester	45	54	35	31	165
Timothy J. Cooney, Jr. 51 Mary Ann Dr., Worcester	40	30	22	23	115
Francis J. Holloway 12 Greenleaf Farm Cir., Shrewsbury	35	35	27	23	120
John F. O'Connor 59 Longfellow Rd., Worcester	23	19	25	30	97
Blanks:	4	11	6	4	25
TOTAL VOTES:	147	149	115	111	522
REGISTER OF DEEDS Worcester District					
Anthony J. Vigliotti 12 Davis Way, Worcester	102	86	69	84	341
Philip Holohan 30 Worcester St., Grafton		1			1
Blanks:	45	62	46	27	180
TOTAL VOTES	147	149	115	111	522
COUNTY COMMISSIONERS Worcester County					
John R. Sharry 17 Granville Ave., Worcester	70	70	41	53	234
Paul X. Tivnan 15 Highland St., Paxton	88	80	66	76	310
Joanne O'Connor 30 Worcester St., Grafton		1			1
Blanks:	136	147	123	93	499
TOTAL VOTES	294	298	230	222	1044

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SEMI-ANNUAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Seventeenth Day of October A.D. 1988 at Seven O'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to transfer One Thousand Three Hundred Eighty-One Dollars and Thirty-Five Cents ($1,381.35) from the account entitled "Sewerage Project - Virginia Circle," created by vote under Article 47 of the Annual Town Meeting held on May 9, 1983, to the account entitled "Sewer Betterment Assessment Fund - Reserved for Future Appropriation," or to take any other action relative thereto.

ARTICLE 2. To see if the Town will vote to transfer Six Thousand Eight Hundred Seventy-Six Dollars and Seventy Cents ($6,876.70) from the account entitled "Sewerage Project - Vincent Road," created by vote under Article 11 of the Special Town Meeting held on October 25, 1982, to the account entitled "Sewer Betterment Assessment Fund - Reserved for Future Appropriation," or to take any other action relative thereto.

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Two Thousand Four Hundred Dollars ($2,400.00) to be added to the expenses of the Election & Registration to fund a portion of the cost to print the 1988 and 1989 street lists, or to take any other action relative thereto.

ARTICLE 4. To see if the Town will vote to accept an Equal Education Opportunity grant for the fiscal year 1989 in the amount of $277,009 under the provisions of M.G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures, or to take any other action relative thereto.

ARTICLE 5. To see if the Town will vote to accept Chapter 402 of the Acts of 1987 which amends Chapter 59 of the General Laws by adding a new Section 57B, which allows Town Collectors to issue a single bill for the full amount of the property tax when that amount is fifty dollars or less, or to take any other action relative thereto.

ARTICLE 6. To see if the Town will vote to transfer the sum of Nineteen Thousand Three Hundred Sixty-Six Dollars ($19,366.00) from the account entitled Potter Hill Road Tree Cutting and Stump Removal established under Article 15 of the September 18, 1987 Special Town Meeting to the account entitled Long Range Highway Program established under Article 13 of the May 12, 1986 Annual Town Meeting, or to take any other action relative thereto.

ARTICLE 7. To see if the Town will vote to delete Section 12 of Article 4 of the Town By-Laws and insert in place the following new Section 12 of Article 4 of the Town By-Laws:

SECTION 12. Except as otherwise provided by the General Laws, whenever any contract with the Town is for One Hundred Thousand Dollars ($100,000.00) or more, a bond or other security for the faithful performance of the provisions of such contract shall be required. The amount and form of the bond or other security shall be up to the discretion of the officer, agent, board or committee making such contract in behalf of the Town.

or to take any other action relative thereto.

ARTICLE 8. To see if the Town will vote to delete Sections 8 and 9 of Article 4 of the Town By-Laws and insert in place the following new Sections 8 and 9 of Article 4 of the Town By-Laws:

Written Contracts

SECTION 8. No contract involving an obligation of the Town exceeding the sum of Four Thousand Dollars ($4,000.00) shall be binding upon the Town unless it is in writing and is signed by at least a majority of the Board or Committee duly authorized or having control of the appropriation against which such obligation is incurred. No contract or preliminary plans and specifications therefore shall be split into orders or purchases or divided for the purpose of evading the provisions of this section, or of Section 9 following.

Purchase of Property or Supplies by Public Bids

SECTION 9. Every officer or board in charge of a department, and every committee of the Town when authorized to purchase any property, operating services or supplies, or to do any public work, or erect, construct or repair any building, the estimated annual cost of which exceeds Four Thousand Dollars ($4,000.00) shall make a written contract therefor; and before executing any such contracts, shall invite proposals therefor, by advertising in one or more newspapers generally circulated in the Town of Grafton. Such notice or proposal must state the time and place for opening the proposals, and reserving the right of such officer, board or committee to reject any or all proposals.

A. The Selectmen may exempt a purchase or contract from any or all of the provisions of the preceding section when, in their opinion, an emergency exists requiring immediate action on such purchases or contract to protect the health and safety of persons or property. Evidence that such an emergency exists shall be furnished to the Selectmen in writing by the officer, board or committee making such purchase or contract, and shall be kept on file with other records of such transactions.

B. The Selectmen may exempt the purchase of professional services or insurance from the provisions of the preceeding section when, in their opinion, such exemption is in the best interest of the Town. Any such exemption shall be made in writing and filed with the Town Clerk.

C. Whenever any written contract is required by these By-Laws and where the award is made to other than the lowest bidder, the reasons for such an award shall be expressed in a vote of the committee and shall appear in their record. A copy of said vote and reasons therefor shall be filed with the Town Clerk along with the contract awarded as provided below.

or to take any other action relative thereto.

ARTICLE 9. To see if the Town will vote to transfer the sums of money remaining under Article 6 of the January 14, 1980 Special Town Meeting for Silver Lake Complex, Seven Hundred Sixty-Six Dollars and Sixty-Five Cents ($766.65) and Article 8 of the May 10, 1982 Special Town Meeting for Weed Control at Silver Lake of Six Thousand Nine Hundred Fifty-Three Dollars ($6,953.00) for a total of Seven Thousand Seven Hundred Nineteen Dollars and Sixty-Five Cents ($7,719.65) and that the use therein provided be changed as hereinafter referred to, to the account entitled Silver Lake Improvements established under Article 44 of the May 9, 1983 Adjourned Annual Town Meeting to fund the cost of repairs, including engineering costs, and work required in connection therewith, to the dam at Silver Lake, and to raise and appropriate or transfer from available fund in the Treasury in the Excess and Deficiency Account such additional sums of money as may be necessary to be added to those funds transferred to effect the purpose of this article, with said sum to be spent under the jurisdiction of the Board of Selectmen and the Conservation Commission, or to take any other action relative thereto.

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money to be added to a sum previously appropriated under Article 43 of the May 14, 1987 Adjourned Annual Town Meeting which will then be transferred to a new account entitled "Repair of Roofs of Public Libraries" for the purposes of making roof repairs to the Nelson Memorial Library, the Center Library and the South Grafton Library, said sum to be spent under the direction of the Town Administrator, Library Board of Trustees and the Nelson Park and Memorial Library Trustees, or to take any other action relative thereto.

ARTICLE 11. To see if the Town will vote to authorize the payment of bills contracted prior to June 30, 1988, which remained unpaid on that date and to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Seven Hundred Ninety-Four Dollars and Two Cents ($794.02) to be allocated as follows:

Inspector of Buildings/Zoning Enforcement Officer	
Cornelius Flynn, Gas Inspector	$287.50
Board of Sewer Commissioners	
Primary Care Physicians P.C.	10.00
Veteran's Department	
Tri River Health Center	77.50
Nelson Library	
Charter Marketing Company	31.66
Flynn's Truck Stop	26.78
Collector/Treasurer	
The Standard Register Company	162.58
Board of Appeals	
The Grafton News	120.00
The Grafton News	30.00
Grafton Printing Company	48.00
	$794.02

or to take any other action relative thereto.

ARTICLE 12. To see if the Town will vote to transfer the sums of money remaining under Article 47 of the May 7, 1984 Annual Town Meeting for Assessor Data Processing Equipment of Two Thousand Three Hundred Ninety-nine Dollars and Seven Cents ($2,399.07), Article 5 of the April 9, 1986 Special Town Meeting for Municipal Computer Systems Equipment of Twenty-One Thousand Fifty-Two Dollars and Twenty-Six Cents ($21,052.26) and Article 7 of the October 19, 1987 Special Town Meeting for Additional Equipment for Municipal Computer Systems Expansion of Four Thousand Three Hundred Eighty Dollars and Ninety-Six Cents ($4,380.96) for a total of Thirty-Two Thousand Eight Hundred Sixty-Two Dollars and Four Cents ($32,862.04) and to authorize the Town Accountant to establish a new account entitled "Municipal Center Data Processing Equipment" for the purposes of purchasing additional data processing equipment for the various municipal departments, with said sum to be spent under the direction of the Board of Selectmen, or to take any other action relative thereto.

ARTICLE 13. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficienty Account the sum of Five Hundred Dollars ($500.00) to fund the "Use of Facilities - Municipal Center" account, or to take any other action relative thereto.

ARTICLE 14. To see if the Town will vote as outlined in Section 5-1 (b) of the Town Charter to adopt the Administrative Code for the creation of the Department of Public Works as prepared by the Town Administrator, a copy of which is on file in the office of the Town Clerk, or to take any other action relative thereto.

ARTICLE 15. To see if the Town will vote in accordance with the following petition as requested by more than ten (10) registered voters of the Town:

"We, the undersigned citizens of the Town of Grafton hereby request consideration for regrading and permanent paving of Stratton Road.

Frequent gradings in the past have only been very temporary improvements, therefore we feel that a permanent surfacing will not only satisfy the residents of Stratton Road and Rittenhouse Road, but also save the town on frequent expenses of grading.", or to take any other action relative thereto.

ARTICLE 16. To see if the Town will vote to amend Article 21 of the Town By-laws as follows:

1. In Sections 2, 3, 4-1, 4-5 (g), 4-6 (c), 4-8 (b), 4-14, 4-19

   change the word "Personnel Board" to "Town Administrator"

2. In Sections 4-1, 4-6 (e), 4-8 (a)

   change the word "Board" to "Town Administrator"

3. Delete Section 4-3 and renumber all subsequent sections

4. Delete "90" from Section 4-5 (g) and insert "180"

5. Delete Section 4-6 (a) and insert the following:

   a. Vacancies - No position subject to this By-Law shall be filled (other than Emergency hirings and those other specified exceptions) until: Such vacancy has first been posted on the Municipal Center bulletin board and in the offices of the department where the vacancy occurs and said vacancy must be advertised in an appropriate newspaper for at least two consecutive weeks.

6. In Section 4-15 delete the phrase "Each part-time and full-

time permanent" to "Each regular part-time and regular full-time"

7. Delete Section 4-17 and insert in place the following:

SECTION 4-17. Grievance Procedure. The purpose of the Grievance Procedure is to ensure fair and equitable treatment for all employees, eliminate dissatisfaction, and resolve problems so that constructive work-producing relationships can be maintained for the benefit of all.

Step 1. The Department Head: The employee will be allowed (10) working days to refer his problem in writing to the Department Head.

The Department Head will provide a written answer to the employee within (5) working days of his receiving the grievance.

In the event the Department Head fails to respond to the grievance within (5) working days, the employee will proceed to Step 2.

Step 2. If the employee is dissatisfied with the solution provided by the Department Head, he will have an additional (5) working days to appeal his grievance to the Town Administrator.

When the Town Administrator receives the grievance, he will determine if Step 1 was followed. If Step 1 had been followed, he will:

a. Hold a meeting with the employee, and Department Head to get further clarification of the problem.

After careful consideration of all facts, but within (10) working days, the Town Administrator will render his decision in writing.

Step 3. If the employee is dissatisfied with the solution provided by the Town Administrator, he will have an additional (10) working days to appeal his grievance to the Board of Selectmen.

When the Board receives the grievance, they will determine if Steps 1 and 2 were followed. If Steps 1 and 2 have been followed, they will:

a. Hold a meeting with the employee and Department Head to get further clarification of the problem.

After careful consideration of all facts, but within (10) working days, the Board will render a final decision in writing.

8. Insert in Section 4-20 after the first paragraph the following:

"Regular part-time employees shall receive holiday leave only for such holidays that fall on the employee's normally scheduled work day"

9. In Section 4-21 delete the sentence "vacation leave entitlements are not accumulative from year to year" and insert in place:
"vacation leave entitlements are accumulative from year to year upon the written approval of the Board of Selectmen. In no cases may more than five (5) days be carried over".

10. In Section 4-24 insert "Town Planner" after "Superintendent of Streets"

11. In Section 4-24 (1) (A.) insert after the word "steps" the phrase "beginning on July 1 of each year"

12. In Section 4-24 (1) (B.) delete:

"TEMPORARY FULL-TIME EMPLOYEES, TEMPORARY PART-TIME EMPLOYEES AND REGULAR LIMITED PART-TIME EMPLOYEES

shall be eligible for step increases at the end of one year of service or 1,040 hours, whichever comes later, and at the discretion of the Town Administrator may be granted a step increase after three years of service on an intermittent basis, even though 1,040 hours have not been worked."

and insert in place:

"TEMPORARY FULL-TIME EMPLOYEES, TEMPORARY PART-TIME EMPLOYEES AND REGULAR LIMITED PART-TIME EMPLOYEES

"shall be eligible for step increases on July 1 of each year provided the employee has six (6) months of service."

13. Add a new section 4-27. Additional Benefits.

SECTION 4-27. Additional Benefits.

The Town Administrator is authorized to grant such additional time off to Department and Division Heads that is deemed necessary to compensate for additional hours worked beyond the normal schedule of an employee. Such additional time off shall be subject to notification in writing to the Board of Selectmen.,

or to take any other action relative thereto.

ARTICLE 17. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money to be added to the expenses of the Collector/Treasurer for Fiscal Year 1989 to be used for the purposes of a lock box so-called and other office expenses, or to take any other action relative thereto.

ARTICLE 18. To see if the Town will vote to increase the percentage of the Town's portion of payment of current group life and health insurance for Town employees and their dependents from 50% to 75% and to raise and appropriate or transfer from available funds, a sum of money to carry out the effect of this Article", as petitioned for by more than ten (10) registered voters, or to take any other action thereon.

ARTICLE 19. To see if the Town will vote to amend the Personnel By-Law under Section 4-18. Insurance to read as follows:

From: "the Town contributes the remaining 50% of the premium cost."

To: "the Town contributes the remaining 75% of the premium cost."

and appropriate the sum of monies required to cover such expenditures, or to take any other action relative thereto.

ARTICLE 20. To see if the Town will vote to amend Town By-Law #21, Sec. 4-5 - par. C by adding "with the inclusion of two regular limited part-time employees of the Grafton Public Libraries; one with Fifteen (15) years of service and one with Seven (7) years of service.", or to take any other action relative thereto.

ARTICLE 21. To see if the Town will vote to name the playground apparatus recently erected by Super Park, Inc. as the Grafton Memorial Playground and further that the Town allow a stone monument to be erected which will be donated by the Grafton Bereaved Parents Group which will display the names of children who are Grafton residents who are deceased prior to the age of twenty-five (25) years. Further, that the Board of Selectmen is directed to establish rules and regulations governing the operation of the park relating to the display of the names of deceased children, as petitioned for by more than ten (10) registered voters of the Town, or to take any other action relative thereto.

ARTICLE 22. To see if the town will vote to lay out an extension of Potter Hill Road as a public way from Station 0 + 00 to end as shown on the plan on file with the Office of the Town Clerk and to authorize the Board of Selectmen to enter into any agreements, contracts or easements the Board of Selectmen feels is necessary to effect the purpose of this article which is to extend Potter Hill Road to allow for the construction of a cul-de-sac, or to take any other action relative thereto.

ARTICLE 23. To see if the Town will vote to authorize the Town Accountant to create a new account entitled "Appraisal of Town Buildings" and to transfer a sum of money from the account established under Article 3a TOWN INSURANCE at the May 9, 1988 Annual Town Meeting to said account to fund the appraisal of all Town buildings for insurance purposes, to be spent under the direction of the Board of Selectmen, or to take any other action relative thereto.

ARTICLE 24. To see if the Town will vote to transfer a sum of money from the line item - Salaries and Wages to the line item - Expenses in the Engineering budget in order to pay unforseen expenses, or to take any other action relative thereto.

ARTICLE 25. To see if the Town will vote to appropriate by a transfer the sum of Forty Thousand Dollars ($40,000.00) from the account entitled "Sewer Betterment Assessment Fund", created by vote under Article 26 of the Warrant of the Annual Town Meeting held on May 16, 1979 and under Article 1 of the Special Town Meeting of June 14, 1982 to the account entitled "Sewerage Project-Stage II, Planning and Design", to be used to defray the costs of the Town's portion of the designing and revising of the applications for the state and federal funds and all work required in connection therewith for Stage II sewerage expansion in the Town, with the same to be spent under the direction of the Board of Sewer Commissioners, to to take any other action relative thereto.

ARTICLE 26. To see if the Town will vote to accept Chapter 71, Section 71F, which provides that a revolving fund be established for State Wards. Monies received from the Commonwealth for State Wards - Foster Care Children would be deposited in this account. Said monies shall be expended by the School Committee for direct service expenditures, or to take any other action relative thereto.

ARTICLE 27. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account a sum of money to be added to the sum previously approved under Article 4 of the May 4, 1988 Annual Town Meeting to repair/replace the roof of the Grafton Middle School, or to take any other action relative thereto.

ARTICLE 28. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twelve Thousand Dollars ($12,000.00) for the replacement of a walk-in freezer at the North Grafton Elementary School, or to take any other action relative thereto.

ARTICLE 29. To see if the Town will vote "to raise and appropriate" Fifty-Two Thousand Five Hundred "($52,500) to rehabilitate four tennis courts using the petromat pavement reinforcing system" as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

ARTICLE 30. To see if the Town will vote to amend the zoning map of the Town of Grafton "to change from Office and Light Industry (O.L.I.) to Residence 20 (R.20) of the general area of those premises located northerly and southerly of Milford Road --- more specifically described" on pages filed in the office of the Town Clerk, as petitioned for by more than ten (10) registered voters of the Town, or to take any other action relative thereto.

ARTICLE 31. To see if the Town will vote to rezone premises shown on the Grafton Zoning map located on the southerly side of Main Street, formerly called Providence Road, in South Grafton from Medium Density Residential (Residence R20) to Community Business (C.B.) Zone as is more particularly described:-

Land located in Grafton, Worcester County, Massachusetts, located on southerly side of Main Street:

BEGINNING: At a point on the Sutton-Grafton town line at the centerline of Main Street;

THENCE: Easterly by said centerline, five hundred eight-three (583) feet more or less to a point opposite the property line between Parcels 4 and 5 shown on Assessor Map 112;

THENCE: Southerly by the westerly line of said Parcel 4, seven hundred ten (710) feet more or less to the Sutton-Grafton town line;

THENCE: Westerly by said town line, four hundred ninety-five (495) feet more or less to an angle point in said line;

THENCE: Northerly by said town line, eight hundred eighty (880) feet more or less to the point of beginning.

CONTAINING 9.5 acres more or less, or take any other action in relation thereto", as petitioned for by more than ten (10) registered voters of the Town.

ARTICLE 32. To see if the Town will vote to amend Sections 1.3.1.1, 1.3.3.6, and 1.3.3.7 of the Grafton Zoning By-Law as follows:

a. Insert a new Section 1.3.1.1 Submittal and renumber Section 1.3 accordingly.

Section 1.3.1.1 Submittal

Applications for special permits, variances, and appeals must be filed with the Town Clerk. A copy of the application, including the date and time of filing certified by the Town Clerk, shall be filed forthwith by the applicant with the office of the special permit granting authority or Board of Appeals, as appropriate.

b. In Section 1.3.3.6, delete forty-five (45) and replace it with sixty-five (65) and delete twenty-one (21) and replace it with ninety (90).

c. In section 1.3.3.7 delete the following: "sixty-six (66) days after receiving a site plan under the Approval Procedure" and replace with "ninety (90) days after the date of the public hearing".,

or to take any other action relative thereto.

ARTICLE 33. To see if the Town will vote to amend Section 1.3.3.3 of the Grafton Zoning By-Law as follows:

* Add a sentence to the end of Section 1.3.3.3: The Planning Board may waive this Section 1.3.3.3 with a unanimous vote of the Board,

or to take any other action relative thereto.

ARTICLE 34. To see if the Town will vote to delete Section 1.3.3.5 of the Grafton Zoning By-Law in its entirety and replace it with a new Section 1.3.3.5, Plan Acceptance, as follows:

Section 1.3.3.5 Plan Acceptance

Upon the original submittal of an application to the Town Clerk and the Planning Board as set forth in Mass. General laws, Chapter 40A, the application shall be considered to be conditionally accepted pending review of its contents. Within 14 days of the original submittal of the application, the Planning Board, or its designee, shall determine whether the application is complete. An application which does not contain any of the material described in Section 1.3.3.4 a - t, and/or Sections 5.2, 5.3 and 5.4 as appropriate, shall be considered incomplete, shall not be considered to have been filed and shall not be accepted for processing. If an application is determined to be incomplete, the Planning Board, or its designee, shall notify the Town Clerk and the applicant in writing that the application has been determined to be incomplete setting forth the reasons for that determination and that the application is not considered to have been filed.

If the application is considered to be accepted, or if the applicant and the Town Clerk are not notified that the application is incomplete within 14 days, the application shall be considered to be accepted as of the date originally submitted.

If a revised application is submitted, it shall be considered to be a new application and shall be subject to the same procedures and determinations as to completeness as are set forth above.

The time periods set forth in the Town of Grafton Zoning By-Law and Chapter 40A, MGL, during which the Planning Board shall notify parties in interest, hold a public hearing, and issue a decision will not start until the application is considered complete.,

or to take any other action relative thereto.

ARTICLE 35. To see if the Town will vote to amend Section 1.3.4 of the Grafton Zoning By-Law by adding the following sentence to the end of section 1.3.4 Building Permit:

"A building permit shall not be issued until a "Request for Determination" has been filed with the Conservation Commission.",

or to take any other action relative thereto.

ARTICLE 36. To see if the Town will vote to amend Section 1.5.5.1 of the Grafton Zoning by-Law as follows:

Delete the existing Section 1.5.1.1 Fees and replace it with a new Section 1.5.1.1 Fees as follows:

a. Multi-Family Residential Uses

The filing fee for a special permit for multi-family uses shall be $200 plus $80/unit with a minimum of $1,000. For revisions of the plans, the fee shall be $100 plus $20/unit.

b. Commercial Uses

The base filing fee for a special permit for commercial uses shall be $200/lot and $6/parking space.

c. Industrial Uses

The base filing fee for a special permit for industrial uses shall be $200/lot and $6/parking space.

d. Site Plans

The filing fee for all site plans will be $50.

Plans determined to be incomplete and not accepted under Section 1.3.3.5, Plan Acceptance, of this By-Law shall forfeit their fee. A new fee is required with each submittal.

Under the circumstances where a filing fee is payable under this section and a fee is also payable under subdivision regulations, the higher fee shall be payable.

Any required review beyond the capabilities of the town must be paid for by the applicant; including, but not limited to, engineering, professional planning review, inspection of construction and sampling and testing.,

or to take any other action relative thereto.

ARTICLE 37. To see if the Town will vote to amend the Grafton Zoning By-Law by deleting the current definition of Structure in Section 2.1 (Definitions) of the Zoning By-Law and replace it with the definition used in the State Building Code as follows:

Structure: A combination of materials assembled at a fixed location to give support or shelter, such as a building, framework, retaining wall, tent, reviewing stand, platform, bin, fence, sign, flagpole, recreational tramway, mast for radio antenna or the like. The word "structure" shall be construed, where the context requires, as though followed by the words, "or part of parts thereof.",

or to take any other action relative thereto.

ARTICLE 38. To see if the Town will vote to insert a new Section 3.2.2.9, of the Grafton Zoning By-Law, as follows:

Section 3.2.2.9: "The installation of sewer treatment plants or community subsurface disposal systems by private developers to serve developments shall be prohibited unless the Planning Board, Board of Health, and Board of Sewer Commissioners jointly approve thereof in addition to any State and/or Federal agencies which may have jurisdiction. When the plant, system, or discharge from the plant is within 100 feet of an area subject to protection under the Grafton Wetlands Protection By-Law and/or Massachusetts Wetland Protection Act approval from the Conservation Commission shall also be required.",

or to take any other action relative thereto.

ARTICLE 39. To see if the Town will vote to amend Section 3.4.3.3 of the Grafton Zoning By-Law to clarify the meaning of abandoned as follows:

* 3.4.3.3 - Add a phrase to Section 3.4.3.3 in the second line after the word abandoned "or not used".,

or to take any other action relative thereto.

ARTICLE 40. To see if the Town will vote to amend Sections 4.4.1, 4.4.1.3, 4.4.2.2 and 4.4.3.2 of the Grafton Zoning By-Law (Sections 4.4) to make the regulation of signs more workable and reasonable as follows:

a. Section 4.4.1. -3-

Delete the following: If 30 days - (up to) - shall be deemed approved.

b. Section 4.4.1.3

Paragraph 1 - Insert: Before the words "The Inspector" the following: "At the request of the Applicant".

c. Section 4.4.2.2

Add paragraph 8. All signs in NB, CB, OLI and I can be installed with setback requirements of 12 L.F. to the front and side lot line.

Signs and appurtenance structures to be constructed so that no portion of the sign (except pole) shall be located above 2-1/2' or below 7'.

d. Section 4.4.3.2 Business District (NB and CB)

Paragraph 2 - Delete the words "six feet" and replace with after the word exceed "2' shorter than the actual length of the space occupied or 12 L.F. in overall length".

e. Section 4.4.3.2

Paragraph 2 - Delete the word "Lowest" and replace with "highest".,

or to take any other action relative thereto.

ARTICLE 41. To see if the Town will vote to amend the Grafton Zoning by-Law by inserting a new Section 5.1.1 to establish traffic study requirements as follows:

Section 5.1.1 Traffic Study Requirements - Applicants for a Special Permit for Multi-Family Dwellings (Section 5.2), Residential Cluster Development (Section 5.3), Major Business, Office and Industrial Complexes (Section 4.3) or where required by the Special Permit Granting Authority shall submit a traffic study following the requirements set forth in the Town's Subdivision Rules and Regulations Section 3.3.17, Traffic Study Required.,

or to take any other action relative thereto.

ARTICLE 42. To see if the Town will vote to amend Sections 6.5.3 and 6.6.1 of the Grafton Zoning by-Law as follows:

a. Section 6.5.3. Delete the word "significant" from this section and change "a" to "an".

b. Section 6.6.1. Delete the second sentence.,

or to take any other action relative thereto.

ARTICLE 43. To see if the Town will vote to amend Sections 1.5.1, 1.5.5, 2.1, 2.4, 3.1.1, 3.1.5.4, 3.1.5.5, 3.1.5.6, 3.1.5.7, 3.1.5.8, 3.2.1, 3.2.2.7, 3.2.2.8, 3.2.3.1 (Use Regulation Schedule), 4.1.4, 4.2.4.6, 5.2.2.3, 5.2.2.4, of the Town of Grafton Zoning By-Law and insert a new Section 7 (Aquifer Protection Overlay District) including Sections 7.1, 7.2, 7.3, 7.4, 7.5 and 7.6 as recommended in the Town of Grafton's 1988 Aquifer Protection Study as follows:

Rewrite Section 1.5.1 as follows:

Section 1.5.1 Planning Board

The Planning Board shall have the authority to grant special permits for all uses designated with the symbol "S" on the Use

Regulation Schedule in Section 3.2.3.1 of this Bylaw. These are the uses for which a special permit is required and for which plans and documents must be submitted in accordance with the requirements of Section 5.1. The Planning Board shall have the authority to issue special permits for major business, office and industrial complexes, for multiple dwellings, for residential cluster developments and flood plain developments in accordance with the provisions of Section 4.3 (Major Business, Office and Industrial Complexes), Section 5.2 (Multi-Family Dwellings), Section 5.3 (Residential Cluster Developments), Section 6.4 (Flood Plain Developments) and Section 7 (Aquifer Protection By-Law) of this Bylaw.

Insert the following additional sentences in Section 1.5.5:

h. There will not be any significant impact on any public private water supply.

i. If the subject site is located within the Aquifer Protection Overlay District, there will not be any significant or cumulative impact upon municipal water supplies, and the Board shall give appropriate consideration of nitrate-nitrogen loading in making this determination.

Section 2 Definitions

It is recommended that the town create a new section 2.4 for definitions under the Aquifer Protection By-Law and insert the following new definitions into such Section 2.4:

Aquifer: A geologic formation that contains sufficient saturated permeable material to yield significant quantities of water to wells.

Toxic or Hazardous Materials: Any substance or mixture of such physical, chemical or infectious characteristics as to pose a significant, actual or potential hazard to water supplies, or other hazard to human health, if such substance or mixture were discharged to land or waters of this town. Toxic or hazardous materials include, without limitation, organic chemicals, petroleum products, heavy metals, radioactive or infectious wastes, acids and alkalis, and include products such as pesticides, herbicides, solvents and thinners.

Section 2. Insert a new definition: Minimum Lot Area.
Minimum Lot Area: The horizontal area of the lot, exclusive of any area in any street, required for the construction of buildings or structures. 75% of the land under any waterbody, swamp, wet meadow or marsh, as defined in General laws Chapter 131, Section 40, and the regulations promulgated thereunder, shall not be included in the minimum lot area required for zoning compliance.

Include the Aquifer Protection Overlay District in the District Establishment provision of the By-Law by amending Section 3.1.1 as follows:

3.1.1. Establishment

The Town of Grafton is hereby divided into the following zoning districts.

TITLE	SHORT NAME
Agriculture	A
Low Density Residential	R-40
Medium Density Residential	R-20
Multi-Family Residential	R-MF
Neighborhood Business	NB
Community Business	CB
Office/Light Industry	OLI

Industrial	I
Flood Plain	FP
Aquifer Protection Overlay	APO

Amend Section 3.1.5.4 through 3.1.5.8 by adding the following sentence at the end of each of the above sentences:

"The above purposes are, however, mitigated by the overriding goal of protecting the town's ground water resources."

Three additional symbols are needed to express the proper guidance to be provided by the Use Regulation Schedule:

3.2.1 General

Buildings or structures shall be erected or used and premises shall be used only as set forth in the "Use Regulations schedule" except as exempted by Section 3.4 or by statute. Symbols employed shall mean the following:

Y - A permitted use
P - A use authorized after a site plan review
S - A use authorized under Special Permit as provided for in Section 1.5 herein
N - An excluded or prohibited use
SN - A use authorized under Special Permit if connected to municipal sewerage system. If not so connected, an excluded or prohibited use.
* - A use further controlled by Aquifer Protection Overlay District Regulations (Section 7). Refer to such section for further classifications and restrictions
--- - A use which is not further controlled with in the Aquifer Protection Overlay District. Refer to underlying district for allowance provision.

Ve recommend adding the following provision to section 3.2.2 Special Rules:

3.2.2.7 Any use which cannot reasonably be classified under any use listed in the Use Regulations schedule is specifically not allowed in all districts.

he following new section should be added to section 3.2.2.:

3.2.2.8 Any area within the Aquifer Protection Overlay District is subject to the more restrictive designation of either the Aquifer Protection Overlay district or the underlying district.

.2.3.1 Use Regulation Schedule

evise the Use Regulation Schedule by including a column for the quifer Protection Overlay District (APO) as follows:

.2.3.1 Use Regulation Schedule

RINCIPAL USES	APO
gricultural, Floricultural and orticultural Uses	
. Raising and keeping of livestock, including but not limited to horses, cattle, sheep, goats, swine, fur animals and poultry, on a parcel under 5 acres.	---

2. Raising and keeping of livestock, including but not limited to horses, cattle, sheep, goats, swine, fur animals and poultry, on a parcel over 5 acres.	---
3. Raising of crops whether for sale or personal consumption on a parcel under 5 acres.	---
4. Raising of crops, whether for sale or personal consumption, on a parcel of over 5 acres.	---
5. Indoor commercial horticultural/floricultural establishment under 5 acres (e.g. greenhouses).	---

Residential Uses

1. Detached one-family dwelling	---
2. Detached two-family dwelling	---
3. Multi-family dwelling (see Section 5.2)	SN
4. Lodging and/or boarding house	SN
5. Hotel, Motel or Motor Court	SN
6. Mobile homes or trailers for human habitation	---
7. Residential cluster development (see Section 5.3)	---
8. Apartment for security guard (one per premise)	---
9. Conversion of any existing building to residential use, conforming with the application zoning requirements for the district in which it is located.	---

Public and Semi-Public Uses

1. Public, private sectarian or denominational school (non-profit)	---
2. Day Care Centers (non-profit)	---
3. Family Day Care Home (non-profit)	---
4. Religious use	---
5. Nursing and/or Convalescent Homes and long-term care facilities (non-profit)	SN
6. Hospitals and Clinics for in- and out-patient care (non-profit)	SN

7. Community and/or Neighborhood Centers	---
8. Other institutional and philanthropic uses	---
9. Cemeteries (profit and non-profit)	---
10. Municipal uses voted by Town Meeting	*
Recreational Uses	
1. Standard golf and Par-3 golf courses	*
2. Golf driving ranges and miniature golf courses	---
3. Other recreational facilities conducted for gainful profit, including indoor and outdoor theaters, physical fitness centers, health clubs and indoor and outdoor tennis and racquetball facilities	---
4. Massage parlors	---
5. Private membership clubs	---
6. Picnic and beach areas	---
7. Riding stables, and/or boading, trails and riding academies (also subject to provisions of Section 5.6)	---
8. Camp grounds	SN
9. Other private predominantly open recreational uses	---
10. Other private recreational uses housed in buildings	---
11. Public recreational facilities	---
Business Uses	
1. Retail establishment serving the convenience goods needs of a local area including but not limited to: grocery, delicatessen, bakery, supermarket, drug stores and similar uses:	
a. up to 5,000 sq. ft. of floor area/establishment	---
b. exceeding 5,000 sq. ft. of floor area/establishment	---
2. Auction galleries and flea markets	---

3. Other retail establishments:	
a. up to 5,000 sq. ft. of floor area per establishment	---
b. exceeding 5,000 sq. ft. of floor area/ establishment	---
4. Personal and consumer service establishments including but not limited to: barber and beauty shops, shoe and leather repair, laundry or dry cleaning establishments and laundromats	
a. up to 5,000 sq. ft. of floor area/ establishment	*
b. exceeding 5,000 sq. ft. of floor area/ establishment	*
5. Establishments selling food prepared for immediate consumption which is distributed to customers in whole or in part, by means of automobile drive-up windows, counters or by employees delivering such food to automobiles	---
6. Establishments selling food prepared for immediate consumption where customers are served primarily at a table or counter	---
7. Other eating and drinking establishments	---
8. Offices of licensed medical and dental practitioners limited to general out-patient care and diagnosis	---
9. Day care centers and family care homes (profit making)	---
10. Business, professional and general offices;	
a. up to 5,000 sq. ft. of floor area per establishment	---
b. exceeding 5,000 sq. ft. of floor area/ establishment	---
11. Gasoline service stations	*
12. Fuel oil dealers and stations	N
13. Car wash establishments	SN
14. Banks	---
15. Funeral homes	---
16. Animal kennels or	---

	hospitals	
17.	Schools (for profit)	SN
18.	Nursing and/or convalescent homes and long-term care facilities (for profit)	SN
19.	Hospitals and clinics for in-and outpatient care (for profit)	SN
20.	Kiosks for business use and information dissemination	---

Communications, Transportation and Public Utility Uses

1.	Commercial, radio or television or other tower for electronic transmission provided that any portion of the structure shall not be less than 300 ft. from any residential structure, and that any structure such a tower to any property or street line be equal to twice the height of the tower, including any aerials or antenna that may be mounted on the tower	---
2.	Bus or railroad passenger terminal	---
3.	Rail terminals, including rail freight yards or freight terminals	---
4.	Truck terminals, truck freight yards or freight terminals	*
5.	Aircraft landing area: a. airport or aircraft landing area for fixed wing flying craft	N
	b. helicopter aircraft or gyroplane landing area	---
6.	Independent storage area or parking area, automobile parking garage for 5 or more automobiles	*
7.	Electric generating or distribution station of substation	---
8.	Wind energy conservation system	---
9.	Automobile and/or truck sales and/or rental establishment	*

Industrial and Warehouse Uses

1.	Manufacturing establishments including assembly,	*

	fabrication, processing of materials, excepting that tanneries, meat packing and pet food plants and slaughterhouses are prohibited. Also prohibited are establishments that treat and/or process hazardous waste materials	
2.	The following light industrial uses: -Scientific or research laboratories -Offices for technical, executive, professional or administrative uses -Public utility or community use, excepting power generation facilities -Light manufacturing, assembly, warehousing or processing operations, excluding those defined as heavy industrial uses in Section 2.1 of this Bylaw. Further provided that the storage of goods or materials shall not be permitted on any lot except in a fully enclosed building.	*
3.	Lumber and building material establishments	*
4.	Automobile and/or truck repair garages	N
5.	Scrap metal and other materials storage yards including scrap automobiles and trucks	N
6.	Land and water recreation vehicle (including boats) sales and service and storage areas	N
7.	Public storage areas or buildings such as those for road salt and sand and municipal vehicles	*
8.	Stone, sand and/or gravel processing operations	*

Accessory Uses

1.	Customary home occupations conducted as a gainful business	*
2.	Accessory professional office in a dwelling conducted by the resident occupant	---
3.	Accessory building such as a private garage, playhouse, greenhouse, tool shed and private swimming pool	---

4. Storage of not more than one trailer primarily designed for and intended for camping purposes. Occupancy of such stored trailer shall not exceed 30 days in one calendar year	---
5. Sale of produce, the majority of which shall have been produced on the premises	---
6. Temporary construction office.	---
7. Parking of up to two registered commercial motor vehicles, excluding tractor-trailers	---
8. Storage of boats, boat trailers and utility trailers, excluding those stored for commercial purposes	---

Section 4.1.4

We recommended that Grafton amend Section 4.1.4 as follows:

4.1.4 Waste Disposal, Water Supply and Water Quality

Massachusetts General Laws and Regulations of the State Department of Public Health shall be met and when required, approval shall be indicated on the approved Site Plan. In no case shall discharge cause the waters of the receiving body to exceed the limits assigned by the Commonwealth of Massachusetts, Department of Environmental Quality Engineering, Division of Water Pollution Control as published and entitled Surface Water Quality Standards 314 C.M.R. 4.00 and Water Quality Standards for Groundwater 314 C.M.R. 6.00 and any amendments thereto.

Amend 4.2.4.6 as follows:

4.2.4.6 Not less than 25% of any lot area shall be retained as unoccupied space free of all buildings, parking, pavement including street access drives and walks or other conditions. Within the Aquifer Protection Overlay District not less than 75% of any lot area shall be retained as unoccupied space free of all buildings, parking, pavement including street access drives and walks or other conditions rendering the land surface impervious. Parking areas utilizing techniques to attain maximum ground water recharge without risking ground water contamination (such as leaching catch-basins, retention basins, etc.) may be exempted from the above limitation by the Planning Board (by special permit) after consultation with the Town Engineer and recommendations of the Conservation Commission, however the maximum area of impervious surfaces, including Parking areas, may not exceed 50%. Such unoccupied area shall be landscaped or stabilized with material. (Except for multi-family dwellings, see Sect. 5.2.2.3).

Amend Section 5.2.2.3 and 5.2.2.4 as follows:

5.2.2.3 Not less than 75 percent of the lot area of multi-family dwellings within the Aquifer Protection Overlay District and not less than 25 percent of the lot area of multi-family dwellings only in the R-MF district shall be retained as unoccupied space free of all buildings, parking and pavement other than street access drives and walks. These unpaved areas (excepting drives and walks) shall have appropriate landscaping of grass, shrubbery, trees, flowers, or suitable ground cover indigenous to the area. Adjacent to, and for the length of each exterior wall of each principal building, there shall be a three (3) foot wide area of landscaping. Adjacent to, and for the length of each side and rear lot line, there shall be a fifteen (15) foot wide area of landscaping. All such landscaping shall be indicated on the Site Plan required in Section 5.1.

5.2.2.4 Within the unoccupied space requirement of Section 5.2.2.3 above, there shall be one thousand (1000) square feet of usable common open space per dwelling unit. Usable common open space shall mean areas left substantially in a natural state or improved by such landscaping as required in Section 5.2.2.3 above, and primarily designed and intended for the active and passive recreation of the occupants of the dwellings. Usable common open space shall not include street rights-of-way, open parking, or service areas, driveways, easements for aboveground utilities, required minimum front yards, or any other land deemed unsuitable by the Planning Board for reasons of excessive slope or poor drainage.

SECTION 7 - AQUIFER PROTECTION OVERLAY DISTRICT
(Overlay to all other districts)

7.1 Purpose:

The purpose of the Aquifer Protection Overlay District is to safeguard and protect Grafton's sources of water supply. This By-Law is intended to preserve and maintain the filtration and purification function of the land, the ground water table, the purity of ground water supplies, to conserve the natural environment and to protect the public health, safety and welfare.

7.2 Findings

The Town of Grafton finds that:

a. The ground water supplies underlying Grafton are the primary sources of Grafton's existing and future drinking water supply;

b. The ground water aquifers are integrally connected with, and flow into, surface waters which constitute significant recreational and economic resources of the town;

c. Accidental spills and discharges of petroleum products and other toxic and hazardous materials and sewage discharge have repeatedly threatened the quality of such ground water supplies and related water resources throughout towns in Massachusetts, posing potential public health and safety hazards and threatening economic losses to the affected communities;

7.3 Aquifer Protection Overlay District

The Aquifer Protection Overlay District, as shown on a map entitled "Aquifer Protection Overlay District, Town of Grafton," shall be considered superimposed over any other district established in this bylaw. This map is hereby made a part of this By-Law and is on file in the Office of the Town Clerk. The Aquifer Protection Overlay District comprises areas in the Town of Grafton where liquid or water-soluable material placed on or below the surface of the land will migrate to municipal wellfields. The requirements enumerated hereafter for the Aquifer Protection Overlay District shall be in addition to, rather than in place of, the requirements for the underlying district. Where the boundary line of the Aquifer Protection Overlay District divides any lot existing at the time such line is established, the regulations established hereunder shall not apply to the portion of such lot located within the Aquifer Protection Overlay District, provided such lot does not extend more than 25 feet within the Aquifer Protection Overlay District.

In the event that the Watershed Protection District boundaries are in doubt or in dispute, the burden of proof shall be upon the owner(s) of the land in question to show where the boundaries should properly be located. At the request of the owner(s), the town may engage a qualified hydrogeologist or Registered Professional Engineer to determine more accurately the precise location of the watershed boundary and shall charge the owner(s) for the cost of such analysis.

7.4 Use Regulations

a. Within the Aquifer Protection Overlay District the following uses are specifically prohibited:

(1) sanitary landfill or other disposal of solid waste;
(2) motor vehicle salvage operations and junk yards;
(3) the rendering impervious of more than 50% of any lot;
(4) package sewage treatment plants;
(5) car washes, unless connected to public sewerage;
(6) truck washes;
(7) road salt or other deicing chemicals storage or loading areas;
(8) any underground fuel or other storage tanks, including any tanks or collection pits (wholly or partially below mean ground elevation) except within building which it will heat;
(9) dumping of snow from outside the overlay district;
(10) dry cleaning establishments;
(11) self service laundries, unless connected to public sewerage;
(12) airplane, boat and motor vehicle service, painting and/or repair, including auto body shops;
(13) storage (except for on-site building heating purposes) and/or sale of petroleum or other refined petroleum products;
(14) metal plating, finishing or polishing;
(15) chemical and bacteriological laboratories;
(16) storage of herbicides, pesticides or fertilizers, other than in amounts normally associated with household or agricultural uses;
(17) manufacture of semiconductors or other electronic components;
(18) electronic circuit assembly and semi-conductor etching or finishing;
(19) hotel or motel, unless connected to public sewerage;
(20) commercial painting, wood preserving and furniture stripping other than normally associated with household and building maintenance;
(21) commercial photographic processing;
(22) machine shops using toxic or hazardous materials in any part of the production process;
(23) commercial printing;
(24) uses involving the cooking, distillation, processing, or incineration of animal or begetable products including, but not limited to, brewery; distillery; slaughterhouse; fat rendering; soap manufacture; tannery; paper manufacture; wool scouring and cleaning; cotton textile sizing, scouring, bleaching, dyeing, and similar operations;
(25) any other use which involves as a principal activity the manufacture, storage, use, transportation or disposal of toxic or hazardous materials, except as allowed by special permit below;
(26) removal of gravel, soil, loam or other earth materials within ten (10) feet of maximum annual ground water elevation.

b. Within the Aquifer Protection Overlay District the following uses shall be allowed only upon receipt of a special permit, issued in accordance with the provisions of this Section 1.5.5 of this Zoning By-Law and sub-sections c-f below:

(1) any use involving secondary usage or storage of toxic or hazardous materials in quantities greater than normally associated with household use;
(2) any use involving secondary and minimal usage or storage of herbicides, pesticides or fertilizers, other than the amounts normally associated with household or agricultural use;
(3) golf courses, either for private or public use;
(4) processing or washing of earth materials, including batching plants;
(5) commercial cabinet/furniture making;
(6) municipal sewage treatment facilities with on-site disposal of primary or secondary treated effluent.

c. Special Permit Granting Authority. The special permit granting authority (SPGA) under this bylaw shall be the Planning Board. Such special permit shall be granted if the SPGA determines, in conjunction with the Department of Public Works, Board of Health and Conservation Commission, that the intent of this bylaw, as well as its specific criteria are met. In making such determination, the SPGA shall give consideration to the simplicity, reliability and feasibility of the control measures proposed and the degree of threat to water quality which would result if the control measures failed.

The SPGA shall explain any departures from the recommendations of the other town agencies in its decision.

d. Review by Other Town Agencies. Upon receipt of the special permit application, the SPGA shall transmit one copy to the Department of Public Works, Conservation Commission, Board of Selectmen, Inspector of Buildings, Highway Supervisor, Sewer Commissioners, Town Engineer and Board of Health for their written recommendations. Failure to respond in writing within 35 days of receipt by the Board shall indiciate approval or no desire to comment by said agency. The necessary number of copies of the application shall be furnished by the applicant.

e. Special Permit Criteria. Special permits under this Section shall be granted only if the SPGA determines, in conjunction with the town agencies as specified above, that ground water quality resulting from on-site waste disposal and other onsite operations will not fall below federal or state standards (314 C.M.R. 6.00) for drinking water at the downgradient property boundary.

f. Submittals. In applying for a special permit required by this section, the information listed below shall be submitted:

(1) A complete list of chemicals, pesticides, herbicides, fertilizers, fuels and other potentially toxic or hazardous materials to be used or stored on the premises in qualtities greater than those associated with normal household use, accompanied by a description of measures proposed to protect all storage containers/facilities from vandalism, corrosion and leakage, and to provide for control of spills.

(2) A description of potentially toxic or hazardous wastes to be generated, indicating storage and disposal methods.

(3) Evidence of approval by the Massachusetts Department of Environmental Quality Engineering (DEQE) of any indus-

trial waste treatment or disposal system or any wastewater treatment system over 15,000 gallons per day capacity.

(4) Projections of downgradient concentrations of nitrogen, phosphorus, and other relevant chemicals to be disposed of on-site, at property boundaries and other locations deemed pertinent by the Planning Board, prepared by a Hydrogeologist or Registered Professional Engineer possessing experience and education in Water Supply Protection and Hydrology.

7.5 Design and Operations Guidelines

For all uses within the Aquifer Protection Overlay District the following design and operation guidelines shall be observed:

a. Safeguards. Provision shall be made to protect against toxic hazardous materials discharge or loss resulting from corrosion, accidental damage, spillage or vandalism through measures such as: spill control provisions in the vicinity of chemical or fuel delivery points; secured storage areas for toxic or hazardous materials; and indoor storage provisions for corrodible or dissolvable materials. For operations which allow the evaporation of toxic or hazardous materials into the interiors of any structures, a closed vapor recovery system shall be provided for each such structure to prevent discharge of contaminated condensate into the ground water.

b. Location. Where the premises are partially outside of the Aquifer Protection Overlay District, potential pollution sources such as on-site waste disposal systems shall be located outside the District to the extent feasible.

c. Disposal. For any toxic or hazardous wastes to be produced in qualtities greater than those associated with normal household use, the applicant must demonstrate the availability and feasibility of disposal methods which are in conformance with Chapter 21C, MGLA.

d. Drainage. All runoff from impervious surfaces shall be recharged on the site, diverted towards areas covered with vegetation for surface infiltration to the extent possible or as otherwise directed by the Grafton Department of Public Works and Conservation Commission. Dry wells shall be used only where other methods are not feasible, and shall be preceded by oil, grease, and sediment traps to facilitate removal of contaminants. An annual maintenance plan shall be submitted to the Inspector of Buildings and Town Engineer to assure that the methods used for on site recharge and infiltration shall remain effective.

7.6 Violations

Written notice of any violation of this bylaw shall be provided by the Inspector of Buildings to the owner of the premises as per Sections 1.3.1 and 1.3.6 of this by-law, specifying the nature of the violations and a schedule of compliance, including cleanup of any spilled materials. This compliance schedule must be reasonable in relation to the public health hazard involved and the difficulty of compliance. In no event shall more than 30 days be allowed for either compliance or finalization of a plan for longer-term compliance. In the enforcement of this By-Law, the Inspector of Buildings shall notify the Board of Health of any violations and seek the Board of Health's assistance in securing compliance.,

or to take any other action relative thereto.

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this Twenty-Seventh day of September in the year of our Lord One Thousand Nine Hundred and Eighty-eight.

Robert W. Lewis, Chairman

Sheila M. Ide

Sheila M. Ide, Clerk

GRAFTON BOARD

George N. Prunier, Jr.

OF

SELECTMEN

Francis M. Noel

Richard O. Dion

Richard O. Dion

MAJORITY OF THE BOARD

Constable of Grafton

A TRUE COPY, ATTEST; SEPTEMBER 30 , 1988

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

Russell L. Messier

Constable of Grafton

TOWN OF GRAFTON

NOTICE OF ADJOURNED TOWN MEETING

OCTOBER 18, 1988

The Semi-Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, October 19, 1988 at 7:00 P.M., in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School, to act on Articles 22 thru 42.

Maureen A. Clark
Maureen A. Clark
Town Clerk

October 18, 1988

I have complied with the requirements of the above notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Russell Messier
Russell Messier
Constable of Grafton

A true copy,
Attest:
Maureen A. Clark
Maureen A. Clark
Town Clerk

TOWN OF GRAFTON

ADJOURNED SEMI-ANNUAL TOWN MEETING

OCTOBER 19, 1988

The Adjourned Semi-Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial High School Auditorium on the above date.

The Moderator called the meeting to order at 7:05 p.m.

Upon order of the Moderator, checkers were stationed at the entrances of the Hall, using voting lists on which to check the names of those persons who entered.

The Notice of Adjournment was read by the Town Clerk to act on Articles 22 through 42.

ARTICLE 22. Upon motion of Robert Lewis it was voted that the Town lay out an extension of Potter Hill Road as a public way from Station 0 + 00 to end as shown on the plan on file with the Office of the Town Clerk and to authorize the Board of Selectmen to enter into any agreements, contracts or easements the Board of Selectmen feels necessary to effect the purpose of this article which is to extend Potter Hill Road to allow for the construction of a cul-de-sac.

On a standing vote of 80 Yes and 13 No the Moderator declared the motion carried.

ARTICLE 23. Upon motion of Francis Noel it was voted to authorize the Town Accountant to create a new account entitled "Appraisal of Town Buildings" and to transfer sum of Fifteen Thousand Dollars ($15,000.00) from the account established under Article 3A Town Insurance at the May 9, 1988 Annual Town Meeting to said account to fund the appraisal of all Town Buildings for Insurance purposes, to be spent under the direction of the Board of Selectmen.

The Moderator declared the motion carried.

ARTICLE 24. Upon motion of George Prunier it was voted to transfer Two Thousand Dollars ($2,000.00) from the line item - Salaries and Wage to the line item - Expenses in the Engineering Budget in order to pay unforeseen expenses.

The Moderator declared the motion carried unanimously.

ARTICLE 25. Upon motion fo David Therrien it was voted to transfer the sum of Forty Thousand Dollars ($40,000.00) from the account entitled "Sewer Betterment Assessment Fund", created by vote under Article 26 of the Warrant of the Annual Town Meeting held on May 16, 1979 and under Article 1 of the Special Town Meeting of June 14, 1982 to the account entitled "Sewerage Project-Stage II, Planning and Design", to be used to defray the costs of the Town's portion of the designing and revising of the applications for the State and Federal funds and all work required in connection therewith for Stage II Sewerage Expansion in the Town, with the same to be spent under the direction of the Board of Sewer Commissioners.

The Moderator declared the motion carried unanimously.

ARTICLE 26. Motion was made by Andrew Cederberg that the Town vote to accept Chapter 71, Section 71F, which provides that a revolving fund be established for State Wards. Monies received from the Commonwealth for State Wards - Foster Care children would be deposited in this account. Said monies shall be expended by the School Committee for direct service expenditures.

The Moderator declared the motion defeated.

ARTICLE 27. Motion was made by Andrew Cederberg to pass over this Article.

The Moderator declared the pass over motion of Mr. Cederberg carried unanimously.

ARTICLE 28. Motion was made by Andrew Cederberg that the Town vote to transfer from available funds in the Treasury in the Excess and Deficiency Account the sum of Twelve Thousand Dollars ($12,000.00) for a walk-in freezer to replace the present (non-repairable) freezer at the North Grafton Elementary School.

The Moderator declared the motion carried unanimously.

ARTICLE 29. Motion was made by Francis Noel that the Town vote to transfer from available funds in the Treasury in the Excess and Deficiency account the sum of Fifty-Two Thousand Five Hundred ($52,500) to rehabilitate four tennis courts using the petromat pavement reinforcing system as petitioned for by more than ten (10) registered voters.

The Moderator declared the motion carried.

Statement of Scott Migala regarding following Planning Board Articles 30 - 42.

ARTICLE 30. Motion was made by George Peterson, Jr. that the Town vote to amend the zoning map of the Town of Grafton "to change from Office and Light Industry (O.L.I.) to Residence 20 (R20) of the general area of those premises located northerly and southerly of Milford Road --- more specifically described" on pages filed in the office of the Town Clerk, as petitioned for by more than ten (10) registered voters of the Town as printed in the Warrant of this Town Meeting, and to delete the remainder of this article beginning with "Excepting from the above, the following parcel: 22.97 acres of Mularcyzk".

George Peterson, Jr. read the report of the Planning Board.

The Moderator declared the motion defeated.

ARTICLE 31. Upon motion of Robert Sudmyer it was voted that the Town amend the zoning map of the Town of Grafton located on the southerly side of Main Street, formerly called Providence Road, in South Grafton from Medium Density Residential (R20) to Community Business (B) Zone as petitioned for by more than ten (10) registered voters of the town and as printed in the Warrant of this Town Meeting.

Robert Sudmyer read the report of the Planning Board.

On a standing vote of 48 Yes and 19 No the Moderator declared the motion carried by more than the necessary two-thirds vote.

ARTICLE 32. Motion was made by Erma Mason Kelly to pass over this Article.

Joyce Nicholson read the report of the Planning Board.

The Moderator declared the pass over motion defeated.

Motion was made by Joyce Nicholson that the Town vote to amend Sections 1.3.1.1, 1.3.3.6, and 1.3.3.7 of the Grafton Zoning By-Law as printed in the Warrant of this Town Meeting.

On a standing vote of 40 Yes and 12 No the Moderator declared the motion carried by more than the necessary two-thirds vote.

ARTICLE 33. Upon motion of Joyce Nicholson it was voted that the Town amend Section 1.3.3.3 of the Grafton Zoning By-Law as printed in the Warrant of this Town Meeting.

Joyce Nicholson read the report of the Planning Board.

On a standing vote of 42 Yes and 6 No the Moderator declared the motion carried by more than the necessary two-thirds vote.

ARTICLE 34. Upon motion of Robert Sudmyer it was voted to delete Section 1.3.3.5 of the Grafton Zoning By-Law in its entirety and replace it with a new Section 1.3.3.5 as printed in the Warrant of this Town Meeting.

Robert Sudmyer read the report of the Planning Board.

On a standing vote of 42 Yes and 67 No the Moderator declared the motion carried by more than the necessary two-thirds vote.

ARTICLE 35. Motion was made by Robert Sudmyer to pass over this Article.

Robert Sudmyer read the report of the Planning Board.

The Moderator declared the motion carried unanimously.

ARTICLE 36. Motion was made by George Peterson that the Town vote to amend Section 1.5.1.1 of the Grafton Zoning By-Law as printed in the Warrant of this Town Meeting.

Motion was made by Robert Lewis to amend the motion of George Peterson that the minimum filing fee to multifamily special permit be $500.00 instead of $1000.00 so that the Section reads as follows:

Delete the existing Section 1.5.1.1 Fees and replace it with a new Section 1.5.1.1 Fees as follows:

a. Multi-Family Residential Uses

The filing fee for a special permit for multifamily uses shall be $200 plus $80/unit with a minimum of $500.00. For revisions of the plans, the fee shall be $100 plus $20/unit.

b. Commercial Uses

The base filing fee for a special permit for commercial uses shall be $200/lot and $6/parking space.

c. Industrial Uses

The base filing fee for a special permit for industrial uses shall be $200/lot and $6/parking space.

d. Site Plans

The filing fee for all site plans will be $50.

Plans determined to be incomplete and not accepted under Section 1.3.3.5, Plan Acceptance, of this By-Law shall forfeit their fee. A new fee is required with each submittal.

Under the circumstances where a filing fee is payable under this section and a fee is also payable under subdivision regulations, the higher fee shall be payable.

Any required review beyond the capabilities of the town must be paid for by the applicant; including, but not limited to, engineering, professional planning review, inspection of construction and sampling and testing.

On a standing vote of 46 Yes and 35 No the Moderator declared the motion to amend carried.

n a standing vote of 46 Yes and 16 No the original motion of eorge Peterson with the amendment of Robert Lewis was declared arried by more than the necessary two-thirds vote.

RTICLE 37. Upon motion of George Peterson, Jr. it was voted to mend the Grafton Zoning By-Law by deleting the current efinition of Structure in Section 2.1 (Definitions) of the oning By-Law and replace it with the definition used in the tate Building Code as printed in the Warrant of this Town eeting with the following deletion of the word "flagpole".

eorge Peterson, Jr. read the report of the Planning Board.

n a standing vote of 49 Yes and 2 No the Moderator declared the otion carried by more than the required two-thirds vote.

RTICLE 38. Upon motion of Robert Gauvin it was voted that the own insert a new Section 3.2.2.9 in the Grafton Zoning By-Law as rinted in the Warrant of this Town Meeting.

obert Gauvin read the report of the Planning Board.

n a standing vote of 41 Yes and 5 No the Moderator declared the otion carried by more than the necessary two-thirds vote.

RTICLE 39. Upon motion of Robert Gauvin it was voted to amend ection 3.4.3.3 of the Grafton Zoning By-Law as printed in the arrant of this Town Meeting.

obert Gauvin read the report of the Planning Board.

n a standing vote of 37 Yes and 5 No the Moderator declared the otion carried by more than the necessary two-thirds vote.

RTICLE 40. Upon motion of Rand Bardsley it was voted that the own amend Sections 4.4.1, 4.4.1.3, 4.4.2.2 and 4.4.3.2 and .4.3.2 of the Grafton Zoning By-Law as printed in the Warrant of his Town Meeting.

and Bardsley read the report of the Planning Board.

n a standing vote of 36 Yes and 6 No the Moderator declared the otion carried by more than the necessary two-thirds vote.

RTICLE 41. Upon motion of Rand Bardsley it was voted to amend he Grafton Zoning By-Law by inserting a new Section 5.1.1 to stablish traffic study requirements as printed in the Warrant of his Town Meeting.

and Bardsley read the report of the Planning Board.

n a standing vote of 33 Yes and 6 No the Moderator declared the otion carried by more than the necessary two-thirds vote.

RTICLE 42. Upon motion of Rand Bardsley it was voted to amend ections 6.5.3 and 6.6.1 of the Grafton Zoning By-Law as printed n the Warrant of this Town Meeting.

and Bardsley read the report of the Planning Board.

n a standing vote of 35 Yes and 6 No the Moderator declared the otion carried by more than the necessary two-thirds vote.

otion was made and seconded and so voted to adjourn the meeting t 10:40 p.m.

true copy,
ttest:

aureen A. Clark
own Clerk

THE COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

WARRANT
STATE ELECTION

Worcester, ss.

To either of the Constables of the Town of Grafton

GREETING:

In the name of the Commonwealth you are hereby require
notify and warn the inhabitants of said town who are qualifi
vote in Elections to vote at:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasiu
30 Providence Road, Grafton

In Precincts 2 & 3 Grafton Senior High School, Gymnas
24 Providence Road, Grafton

on, TUESDAY, THE EIGHTH DAY OF NOVEMBER, 1988 from 7:0
to 8:00 p.m. for the following purposes:

To cast their votes in the State Election for the candi
for the following offices:

ELECTORS OF PRESIDENT & VICE PRESIDENT..	FOR THE COMMONWEALTH
U.S. SENATOR..........................	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS............	FOR THE THIRD CONGRESSIONAL DISTRI
COUNCILLOR............................	FOR THE SEVENTH COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT..............	FOR THE FIRST WORCES MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT........	FOR THE NINTH REPRESENTATIVE DISTR
CLERK OF COURTS.......................	FOR WORCESTER COUNTY
REGISTER OF DEEDS.....................	FOR WORCESTER WORCES DISTRICT
COUNTY COMMISSIONER...................	WORCESTER COUNTY

QUESTIONS

#1 - INCREASED SALARIES FOR CERTAIN STATE OFFICIALS
#2 - REPEALING THE PREVAILING WAGE LAW
#3 - REGULATING TREATMENT OF FARM ANIMALS
#4 - STOPPING ELECTRIC POWER PLANTS THAT PRODUCE NUCLEAR WAS
#5 - COUNTY CHARTER
#6 - COMMONWEALTH ASSUME COUNTY RESPONSIBILITIES

The polls will be open from 7:00 a.m. to 8:00 p.m.

Hereof fail not and make return of this warrant with yo
doings thereon at the time and place of said meeting.

Given under our hands this nineteenth day of October, AD. 1

Sheila M. Ide

SELECTMEN OF GRAFTON

A true copy,
ATTEST:

October , 1988

I have complied with the requirements of the above Warrant b
posting up attested copies of this warrant in some conspicuo
place in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

STATE ELECTION

NOVEMBER 8, 1988

In accordance with the provisions of Section 70F of Chapter
3, General Laws, as amended, I have this day canvassed the
ecords of votes cast in the three precincts of the Town of
rafton and declare the results to be as follows, said votes
aving been given at the State Election held on this date:-

AMES	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
ush and Quale	803	952	918	627	3300
ukakis and Bentsen	751	723	569	656	2699
ulani and Dattner	3	5	3	1	12
aul and Marrou	14	17	13	9	53
isc.		2	2	4	8
lanks	16	31	13	24	84
OTAL VOTES:	1587	1730	1518	1321	6156

ENATOR IN CONGRESS

dward M. Kennedy	996	1002	825	871	3694
archant Ave., Barnstable					
oseph D. Malone	551	657	656	411	2275
0 Ellison Pk., Waltham					
ary Fridley	6	8	2	7	23
62 Lamartine St., Boston					
reda Lee Nason	2	10	3	5	20
15 Revere Beach Blvd., Revere					
an Achoroid		1			1
lanks	32	52	32	27	143
OTAL VOTES:	1587	1730	1518	1321	6156

EPRESENTATIVE IN CONGRESS, 3rd District

oseph D. Early	1257	1305	1111	1025	4698
6 Monroe Ave., Worc.					
avid Kazymski		1			1
lanks	330	424	407	296	1457
OTAL VOTES:	1587	1730	1518	1321	6156

OUNCILLOR, 7th District

ames D. O'Brien, Jr.	1110	1141	1017	870	4138
1 Old English Rd., Worc.					
. Smolinski		1			1
hilip Holohan		1			1
lanks	447	587	501	451	2016
OTAL VOTES:	1587	1730	1518	1321	6156

ENATOR IN GENERAL COURT, 1st Worcester & Middlesex District

ohn Patrick Houston	958	983	821	804	3566
Loudon St., Worc.					
ohn H. Roche	435	517	525	341	1818
E. Main St., Westboro					

Blanks	194	230	172	176	772
TOTAL VOTES:	1587	1730	1518	1321	6156

REPRESENTATIVE IN GENERAL COURT, 9th Worcester District

John R. Driscoll 295 Linwood Ave., Northbridge	903	1004	925	759	3591
Peter J. Lachapelle 4 Maple St., Northbridge	503	504	424	421	1852
Blanks	181	222	169	141	713
TOTAL VOTES:	1587	1730	1518	1321	6156

CLERK OF COURTS, Worcester County

Loring P. Lamoureux 10 Newton Ave., Worcester	1065	1084	930	853	3932
Blanks	522	646	588	468	2224
TOTAL VOTES:	1587	1730	1518	1321	6156

REGISTER OF DEEDS, Worcester District

Anthony J. Vigliotti 12 Davis Way, Worcester	1024	1028	896	843	3791
Blanks	563	702	622	478	2365
TOTAL VOTES:	1587	1730	1518	1321	6156

COUNTY COMMISSIONER, Worcester County

John R. Sharry 17 Granville Ave., Worcester	743	798	683	623	2847
Paul X. Tivnan 15 Highland St., Paxton	833	865	708	668	3074
Blanks	1598	1797	1645	1351	6391
TOTAL VOTES:	3174	3460	3036	2642	12312

QUESTION 1
INCREASED SALARIES FOR CERTAIN STATE OFFICIALS

Yes	223	263	238	161	885
No	1299	1390	1233	1091	5013
Blanks	65	77	47	69	258
TOTAL VOTES:	1587	1730	1518	1321	6156

QUESTION 2
REPEALING THE PREVAILING WAGE LAW

Yes	636	691	743	490	2560
No	912	990	745	788	3435
Blanks	39	49	30	43	161
TOTAL VOTES:	1587	1730	1518	1321	6156

QUESTION 3
REGULATING TREATMENT OF FARM ANIMALS

Yes	271	320	257	191	1039

Blanks	194	230	172	176	
TOTAL VOTES:	1587	1730	1518	1321	61

REPRESENTATIVE IN GENERAL COURT, 9th Worcester District

John R. Driscoll 295 Linwood Ave., Northbridge	903	1004	925	759	3
Peter J. Lachapelle 4 Maple St., Northbridge	503	504	424	421	1
Blanks	181	222	169	141	
TOTAL VOTES:	1587	1730	1518	1321	61

CLERK OF COURTS, Worcester County

Loring P. Lamoureux 10 Newton Ave., Worcester	1065	1084	930	853	3
Blanks	522	646	588	468	2
TOTAL VOTES:	1587	1730	1518	1321	61

REGISTER OF DEEDS, Worcester District

Anthony J. Vigliotti 12 Davis Way, Worcester	1024	1028	896	843	3
Blanks	563	702	622	478	2
TOTAL VOTES:	1587	1730	1518	1321	61

COUNTY COMMISSIONER, Worcester County

John R. Sharry 17 Granville Ave., Worcester	743	798	683	623	2
Paul X. Tivnan 15 Highland St., Paxton	833	865	708	668	3
Blanks	1598	1797	1645	1351	6
TOTAL VOTES:	3174	3460	3036	2642	123

QUESTION 1
INCREASED SALARIES FOR CERTAIN STATE OFFICIALS

Yes	223	263	238	161	
No	1299	1390	1233	1091	5
Blanks	65	77	47	69	
TOTAL VOTES:	1587	1730	1518	1321	61

QUESTION 2
REPEALING THE PREVAILING WAGE LAW

Yes	636	691	743	490	2
No	912	990	745	788	3
Blanks	39	49	30	43	
TOTAL VOTES:	1587	1730	1518	1321	6

QUESTION 3
REGULATING TREATMENT OF FARM ANIMALS

Yes	271	320	257	191	1

No	1247	1339	1211	1063	4860
Blanks	69	71	50	67	257
TOTAL VOTES:	1587	1730	1518	1321	6156

QUESTION 4
STOPPING ELECTRIC POWER PLANTS THAT PRODUCE NUCLEAR WASTE

Yes	356	394	313	268	1331
No	1159	1253	1165	991	4568
Blanks	72	83	40	62	257
TOTAL VOTES:	1587	1730	1518	1321	6156

QUESTION 5
COUNTY CHARTER

Yes	497	560	537	384	1978
No	700	734	621	608	2663
Blanks	390	436	360	329	1515
TOTAL VOTES:	1587	1730	1518	1321	6156

QUESTION 6
COMMONWEALTH ASSUME COUNTY RESPONSIBILITIES

Yes	390	427	380	279	1476
No	774	840	746	648	3008
Blanks	423	463	392	394	1672
TOTAL VOTES:	1587	1730	1518	1321	6156

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precinct in said Town of Grafton at the following places:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium, 30 Providence Road, Grafton

In Precincts 2 & 3 - Grafton Senior High School, Gymnasium, 24 Providence Road, Grafton

On Monday, the First Day of May, A.D. 1989 at 7:45 A.M. to cast their votes for the following Town Officers:

Two Selectmen, two members of the School Committee, one Town Clerk, one member of the Planning Board, two Trustees of the Library, all for three years; one member of the Housing Authority for five years.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Eighth Day of May, A.D. 1989 at Seven-thirty o'clock P.M. and act on the following articles, to wit:

RESOLUTION

WHEREAS, the very survival of municipal government has depended on adequate amounts of local aid from the State.

WHEREAS, local governments cannot raise the money needed to provide essential services without the active participation of the State.

WHEREAS, local government provides the most basic services to our citizens: police and fire protection, education, water and sewer services, trash removal, and the like.

WHEREAS, drastic reductions in local aid will inevitably result in decreases in basic local services or increases in the regressive property tax.

WHEREAS, 65% of the general public of the Commonwealth oppose cuts in local aid.

WHEREAS, state revenue projections indicate FY 1990 state revenue without a state tax increase will increase more than

$600 million over FY 1989 revenues.

RESOLVED, that the Grafton Town Meeting urges the State to continue its necessary partnership with municipalities by sharing the growth in state revenues with cities and towns as it has for the past 9 years.

ARTICLE 1. To choose one Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

Submitted by Board of Selectmen

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer/Collector, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1989, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 4. To raise and appropriate or transfer from free cash such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1989, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 4a. To see if the Town will vote to raise and appropriate or transfer from free cash the sums of money recommended by the Town Administrator as shown in the Finance Committee's printed report for the several Town departments for the fiscal year beginning July 1, 1989, or to take any other action relative thereto.

Submitted by Town Administrator

ARTICLE 4b. To see if the Town will vote to raise and appropriate or transfer from free cash the sum of Twenty-Nine Thousand Six Hundred Fifty Dollars ($29,650.00) as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of Chapter 15 of the Massachusetts Acts of 1988 and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 4c. To see if the Town will vote to raise and appropriate or transfer from free cash the sum of Eighty-Eight Thousand Nine Hundred Fifty-One Dollars ($88,951.00) for State-Aid Highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provisions of Chapter 15 of the Massachusetts Acts of 1988 and amendments thereto for construction, reconstruction and improvement including surface treatments and other work incidental to the above, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 4d. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 4e. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Ten Dollars ($10.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Eight Dollars ($8.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or to take any other action relative thereto.

Submitted by Fire Chief

ARTICLE 4f. To see if the Town will vote to appropriate a sum of money which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 4g. To see if the Town will vote that the compensation of the persons employed by the Forest Fire Department be set at Ten Dollars ($10.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. In addition, that the hourly rate for persons fighting a brush or grass fire or any other duty performed under the direction of the Forest Fire Warden or his Deputies of more than a one hour duration be set at Eight Dollars ($8.00) per hour, or to take any other action relative thereto.

Submitted by Fire Chief

ARTICLE 4h. To see if the Town will vote that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars ($10.00) for a half day and not more than Twenty Dollars ($20.00) for a whole day of attendance plus expenses for such attendance, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the following sums of money, or any other sums, for the purposes of a Capital Expenditure Budget:

Department	Project/Equipment	Estimated Cost
Fire	Replace Forest Fire #10	$80,000.00
Highway	Replace Diesel Dump Truck #23	70,000.00
	Pleasant Street Drainage	20,000.00
Municipal Center	Replace Boiler Unit	50,000.00
Nelson Trustees/ Recreation	Basketball Court - Nelson	15,000.00
Nelson Trustees	Renovate Exterior - Library	10,000.00
Police	Replace Station Roof	20,000.00

	Replace Cruiser G-5	14,000.00
	Replace Cruiser G-7	14,500.00
School	Asbestos Removal/Reinsulation	35,000.00
	Feasability Study High School	30,000.00
	Replace Lawn Tractor	12,000.00
Sewer	Purchase New Pickup/Plow	22,000.00

with said sums to be spent under the direction of the Board of Selectmen, Town Administrator, Nelson Trustees, School Department and Board of Sewer Commissioners or to take any other action relative thereto.

Submitted by Town Administrator

ARTICLE 6. To see if the Town will authorize the payment of bills contracted prior to June 30, 1988, which remained unpaid on that date and raise and appropriate or transfer from free cash money therefor, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 7. To see if the Town will authorize the Town Accountant to write off the unexpended balance of special appropriations, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 8. To see if the Town will vote to authorize the Board of Selectmen to accept and enter into contracts for the expenditure of any funds allotted by the Commonwealth for the construction, reconstruction or improvements of public roads, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Twenty-Three Thousand One Hundred Twenty-Six Dollars ($123,126.00) for the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Fifty Thousand Dollars ($150,000.00) for the Stabilization Fund, or to take any other action relative thereto.

Submitted by Finance Committee

ARTICLE 11. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Fifty Dollars ($50.00) for aid to the Worcester County Extension Service, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 12. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money, with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer/Collector, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 13. To see if the Town will vote to appropriate a sum of money which is the sum received from the County of Worcester as the Town's share to be transferred and added to the appropriation made at this Town Meeting, under Article 4, Highway Department Expense with said sum to be spent in accordance with the provisions of Massachusetts General Laws, Chapter 132 - Section 26D and amendments thereto, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1989 through June 30, 1990, and for the same to be paid for by funds of the Council on Aging for said purpose, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 15. To see if the Town will vote to rescind the vote taken under Article 38 of the June 14, 1982 Annual Town Meeting which accepted Chapter 90, Section 20A which authorized the appointment of a Parking Clerk and to vote to accept Chapter 90 Section 20A1/2 which authorizes the Board of Selectmen to appoint the Police Chief as the Parking Clerk, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 16. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Thousand Five Hundred Dollars ($2,500.00) to be used to fund the position of Director of Regional Development for the Blackstone Valley Regional Development Corporation. Such funds will be applied jointly with those of other Blackstone Valley Communities, private funds and state funds to accomplish the purposes of this article, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 17. To see if the Town will vote to amend the Agreement Between The Towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Uxbridge and Upton with respect to the establishment of a Regional Vocational High School District in the following manner:

1. Section I paragraph (A) is amended by striking the words, "Annual Town Elections" and inserting in place thereof the words "at the biennial state elections in 1990, and in every fourth year thereafter, members of the Regional District School Committee shall be elected by the voters in the District."

2. Section I, Paragraph (C) is amended by striking the entire paragraph (c) entitled ELECTED MEMBERS, and inserting in place thereof the following:

(C) ELECTED MEMBERS

At the biennial state elections in 1990, and in every fourth year thereafter, members of the Blackstone Valley Regional School District Committee shall be elected by the voters in said District. The terms of such members shall commence on the third day of January following their election. If a member town of the District shall not have a candidate on the ballot for any such election, then a member from said town shall be appointed in accordance with paragraph (D) of Section I of this Agreement.

3. Section I, Paragraph (E) is amended by striking the words, "in April" as appearing in Line 2 of said paragraph and inserting in place thereof the words "in January".

or to take any other action relative thereto.

Submitted by Blackstone Valley
Vocational Regional School
District Representative

ARTICLE 18. To see if the Town will vote to change the existing Town Boundary line between Westboro and Grafton as follows: "Beginning at the existing boundary line on the northerly side of West Main Street, Westboro, and running in a northerly direction to the existing boundary line East and West; said line running North and South to have a depth of two hundred (200') feet from and run parallel to Jasper Street, in the Town of Westboro", or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 19. To see if the Town will vote to accept the following hydrants from the Grafton Water District and to raise and appropriate or transfer from free cash the sum of One Thousand Two Hundred Dollars ($1,200.00) to cover the cost of the rental fee:

Providence Rd. in front of Eagle Rock Stables
Providence Rd. in front of Countryview Condo's
Providence Rd. also in front of Countryview Condo's
Providence Rd. just north of house #170
Carroll Rd. near intersection of Countryside
Cedar Hill Rd. based on acceptance of Cedar Hill Rd. as a public way
Bruce St. triangle between Pullard Rd. and Providence Rd. (installed by Mass-American)
Providence Rd. near 161 Providence Rd. (Existing hydrant - Mass-American)

or to take any other action relative thereto.

Submitted by Grafton Water
District

ARTICLE 20. To see if the Town will vote to authorize the Moderator to appoint a Grafton School Building Committee to proceed with the renovation plans for Grafton Memorial Senior High School and for Grafton Middle School. The committee will report to the Town at the end of twelve (12) months on the progress and estimated costs; or to take any other action relative thereto.

Submitted by Superintendent of
Schools

ARTICLE 21. To see if the Town will vote to accept an Equal Educational Opportunity Grant (EEO) for fiscal year 1990 in the amount of One Hundred Seventy Thousand Nine Hundred Sixty-Nine Dollars ($170,969.00) under the provisions of Massachusetts General laws, Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said Grant shall be expended by the School Committee for direct service expenditures, or to take any other action relative thereto.

Submitted by School Department

ARTICLE 22. To see if the Town will vote to authorize the Board of Selectmen to sell any surplus equipment no longer needed by various departments under such terms and conditions as determined by the Board of Selectmen, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 23. To see if the Town will vote "that a sum of $3,500 be raised or appropriated to establish and maintain a Junior Varsity high school soccer team, to play regular season games beginning the fall season, 1989. The Junior Varsity soccer team shall operate under the direction of a head coach assigned by the Grafton school system", as petitioned for by more than ten (10) registered voters of the Town, or to take any other action relative thereto.

Submitted by Patrick J.
Pizzimenti, Petitioner

ARTICLE 24. To see if the Town will vote to amend Section 2.1 of the Zoning By-Law by inserting a new definition, "tool shed" and by amending the present definition of Garage, Private and Home Occupation as follows:

A. Private Garage: A detached or attached accessory building used for the purpose of parking or storage of personal vehicles belonging to the occupants of the premises that is used for residential purposes.

B. Tool Shed: A detached or attached structure for the storage of tools associated with and used for residential purposes.
C. Home Occupation: In the third line of the definition insert after the word "dwelling" the words "or accessory residential garage".

to to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 25. To see if the Town will vote to add a new Section B-5 ACCESSORY APARTMENT to the Zoning By-Law as petitioned for by more than ten (10) registered voters as follows:

MODEL ZONING BYLAW FOR ACCESSORY APARTMENTS
B-5 ACCESSORY APARTMENT

5.00 Definition
An accessory apartment is a separate housekeeping unit, complete with its own sleeping, cooking, and sanitary facilities, that is substantially contained within the structure of a single-family dwelling, but functions as a separate unit.

5.01 Purpose
The purposes of the accessory apartment bylaw are to:

a. Provide an opportunity for older homeowners who can no longer physically or financially maintain their single-family home to remain in homes they might otherwise be forced to leave;

b. Make housing units available to moderate-income households who might otherwise have difficulty finding homes with the town;

c. Provide a variety of types of housing to meet the needs of its residents;

d. Protect stability, property values, and the single-family residential character of a neighborhood; and

e. Legalize conversions to encourage the Town to monitor conversions for code compliance.

5.02 Special Permit Procedures and Conditions

5.021 The Planning Board may authorize an accessory apartment by Special Permit in any residential districts, provided that the following standards and criteria are met:

a. The apartment will be a complete, separate housekeeping unit that functions as a separate unit from the original unit.

b. Only one apartment will be created within a single-family house.

c. The lot in which the single-family house is located must have a minimum lot size of ten thousand (10,000) square feet, must comply with other applicable zoning requirements for its district, and must be serviced by public water and sewer facilities.

d. The accessory apartment shall be designed so that the appearance of the building remains that of a one-family residence as much as feasibly possible. In general, any new entrances shall be located on the side or rear of the building.

e. The accessory apartment shall be clearly a subordinate part of the single-family dwelling. It shall be no greater than seven hundred (700) square feet nor have more than two (2) bedrooms.

f. At least three off-street parking spaces are available for use by the owner-occupant(s) and tenant(s).

g. The construction of any accessory apartment must be in conformity with State Building Code requirements.

5.03 Application Procedure

5.031 The procedure for the submission and approval of a Special Permit for an Accessory Apartment in Owner-Occupied, Single-Family Dwelling shall be the same as prescribed in the Special Permit Section by the Planning Board except it shall include a notarized letter of application from the owner(s) stating that he/they will occupy one of the dwelling units on the premises.

5.032 Upon receiving a special permit the owner(s) must file on subject property a Declaration of Covenants at the Worcester County Registry of Deeds. The Declaration shall state that the right to rent a temporary accessory apartment ceases upon transfer of title. A time-stamped copy of the recorded Declaration shall be provided to the Planning Board.

5.033 In order to provide for the development of housing units for disabled and handicapped individuals, the Planning Board will allow reasonable deviation from the state conditions where necessary to install features that facilitate access and mobility for disabled persons.

5.04 Transfer of Ownership of a Dwelling with an Accessory Apartment

5.041 The temporary special permit for an accessory apartment in a single-family dwelling shall terminate upon the sale of property or transfer of title of the dwelling.

5.042 The new owner(s) must apply for reapproval of a special permit for an accessory apartment and shall submit a written request to the Planning Board, stating that conditions at the time of the original application remain unchanged. Minor changes may be approved without a hearing by the Planning Board. The Planning Board in its sole discretion, at the time of reapplication by a new owner, may require compliance with all the procedures in Section 5.04.

5.043 Upon receiving a special permit, the new owner(s) must file on subject property a Declaration of Covenants at the Worcester County Registry of Deeds. The Declaration shall state that the right to rent a temporary accessory apartment ceases upon transfer of title. A time-stamped copy of the recorded Declaration shall be provided to the Planning Board.

5.05 Accessory Apartments in Existence Before the Adoption of an Accessory Apartment Bylaw

5.051 Statement of Intent

To ensure that accessory apartments or conversions in existence before the adoption of this Accessory Apartment Bylaw are in compliance with the State Building Code Regulations.

5.052 Application Procedure

a. The Planning Board may authorize, under a special permit and in conjunction with the Building Inspector, an accessory apartment. The Board will review each existing use on a case-by-case basis to determine if the dwelling conforms to State Building Code Regulations.

b. The applicant must follow the same procedure described in Section 5.04 including the submission of a notarized letter declaring owner occupancy and a Declaration of Covenants.

c. A fee shall be levied in accordance with Section 1.3.6 Zoning Enforcement, if the owner fails to apply to the Planning Board for a Special Permit for an Accessory Apartment.

5.06 Fees

A non-refundable fee, in the amount of $50.00 shall be included with the application and code inspections. Applicant shall also be responsible for the cost of legal notices.

as petitioned for by more than ten (10) registered voters of the Town,or to take any other action relative thereto.

Submitted by Eugene F. Carlo,
Petitioner

ARTICLE 26. To see if the Town will vote to amend Section 3.4.3.1 (Uses) of the Zoning By-law as follows:

Insert the following:

"AGRI, OLI, CB, NB," between "R-20", or "R-MF".

or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 27. To see if the Town will vote to amend the Zoning By-law by deleting Section 5.1.1 and by adding a new Section 8 including Sections 8.1, 8.2 and 8.3 as follows:

Section 8. TRAFFIC CONTROL

8.1 OBJECTIVES, APPLICABILITY

8.1.1. The provisions of this section are intended to achieve the following purposes:

a. to permit vehicular traffic on Grafton streets to move in an efficient manner without excessive delay or congestion,

b. to permit emergency vehicles to reach homes and businesses with a minimum of delay,

c. to reduce motor vehicle and pedestrian accidents on town's streets,

d. to consider and allow for safe and convenient routes for pedestrians and bicyclists,

e. to promote cleaner air and to reduce automotive exhaust emissions caused by vehicles standing and idling for an excessive time,

f. to promote the efficient use of the town's arterial and collector streets so that use of local and neighborhood streets as shortcuts can be discouraged,

g. to avoid excessive traffic demand on town streets that necessitate extraordinary town expenditures to maintain adequate and safe traffic flow,

h. to maintain a balance between the traffic generating capacity of dwellings and businesses in the town and the traffic carrying capacity of streets and intersections,

i. to encourage alternative methods of transporting people, through public transportation, carpools and vanpools, bicycling and walking, rather than near exclusive reliance on single occupant automobiles,

j. to encourage the use of good traffic engineering principles and design standards consistent with a predominantly residential suburban town,

k. to encourage the positive management of traffic flow consistent with the town's other stated objectives,

l. to encourage private sector participation in dealing with the town's traffic problems,

m. to expand the town's inventory of data about traffic conditions on town streets,

n. to promote the concentration of traffic on major streets by increasing the capacity of these facilities,

o. to promote efficient level of operating speeds on major streets and arterials, and

p. to create an adequate supply of offstreet parking to preserve street space for carrying traffic rather than parking cars.

8.1.2 No building permit shall be granted for the erection of a new building or the enlargement of an existing building with the result that:

a. there are 10,000 square feet or more of gross floor area on the lot, including any existing floor area, but not including any floor area devoted to residential use or to off-street parking, or

b. there are 50 or more dwelling units, or their equivalent, in a development, including any existing dwelling units,

unless a special permit with site plan review has been granted and the SPGA has made a determination that the streets and intersections affected by the proposed development have, or will have as a result of traffic improvements, adequate capacity, as set forth in subsection 8.3, to accommodate the increased traffic from the development.

SECTION 8.2 TRAFFIC STUDY REQUIRED

8.2.1 A traffic study shall be submitted with each application for a subdivision of greater than 20 units, special permit or special permit with site plan review, or where required by the Planning Board, unless otherwise waived by a four-fifths (4/5) vote of the SPGA.

8.2.2 The traffic study shall be conducted by a traffic engineer who will certify that he/she qualified for the position of member of the Institute of Traffic Engineers.

8.2.3 For the purposes of this analysis, the terms below shall have the meaning indicated. The morning and evening "peak period" shall usually be the two hours between 7 A.M. and 9 A.M. and between 4 P.M. and 6 P.M. respectively. The morning and evening peak hour shall be that consecutive 60 minute segment within the "peak period" in which the highest traffic court occurs as determined by traffic counts of the peak period divided into 15-minute segments. For uses which have an exceptional hourly, daily, or seasonal peak period, the Planning Board may require that the analysis be conducted for that extraordinary peak period.

A street or intersection "likely to be affected by the development" is one which has an Average Daily Traffic (ADT) of 2,000 vehicles or more and either: 1) carries 10 percent or more of the estimated trips generated by the development or 2) in the case of an intersection, traffic from the proposed development will add 5 percent or more to the approach volumes.

8.2.4 The traffic study shall include:

a. An estimate of trip generation for the proposed development showing the projected inbound and outbound vehicle trips for the morning and evening peak periods and a typical one hour not in the peak period. Where there is existing development of the same type of use on the site, actual counts of trip generation shall be substituted. Trip generation rates may be based on: 1) the "Trip Generation Manual, Third Edition" (or more recent editions as they become available) prepared by the Institute of Transportation Engineers, and, if applicable, 2) data about similar developments in Massachusetts or 3) data from professional planning or transportation publications, provided the methodology and relevance of the data from 2) or 3) is documented.

b. An estimate of the directional distribution of new trips by approach streets and an explanation of the basis of that estimate. Where there is existing development of the same type of use on the site, actual counts of trip directional distribution shall be submitted.

c. An assignment of the new trips to be generated by the proposed development to the segments of the Town street network, which shall include state highways in Grafton, which are likely to be affected by the proposed development (see 8.2.3).

d. Average Daily Traffic (ADT) on the streets likely to be affected by the development (see 8.2.3), counted for a 24 hour period.

e. Intersection turning movement counts of the morning and evening peak periods at the intersections likely to be affected by the proposed development (see 8.2.3). In special circumstances where the peak traffic impacts are likely to occur at times other than the usual morning and evening peak periods, the Planning Board may require counts for those other peak periods.

f. An inventory of the roadway characteristics of the principal approach streets adjacent to the development site and of the streets in the intersections at which turning movement counts are taken showing the width of the right of way and of the travelled way, traffic control devices, obstructions to adequate sight distance, the location of driveways or access drives within 500 feet of the entrance to the site for uses that are substantial trip generators, and the presence or absence of sidewalks and their condition.

g. In the case of a development in an abutting city or town, which will have a traffic impact on a street or intersection in Grafton which is likely to be affected by the proposed development for which the traffic study is being prepared, the traffic impact of the development in the abutting city or town shall be included in the traffic study provided: 1) that traffic impact is equal to or greater than that set forth in the test in 8.2.3., 2) the development has been approved by official action of that abutting city or town but has not opened for use prior to the date that the traffic counts required by this section were taken, and 3) data on the traffic impact of that development, comparable to that required by this section, is available.

h. An analysis of the effect on the capacity of those intersections in Grafton street system likely to be affected by the development (see 8.2.3) during peak periods of: 1) the additional traffic generated by the development, and 2) additional traffic from other developments previously approved by the Town of Grafton for which a traffic study was required, or by an abutting city or town as provided in subparagraph "g" above, which have not yet been opened for use prior to the date that the traffic counts required by this section were taken. Analysis of the capacity of intersections shall be based on traffic "levels of service" as described in the "Highway Capacity Manual, 1985 Edition" published by the Transportation Research Board. This analysis may include an intersection of an access drive serving a development and a segment of the Grafton street system.

i. Where mitigating measures or trip reduction programs are proposed, they shall be included in the traffic study at the time of filing of the application. Where the proposed mitigating measure is the construction of a traffic engineering improvement, evidence, such as letters or support, or commitment, or approval, or the award of a contract, may be submitted to show that construction of the traffic improvement is likely to occur.

j. An estimate of the time and amount of peak accumulation of off-street parking.

k. Estimates of the "level of service" of affected intersections in five years from the date of application without the development built and with it built.

The counts referred to above shall have been taken within the 12 months prior to the filing of the application, unless otherwise waived by the SPGA. Upon request, the traffic engineer shall furnish an explanation of the methodology of the traffic study and additional data, as needed.

8.3 ADEQUATE TRAFFIC CAPACITY

8.3.1 Prior to granting a special permit or special permit with site plan review in those cases covered by subparagraph 8.1.2 or as may be required elsewhere in this By-Law, the SPGA shall determine that the streets and intersections likely to be affected by the proposed development currently have, or will have as a result of traffic improvements, adequate capacity, as defined in subparagraph 8.3.2. In making its determination of adequate capacity, the SPGA shall consider at least the cumulative effect on a street or intersection likely to be affected by the development, as provided in subparagraph 8.2.3, or: 1) existing traffic conditions, 2) estimates of traffic from other proposed developments which have already been approved in part or in whole by the Town of Grafton for which a traffic study was required or by official action of an abutting city or town, which have not yet been opened for use prior to the date that the traffic counts required by this section were taken, and 3) estimates of traffic from the proposed development.

8.3.2 ADEQUATE CAPACITY DEFINED BY LEVEL OF SERVICE
Adequate capacity shall mean level of service "D" or better as described in the "Highway Capacity Manual, 1985 or later Editions" published by the Transportation Research Board. If the level of service that would result from the cumulative effect, referred to in subparagraph 8.3.1 is "E" or below, the SPGA shall determine there is not adequate capacity and shall deny the application.

8.3.3. MITIGATING MEASURES TO IMPROVE CAPACTIY

> The SPGA shall consider that various traffic engineering improvements can improve the traffic carrying capacity of an intersection or street and improve the level of service rating to a higher and acceptable value. The SPGA shall consider such improvements in its determination and may make a conditional determination that adequate capacity is dependent upon the construction of the traffic engineering improvement.

The SPGA may make a condition of its approval of the special permit or special permit with site plan review that the start, or any stage, of the construction of the development, or the occupancy thereof, is dependent upon the start or completion of the traffic engineering improvement. A conditional approval shall be dependent upon at least a start of the physical construction of the traffic engineering improvement. Letters of support, or commitment, or approval, or the award of a contract are not considered as a start of construction. Prior to making a conditional determination of adequacy, the SPGA may consider as evidence such letters of support, or commitment, or approval, or the award of a contract that construction of the traffic improvement is likely to occur as the basis for making a conditional determination of adequacy.

8.3.4 TRIP REDUCTION REQUIREMENTS

As a condition of its approval of a special permit or a special permit with site plan review, the SPGA may require actions and programs by the owner and/or manager of a development to reduce the number of single occupant automobile trips made to a development, particularly during peak traffic hours. Such actions and programs may include: 1) providing a pass to employees for use on a public transportation system that serves the development site, 2) use of carpools and vanpools, 3) scheduling of hours of operation, such as flex-time, staggered work hours, and spread scheduling that reduces trips during peak traffic hours, 4) preferential parking locations and arrangements for vehicles other than single occupant automobiles, 5) restrictions on access to, or egress from, off-street parking areas during peak traffic hours, or 6) bicycle parking facilities, and other measures such as locker and shower facilities to encourage bicycle commuting.

Where such conditions are included, they shall include a reporting system which monitors the effectiveness of the trip reduction program. The SPGA may make a condition of the granting of the special permit or special permit with site plan review that: 1) such monitor be directly responsible to and report to the Inspector of Buildings and 2) the appliant be responsible for the cost of providing such monitoring system.

If the Inspector of Buildings determines that the conditions of the special permit or special permit with site plan review are not being met, he/she shall order the applicant to bring the development into compliance or shall take such other corrective enforcement action as may be needed to insure compliance.

or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 28. To see if the Town will vote to amend Section 3.4.3.5 of the Zoning By-Law by adding a new phrase to the end of the existing Section after "neighborhood" as follows:

> "however, in the Water Supply Protection Overlay District, that the extension, alteration or change may be allowed by the Zoning Board of Appeals up to 50% above

what was existing on the site as of the date of enactment of the Water Supply Protection Overlay District if the applicant can provide all the necessary safeguards for its proposed use to be not more detrimental to the supply and quality of groundwater than the existing use."

or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 29. To see if the Town will vote to amend Section 3.1.4 of the Zoning By-Law by adding to the end of the second sentence after "shall extend to the entire lot" the following:

"except as specified in Section 7.3."

In the third sentence which begins "For the purposes of this Section" add after "Flood Plain," the following:

"Water Supply Protection Overlay,"

or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 30. To see if the Town will vote to amend Section 2 (Definitions) of the Zoning By-Law to clarify its meaning as follows:

Insert the word "continuous" between the words "The" and "linear" in the first line of the definition. Also add at the end of the definition, "Effective date of adoption will be date of passage by Town Meeting."

or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 31. To see if the Town will vote to amend the Zoning By-Law, Section 3.2.3.1 USE REGULATION Schedule for religious and educational uses and to add a new Section 3.2.2.10 regulating such uses so as to comply with Chapter 40A, Section 3, MGL;

a) Amend Section 3.2.3.1, Use Regulation Schedule, Public and Semi-Public Uses.
1. Public, private sectarian or denominational school (nonprofit); and
4. Religious;
Change the use schedule from "S", a use authorized under Special Permit as provided for in Section 1.5 herein, in all districts, to "P", a use authorized after site plan review.

b) and add a new Section 3.2.2.10, as follows:

3.2.2.10. Religious and educational uses shall be subject to the following regulations:

1. Maximum building height -- 35 feet.
2. Maximum building coverage -- 30%.
3. Setback, shall comply with zoning.
4. Roads and parking areas shall be paved and constructed in accordance with Subdivision Rules and Regulations.
5. Parking requirements:

A. Places of assembly -- 1 space for every three (3) seats.
B. Classrooms and/or dormitories --

Grades 1-10 -- 1 space for each staff member;
Grades 10-12 -- 1 space for each staff member plus 1 space for every two (2) students.
College -- 1 space for each staff member and student plus 10%.

6. The Planning Board reserves the right to waive these regulations upon the receipt of a detailed waiver request and a majority vote of the Planning Board.

or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 32. To see if the Town will vote to "rezone the premises shown on the Grafton Zoning Map located on the East side of Creeper Hill Road, in Grafton from office/light industry (OLI) to multi-family residential (R-MF) zone.

Said land is described by the Tax Assessor as Map 17 Block O Lot 005 and is more particularly described as that certain parcel of land with the improvements thereon located in the Town of Grafton, County of Worcester and Commonwealth of Massachusetts bounded and described as follows:

Beginning at a point at the Northeast corner of the herein described premises, said point being at Flint Pond and land now of or formerly of New England Power Construction Company;

THENCE South 04 degrees, 40' 55" West about 185 feet to a drill hole set in a stone wall;

THENCE South 01 degrees 56' 33" West 101.70 feet to a drill hole set in said wall;

THENCE South 01 degrees 39' 40" West by said stone wall 207.33 feet to a drill hole set in said wall;

THENCE South 01 degrees 06' 35" West by said Stone wall 212.84 feet to a point in the Northerly line of Creeper Hill Road, the last four courses being by land now or formerly of the aforementioned New England Power Construction Company;

THENCE South 87 degrees 58' 48" West 105.42 feet to a point;

THENCE North 81 degrees 00' 22" West 100.16 feet to a point;

THENCE North 76 degrees 08' 22" West 199.94 feet to a point;

THENCE North 69 degrees 10' 22" West 112.32 feet to a point;

THENCE North 66 degrees 46' 22" West 48.22 feet to a point in the town line between Millbury and Grafton, the last five courses being by the Northerly line of the aforementioned Creeper Hill Road;

THENCE North 09 degrees 00' 00" West by said town line 12.83 feet to a Worcester County Highway Bound;

THENCE North 08 degrees 59' 05" West said town line 517.71 feet to a point;

THENCE North 26 degrees 12' 55" East by the Worcester-Grafton town line, 150 feet more or less to Flint Pond;

as petitioned for by more than ten (10) registered voters of the Town, or to take any other action relative thereto.

Submitted by Trustees of Pointe
Rok Realty Trust

ARTICLE 33. To see if the Town will vote to insert a new Section 7 in the Town of Grafton Zoning Bylaw (Water Supply Protection Overlay District) including Sections 7.1, 7.2, 7.3, 7.4, 7.5 and 7.6 as recommended by the Aquifer Protection Committee and amend the following sections of the Zoning Bylaw to bring them into conformance with the new Section: Sections 1.5.1, 1.5.5, 2.1, 3.1.1, 3.1.5.4, 3.1.5.5, 3.1.5.6, 3.1.5.7, 3.1.5.8, 3.2.1, 3.2.2.7, 3.2.2.8, 3.2.3.1 (Use Regulation Schedule), 3.4.3.5, 4.1.4, 4.2.4.6, 5.2.2.3 and 5.2.2.4.

SECTION 7 - WATER SUPPLY PROTECTION OVERLAY DISTRICT
(Overlay to all other districts)

7.1 Purpose:

The purpose of the Water Supply Protection Overlay District is to safeguard and protect Grafton's sources of water supply. This By-Law is intended to preserve and maintain the filtration and purification function of the land, the ground water table, the purity of ground water supplies, and to protect the public health, safety and welfare.

7.2 Findings

The Town of Grafton finds that:

a. The ground water supplies underlying Grafton are the primary sources of Grafton's existing and future drinking water supply;

b. The ground water aquifers are integrally connected with, and flow into, surface waters which constitute significant recreational and economic resources of the town;

c. Accidental spills and discharges of petroleum products and other toxic and hazardous materials and sewage discharge have repeatedly threatened the quality of such ground water supplies and related water resources throughout towns in Massachusetts, posing potential public health and safety hazards and threatening economic losses to the affected communities;

d. The ground water aquifers are recharged by precipitation falling upon the land surface directly above the aquifers, and as more of that land surface is rendered impervious by development, recharge may decrease, threatening the eventual inability of the aquifers to meet the Town's demand for water.

7.3 Water Supply Protection Overlay District

The Water Supply Protection Overlay District, as shown on a map entitled "Water Supply Protection Overlay District, Town of Grafton," shall be considered superimposed over any other district established in this bylaw. This map is hereby made a part of this ByLaw and is on file in the Office of the Town Clerk. The Water Supply Protection Overlay District comprises areas in the Town of Grafton where liquid or water-soluable material placed on or below the surface of the land will migrate to municipal wellfields. The requirements enumerated hereafter for the Water Supply Protection Overlay District shall be in addition to, rather than in place of, the requirements for the underlying district. Where the boundary line of the Water Supply Protection Overlay District divides any lot existing at the time such line is established, the regulations established hereunder shall not apply to the portion of such lot located within the Water Supply Protection Overlay District, provided such lot does not extend more than 25 feet within the Water Supply Protection Overlay District.

In the event that the Water Supply Protection District boundaries are in doubt or in dispute, the burden of proof shall be upon the owner(s) of the land in question to show where the boundaries should properly be located. At the request of the owner(s), the town may engage a qualified hydrogeologist or Registered Professional Engineer to determine more accurately the precise location of the water supply district boundary and shall charge the owner(s) for the cost of such analysis.

7.4 Use Regulations

a. Allowed Uses: Within the Water Supply Protection Overlay District the following uses will be allowed:

1. Any use allowed in the underlying zone, unless further regulated or prohibited by this bylaw, including but not limited to:

   a. Agricultural, floricultural or horticultural uses.
   b. Detached one or two family homes.
   c. Mobile homes for human habitation.
   d. Religious uses.
   e. Community and/or neighborhood centers.
   f. Golf driving ranges and miniature golf courses.
   g. Picnic and beach areas.
   h. Retail establishments serving the convenience goods needs of a local area.
   i. Auction galleries and flea markets.
   j. Eating and drinking establishments.
   k. Business, professional and general offices.
   l. Commercial storage of boats, trailers and recreational vehicles.

b. Allowed Uses - Sewered: Within the Water Supply Protection Overlay District the following uses are allowed with connection to public sewerage and upon the receipt of a special permit, issued in accordance with the provisions of Section 1.5.5 of this Zoning Bylaw:

1. Lodging and/or boarding house.
2. Hotel, motel or motor court.
3. Nursing and/or convalescent homes and long term care facilities.
4. Campgrounds.
5. Hospitals and clinics for in- and out-patient care
6. Car washes and exterior truck washes.
7. Schools.
8. Self-service laundries.

c. Prohibited Uses: Within the Water Supply Protection Overlay District the following uses are specifically prohibited:
1. Sanitary landfill operations or the disposal, storage or processing of any solid/liquid waste products as a primary activity;
2. Package sewage treatment plants;
3. Disposal of snow and street sweepings collected from outside the overlay district;
4. Storage of road salt, de-icing chemicals, fertilizers, herbicides or pesticides in quantities greater than normally associated with household or agricultural uses;
5. Motor vehicle salvage operations and junkyards;
6. The use of septic system cleaners which contain toxic organic chemicals.

7. Dry cleaning plants;
8. Airplane, boat, train and motor vehicle service, repair and painting operations, including autobody shops;
9. Storage, transport or sale of petroleum or other refined petroleum products in quantities greater than normally associated with household use, except for the building which it will heat.
10. Chemical, biological, biomedical, biotechnological and bacteriological operations including, but not limited to:
    a. Plating, finishing, polishing of metals.
    b. Painting, stripping, and finishing of wood products.
    c. Laboratories and experimental facilities.
11. Heavy or light manufacturing using hazardous materials in quantities greater than normally associated with household use. Including but not limited to:
    a. Chemical manufacture or processing.
    b. Machine shops/metal working.
    c. Commercial photography labs/processors.
    d. Commercial printers.
    e. Electronic component manufacturing and assembly.
    f. Plastic molding, extrusion or fabrication.
12. Processing, cooking, distillation or incineration of animal or vegetable products including but not limited to:
    a. Distillery, brewery.
    b. Slaughter house.
    c. Fat rendering.
    d. Soap manufacture.
    e. Paper manufacture.
    f. Textile manufacture and processing.
13. Any other use which involves as a principal activity the manufacture, storage, use, transportation or disposal of a toxic or hazardous material in quantities greater than normally associated with household use.
14. Removal of gravel, soil, loam or other earth material within (5) feet of the maximum annual ground water elevation other than any removal required for the construction of structures; installation of walks; driveways; septic systems; swimming pools; utilities, in the course of normal and customary horticultural; floricultural; or agricultural use of land; or in normal use of a cemetery.

15. Gasoline Service Stations

d. Special Permit Uses: Within the Water Supply Protection Overlay District the following uses shall be allowed only upon receipt of a special permit, issued in accordance with the provisions of Section 1.5.5 of this Zoning By-Law and sub-sections e-h below:

(1) any use involving secondary usage or storage of toxic or hazardous materials in quantities greater than normally associated with household use;
(2) any use involving secondary and minimal usage or storage of herbicides, pesticides or fertilizers, other than the amounts normally associated with household or agricultural use;
(3) golf courses, either for private or public use;
(4) processing or washing of earth materials, including batching plants;
(5) commercial cabinet/furniture making;
(6) municipal sewage treatment facilities with on-site disposal of primary or secondary treated effluent.

(7) Underground fuel or other storage tanks, including any tanks or collection pits (wholly or partially below mean ground elevation).

e. Special Permit Granting Authority. The special permit granting authority (SPGA) under this bylaw shall be the Planning Board. Such special permit shall be granted if the SPGA determines, in conjunction with the Department of Public Works, Board of Health and Conservation Commission, that the intent of this bylaw, as well as its specific criteria are met. In making such determination, the SPGA shall give consideration to the simplicity, reliability and feasibility of the control measures proposed and the degree of threat to water quality which would result if the control measures failed.

The SPGA shall explain any departures from the recommendations of the other town agencies in its decision.

f. Review by Other Town Agencies. Upon receipt of the special permit application, the SPGA shall transmit one copy to the Department of Public Works, Conservation Commission, Board of Selectmen, Inspector of Buildings, Highway Supervisor, Sewer Commissioners, Town Engineer, the appropriate Water District, and Board of Health for their written recommendations. Failure to respond in writing within 35 days of receipt by the Board shall indicate approval or no desire to comment by said agency. The necessary number of copies of the application shall be furnished by the applicant.

g. Special Permit Criteria. Special permits under this Section shall be granted only if the SPGA determines, in conjunction with the town agencies as specified above, that ground water quality resulting from on-site waste disposal, recharge of runoff from impervious surfaces, and other on-site operations will not fall below federal or state standards (314 C.M.R. 6.00) for drinking water at the downgradient property boundary; and that the design complies with the applicable criteria specified in Section 7.5.

h. Submittals. In applying for a special permit required by this section, the information listed below shall be submitted:

(1) A complete list of chemicals, pesticides, herbicides, fertilizers, fuels and other potentially toxic or hazardous materials to be used or stored on the premises in quantities greater than those associated with normal household use, accompanied by a description of measures proposed to protect all storage containers/ facilities from vandalism, corrosion and leakage, and to provide for control of spills.

(2) A description of potentially toxic or hazardous wastes to be generated, indicating storage and disposal methods.

(3) Evidence of approval by the Massachusetts Department of Environmental Quality Engineering (DEQE) of any industrial waste treatment or disposal system or any waste-water treatment system over 15,000 gallons per day capacity.

(4) Projections of downgradient concentrations of nitrogen, phosphorus, and other relevant chemicals to be disposed of on-site, at property boundaries and other locations deemed pertinent by the Planning Board, prepared by a Hydrogeologist or Registered Professional Engineer possessing experience and

education in Water Supply Protection and Hydrology.

7.5 Design and Operations Criteria

For all uses within the Water Supply Protection Overlay District the following design and operation criteria shall be satisfied where applicable:

a. Safeguards. Provision shall be made to protect against toxic hazardous materials discharge or loss resulting from corrosion, accidental damage, spillage or vandalism through measures such as: spill control provisions in the vicinity of chemical or fuel delivery points; secured storage areas for toxic or hazardous materials; and indoor storage provisions for corrodible or dissolvable materials. For operations which allow the evaporation of toxic or hazardous materials into the interiors of any structures, a closed vapor recovery system shall be provided for each such structure to prevent discharge of contaminated condensate into the ground water.

b. Location. Where the premises are partially outside of the Water Supply Protection Overlay District, potential pollution sources such as on-site waste disposal systems shall be located outside the District to the extent feasible.

c. Disposal. For any toxic or hazardous wastes to be produced in quantities greater than those associated with normal household use, the applicant must demonstrate the availability and feasibility of disposal methods which are in conformance with Chapter 21C, MGLA.

d. Ground Water Recharge. Maximum ground water recharge shall be attained without risking ground water contamination. All runoff from impervious surfaces shall be recharged on the site, by being diverted toward upland areas covered with vegetation for surface infiltration to the extent possible, or as otherwise directed by the Grafton Department of public Works and Conservation Commission. Dry wells shall be used only where other methods are infeasible, and where used shall be preceded by oil, grease, and sediment traps to facilitate removal of contaminants. No discharge directly into surface waters or wetlands without intervening mitigative measures will be allowed. All recharge areas shall be maintained in full working order by the owner. An annual maintenance plan shall be submitted to the Inspector of Buildings and Town Engineer to assure that the methods used for on site recharge and infiltration shall remain effective.

7.6 Violations

Written notice of any violation of this bylaw shall be provided by the Inspector of Buildings to the owner of the premises as per Sections 1.3.1 and 1.3.6 of this by-law, specifying the nature of the violations and a schedule of compliance, including cleanup of any spilled materials. This compliance schedule must be reasonable in relation to the public health hazard involved and the difficulty of compliance. In no event shall more than 30 days be allowed for either compliance or finalization of a plan for longer-term compliance. In the enforcement of this By-Law, the Inspector of Buildings shall notify the Board of Health of any violations and seek the Board of Health's assistance in securing compliance.,

Section 1.5.1 Planning Board

The Planning Board shall have the authority to grant special permits for all uses designated with the symbol "S" on the

Use Regulation Schedule in Section 3.2.3.1 of this Bylaw. These are the uses for which a special permit is required and for which plans and documents must be submitted in accordance with the requirements of Section 5.1. The Planning Board shall have the authority to issue special permits for major business, office and industrial complexes, for multiple dwellings, for residential cluster developments and flood plain developments in accordance with the provisions of Section 4.3 (Major Business, Office and Industrial Complexes), Section 5.2 (Multi-Family Dwellings), Section 5.3 (Residential Cluster Developments), Section 6.4 (Flood Plain Developments) and Section 7 (Water Supply Protection By-Law) of this Bylaw.

Insert the following additional sentences in Section 1.5.5:

h. There will not be any significant adverse impact on any public or private water supply.

i. If the subject site is located within the Water Supply Protection Overlay District, there will not be any significant or cumulative impact upon municipal water supplies, and the Board shall give appropriate consideration to contamination by nitrate-nitrogen loading in making this determination.

Section 2 Definitions

It is recommended that the town create a new section 2.4 for definitions under the Water Supply Protection By-Law and insert the following new definitions into such Section 2.4:

Aquifer: A geologic formation that contains sufficient saturated permeable material to yield significant quantities of water to wells.

Toxic or Hazardous Materials: Any substance or mixture of such physical, chemical or infectious characteristics as to pose a significant, actual or potential hazard to water supplies, or other hazard to human health, if such substance or mixture were discharged to land or waters of this town. Toxic or hazardous materials include, without limitation, organic chemicals, petroleum products, heavy metals, radio-active or infectious wastes, acids and alkalis, and include products such as pesticides, herbicides, solvents and thinners. Any substance deemed a hazardous waste in Massachusetts General Laws, Chapter 21A, 21B, 21C, 21D or 21E and amendments thereto shall also be deemed a hazardous material for the purpose of this bylaw.

Upland: That portion of a lot which does not lie within any area defined as a wetland by the Massachusetts Wetland Protection Act (MGL Chapter 131, Section 40)

Impervious Surface: Materials or structures on or above the ground that do not allow precipitation to infiltrate the underlying soil.

Groundwater: All water found beneath the surface of the ground.

3.1.1. Establishment

The Town of Grafton is hereby divided into the following zoning districts.

TITLE	SHORT NAME
Agriculture	A
Low Density Residential	R-40
Medium Density Residential	R-20
Multi-Family Residential	R-MF
Neighborhood Business	NB
Community Business	CB
Office/Light Industry	OLI
Industrial	I
Flood Plain	FP
Water Supply Protection Overlay	WSPO

Amend Section 3.1.5.1 through 3.1.5.8 by adding the following sentence at the end of each of the above sentences:

"The above purposes are, however, mitigated by the overriding goal of protecting the town's ground water resources."

3.2.1 General

Buildings or structures shall be erected or used and premises shall be used only as set forth in the "Use Regulations schedule" except as exempted by Section 3.4 or by statute. Symbols employed shall mean the following:

Y - A permitted use
P - A use authorized after a site plan review
S - A use authorized under Special Permit as provided for in Section 1.5 herein
N - An excluded or prohibited use
SN - A use authorized under Special Permit if connected to municipal sewerage system. If not so connected, an excluded or prohibited use.
* - A use further controlled by Water Supply Protection Overlay District Regulations (Section 7). Refer to such section for further classifications and restrictions
--- - A use which is not further controlled with in the Water Supply Protection Overlay District. Refer to underlying district for allowance provision.

Special Rules:

3.2.2.7 Any use which cannot reasonably be classified under any use listed in the Use Regulations schedule is specifically not allowed in all districts.

3.2.2.8 Any area within the Water Supply Protection Overlay District is subject to the more restrictive designation of either the Water Supply Protection Overlay district or the underlying district.

3.2.3.1 Use Regulation Schedule

PRINCIPAL USES WSPO

Agricultural, Floricultural and Horticultural Uses

1. Raising and keeping of livestock, including but not

	limited to horses, cattle, sheep, goats, swine, fur animals and poultry, on a parcel under 5 acres.	
2.	Raising and keeping of livestock, including but not limited to horses, cattle, sheep, goats, swine, fur animals and poultry, on a parcel over 5 acres.	---
3.	Raising of crops whether for sale or personal consumption on a parcel under 5 acres.	---
4.	Raising of crops, whether for sale or personal consumption, on a parcel of over 5 acres.	---
5.	Indoor commercial horticultural/floricultural establishment under 5 acres (e.g. greenhouses).	---

Residential Uses

1.	Detached one-family dwelling	---
2.	Detached two-family dwelling	---
3.	Multi-family dwelling (see Section 5.2)	---
4.	Lodging and/or boarding house	SN
5.	Hotel, Motel or Motor Court	SN
6.	Mobile homes or trailers for human habitation	---
7.	Residential cluster development (see Section 5.3)	---
8.	Apartment for security guard (one per premise)	---
9.	Conversion of any existing building to residential use, conforming with the application zoning requirements for the district in which it is located.	---

Public and Semi-Public Uses

1.	Public, private sectarian or denominational school (non-profit)	SN
2.	Day Care Centers (non-profit)	---
3.	Family Day Care Home (non-profit)	---
4.	Religious use	---
5.	Nursing and/or Convalescent Homes and long-term care facilities (non-profit)	SN

6. Hospitals and Clinics for in- and out-patient care (non-profit)	SN
7. Community and/or Neighborhood Centers	---
8. Other institutional and philanthropic uses	---
9. Cemeteries (profit and non-profit)	---
10. Municipal uses voted by Town Meeting	*
Recreational Uses	
1. Standard golf and Par-3 golf courses	*
2. Golf driving ranges and miniature golf courses	---
3. Other recreational facilities conducted for gainful profit, including indoor and outdoor theaters, physical fitness centers, health clubs and indoor and outdoor tennis and racquetball facilities	---
4. Massage parlors	---
5. Private membership clubs	---
6. Picnic and beach areas	---
7. Riding stables, and/or boarding, trails and riding academies (also subject to provisions of Section 5.6)	---
8. Camp grounds	SN
9. Other private predominantly open recreational uses	---
10. Other private recreational uses housed in buildings	---
11. Public recreational facilities	---
Business Uses	
1. Retail establishment serving the convenience goods needs of a local area including but not limited to: grocery, delicatessen, bakery, supermarket, drug stores and similar uses:	
a. up to 5,000 sq. ft. of floor area/establishment	---
b. exceeding 5,000 sq. ft. of floor area/establish-	---

ment	
2. Auction galleries and flea markets	---
3. Other retail establishments:	
a. up to 5,000 sq. ft. of floor area per establishment	---
b. exceeding 5,000 sq. ft. of floor area/ establishment	---
4. Personal and consumer service establishments including but not limited to: barber and beauty shops, shoe and leather repair, laundry or dry cleaning establishments and laundromats	
a. up to 5,000 sq. ft. of floor area/ establishment	*
b. exceeding 5,000 sq. ft. of floor area/ establishment	*
5. Establishments selling food prepared for immediate consumption which is distributed to customers in whole or in part, by means of automobile drive-up windows, counters or by employees delivering such food to automobiles	---
6. Establishments selling food prepared for immediate consumption where customers are served primarily at a table or counter	---
7. Other eating and drinking establishments	---
8. Offices of licensed medical and dental practitioners limited to general out-patient care and diagnosis	---
9. Day care centers and family care homes (profit making)	---
10. Business, professional and general offices;	
a. up to 5,000 sq. ft. of floor area per establishment	---
b. exceeding 5,000 sq. ft. of floor area/ establishment	---
11. Gasoline service stations	N
12. Fuel oil dealers and stations	N
13. Car wash establishments	SN

14. Banks	---
15. Funeral homes	---
16. Animal kennels or hospitals	---
17. Schools (for profit)	SN
18. Nursing and/or convalescent homes and long-term care facilities (for profit)	SN
19. Hospitals and clinics for in-and outpatient care (for profit)	SN
20. Kiosks for business use and information dissemination	---
Communications, Transportation and Public Utility Uses	
1. Commercial, radio or television or other tower for electronic transmission provided that any portion of the structure shall not be less than 300 ft. from any residential structure, and that any structure such a tower may be mounted on, and that the distance from the ground level base of any tower to any property or street line be equal to twice the height of the tower, including any aerials or antenna that may be mounted on the tower	---
2. Bus or railroad passenger terminal	---
3. Rail terminals, including rail freight yards or freight terminals	*
4. Truck terminals, truck freight yards or freight terminals	*
5. Aircraft landing area:	*
a. airport or aircraft landing area for fixed wing flying craft	
b. helicopter aircraft or gyroplane landing area	*
6. Independent storage area or parking area, automobile parking garage for 5 or more automobiles	*
7. Electric generating or distribution station of substation	---
8. Wind energy conservation system	---

9. Automobile and/or truck sales and/or rental establishment	*

Industrial and Warehouse Uses

1. Manufacturing establishments including assembly, fabrication, processing of materials, excepting that tanneries, meat packing and pet food plants and slaughterhouses are prohibited. Also prohibited are establishments that treat and/or process hazardous waste materials	*
2. The following light industrial uses: -Scientific or research laboratories -Offices for technical, executive, professional or administrative uses -Public utility or community use, excepting power generation facilities -Light manufacturing, assembly, warehousing or processing operations, excluding those defined as heavy industrial uses in Section 2.1 of this Bylaw. Further provided that the storage of goods or materials shall not be permitted on any lot except in a fully enclosed building.	*
3. Lumber and building material establishments	*
4. Automobile and/or truck repair garages	N
5. Scrap metal and other materials storage yards including scrap automobiles and trucks	N
6. Land and water recreation vehicle (including boats) sales and service and storage areas	*
7. Public storage areas or buildings such as those for road salt and sand and municipal vehicles	*
8. Stone, sand and/or gravel processing operations	*

Accessory Uses

1. Customary home occupations conducted as a gainful business	*
2. Accessory professional office in a dwelling	---

conducted by the resident occupant	
3. Accessory building such as a private garage, playhouse, greenhouse, tool shed and private swimming pool	---
4. Storage of not more than one trailer primarily designed for and intended for camping purposes. Occupancy of such stored trailer shall not exceed 30 days in one calendar year	---
5. Sale of produce, the majority of which shall have been produced on the premises	---
6. Temporary construction office.	---
7. Parking of up to two registered commercial motor vehicles, excluding tractor-trailers	---
8. Storage of boats, boat trailers and utility trailers, excluding those stored for commercial purposes	---

Section 4.1.4

4.1.4 Waste Disposal, Water Supply and Water Quality

Massachusetts General Laws and Regulations of the State Department of Public Health shall be met and when required, approval shall be indicated on the approved Site Plan. In no case shall discharge cause the waters of the receiving body to exceed the limits assigned by the Commonwealth of Massachusetts, Department of Environmental Quality Engineering, Division of Water Pollution Control as published and entitled Surface Water Quality Standards 314 C.M.R. 4.00, Water Quality Standards for Groundwater 314 C.M.R. 6.00, the Federal Safe Drinking Water Act 40 C.F.R., 141 - 143, and any amendments thereto.

Amend 4.2.4.6 as follows:

4.2.4.6 Not less than 25% of any lot area shall be retained as unoccupied space free of all buildings, parking, pavement including street access drives and walks or other conditions rendering the land surface impervious. Within the Water Supply Protection Overlay District not more than 25%, or five thousand (5000) square feet, whichever is greater, of any lot area shall be rendered impervious; the remainder shall be retained as unoccupied space free of all buildings, parking, pavement including street access drives and walks, and other conditions rendering the land surface impervious: except that the Inspector of Buildings may after consultation with the Town Engineer and the Conservation Commission allow up to 75 percent of the lot area to be rendered impervious, provided that techniques satisfying the requirements specified in Section 7.5 subsection d are used to maximize groundwater recharge without risking groundwater contamination. Such unoccupied area shall be landscaped or stabilized with material. (Except for multi-family dwellings, see Sect. 5.2.2.3).

Amend Section 5.2.2.3 and 5.2.2.4 as follows:

5.2.2.3 Not less than 25 percent of the lot area of multi-family dwellings only in the R-MF district shall be retained as unoccupied space free of all buildings, parking and pavement including street access drives and walks or other conditions rendering the land surface impervious. Within the Water Supply Protection Overlay District not more than 25 percent of the lot area shall be rendered impervious; the remainder shall be retained as unoccupied space free of all buildings, parking, pavement other than street access drives and walks, and other conditions rendering the land surface impervious; except that the Inspector of Buildings may, after consultation with the Town Engineer, and the Conservation Commission, allow up to 75 percent of the lot area to be rendered impervious, provided that techniques satisfying the requirements specified in Section 7.5 sub-section d are used to maximize groundwater recharge without risking groundwater contamination. These unpaved areas shall have appropriate landscaping of grass, shrubbery, trees, flowers, or suitable ground cover indigenous to the area. Adjacent to, and for the length of each exterior wall of each principal building, there shall be a three (3) foot wide area of landscaping. Adjacent to, and for the length of each side and rear lot line, there shall be a fifteen (15) foot wide area of landscaping. All such landscaping shall be indicated on the Site Plan required in Section 5.1.

5.2.2.4 Within the unoccupied space requirement of Section 5.2.2.3 above, there shall be one thousand (1000) square feet of usable common open space per dwelling unit. Usable common open space shall mean areas left substantially in a natural state or improved by such landscaping as required in Section 5.2.2.3 above, and primarily designed and intended for the active and passive recreation of the occupants of the dwellings. Usable common open space shall not include street rights-of-way, open parking, or service areas, driveways, easements for aboveground utilities, required minimum front yards, or any other land deemed unsuitable by the Planning Board for reasons of excessive slope or poor drainage.

or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 34. To see if the Town will vote to accept the provisions of Chapter 245 of the Acts of 1988, or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 35. To see if the Town will vote to transfer a sum of money from the "Planning Board Subdivision Fees - Receipts for Future Appropriation" Account, to the Account entitled, "Planning Board Subdivision Expense and Refund" Account, or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 36. To see if the Town will vote to amend Section 2.1 (Definitions) of the Zoning By-Law of the Town to add a new definition "Minimum Lot Area" as follows:

Minimum Lot Area: the horizontal area of the lot, exclusive of any area in any street, required for the construction of buildings or structures. 75% of land under any waterbody, swamp, wet meadow or marsh, as defined in General Laws Chapter 131, Section 40, and the regulations promulgated thereunder, shall not be included in the minimum lot area required for zoning compliance.,

or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 37. To see if the Town will vote to transfer a sum of money from the "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the "Conservation Commission Professional Consulting Expenses and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with conservation review occasioned of plans and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the town by applicants, or to take any other action relative thereto.

Submitted by Conservation
Commission

ARTICLE 38. To see if the Town will vote to amend the By-Laws of the Town under Article 26 GENERAL WETLANDS PROTECTION BY-LAW SECTION 5: Notice and Hearings as follows:

A) Requests for Determination

Within 21 days of receipt of a completed Request for Determination, the Commission shall review the Request at a regular public meeting, unless an extension is authorized in writing by the applicant. The Commission shall issue its determination in writing within 21 days of the public discussion, unless an extension is authorized in writing by the applicant. When the person requesting a determination is other than the owner, the request and the determination shall be sent by the Commission to the owner as well as to the person making the request.

B) Notice and Hearings

Any person filing an application with the Commission at the same time shall give written notice thereof, by certified mail (return receipt requested) or hand delivery, to all abutters at their mailing addresses shown on the most recent applicable tax list of the assessors, including owners of land directly opposite on any public or private street or way, and abutters to the abutters within 300 feet of the property line of the applicant, including any in another municipality or across a body of water. The notice to abutters shall enclose a copy of the application, with plans, or shall state where copies may be examined and obtained by abutters free of charge. An affidavit of the person providing such notice, with a copy of the notice mailed or delivered, shall be filed with the Commission.

The Commission shall conduct a public hearing on any application, with written notice given at the expense of the applicant, five working days prior to the hearing, in a newspaper of general circulation in the municipality.

The Commission shall commence the public hearing within 21 days from receipt of a completed application unless an extension is authorized in writing by the applicant.

The Commission shall issue its permit in writing within 21 days of the close of the public hearing thereon unless an extension is authorized in writing by the applicant.

The Commission in an appropriate case may combine its hearing under this By-Law with the hearing conducted under the Wetlands Protection Act, G.L. C. 131, Section 40.

The Commission shall have authority to continue the hearing to a date certain announced at the hearing, for reasons stated at the hearing, which may include receipt of additional information offered by the applicant or others, information and plans required of the applicant, deemed necessary by the Commission in its discretion, or comments and recommendations of boards and officials listed in Section 6. In the event the applicant objects to a continuance or postponement, the hearing shall be closed and the Commission shall take action on such information as is available.,

or to take any other action relative thereto.

Submitted by Conservation
Commission

and you are directed to serve this Warrant by posting up a attested copy thereof in some conspicuous place in each of the precincts of the town at least fourteen days before sa Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time a place of meeting as aforesaid.

Given under our hands this 7th day of April in t year of our Lord One Thousand Nine Hundred and Eighty-nine

Robert W. Lewis, Chairman

Sheila M. Ide
Sheila M. Ide, Clerk

GRAFTON BOARD

OF

SELECTMEN

George N. Prunier Jr.
George N. Prunier, Jr.

Francis M. Noel
Francis M. Noel

Richard O. Dion
Richard O. Dion

Constable of Grafton

A TRUE COPY, ATTEST; April 14 , 1989

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

rcester, ss:

Either of the Constables of the Town of Grafton,
In the County of Worcester

EETING:

In the name of the Commonwealth of Massachusetts, you are
rected to notify and warn the inhabitants of the Town of
afton, qualified to vote in elections and Town affairs, to meet
the John Fitzgerald Kennedy Memorial Auditorium at the Grafton
morial Senior High School on Monday, the Eighth Day of May,
D. 1989 at Seven O'clock P.M., to act on the following
ticles, to wit:-

ARTICLE 1. To see if the Town will vote to transfer a sum
money from the line item - Salaries and Wages to the line item
Expenses in the Engineering budget in order to pay engineering
penses for the remainder of the fiscal year, to to take any
her action relative thereto.

Submitted by: Town Administrator

ARTICLE 2. To see if the Town will vote to transfer a sum
money from free cash to pay Law Department expenses for the
nainder of the fiscal year, or to take any other action
lative thereto.

Submitted by: Town Administrator

ARTICLE 3. To see if the Town will vote to transfer a sum
money from free cash to fund engineering, construction and
her incidental expenses associated with the replacment and/or
pair of the Brigham Hill Road bridge and related appurtenances,
to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 4. To see if the Town will vote to petition the
vn's State Representative to file legislation with the Great
l General Court to reimburse the Town of Grafton for costs
curred for underground tank testing and removal as certified by
Auditor of the Commonwealth in accordance with 527 CMR
.8(2), or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 5. To see if the Town will vote to rescind the vote
cen by the Town under Article 22 of the October 19, 1988 Semi-
nual Town Meeting relative to the extension of Potter Hill
d, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 6. To see if the Town will vote to transfer the
s of money remaining under Article 15 of the September 10,
6 Special Town Meeting for engineering services for the design
contract administration for the sanitary landfill closure on
sby Street, Article 2 of the October 28, 1986 Special Town
ting for the addition of Adams Landfill on Millbury Street and
icle 35 of the May 11, 1987 Annual Town Meeting for the con-
uction and associated work necessary for the closure of the
itary landfill on Crosby Street to a new article for Engineer-
, Construction, Testing, Monitoring and Related Expenses

associated with the closure of the sanitary landfills on Crosby Road and Millbury Streets and to transfer from free cash a sum of money necessary to complete the work specified under this article, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 7. To see if the Town will vote to transfer to the Board of Selectmen for the purpose of sale and to authorize the Board of Selectmen to convey for a sum of money the property and buildings thereon located at 45 Worcester Street, also shown as Assessors Map 65, Parcel 60 supposed to contain 22,320 square feet of land, upon such terms and conditions as the Board of Selectmen deems to be in the best interest of the Town, and said Selectmen are further authorized to enter into purchase and sale and other agreements necessary to carry out the sale, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 8. To see if the Town will vote to transfer a sum of money from free cash to the line item - Salaries and Wages in the Forest Fire budget to pay salaries for the remainder of the fiscal year, or to take any other action relative thereto.

Submitted by: Fire Chief

ARTICLE 9. To see if the Town will vote to transfer One Thousand Five Hundred Dollars ($1,500.00) from the line item - Salaries and Wages to the line item - Expenses in the Nelson Park budget to pay operating expenses for the remainder of the fiscal year, or to take any other action relative thereto.

Submitted by: Nelson Board of
Trustees

ARTICLE 10. To see if the Town will vote to transfer a sum of money from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, with same to continue until the Grafton Sewerage Treatment Plant has enough flow to receive septage, or is fully operational, or to take any other action relative thereto.

Submitted by: Board of Health

ARTICLE 11. To see if the Town will vote to transfer Nine Thousand Three Hundred Twenty-Five Dollars ($9,325.00) from the "Conservation Commission Professional Consulting fees - Receipts Reserved for Future Appropriation" to the "Conservation Commission Professional Consulting Expenses and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with conservation review occasioned of plans and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the town by applicants, or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 12. To see if the Town will vote to transfer Seven
usand Five Hundred Dollars ($7,500.00) from free cash to be
d to undertake a historic inventory of the Town of Grafton and
authorize the Board of Selectmen to apply for a grant through
Massachusetts Historical Commission Survey and Planning Grant
gram to help defray the costs of this project, or to take any
er action relative thereto.

Submitted by: Planning Board

ARTICLE 13. To see if the Town will vote to modify the
ion taken by the Town under Article 8 of the October 28, 1986
cial Town Meeting that dealt with the purchase of a 53+ acre
cel of land, excluding residence and one (1) acre of land,
ated on George Hill Road identified as Assessor Map 68, Parcel
by authorizing the Board of Selectmen to negotiate said sale
h the Blithewood Development Corporation to purchase a lessor
unt of land than a 53+ acre parcel and to allow the Blithewood
elopment Corporation to retain the residence and a parcel of
d greater than one (1) acre, at a price greater than the
0,000 initially authorized and to vote to transfer from free
h an additional sum of money to be added to the amount pev-
sly appropriated to effect the sale under such terms and con-
ions deemed appropriate by the Board of Selectmen, or to take
other action relative thereto.

Submitted by: Board of Selectmen

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 4th of April in the year of our Lord One Thousand Nine Hundred and Eighty-nine.

Robert W. Lewis, Chairman

Sheila m. Ide

Sheila M. Ide, Clerk

GRAFTON BOARD

OF

SELECTMEN

George N. Prunier Jr.

George N. Prunier, Jr.

Francis M Noel

Francis M. Noel

Richard O. Dion

Richard O. Dion

Constable of Grafton

A TRUE COPY, ATTEST; April 7 , 1989

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

Sgt. Donald H Malboeuf

Constable of Grafton

ANNUAL TOWN ELECTION

MAY 1, 1989

GRAFTON, MASSACHUSETTS

May 1, 1989
Maureen A. Clark
Town Clerk
Grafton, Massachusetts

In accordance with the provisions of Section 21 of Chapter 39 General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office of said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General laws, said votes having been given at the Annual Election held this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

Name of Candidates	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
SELECTMAN, for three years					
Richard O. Dion 170 Brigham Hill Road Candidate for Re-election	333	431	335	238	1337
John H. Hall 125 Worcester Street	178	257	203	106	744
Raymond E. Mead 217 Brigham Hill Rd	266	293	189	225	973
David C. Robbins 92 George Hill Rd.	102	186	178	72	538
Blanks	95	107	85	105	392
TOTAL VOTES	974	1274	990	746	3984

Richard O. Dion was declared elected.
Raymond E. Mead was declared elected

TOWN CLERK, for three years					
Maureen A. Clark 34 North Street	416	542	411	300	1669
Blanks	71	95	84	73	323
TOTAL VOTES	487	637	495	373	1992

Maureen A. Clark was declared elected.

SCHOOL COMMITTEE, for three years					
Andrew A. Cederberg 44 Countryside Road Candidate for Re-election	357	485	330	242	1414
Carol S. Sotiropoulos 2 Rittenhouse Road Candidate for Re-election	311	421	322	228	1282
Margaret Jacques 6 Maryann Drive		1			1
Raymond E. Mead			4		4

217 Brigham Hill Road					
Blanks	306	367	334	276	1283
TOTAL VOTES	974	1274	990	746	3984

Andrew A. Cederberg was declared elected.
Carol S. Sotiropoulos was declared elected.

PLANNING BOARD, for three years

William E. Finnegan 26 Barbara Jean Street	363	466	349	246	1424
Blanks	124	171	146	127	568
TOTAL VOTES	487	637	495	373	1992

William E. Finnegan was declared elected.

LIBRARY TRUSTEE, for three years

Mildred E. Bean 23 Keith Hill Road Candidate for Re-election	362	464	346	242	1414
Lisa Bretzmann 17 South Street	308	397	280	195	1180
Blanks	304	413	364	309	1390
TOTAL VOTES	974	1274	990	746	3984

Mildred E. Bean was declared elected.
Lisa Bretzmann was declared elected.

HOUSING AUTHORITY, for five years

Richard J. Loconto 47 Countryside Road	364	454	327	243	1388
Blanks	123	183	168	130	604
TOTAL VOTES	487	637	495	373	1992

Richard J. Loconto was declared elected.

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

MAY 8, 1989

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:15 p.m.

ARTICLE 1. Upon motion of George Prunier, Jr. it was voted to transfer the sum of Five Thousand Dollars ($5,000.00) from the line item - Salaries and Wages to the line item - Expenses in the Engineering Budget in order to pay engineering expenses for the remainder of the fiscal year.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Sheila Ide it was voted to transfer the sum of Twenty Thousand Dollars ($20,000.00) from free cash to pay Law Department expenses for the remainder of the fiscal year.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Francis Noel it was voted to transfer One Hundred Thousand Dollars ($100,000.00) from free cash to fund engineering, construction and other incidental expenses associated with the replacement and/or repair of the Brigham Hill Road bridge and related appurtenances.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of Richard Dion it was voted to petition the Town's State Representative to file legislation with the Great and General Court to reimburse the Town of Grafton for costs incurred for underground tank testing and removal as certified by the Auditor of the Commonwealth in accordance with 527 CMR 9.18(2).

The Moderator declared the motion carried unanimously.

ARTICLE 5. Motion was made by Raymond Mead to rescind the vote taken by the Town under Article 22 of the October 19, 1988 Semi-Annual Town Meeting relative to the extension of Potter Hill Road.

Motion was made by Francis Noel to amend the motion to rescind only that portion of the Town's action taken under Article 22 that dealt with the laying out of an extension of Potter Hill Road as a public way from station 0+00 to end and that the Board of Selectmen still retain the authorization of the Town to enter into any agreements, contracts, or easements to be brought back before Town Meeting for ratification necessary to effect the construction of a cul-de-sac at this location.

Motion was made by George Prunier, Jr. to adjourn the Special Town Meeting to call the Annual Town Meeting to order. The Moderator later clarified the motion of Mr. Prunier to indicate that the meeting was recessed. Although a formal vote was not taken on Mr. Prunier's motion the Moderator felt that it was the consensus of the meeting to recess. The meeting recessed at 7:35 p.m.

Motion was made by George Prunier, Jr. and so voted to return to the Special Town Meeting.

The Special Town Meeting resumed at 8:00 p.m.

Discussion continued on Article 5.

Vote was taken on the motion to amend made by Francis Noel.

The Moderator declared the motion of Mr. Noel carried.

Vote was taken on the main motion as amended by Mr. Noel's motion.

The Moderator declared the motion carried.

ARTICLE 6. Upon motion of George Prunier, Jr. it was voted that the Town transfer the sums of money remaining under Article 15 of the September 10, 1986 Special Town Meeting for engineering services for the design and contract administration for the sanitary landfill closure on Crosby Street, Article 2 of the October 28, 1986 Special Town Meeting for the addition of Adams Landfill on Millbury Street and Article 35 of the May 11, 1987 Annual Town Meeting for the construction and associated work necessary for the closure of the sanitary landfill on Crosby Street to a new article for engineering, construction, testing, monitoring and related expenses associated with the closure of the sanitary landfills on Crosby Road and Millbury Streets and to transfer from free cash the sum of One Hundred Nine Thousand Dollars ($109,000.00) necessary to complete the work specified under this article.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Upon motion of Sheila Ide it was voted to transfer to the Board of Selectmen for the purpose of sale and to authorize the Board of Selectmen to convey for a sum of money the property and buildings thereon located at 45 Worcester Street, also shown as Assessors Map 65, Parcel 60 supposed to contain 22,320 square feet of land, upon such terms and conditions as the Board of Selectmen deems to be in the best interest of the Town, and said Selectmen are further authorized to enter into purchase and sale and other agreements necessary to carry out the sale.

On a standing vote of 182 Yes and 7 No the Moderator declared the motion carried by the required two thirds vote.

ARTICLE 8. Upon motion of Richard Glispin it was voted that the Town transfer the sum of Five Thousand Dollars ($5,000.00) from free cash to the line item - Salaries and Wages in the Forest Fire Budget to pay salaries for the remainder of the fiscal year.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of Charles Jordan it was voted that the Town transfer One Thousand Five Hundred Dollars ($1,500.00) from the line item - Salaries and Wages to the line item - Expenses in the Nelson Park Budget to pay operating expenses for the remainder of the fiscal year.

The Moderator declared the motion carried unanimously.

ARTICLE 10. Upon motion of Roger Currier it was voted that the Town transfer the sum of Three Thousand Seven Hundred Fifty-Four Dollars and Fifty Cents ($3,754.50) from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of Adele Moroney it was voted to transfer Nine Thousand Three Hundred Twenty-Five Dollars ($9,325.00) from the "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the "Conservation Commission Professional Consulting Expenses and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional Conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with Conservation review occasioned of plans and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the Town by applicants.

The Moderator declared the motion carried unanimously.

ARTICLE 12. Upon motion of Francis Noel it was voted to transfer Seven Thousand Five Hundred Dollars ($7,500.00) from free cash to be used to undertake a Historic Inventory of the Town of Grafton and to authorize the Board of Selectmen to apply for a grant through the Massachusetts Historical Commission survey and Planning Grant Program to help defray the costs of this project.

The Moderator declared the motion carried.

ARTICLE 13. Motion was made by Richard Dion that the Town vote to modify the action taken by the Town under Article 8 of the October 28, 1986 Special Town Meeting that dealt with the purchase of a 53+ acre parcel of land, excluding residence and one (1) acre of land, located on George Hill Road identified as assessor map 68, parcel 10 by authorizing the Board of Selectmen to negotiate said sale with the Blithewood Development Corporation to purchase a lessor amount of land than a 53+ acre parcel and to allow the Blithewood Development Corporation to retain the residence and a parcel of land greater than one (1) acre, at a price greater than the $120,000 initially authorized and to vote to transfer from free cash the sum of Forty Thousand Dollars ($40,000.00) to be added to the amount previously appropriated to effect the sale under such terms and conditions deemed appropriate by the Board of Selectmen.

Motion was made by Francis Noel to pass over this article.

Vote was taken on the motion of Francis Noel to pass over. The Moderator declared the pass over motion of Mr. Noel defeated.

Vote was taken on the original motion of Richard Dion. The Moderator declared Mr. Dion's motion carried.

Motion was so made, seconded and so voted to adjourn the meeting at 9:40 p.m.

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

ANNUAL TOWN MEETING

MAY 8, 1989

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the name of those persons who entered.

The Moderator called the meeting to order at 7:50 p.m.

The Moderator appointed the Finance Committee which consists of the following members:

The Moderator appointed Robert McInnis as Deputy Moderator and this was so ratified by Town Meeting. Mr. McInnis was sworn in by the Town Clerk.

The Annual Town Meeting was recessed to complete action on the remaining articles of the Special Town Meeting.

The Special Town Meeting was adjourned and the Annual Town Meeting resumed.

The following resolution was read by George Prunier, Jr.

RESOLUTION

WHEREAS, THE VERY SURVIVAL OF MUNICIPAL GOVERNMENT HAS DEPENDED ON ADEQUATE AMOUNTS OF LOCAL AID FROM THE STATE.

WHEREAS, LOCAL GOVERNMENTS CANNOT RAISE THE MONEY NEEDED TO PROVIDE ESSENTIAL SERVICES WITHOUT THE ACTIVE PARTICIPATION OF THE STATE.

WHEREAS, LOCAL GOVERNMENT PROVIDES THE MOST BASIC SERVICES TO OUR CITIZENS: POLICE AND FIRE PROTECTION, EDUCATION, WATER AND SEWER SERVICES, TRASH REMOVAL, AND THE LIKE.

WHEREAS, DRASTIC REDUCTIONS IN LOCAL AID WILL INEVITABLY RESULT IN DECREASES IN BASIC LOCAL SERVICES OR INCREASES IN THE REGRESSIVE PROPERTY TAX.

WHEREAS, 65% OF THE GENERAL PUBLIC OF THE COMMONWEALTH OPPOSE CUTS IN LOCAL AID.

WHEREAS, STATE REVENUE PROJECTIONS INDICATE FY 1990 STATE REVENUE WITHOUT A STATE TAX INCREASE WILL INCREASE MORE THAN $600 MILLION OVER FY 1989 REVENUES.

RESOLVED, THAT THE GRAFTON TOWN MEETING URGES THE STATE TO CONTINUE ITS NECESSARY PARTNERSHIP WITH MUNICIPALITIES BY SHARING THE GROWTH IN STATE REVENUES WITH CITIES AND TOWNS AS IT HAS FOR THE PAST 9 YEARS.

Seconded and so voted.

Scott Migala, Chairman, Finance Committee presented a statement of the Finance Committee regarding the Town's Fiscal standing.

ARTICLE 1. Upon motion of Charles Jordan it was voted that Daniel McClure be appointed a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years and to ratify the appointment of Thomas Reardon for a term of two years.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Francis Noel it was voted that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1988 Town Report without ratification of any action taken or authorization of any action proposed.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Richard Dion it was voted to authorize the Town Treasurer/Collector, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1989, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 4A. Upon motion of Raymond Mead it was voted to raise and appropriate from taxation or transfer from available funds the sums of money recommended by the Town Administrator as shown in the Finance Committee's printed report for the several Town Departments for the fiscal year beginning July 1, 1989, except for the following:

Treasurer/Collector
Conservation Commission
Planning Board
Building Inspector
Engineering
Cemetery Department - Trust Income Fairview
Group Health Insurance
Consent Order DEQE

The Moderator declared the motion carried.

ARTICLE 4A. Upon motion of George Prunier, Jr. it was voted to raise and appropriate from taxation under Treasurer/Collector the sum of One Hundred Twenty-two Thousand Six Hundred Twenty-Five Dollars ($122,625.00) with the same to be allocated as follows:

Salary	$90,755.00
Expenses	31,870.00
Total	$122,625.00

The Moderator declared the motion carried unanimously.

ARTICLE 4A. Upon motion of Adele Moroney it was voted to raise and appropriate from taxation under Conservation Commission - Salaries and Wages the sum of Eleven Thousand Four Hundred Forty Dollars ($11,440.00) with the same to be allocated as follows:

Salaries and Wages	$11,440.00

The Moderator declared the motion carried.

ARTICLE 4A. Upon motion of George Prunier, Jr. it was voted to raise and appropriate from taxation under the Planning Board the sum of Sixty-four thousand Six Hundred and Eight Dollars ($64,608.00) with the same to be allocated as follows:

Salaries and Wages	$52,771.00
Expenses	11,037.00
New Equipment	800.00
Total	$64,608.00

The Moderator declared the motion carried unanimously.

ARTICLE 4A. Upon motion of George Prunier, Jr. it was voted to raise and appropriate from taxation under the Building Inspector the sum of Fifty-four Thousand Five Hundred Sixty Five Dollars to be allocated as follows:

Salaries and Wages	$49,015.00
Expenses	5,150.00
Out of State Travel	400.00
Total	$54,565.00

The Moderator declared the motion carried unanimously.

ARTICLE 4A. Upon motion of George Prunier, Jr. it was voted to raise and appropriate from taxation under the Engineering Department the sum of Seventy Thousand Five Hundred Eight-eight Dollars ($70,588.00) to be allocated as follows:

Salaries and Wages	$31,288.00
Expenses	39,300.00
Total	$70,588.00

The Moderator declared the motion carried.

ARTICLE 4A. Upon motion of Scott Migala it was voted that the amount in line item Trust Income Fairview Cemetery Department by deleting the sum of $8,300.00 and inserting in place the sum of $5,800.00.

The Moderator declared the motion carried unanimously.

ARTICLE 4A. Upon motion of Scott Migala it was voted to amend line item unclassified Group Health Insurance, by deleting the sum of $367,000.00 and inserting in its place $330,000.00.

The Moderator declared the motion carried unanimously.

ARTICLE 4A. Upon motion of George Prunier, Jr. it was voted to raise and appropriate from taxation under unclassified Consent Order DEQE the sum of Three Thousand Dollars ($3,000.00) the same to be allocated as follows:

Expenses	$3,000.00

The Moderator declared the motion carried unanimously.

	BUDGET	
TOWN MODERATOR		
Salary	100.00	100.00
BOARD OF SELECTMEN		
Salary-Members	2,500.00	
Salaries and Wages	47,723.00	
Expenses	13,800.00	64,023.00
TOWN ADMINISTRATOR		
Salary	56,710.00	
Expenses	5,365.00	62,075.00
FINANCE COMMITTEE		
Salaries and Wages	1,900.00	
Expenses	1,850.00	3,750.00
RESERVE FUND		
Reserve fund	75,000.00	75,000.00
TOWN ACCOUNTANT		

Salary and Wages	49,138.00	
Expenses	2,305.00	51,443.00

BOARD OF ASSESSORS

Salaries and Wages	66,436.00	
Expenses	12,580.00	79,016.00

TREASURER-COLLECTOR

Salaries and Wages	90,755.00	
Expenses	31,870.00	122,625.00

LAW DEPT.-TOWN COUNSEL

Expenses	49,500.00	49,500.00

DATA PROCESSING

Expenses	21,200.00	21,200.00

TOWN CLERK

Salary-Town Clerk	29,000.00	
Salaries and Wages	28,058.00	
Expenses	6,745.00	
Out of State Travel	330.00	64,133.00

ELECTION AND REGISTRATION

Salaries and Wages	4,225.00	
Expenses	8,880.00	13,105.00

CATV OVERSIGHT COMMITTEE

Expenses	1,750.00	1,750.00

CONSERVATION COMMISSION

Salaries and Wages	11,440.00	
Expenses	4,280.00	
New Equipment	810.00	16,530.00

PLANNING BOARD

Salaries and Wages	52,771.00	
Expenses	11,037.00	
New Equipment	800.00	64,608.00

BOARD OF APPEALS

Salaries and Wages	2,000.00	
Expenses	1,350.00	3,350.00

SOUTH GRAFTON COMMUNITY HOUSE

Salaries and Wages	1,543.00	
Expenses	9,075.00	10,618.00

MUNICIPAL CENTER

Salaries and Wages	45,400.00	
Expenses	81,650.00	127,050.00

POLICE DEPARTMENT

Salaries and Wages	753,353.00	
Expenses	85,700.00	
New Equipment	5,781.00	
Out of State Travel	1,000.00	845,834.00

FIRE DEPARTMENT (Combined with Forest Fire)

Salaries and Wages	62,952.00	
Expenses	41,850.00	
New Equipment	14,315.00	119,117.00
BUILDING INSPECTOR		
Salaries and Wages	49,015.00	
Expenses	5,150.00	
Out of State Travel	400.00	54,565.00
GAS INSPECTOR		
Salaries and Wages	2,756.00	
Expenses	675.00	3,431.00
PLUMBING INSPECTOR		
Salaries and Wages	4,410.00	
Expenses	350.00	4,760.00
SEALER WEIGHTS AND MEASURES		
Salaries and Wages	2,205.00	
Expenses	380.00	2,585.00
WIRING INSPECTOR		
Salaries and Wages	4,410.00	
Expenses	1,050.00	5,460.00
CIVIL DEFENSE		
Expenses	500.00	500.00
DOG OFFICER		
Salaries and Wages	4,992.00	
Expenses	300.00	5,292.00
ANIMAL INSPECTOR		
Salaries and Wages	478.00	
Expenses	265.00	743.00
ENGINEERING		
Salaries and Wages	31,288.00	
Expenses	39,300.00	70,588.00
DEPARTMENT OF PUBLIC WORKS (Combined Highway & Sanitation Div.)		
Salaries and Wages	298,577.00	
Expenses	590,108.00	
New Equipment	2,300.00	890,985.00
SNOW AND ICE REMOVAL		
Expenses	85,000.00	85,000.00
STREET LIGHTING		
Expenses	60,000.00	60,000.00
SEWER DEPARTMENT (From Sewer Use Charges)		
Salaries and Wages	162,398.00	
Expenses	219,900.00	
New Equipment	6,000.00	388,298.00
CEMETERY DEPARTMENT (Combined Fairview & Farnumsville, Pinegrove and Riverside)		

alaries and Wages	71,528.00	
xpenses	14,592.00	
and Development	5,000.00	
ew Equipment	600.00	
rust Income Fairview	5,800.00	
rust Income Pinegrove	3,700.00	
rust Income Riverside	5,200.00	
ale of Lots Pinegrove	5,000.00	72,020.00
OARD OF HEALTH		
alaries and Wages	18,009.00	
xpenses	25,927.00	
OUNCIL ON AGING		
alaries and Wages	34,809.00	
xpenses	10,165.00	44,974.00
ETERANS SERVICES		
alaries and Wages	15,008.00	
xpenses	22,080.00	37,088.00
CHOOL DEPARTMENT		
alaries and Wages	5,239,558.00	
xpenses	1,408,901.00	
ut of State Travel	3,950.00	
ess Chap 188	145,368.00	6,507,041.00
IBRARIES		
alaries and Wages	108,318.00	
xpenses	52,405.00	
ncome from Trust Funds	3,500.00	157,223.00
ECREATION		
alaries and Wages	29,378.00	
xpenses	24,375.00	
ew Equipment	8,000.00	61,753.00
ELSON LIBRARY		
alaries and Wages	6,293.00	
xpenses	7,480.00	
ncome from Trust Funds	3,600.00	10,173.00
EBT SERVICE-PRINCIPAL		
xpenses	520,000.00	520,000.00
EBT SERVICE-INTEREST		
xpenses	298,830.00	298,830.00
NCLASSIFIED		
etirement/Pensions	275,745.00	275,745.00
edicare/FICA	30,000.00	30,000.00
roup Life Ins.	3,500.00	3,500.00
roup Health Ins.	330,000.00	330,000.00
uditing Services	13,500.00	13,500.00
own Report	4,000.00	4,000.00
mbulance	9,600.00	9,600.00
ydrant Rental/Grafton	28,800.00	28,800.00
ydrant Rental/So Grafton	9,150.00	9,150.00

Memorial Day	2,200.00	2,200.00
Historical District Com	300.00	300.00
Historical Commission	300.00	300.00
Town Insurance	300,000.00	300,000.00
Consent Order DEQE	3,000.00	3,000.00

ARTICLE 4B. Upon motion of Sheila Ide it was voted to raise and appropriate from taxation the sum of Twenty-Nine Thousand Six Hundred Fifty Dollars ($29,650.00) as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of Chapter 15 of the Massachusetts Acts of 1988 and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen.

The Moderator declared the motion carried.

ARTICLE 4C. Upon motion of Francis Noel it was voted to raise and appropriate from taxation the sum of Eighty-eight Thousand Nine Hundred Fifty-one Dollars ($88,951.00) for state-aid highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provisions of Chapter 15 of the Massachusetts Acts of 1988 and amendments thereto for construction, reconstruction and improvement including surface treatments and other work incidental to the above.

The Moderator declared the motion carried.

ARTICLE 4D. Upon motion of Richard Dion it was voted that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance.

The Moderator declared the motion carried.

ARTICLE 4E. Upon motion of George Prunier, Jr. it was voted that in addition to the salaries established, each firefighter in the Fire Department shall be paid Ten Dollars ($10.00) for each call actually answered by him, and each firefighter may be paid at the rate of Eight Dollars ($8.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

The Moderator declared the motion carried unanimously.

ARTICLE 4F. Upon motion of Raymond Mead it was voted to pass over this Article as no money is available from the County for the dog fund.

The Moderator declared the motion carried unanimously.

ARTICLE 4G. Upon motion of Sheila Ide it was voted that the compensation of the persons employed by the Forest Fire Department be set at Ten Dollars ($10.00) per call actually answered by them, but limited to not more than two such payments in any Twenty-Four hour period. In addition, that the hourly rate for persons fighting a brush or grass fire or any other duty performed under the direction of the Forest Fire Warden or his deputies f more than a one hour duration be set at Eight Dollars ($8.00) per hour.

The Moderator declared the motion carried unanimously.

ARTICLE 4H. Upon motion of Francis Noel it was voted that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton Personnel Policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the terest of the Town, be paid out of the budget of the Board so questing their presence at the rate of not less than Ten llars ($10.00 for a half day and not more than Twenty Dollars 20.00) for a whole day of attendance plus expenses for such tendance.

e Moderator declared the motion carried unanimously.

TICLE 5. Upon motion of Richard Dion it was voted to raise and propriate from taxation the sum of One Hundred Ninety Thousand ve Hundred Dollars ($190,500.00) and to transfer from free cash e sum of One Hundred Forty-Eight Thousand Five Hundred Dollars 148,500.00), and to transfer from sewer use the sum of venteen Thousand Dollars ($17,000.00) and to transfer from lson Trust Income the sum of Ten Thousand Dollars ($10,000.00) r the purposes of a Capital Expenditure Budget.

PARTMENT	PROJECT/EQUIPMENT	ESTIMATED COST
re	Replace Forest Fire #10	$82,500.00
ghway	Replace Diesel Dump Truck #23	60,000.00
	Pleasant Street Drainage	20,000.00
nicipal Ctr.	Replace Boiler Unit	41,500.00
lson Trustees/ Recreation	Basketball Court - Nelson	15,000.00
lson Trustees	Renovate Exterior - Library	10,000.00
lice	Replace Station Roof	14,500.00
	Replace Cruiser G-5	14,000.00
	Replace Cruiser G-8	14,500.00
hool	Asbestos Removal/Reinsulation	35,000.00
	Feasibility Study High School	30,000.00
	Replace Lawn Tractor	12,000.00
wer	Purchase New Pickup/Plow	17,000.00

th said sums to be spent under the direction of the Board of lectmen, Town Administrator, Nelson Trustees, School Department d Board of Sewer Commissioners.

e Moderator declared the motion carried unanimously.

TICLE 6. Upon motion of Raymond Mead it was voted to authorize e payment of bills contracted prior to June 30, 1988, which mained unpaid on that date and raise and appropriate from xation the sum of Fifty Dollars ($50.00) as follows:

TOWN INSURANCE	
Gaudette Insurance Agency	$50.00

e Moderator declared the motion carried unanimously.

TICLE 7. Upon motion of George Prunier, Jr. it was voted to ss over this Article as this action is unnecessary.

e Moderator declared the motion carried unanimously.

TICLE 8. Upon motion of Sheila Ide it was voted to authorize e Board of Selectmen to accept and enter into contracts for the penditure of any funds allotted by the Commonwealth for the nstruction, reconstruction or improvements of public roads.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of Francis Noel it was voted to appropriate from taxation the sum of One Hundred Twenty-Three Thousand One Hundred Twenty-Six Dollars ($123,126.00) for the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen.

The Moderator declared the motion carried unanimously

ARTICLE 10. Upon motion of Scott Migala it was voted to transfer from free cash the sum of One Hundred Fifty Thousand Dollars ($150,000.00) for the stabilization fund.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of Richard Dion it was voted to pass over this Article as this money has not been used in the last few years.

The Moderator declared the motion carried unanimously.

ARTICLE 12. Upon motion of Raymond Mead it was voted to pass over this Article as there are sufficient funds available at this time.

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of George Prunier, Jr. it was voted to pass over this Article as there are no funds in this account.

The Moderator declared the motion carried unanimously.

Motion was made by George Prunier, Jr. that the meeting conclude at 11:00 p.m. The Moderator declared the motion carried.

ARTICLE 14. Upon motion of Sheila Ide it was voted that the Town authorize the Board of Selectmen to contract for and to provide a bus for Elderly Transportation services for the Town of Grafton for the Period of July 1, 1989 through June 20, 1990, and for the same to be paid for by funds of the Council on Aging for said purpose.

The Moderator declared the motion carried unanimously.

ARTICLE 15. Upon motion of Francis Noel it was voted to rescind the vote taken under Article 38 of the June 14, 1982 Annual Town Meeting which accepted Chapter 90, Section 20A which authorized the appointment of a Parking Clerk and to vote to accept Chapter 90 Section 20A1/2 which authorizes the Board of Selectmen to appoint the Police Chief as the Parking Clerk.

The Moderator declared the motion carried unanimously.

ARTICLE 16. Upon motion of Richard Dion it was voted to raise and appropriate from taxation the sum of Two Thousand Five Hundred Dollars ($2,500.00) to be used to fund the position of Director of Regional Development for the Blackstone Valley Regional Development Corporation. Such funds will be applied jointly with those of other Blackstone Valley Communities, private funds and State funds to accomplish the purposes of this Article.

The Moderator declared the motion carried.

ARTICLE 17. Upon motion of Diane Paradis it was voted to amend the Agreement between the Towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Uxbridge and Upton with respect to the establishment of a Regional Vocational High School District in the following manner:

1. Section I paragraph (A) is amended by striking the words "Annual Town Elections" and inserting in place thereof the words "At the Biennial State Elections in 1990, and in every fourth year thereafter, members of the Regional District School Committee shall be elected by the voters in the District."

2. Section I, paragraph (C) is amended by striking the entire paragraph (C) entitled Elected Members, and inserting in place thereof the following:

   (C) Elected Members

   At the Biennial State Elections in 1990, and in every fourth year thereafter, members of the Blackstone Valley Regional School District Committee shall be elected by the voters in said District. The Terms of such Members shall commence on the Third Day of January following their Election. If a member Town of the District shall not have a candidate on the ballot for any such election, then a member from said Town shall be appointed in accordance with paragraph (D) of Section I of this agreement.

3. Section I, Paragraph (E) is amended by striking the words, "in April" as appearing in line 2 of said paragraph and inserting in place thereof the words "in January".

The Moderator declared the motion carried unanimously.

ARTICLE 18. Upon motion of George Prunier, Jr. it was voted to change the existing Town boundary line between Westboro and Grafton as follows: "Beginning at the existing boundary line on the northerly side of West Main Street, Westboro, and running in a northerly direction to the existing boundary line east and west; said line running north and south to have a depth of Two Hundred (200') feet from and run parallel to Jasper Street, in the Town of Westboro".

The Moderator declared the motion carried unanimously.

Motion was made and seconded to adjourn the meeting until Wednesday, May 10, 1989 at 7:30 p.m.

TOWN OF GRAFTON

NOTICE OF ADJOURNED TOWN MEETING

MAY 9, 1989

The Annual Town Meeting of the Town of Grafton has been adjourned to Wednesday, May 10, 1989, at 7:30 p.m., in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School, to act on Articles 19 through 38.

Maureen A. Clark
Town Clerk of Grafton

I have complied with the requirements of the above notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

The following resolution was read by George Prunier, Jr.

RESOLUTION

TOWN OF GRAFTON, MASSACHUSETTS

WHEREAS, It is especially fitting to open a dialogue between the people of the United States and the Union of Soviet Socialist Republics, and

WHEREAS, The Town of Grafton wishes to be a part of the dialogue of understanding that now exists between these two great countries, and

WHEREAS, The Town of Grafton is honored to be be visited by a delegation of Soviet citizens as part of the Bridges for Peace program, therefor be it

RESOLVED, that the Town Meeting of Grafton votes to extend to the delegation the best wishes and greetings of the Townspeople of Grafton.

Given this tenth day of May in the year of our Lord Nineteen Hundred and Eighty-nine.

ARTICLE 19. Upon motion of George Prunier, Jr. it was voted to accept the following hydrants from the Grafton Water District and to raise and appropriate from taxation the sum of One Thousand Two Hundred Dollars ($1,200.00) to cover the cost of the rental fee:

Providence Rd. in front of Eagles Rock Stables
Providence Rd. in front of Countryview Condo's
Providence Rd. also in front of Countryview Condo's
Providence Rd. just north of house #170
Carroll Rd. near intersection of Countryside
Bruce St. triangle between Pullard Rd. and Providence Rd. (Installed by Mass-American)
Providence Rd. near 161 Providence Rd. (existing hydrant-Mass-American)

The Moderator declared the motion carried unanimously.

ARTICLE 20. Upon motion of Andrew Cederberg it was voted to authorize the Moderator to appoint a Grafton School Building Committee to proceed with the renovation plans for Grafton Memorial Senior High School and for Grafton Middle School. The Committee will report to the Town at the end of Twelve (12) months on the progress and estimated costs.

The Moderator declared the motion carried unanimously.

ARTICLE 21. Upon motion of Andrew Cederberg it was voted to accept an Equal Educational Opportunity Grant (EEO) for fiscal year 1990 in the amount of One Hundred Seventy Thousand Nine Hundred Sixty-Nine Dollars ($170,969.00) under the provisions of Massachusetts General Laws, Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 22. Upon motion of Sheila Ide it was voted to pass over this Article as there is no surplus equipment with a value in excess of $300.00.

The Moderator declared the motion carried unanimously.

ARTICLE 23. Upon motion of Scott Migala it was voted to pass ver this Article as this is already funded through the School udget.

he Moderator declared the motion carried unanimously.

otion was made by John Hall that Article 33, Town of Grafton oning By-Law (Water Supply Protection Overlay District) be dvanced for action at this time, before Article 24.

he Moderator declared the motion carried.

RTICLE 33. Upon motion of Jerry Polselli it was voted to insert new Section 7 in the Town of Grafton By-Law (Water Supply rotection Overlay District) including Sections 7.1, 7.2, 7.3, .4, 7.5 and 7.6 as recommended by the Aquifer Protection ommittee and amend the following sections of the Zoning By-Law o bringing them into conformance with the new Section: Sections .5.1, 1.5.5, 2.4, 3.1.1, 3.1.5.1, 3.1.5.2, 3.1.5.3, 3.1.5.4, .1.5.5, 3.1.5.6, 3.1.5.7, 3.1.5.8, 3.2.1, 3.2.2.7, 3.2.2.8, .2.3.1 (Use Regulation Schedule), 4.1.4, 4.2.4.6, 5.2.2.3 and .2.2.4. and insert in Section 7.3 after "as shown on a map ntitled Water Supply Protection Overlay District, Town of rafton" the words "Dated February 3, 1988." and as printed in he Warrant of this Town Meeting.

and Bardsley read the report of the Planning Board.

n a standing vote of 108 Yes and 1 No the Moderator declared the otion carried by the necessary two-thirds vote.

RTICLE 24. Upon motion of Joyce Nicholson it was voted to amend ection 2.1 of the Zoning By-Law by inserting a new definition, tool shed" and by amending the present definition of garage, rivate and home occupation as follows:

A. Private Garage: A detached or attached accessory building used for the purpose of parking or storage of personal vehicles belonging to the occupants of the premises that is used for residential purposes.

B. Tool Shed: A detached or attached structure for the storage of tools associated with and used for residential purposes.

C. Home Occupation: In the third line of the definition insert after the word "dwelling" the words "or accessory residential garage".

oyce Nicholson read the report of the Planning Board.

he Moderator declared the motion carried unanimously.

eputy Moderator Robert McInnis was acting Moderator for Article 5.

RTICLE 25. Motion was made by Eugene Carlo that the Town vote o add a new Section 3.3.3.5 ACCESSORY APARTMENT to the Zoning y-Law as petitioned for by more than ten (10) registered voters s printed in the Warrant of this Town Meeting with the following mendments:

nder 3.3.3.5.1 Purpose paragraph A. amended to read as follows:

> Provide an opportunity for homeowners who can no longer physically or financially maintain their single-family home to remain in homes they might otherwise be forced to leave.

nder 3.3.3.5.2 Special Permit Procedures and Conditions to read s follows:

> The Planning Board may authorize an accessory apartment by special permit in any residential district, provided that

the following standards and criteria are met:

Under 3.3.3.5.2 Special Permit Procedures and Conditions paragraph A. to read as follows:

A. The apartment shall be a complete, separate housekeeping unit that functions as a separate unit from the original unit.

Under 3.3.3.5.2 Special Permit Procedures and Conditions paragraph B. to read as follows:

B. Only one apartment shall be created within a single-family house.

Under 3.3.3.5.2 Special Permit Procedures and Conditions paragraph C. to read as follows:

C. In order to be eligible for an accessary dwelling, the single family house must comply with all Zoning requirements for its District.

Under 3.3.3.5.2 Special Permit Procedures and Conditions paragraph E. to read as follows:

E. The accessory apartment shall be clearly a subordinate part of the single-family dwelling. No accessory dwelling shall exceed the maximum of either (700) square feet/or 40% of the total square footage of the floor area of the primary dwelling, whichever is greater.

Under 3.3.3.5.2 Special Permit Procedure and Conditions paragraph F. to read as follows:

F. The above mentioned Section 3.5.5.5.2.C shall not apply to legal preexisting nonconforming structures. Special Permit applications for accessory dwellings in such structures, however, shall be within the living area of the existing dwelling, shall not be permitted to increase the total square footage of the preexisting structure, or alter the footprint of said building for the purposes of creating a new accessory dwelling.

Under 3.3.3.5.2 Special Permit Procedures and Conditions paragraph G. to read as follows:

G. At least (2) private off-street parking spaces shall be available for use by the owner-occupant(s) and tenant(s) of each accessory dwelling.

Under 3.3.3.5.2 Special Permit Procedures and Conditions paragraph H. to read as follows:

The construction of any accessory apartment must be in conformity with state building code; Title V of the State Sanitary Code and other local by-laws requirements.

Under 3.3.3.5.5 Accessory Apartment in Existence Before The Adoption of Accessory Apartment By-Law paragraph 3. to read as follows:

3. Fees
A nonnegotiable fee, in the amount of $50.00 shall be included with the application. Applicant shall also be responsible for the cost of legal notices and code inspections.

Rand Bardsley read the report of the Planning Board.

Substitute motion was made by Rand Bardsley to pass over this Article until the Planning Board has had an opportunity to horoughly address the issues raised by the adoption of an ccessory apartment bylaw.

n a standing vote of 45 Yes and 61 No the Moderator declared the ass over motion of Rand Bardsley defeated.

otion was made by Rand Bardsley to amend Section 5.021 Special ermit and Procedures to add a section.

. The original single family house must have been constructed rior to 1986 and an occupancy permit issued.

he Moderator declared the motion to amend defeated.

n a standing vote of 65 Yes and 47 No the Moderator declared the riginal motion of Eugene Carlo defeated.

RTICLE 26. Upon motion of Robert Gauvin it was voted to amend ection 3.4.3.1 (Uses) of the Zoning By-Law as follows:

Insert the following:

"AGRI, OLI, CB, NB," between "R-20", or "R-MF".

obert Gauvin read the report of the Planning Board.

he Moderator declared the motion carried unanimously.

RTICLE 27. Upon motion of George Peterson, Jr. it was voted to nend the Zoning By-Law by deleting Section 5.1.1 and by adding a w Section 8 including Sections 8.1, 8.2, and 8.3 as printed in he Warrant of this Town meeting.

orge Peterson, Jr. read the report of the Planning Board.

a standing vote of 57 Yes and 3 No the Moderator declared the otion carried by the required two-thirds vote.

TICLE 28. Upon motion of Rand Bardsley it was voted to amend ction 3.4.3.5 of the Zoning By-Law by adding a new phrase to e end of the existing Section after "Neighborhood" as follows:

> "However, in the Water Supply Protection Overlay District that the extension, alteration or change may be allowed by the Zoning Board of Appeals up to 50% above what was existing on the site as of the date of enactment of the Water Supply Protection Overlay District if the applicant can provide all the necessary safeguards for its proposed use to be not more detrimental to the supply and quality of groundwater than the existing use."

nd Bardsley read the report of the Planning Board

e Moderator declared the motion carried unanimously.

TICLE 29. Upon motion of Rand Bardsley it was voted to amend ction 3.1.4 of the Zoning By-Law by adding to the end of the cond sentence after "shall extend to the entire lot" the llowing:

"Except as specified in Section 7.3."

In the third sentence which begins "For the purposes of this ction" add after "Flood Plain," the following:

"Water Supply Protection Overlay,"

nd Bardsley read the report of the Planning Board.

e Moderator declared the motion carried unanimously.

TICLE 30. Upon motion of William Finnegan it was voted to amend Section 2 (Definitions) of the Zoning By-Law to clarify its meaning as follows:

> Insert the word "continuous" between the words "the" and "linear" in the first line of the definition. Also add at the end of the definition, "effective date of adoption will be date of passage by Town Meeting.

William Finnegan read the report of the Planning Board.

The Moderator declared the motion carried unanimously.

ARTICLE 31. Upon motion of Joyce Nicholson it was voted to amend the Zoning By-Law, Section 3.2.3.1 use regulation schedule for religious and educational uses and to add a new Section 3.2.2.10 regulating such uses so as to comply with Chapter 40A, Section 3, MGL; and as printed in the Warrant of this Town Meeting.

Joyce Nicholson read the report of the Planning Board.

On a standing vote of 48 Yes and 3 No the Moderator declared the motion carried by the required two-thirds vote.

ARTICLE 32. Motion was made by Sheila Ide that the Town vote to "rezone the premises shown on the Grafton Zoning Map located on the east side of, in Grafton from Office/Light Industry (OLI) to Multi-Family Residential (R-MF) zone.

> Said land is described by the Tax Assessor as Map 17 Block 0 Lot 005 and is more particularly described as that certain parcel of land with the improvements thereon located in the Town of Grafton, County of Worcester and Commonwealth of Massachusetts bounded and described in the Warrant of this Town Meeting, as petitioned for by more than (10) registered voters of the Town.

George Peterson, Jr. read the report of the Planning Board.

Substitute motion was made by George Peterson, Jr. that the Town pass over this Article to give the Planning Board adequate time to access its full implications.

The Moderator declared the pass over motion of Mr. Peterson carried.

ARTICLE 34. Upon motion of Robert Gauvin it was voted to accept the provisions of Chapter 245 of the Acts of 1988.

Robert Gauvin read the report of the Planning Board.

The Moderator declared the motion carried unanimously.

ARTICLE 35. Upon motion of George Peterson, Jr. it was voted to transfer Five Thousand Nine Hundred Dollars ($5,900.00) from the "Planning Board Subdivision Fees - Receipts for Future Appropriation" account, to the account entitled, "Planning Board Subdivision Expenses and Refund" account.

The Moderator declared the motion carried unanimously.

ARTICLE 36. Upon motion of William Finnegan it was voted to amend Section 2.1 (Definitions) of the Zoning By-Law of the Town to add a new definition "Minimum Lot Area" as follows:

> Minimum Lot Area: The horizontal area of the lot, exclusive of any area in any street, required for the construction of buildings or structures. 75% of land under any water body, swamp, west meadow or marsh, as defined in General Laws Chapter 131, Section 40, and the regulations promulgated thereunder, shall not be included in the minimum lot area required for Zoning Compliance.

illiam Finnegan read the report of the Planning Board.

ı a standing vote of 42 Yes and 11 No the Moderator declared the otion carried by the necessary two-thirds vote.

RTICLE 37. Upon motion it was voted to pass over this Article s appropriate action was taken on this Article at the Special own Meeting.

ıe Moderator declared the motion carried unanimously.

RTICLE 38. Upon motion of Adele Moroney it was voted to amend ıe By-Laws of the Town under Article 26 General Wetland otection By-Law by deleting Section 5: NOTICE AND HEARINGS and ıserting in place thereof:-

ection 5: Notice and Hearings

A) Requests for Determination

Within 21 days of receipt of a completed request for etermination, the Commission shall review the request at a egular public meeting, unless an extension is authorized in riting by the applicant. Notice of the time and place of the ıblic meeting shall be given by the Commission, at the expense the applicant, not less than five working days prior to the eeting, by publication in a newspaper of general circulation in ıe municipality. The Commission shall issue its determination writing within 21 days of the public meeting, unless an tension is authorized in writing by the applicant. When the rson requesting a determination is other than the owner, the quest, the notice of meeting, and the determination shall be nt by the Commission to the owner as well as to the person king the request.

B) Applications for Permit and Hearings

Any person filing an application herein referred to with the mmission at the same time shall give written notice thereof, by rtified mail (return receipt requested) or hand delivery, to l abutters at their mailing addresses shown on the most recent plicable tax list of the assessors, including owners of land rectly opposite on any public or private street or way, and utters to the abutters within 300 feet of the property line of e applicant, including any in another municipality or across a dy of water. The notice to abutters shall enclose a copy of e application, with plans, or shall state where copies may be amined and obtained by abutters free of charge. An affidavit the person providing such notice, with a copy of the notice iled or delivered, shall be filed with the Commission. When a rson requesting a hearing herein is other than the owner, the plication, the notice of hearing, and the permit itself shall sent by the Commission to the owner as well as to the person king the request.

The Commission shall conduct a public hearing on any plication referred to herein, with written notice given at the pense of the application, five working days prior to the aring, in a newspaper of general circulation in the nicipality.

The Commission shall commence the public hearing within 21 ys from receipt of a completed application unless an extension authorized in writing by the applicant.

The Commission shall issue its permit in writing within 21 ys of the close of the public hearing thereon unless an tension is authorized in writing by the applicant.

The Commission in an appropriate case may combine its aring under this by-law with the hearing conducted under the tland protection Act, G.L.C. 131, Section 40.

The Commission shall have authority to continue the hearing to a date certain announced at the hearing, for reasons stated at the hearing, which may include receipt of additional information offered by the applicant or others, information and plans required of the applicant, deemed necessary by the Commission it discretion, or comments and recommendations of Boards and Officials listed in Section 6. In the event the applicant objects to a continuance or postponement, the hearing shall be closed and the Commission shall take action on such information as is available.

The Moderator declared the motion carried unanimously.

Motion was made by George Prunier, Jr. and seconded to adjourn the meeting at 11:10 p.m.

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Eleventh Day of September A.D. 1989 at Seven-Thirty O'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to reduce the amounts voted under Article 5 of the May 8, 1989 Annual Town Meeting as follows:

Department	Project/Equipment	Amount Voted 5/8/89	Proposed Reduced Amount
Municipal Center	Replace Boiler Unit	$ 41,500	$ 38,000
Nelson Trustees/ Recreation	Basketball Court	15,000	0
School Department	Asbestos Removal/ Reinsulation	35,000	30,000
	Replace Lawn Tractor	12,000	7,990

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 2. To see if the Town will vote to reduce the amounts voted under Article 4A of the May 8, 1989 Annual Town Meeting as follows:

Department	Item	Amount Voted 5/8/89	Proposed Reduced Amount
Treasurer/Collector	Expenses	$ 31,870	$ 24,870
Police Department	Salaries & Wages	753,353	722,858
Fire Department	New Equipment	14,315	12,315
Engineering	Expenses	39,300	29,300
Department of Public Works	Expenses	590,108	585,108
School Department	Department Total	6,507,041	6,466,051
Recreation	New Equipment	8,000	0

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 3. To see what sum of money the Town will vote to instruct the Board of Assessors to use from free cash to reduce the tax levy to meet the levy limit established under the provisions of MGL Chapter 59 Section 21C (Proposition 2 1/2) for the fiscal year beginning July 1, 1989, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 4. To see if the Town will vote to transfer from Sewer Use fees the sum of Ten Thousand Dollars ($10,000.00) to b used to offset direct non operational and maintenance costs associated with the operation of the Sewer Department with said offset amounts to be used to defray some of the expense items raised and appropriated under Article 4A of the May 8, 1989 Annual Town Meeting, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 5. To see if the Town will vote to authorize the Board of Trustees of Nelson Park and Memorial Library to use a portion of the funds appropriated from Nelson Trust income under Article 5 of the May 8, 1989 Annual Town Meeting, which were for the renovation of the exterior of the Library, to be used for various renovation expenses to the interior of the building, or to take any other action relative thereto.

Submitted by: Trustees Nelson Park
and Memorial Library

ARTICLE 6. To see if the Town will vote to transfer from Nelson Trust Income a sum of money to construct a basketball court and related appurtenances at Nelson Park, or to take any other action relative thereto.

Submitted by: Trustees Nelson Park
and Memorial Library
Estimated Cost: $15,000

And you are directed to serve this Warrant by posting up an
tested copy thereof in some conspicuous place in each of the
recincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with
our doings thereon, to the Town Clerk, at the time and place of
eeting as aforesaid.

Given under our hands this 22nd of August in the year of
ur Lord One Thousand Nine Hundred and Eighty-nine.

George N. Prunier Jr.
George N. Prunier, Jr., Chairman

Raymond E. Mead, Clerk

RAFTON BOARD

OF

SELECTMEN

Sheila M. Ide
Sheila M. Ide

Francis M. Noel
Francis M. Noel

Richard O. Dion
Richard O. Dion

Constable of Grafton

TRUE COPY, ATTEST; Aug. 25, 1989

have complied with the requirements of the above Warrant and
th the Town of Grafton By-Laws by posting up an attested copy
the Warrant in some conspicuous place in each precinct of the
wn on the above date.

Sgt. Donald H. Mallory
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

SEPTEMBER 11, 1989

The Special Town Meeting was held in the John Fitzgerald Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 p.m.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of George Prunier, Jr. it was voted to reduce the amount voted under Article 5 of the May 8, 1989 Annual Town Meeting as follows:

Department	Project/Equipment	Amount Voted 5/8/89	Proposed Reduced Amount
Municipal Center	Replace Boiler Unit	$41,500	$38,000
Nelson Trustees/ Recreation	Basketball Court	15,000	0
School Department	Asbestos Removal/ Reinsulation	35,000	30,000
	Replace Lawn Tractor	12,000	7,990

and I further move to reduce the amount to be raised by taxation under Article 5 of the May 8, 1989 Annual Town Meeting by the sum of Twenty-seven Thousand Five Hundred Ten Dollars ($27,510.00).

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Raymond Mead it was voted to reduce the amounts voted under Article 4A of the May 8, 1989 Annual Town Meeting as follows:

Department	Item	Amount Voted 5/8/89	Proposed Reduced Amount
Treasurer/Collector	Expenses	$ 31,870	$ 24,870
Police Department	Salaries & Wages	753,353	722,858
Fire Department	New Equipment	14,315	12,315
Engineering	Expenses	39,300	29,300
Department of Public Works	Expenses	590,108	585,108
School Department	Department Total	6,507,041	6,466,051
Recreation	New Equipment	8,000	0

And I further move to reduce the amount to be raised by taxation under Article 4A of the May 8, 1989 Annual Town Meeting by the sum of One Hundred Three Thousand Four Hundred Eighty-Five Dollars ($103,485.00).

e Moderator declared the motion carried unanimously.

RTICLE 3. Upon motion of Sheila Ide it was voted to instruct
e Board of Assessors to use the sum of Ninety Thousand Dollars
90,000.00) from free cash to reduce the tax levy to meet the
vy limit established under the provisions of MGL Chapter 59
ction 21C (Proposition 2 1/2) for the fiscal year beginning
ly 1, 1989.

e Moderator declared the motion carried unanimously.

RTICLE 4. Upon motion of David Therrien it was voted to
ansfer from Sewer Use Receipts Reserved the sum of Ten Thousand
llars ($10,000.00) to be used to offset a portion of the
tirement pension assessment appropriated under Article 4A of
e May 8, 1989 Annual Town Meeting, to reduce the amount to be
ised by taxation by the sum of Ten Thousand Dollars
10,000.00).

e Moderator declared the motion carried unanimously.

TICLE 5. Upon motion of Charles Jordan it was voted to
thorize the Board of Trustees of Nelson Park and Memorial
brary to use a portion of the funds appropriated from Nelson
ust Income under Article 5 of the May 8, 1989 Annual Town
eting, which were for the renovation of the exterior of the
brary, to be used for various renovation expenses to the
terior of the building.

e Moderator declared the motion carried unanimously.

TICLE 6. Upon motion of Charles Jordan it was voted to
ansfer from Nelson Trust Income the sum of Twelve Thousand
llars ($12,000.00) to construct a basketball court and related
purtenances at Nelson Park

e Moderator declared the motion carried.

on motion of George Prunier, Jr. it was voted to adjourn at
44 p.m.

true copy,
test:

ureen A. Clark
wn Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SEMI-ANNUAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to me in the John Fitzgerald Kennedy Memorial Auditorium at the Graft Memorial Senior High School on Monday, the Sixteenth Day of October A.D. 1989 at Seven Thirty O'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to transfer the s of Eighteen Thousand Dollars ($18,000.00) from the account entitled "Capital Improvements Sludge Facility Plan", voted under Article 4 of the Annual Town Meeting held on May 9, 1988, to th account entitled "Sewer Use Fund - Reserved for Future Appropriation", or to take any other action relative thereto.

Submitted by: Board of Sewer
Commissioners

ARTICLE 2. To see if the Town will vote to authorize the Board of Selectmen in accordance with Article 4, Section 11 of the Town By-Laws to sell under such terms and conditions deemed appropriate a 1961 Ford 500 gallon pumper also known as Forest Fire Truck No. 10 being that this vehicle is no longer needed b the Fire Department, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 3. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to fund the increase in the hydrant rental fee charged by the South Grafton Water District; said increase bein from One Hundred Fifty Dollars ($150.00) to One Hundred Seventy-five Dollars ($175.00), per hydrant, or to take any other actio relative thereto.

Submitted by: Board of Selectmen
Estimated cost: $1,525

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to pay for the following bills incurred in a prior fiscal year:

Board of Appeals	
Grafton News	$ 30.00
Town Insurance	
United Community Insurance Co./ A.W. Lawrence & Co.	1,184.00
" " "	141.00

Veterans Agent	
Finn's Pharmacy	18.58
Police Department	
Roger's Auto Service	83.70
Medicalab, Inc.	121.00
Cemetery	
Clarence H. Chase	240.00
Unclassified Budget-Hydrant Rental	
South Grafton Water District	4,575.00
Collector-Treasurer	
Grafton News	186.00

r to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 5. To see if the Town will vote to delete SECTIONS A, 6B and 6C of Article 1 of the Town By-Laws and insert in lace the following:

"SECTION 6A. Whoever violates any provisions of these y-Laws may be penalized by indictment or on complaint brought in he District Court. Except as may be otherwise provided by law nd as the District Court may see fit to impose, the maximum enalty for each violation, or offense, brought in such manner, hall be Three Hundred Dollars ($300.00).

SECTION 6B. Whoever violates any provision of these y-Laws, the violation of which is subject to a specific penalty, ay be penalized by a noncriminal disposition as provided in eneral Laws, Chapter 40, Section 21D. The noncriminal method of isposition may also be used for violations of any rule or egulation of any municipal officer, board or department which is ubject to a specific penalty.

Without intending to limit the generality of the foregoing, t is the intention of this provision that the following By-Laws nd sections of By-Laws are to be included within the scope of his subsection, that the specific penalties as listed here shall pply in such cases and that in addition to police officers, who hall in all cases be considered enforceing persons for the urpose of this provision, the municipal personnel listed for ach section, if any, shall also be enforcing persons for such ections: each day on which any violation exists shall be deemed o be a separate offense.

TICLE		PENALTY
1	Inspector of Wires	$ 20.00
2	Safety and Order	25.00
3	Earth Removal	200.00
5	Inspector of Gas Piping and Gas Appliances	50.00
6	Unregistered Motor Vehicles	20.00
7	Dog Running At Large	10.00
9	House Numbering	1.00
3	Use of Silver Lake	50.00
4	Sewers	50.00
5	Scenic Roads Regulation	25.00
6	General Wetlands Protection By-Law	300.00

to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 6. To see if the Town will vote to amend ARTICLE 13, SECTION 2B. of the Town By-Laws by adding the following:

"8. A plan of the land showing the maximum annual ground water elevation as determined by the Board of Health. In every instance the maximum ground water elevation shall be measured during the period of January 1 to March 31 in any year for the site."

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 7. To see if the Town will vote to amend ARTICLE 1 of the Town By-Laws by adding the following new SECTION 4C.:

"SECTION 4C. No permit shall be issued if the excavation will occur within five (5) feet of the maximum annual ground water elevation at any single location on the site."

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 8. To see if the Town will vote to delete SECTION 17 of Article 12 of the Town By-Laws and insert in place the following new Section 17 as follows:

"SECTION 17. The Board of Selectmen shall license suitable persons to be hawkers and peddlers of merchandise, produce, flowers, furniture, artwork, etc; as provided in Sections 16 and 17 of Chapter 101 of the General Laws. The Board of Selectmen may make additional rules and regulations relative to this type of business, and may revoke said licenses at its pleasure."

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 9. To see if the Town will vote to add the following paragraph to SECTION 4-6 of Article 21 of the Town By-Laws:

"b. Pre-Shift Work. Any regular permanent hourly employee called in to work before the beginning of his or her normal shif shall be paid at the rate of time and one-half (1 1/2) for those hours actually worked before the beginning of his or her normal shift."

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 10. To see if the Town will vote to modify the Employee - Job Classification Plan outlined in SECTION 4-23 of ARTICLE 21 of the Town By-Laws as follows:

Assistant Town Engineer from Grade 9 to Grade 10

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 11. To see if the Town will vote to modify the Employee - Job Classification Plan outlined in SECTION 4-23 of ARTICLE 21 of the Town By-Laws as follows:

Secretary Conservation Commission from Grade 5 to Grade 6

or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 12. To see if the Town will vote to amend Article
5 SCENIC ROADS REGULATIONS SECTION 5. Procedures for Obtaining
ermits, 5.1 Filing paragraph 4. as follows:

elete: SECTION 5.1 (Filing) paragraph 4. and

dd: A new SECTION 5.1 (Filing) paragraph 4 to read "4. except
n the case of town agencies, a $35 filing fee is required and
he applicant is responsible for the cost of advertising and
otification; and"

r to take any other action relative thereto.

Submitted by: Town Planner

ARTICLE 13. To see if the Town will vote to raise and
ppropriate or transfer from available funds in the Treasury a
um of money to fund the repair and or replacement of the Depot
treet bridge and related appurtenances including the cost of
esign, engineering, construction, testing, monitoring, easement
cquisition, resident engineering, contract administration or any
ther cost associated with the repair and or replacement of the
ridge or related appurtenances, or to take any other action
elative thereto.

Submitted by: Board of Selectmen
Estimated Cost: Unknown At Printing

ARTICLE 14. To see if the Town will vote to authorize the
oard of Selectmen to pay the Secretary/Bookkeeper in the Police
epartment a rate of pay that exceeds Grade Level 6, Step 5 of
he Pay and Classification Plan of the Town ($10.05 per hour) as
dopted by the Board of Selectmen, a copy of which is on file in
he office of the Board of Selectmen, and to make said payment
etroactive to July 1, 1989, or to take any other action relative
hereto.

Submitted by: Town Administrator

ARTICLE 15. To see if the Town will accept the gift of a
hree bedroom gambrel house from Noel Development to be used to
rovide deed restricted affordable housing, or to take any other
ction relative thereto.

Submitted by: Board of Selectmen

ARTICLE 16. To see if the Town will deed a parcel of Town
wned land located on Hudson Avenue, zoned R-40, and described
elow to provide a deed restricted affordable housing lot:

(description)

to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 17. To see if the Town will vote to sell the
esignated parcel and house on Hudson Street as an affordable
ed-restricted unit and to use some of the proceeds from this
le to prepare the site (including, but not limited to,
gineering, utility hookups, septic installation, heating system
stallation, permits, fees, etc. at a sum of approximately
5,000.00), under the direction of the Planning Board and the
afton Housing Opportunity Partnership, or to take any other
tion relative thereto.

ARTICLE 18. To see if the Town will vote to use the balance
the monies (approximately $60,000.00) from the sale of the

affordable deed-restricted house and lot on Hudson Street to establish an account to promote affordable housing in the Town o Grafton under the direction of the Planning Board and the Grafton Housing Opportunity Partnership, or to take any other action relative thereto.

ARTICLE 19. To see if the Town will vote to delete SECTION 4-21 of Article 21 of the Town By-Laws and insert in place the following:

"SECTION 4-21. Call in Duty and Pay. All regular full-time, regular part-time and regular limited part-time employees who are recalled to work for unscheduled hours will be paid a guarantee of three (3) hours minimum, at a rate of one and one-half times the regular hourly compensation of the employee excep as outlined in SECTION 4-6 (b) of this By-Law."

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 20. To see if the Town will vote to delete SECTION 2. of ARTICLE 14 of the Town By-Laws and insert in place the following new SECTION 1. as follows:

"SNOW AND ICE REMOVAL

Any employee of the Highway Deivision or Sewer Department who is required to work, in snow and ice removal operations or other emergencies as determined by the Town Administrator, beyon his or her normally scheduled hours of work shall be paid at a rate of one and one-half times the regular hourly compensation o the employee provided the employee was in full pay status for a minimum of forty (40) hours in the work week when employed in said operations and or emergencies."

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 21. To see if the Town will vote to install and maintain one (1) lumen street light on pole number two (2) located on Spanish River Road in Grafton, as petitioned for by ten (10) registered voters of the Town, or to take any other action relative thereto.

Submitted by: Bernadette Jamiol

ARTICLE 22. To see if the Town will vote to transfer the sum of Two Thousand Nine Hundred Ninety-seven Dollars and Twenty Center ($2,997.20) from the account entitled "Elmwood Street Drainage" as voted under Article 4 of the May 9, 1988 Annual Tow Meeting to the account entitled "Long Range Drainage" as voted under Article 14 of the May 12, 1986 Annual Town Meeting, or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 23. To see if the Town will vote to amend the Town By-Laws ARTICLE 7, SECTION 6 - Enumeration of Fees - by adopting a new fee schedule for Town Clerk's fees in accordance with the provisions of Massachusetts General Laws, Chapter 262, Section 34, Clauses 1 - 79, as follows:

Clause	Description	Fee
(1)	For filing and indexing assignment for the benefit of creditors	10.00
(11)	For entering amendment of a record of the birth of a child born out of wedlock subsequently legitimized	10.00
(12)	For correcting errors in a record of birth	10.00

13)	For furnishing certificate of a birth	5.00
13A)	For furnishing an abstract copy of a record of birth	4.00
14)	For entering delayed record of birth	10.00
20)	For filing certificate of a person conducting business under any title other than his real name	20.00
21)	For filing by a person conducting business under any title other than his real name of a statement of change of his residence, or of his discontinuance, retirement or withdrawal from, or change of location of, such business	10.00
22)	For furnishing certified copy of certificate of person conducting business under any title other than his real name or a statement by such person of his discontinuance, retirement or withdrawl from such business	5.00
24)	For recording the name and address, the date and number of the certificate issued to a person registered for the practice of podiatry in the Commonwealth	20.00
9)	For correcting errors in a record of death	10.00
30)	For furnishing a certificate of death	5.00
30A)	For furnishing an abstract copy of a record of death	4.00
2)	For entering notice of intention of marriage and issuing certificates thereof	15.00
3)	For entering certificate of marriage filed by persons married out of the Commonwealth	5.00
4)	For issuing certificate of marriage	5.00
4A)	For furnishing an abstract copy of a record of marriage	4.00
5)	For correcting errors in a record of marriage	10.00
4)	For recording power of attorney	10.00
7)	For recording certificate of registration granted to a person to engage in the practice of optometry, or issuing a certified copy thereof	20.00
8)	For recording the name of the owner of a certificate of registration as a physician or osteopath in the Commonwealth	20.00
2)	For recording order granting locations of poles, piers, abutments or conduits, alterations or transfers thereof, and increase in number of wires and cable or attachments under the provisions of Sec.22 of Chapter 166	40.00 flat rate 10.00 add'l streets
6)	For examining records or papers relating to birth, marriage or deaths upon the application of any person, the actual expense thereof, but not less than	5.00
7)	For copying any manuscript or record pertaining to a birth, marriage or death	5.00/page
9)	For receiving and filing a complete inventory of all items to be included in a "closing out sale", etc.	10.00 1st page 2.00 add'l page
5)	For filing a copy of written instrument or declaration of trust by trustees of an association or trust, or any amendment thereof as provided by Sec. 2, Chapter 182	20.00
3)	For recording deed of lot or plot in a public place of cemetery	10.00
9)	Recording any other documents	10.00 1st page 2.00 add'l pages
	Voter's Certificate	5.00

to take any other action relative thereto.

Submitted by: Town Clerk

ARTICLE 24. To see if the Town will vote to amend ARTICLE 1, SECTION 9 of the Town By-Laws by changing the Conservation Commission from nine members to seven members, or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 25. To see if the Town will vote to amend ARTICLE 26, SECTION 4 of the Town By-Laws by changing the maximum amount the applicant may be required to pay for costs and expenses of a expert consultant from Two Thousand Five Hundred Dollars ($2,500.00) to Five Thousand Dollars ($5,000.00), or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 26. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to be used by the Cemetery Commission to fund salary expenses associated with the hiring of a replacement to the current Cemetery Superintendent who is retiring, or to take any other action relative thereto.

Submitted by: Cemetery Commission
Estimated Cost: $6,624

ARTICLE 27. To see if the Town will vote to transfer the sum of One Thousand Four Hundred Dollars ($1,400.00) from the line item Cemetery Department; Salaries and Wages to the line item Board of Selectmen; Salaries and Wages to offset the costs associated with clerical services being provided by the Office of the Board of Selectmen, or to take any other action relative thereto.

Submitted by: Cemetery Commission

ARTICLE 28. To see if the Town will vote to transfer from the Webster Norcross Trust Fund a sum of money to be used by the Recreation Commission to purchase, maintain and install playground equipment in the various parks of the Town, or to take any other action relative thereto.

Submitted by: Town Administrator
Estimated Cost: $9,500.00

ARTICLE 29. To see if the Town will vote to amend the Administrative Code of the Town as outlined in the amendment filed by the Town Administrator with the Board of Selectmen on August 14, 1989, a copy of which is on file in the office of the Town Clerk, which if adopted would expand the duties of the Department of Public Works to include the operation and maintenance of the Cemeteries, or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 30. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to fund the cost to purchase and install a new radio system for the Police Department including a base radio station, antennas, control units, mobile radios, repeaters, portable radios and other related equipment to effect the purpose of the article which is to provide for a complete new radio system for the department, or to take any other action relative thereto.

Submitted by: Board of Selectmen
Estimated cost: $36,000

ARTICLE 31. To see if the Town will vote to raise and ppropriate or transfer from available funds in the Treasury the um of Thirty-Five Thousand Dollars ($35,000.00) to be spent nder the direction of the Board of Fire Engineers for the urchase of Self-Contained Breathing Apparatus and any equipment elative to the operations of Self-Contained Breathing Apparatus, o replace obsolete equipment and/or repair and upgrade present quipment, or to take any other action relative thereto.

Submitted by: Fire Department

ARTICLE 32. To see if the Town will vote to raise and opropriate or transfer from available funds in the Treasury a um of money to fund the cost of automated payroll services rovided by a private service bureau to provide payroll services o all Town Departments for the period starting January 1, 1990 nd ending June 30, 1990, or to take any other action relative hereto.

Submitted by: Town Administrator

ARTICLE 33. To see if the Town will vote to authorize the afton School Committee to establish a revolving fund account r School/Business Partnerships. Monies received from various siness concerns would be deposited in this account. Said nies shall be expended by the Grafton School Committee for rect service expenditures, or to take any other action relative ereto.

Submitted by: Grafton School
Committee

ARTICLE 34. To see if the Town will vote to add a new ction 3.3.3.5 Accessory Apartment to the zoning By-law as llows:

3.3.5.0 Definition
An accessory apartment is a separate housekeeping unit, complete with its own sleeping, cooking, and sanitary facilities, that is substantially contained within the structure of a single-family dwelling, but functions as a separate unit.

3.3.5.1 Purpose
The purpose of the accessory apartment bylaw are to:

a. Make housing units available to low and moderate income households who might otherwise have difficulty finding homes within the town. For the purpose of this section, low income households shall have an income less than 80% of the Town of Grafton median income, and moderate income households shall have an income between 80% and 120% of the Town of Grafton median income, as determined by the United States Department of Housing and Urban Development (HUD);

b. Provide an opportunity for homeowners who can no longer physically or financially maintain their single-family home to remain in homes they might otherwise be forced to leave while promoting affordable housing;

c. Promote affordable housing and provide a variety of types of housing to meet the needs of its residents;

d. Protect stability, property values, and the single-family residential character of a neighborhood while supporting affordable housing;

and

e. Legalize conversions to encourage the Town to monitor conversions for code compliance.

3.3.3.5.2 Special Permit Procedures and Conditions

The Planning Board may authorize an affordable accessory apartment by Special Permit in any residential districts, provided that the following standards and criteria are met:

a. The apartment shall be a complete, separate housekeeping unit that functions as a separate unit from the original unit.

b. Only one apartment shall be created within a single-family house.

c. No accessory apartment shall be separated by ownership from the principal dwelling.

d. In order to be eligible for an accessory dwelling, the single family house must comply with all zoning requirements for its district.

e. The accessory apartment shall be designed so that the appearance of the building remains that of a one-family residence. In general, any new entrances shall be located on the side or rear of the building.

f. The accessory apartment shall be a clearly subordinate part of the single-family dwelling. No accessory dwelling shall exceed the maximum of either 750 square feet/or 40% of the total square footage of the floor area of the primary dwelling, whichever is greater.

g. The above mentioned Section 3.5.5.5.2.d. shall not apply to legal preexisting nonconforming structures. Special Permit applications for accessory dwellings in such structures, however, shall be within the living area of the existing dwelling, shall not be permitted to increase the preexisting structure, or alter the footprint of said building for the purposes of creating a new acessory dwelling.

h. At least three off-street parking spaces are available for use by the owner occupant(s) and tenant(s).

i. The construction of any accessory apartment must be in conformity with state building code; Title V of the State Sanitary Code and other local bylaws and requirements.

j. Adequate provisions shall be made for the disposal of sewage, waste and drainage generated by the occupancy of accessory dwelling in accordance with the requirements of the Board of Health.

3.3.3.5.3 Application Procedures

1. The procedure of the submission and approval of a Special Permit for an Accessory Apartment in Owner-Occupied, Single-Family Dwelling shall be the same as prescribed in the Special Permit Section by the Planning Board except it shall include the following:

a. A notarized letter of application from the owner(s) stating that he/they will occupy one of the dwelling units on the premises. The owner may be absent for periods not exceeding one year provided no one occupies the owner's unit except a housesitter paying no rent. The owner's unit may be rented for periods not exceeding two years provided prior written notice is given to the Inspector of Buildings, the owners have occupied their unit for the prior two years and occupy for two years between rental periods and the owners remain legal residents of the Town.

b. A notarized letter from the Grafton Housing Authority assuring compliance with meeting the guidelines for a low or moderate income family for the tenants. For the purpose of this section, low income families shall have an income less than 80% of the Town of Grafton median income, and moderate income families shall have an income between 80% and 120% of the Town of Grafton median income, as determined by the U.S. Dept. of Housing and Urban Development.

2. Upon receiving a special permit the owner(s) must file on subject property a Declaration of Covenants at the Worcester County Registry of Deeds. The Declaration shall state that the right to rent a temporary apartment ceases upon transfer of title. A time-stamped copy of the recorded Declaration shall be provided to the Planning Board.

3. In order to provide for the development of housing units for disabled and handicapped individuals, the Planning Board will allow reasonable deviation from the stated conditions where necessary to install features that facilitate access and mobility for disabled persons.

3.3.5.4 Transfer of Ownership of a Dwelling with an Accessory Apartment

1. The temporary special permit for an accessory apartment in a single-family dwelling shall terminate upon the sale of property or transfer of title of the dwelling, or, if the accessory unit ceases to be occupied by an eligible family (as certified by the Grafton Housing Authority). The permit holder shall notify the Inspector of Buildings within 30 days of sale or transfer.

2. The new owner(s) must apply for reapproval of a special permit for an accessory apartment and shall submit a written request to the Planning Board, stating that conditions at the time of the original application remain unchanged. Minor changes may be approved without a hearing by the Planning Board. The Planning Board in its sole discretion, at the time of reapplication by a new owner, may require compliance with all procedures in Section 3.3.3.5.4.

3. Upon receiving a special permit, the new owner(s) must file on subject property a Declaration of Covenants at the Worcester County Registry of Deeds. The Declaration shall state that the right to rent a temporary accessory apartment ceases upon transfer of title. A time-stamped copy of the recorded Declaration shall be provided to the Planning Board.

3.3.3.5.5. Accessory Apartments in Existence Before the Adopti of an Accessory Apartment Bylaw

1. Statement of Intent

To ensure that accessory apartments or conversions in existence before adoption of this Acce sory Apartment Bylaw are in compliance with the State Building Code Regulations.

2. Application Procedure

a. The Planning Board may authorize, under a special permit and in conjunction with the Inspector of Buildings, an accessory apartment. The Board will review each existing use on a case-by-case basis to determine if the dwelling conforms to State Building Cod Regulations.

b. The applicant must follow the same procedur described in Section 3.3.3.5.4 including submission of notarized letters declaring owner occupancy and low/moderate income eligibility and a Declaration of Covenants.

c. A fee shall be levied in accordance with Section 1.3.6, Zoning Enforcement, if the owner fails to apply to the Planning Board for a special permit for an accessory apartment.

3. Fees

A non-negotiable fee, in the amount of $50. shall be included with the application. Applicant shall also be responsible for the cost of legal notices and code inspections well as income eligibility review by the Grafton Housing Authority.

of to take any other action relative thereto.

ARTICLE 35. To see if the Town will vote to amend the Zoning By-law of the Town by adding a new Section 3.1.5.10 Wate Supply Protection Overlay District: To protect Grafton's groundwater supplies.

ARTICLE 36. To see if the Town will vote to amend the Zoning By-Law of the Town by inserting a new Section 1.3.6.3.b follows and to renumber the existing Section 1.3.6.3. to 1.3.6.3.a.:

"(b) Non-criminal disposition - In addition to the procedures for enforcement as described above, the provisions of this zoning by-law may also be enforced, by the building inspector, by non-criminal complaint pursuant to the provisions of MG c. 40, Section 21D. Each day on which a violation exists shall be deemed to be a separate offense. The penalty for violation any provision of this by-law shall be $25.00 for the first offense; $50.00 for the second offense; $100.00 for the third offense and $200.00 for the fourth and each subsequent offense."

or to take any other action relative thereto.

ARTICLE 37. "To see if the Town will vote to amend the Zoning By-Law Map of the Town of Grafton to change certain land located near King Street on the easterly side of Providence Roa also known as Route 122, and as shown on Assessor's Map 124 as Lot 39 from an Office and Light Industry Zone to a Residential /R20 Zone, as shown on a document on file in the office of the own Clerk", as petitioned for by more than ten (10) registered oters of the Town, or to take any other action relative thereto.

Submitted by: Lee Pelletier

ARTICLE 38. To see if the "Town rezone the premises shown n the Grafton Zoning Map located on the East side of Creeper ill Road, in Grafton from office/light industry (OLI) to ulti-family residential (R-MF) zone.

Said land is described by the Tax Assessor as Map 17 Block O ot 005 and is more particularly described as that certain parcel f land with the improvements thereon located in the Town of rafton, County of Worcester and Commonwealth of Massachusetts ounded and described as follows:

eginning at a point at the Northeast corner of the herein escribed premises, said point being at Flint Pond and land now or formerly of New England Power Construction Company;

HENCE South 04 degrees, 40' 55" West about 185 feet to a drill hole set in a stone wall;

HENCE South 01 degrees 56' 33" West 101.70 feet to a drill hole set in said wall;

HENCE South 01 degrees 39' 40" West by said stone wall 207.33 feet to a drill hole set in said wall;

HENCE South 01 degrees 06' 35" West by said Stone wall 212.84 feet to a point in the Northerly line of Creeper Hill Road, the last four courses being by land now or formerly of the aforementioned New England Power Construction Company;

ENCE South 87 degrees 58' 48" West 105.42 feet to a point;

ENCE North 81 degrees 00' 22" West 100.16 feet to a point;

ENCE North 76 degrees 08' 22" West 199.94 feet to a point;

ENCE North 69 degrees 10' 22" West 112.32 feet to a point;

ENCE North 66 degrees 46' 22" West 48.22 feet to a point in the town line between Millbury and Grafton, the last five courses being by the Northerly line of the aforementioned Creeper Hill Road;

ENCE North 09 degrees 00' 00" West by said town line 12.83 feet to a Worcester County Highway Bound;

ENCE North 08 degrees 59' 05" West said town line 517.71 feet to a point;

ENCE North 26 degrees 12' 55" East by the Worcester-Grafton town line, 150 feet more or less to Flint Pond;

ENCE Southeasterly, Easterly and Northeasterly by Flint Pond, 660 feet, more or less, to the point of beginning.

id parcel contains by estimation about 8.28 acres.

id parcel being the Grafton portion of the land delineated on a an entitled "Worcester, Grafton, and Millbury, Massachusetts, ned by Point Rok, Inc.," dated May 8, 1985, prepared for filing th the Worcester District Registry of Deeds, Plan Book 538, an 87 by Bouley Brothers, Inc., Registered Land Surveyors, rcester, Massachusetts."

to take any other action relative thereto.

Sumibtted by: W. Frederick Uehlein

ARTICLE 39. To see if the Town will vote to accept and to join in a Deed and Indenture of Easement by and between the Town of Grafton and the Trustees of the Knowlton Farms Realty Trust, under declaration of trust dated May 1, 1985, and recorded at the Worcester District Registry of Deeds at Book 8803, Page 262, by which the fee interest in a certain parcel of land ("the Parcel") situated in the Keith Hill area of the Town, containing 86 acres, more or less, and designated as "Lot C" on a Plan entitled "Modified Definitive subdivision Plans of Oakmont Farms in Grafton, Massachusetts", dated December 1, 1987, and recorded at Worcester District Registry of Deeds in Plan Book 608, Plan 70 ("the Plan"), will be transferred to the Town to be placed under the care and custody of the Board of Selectmen and by which the Town will grant to said Trust the perpetual rights and easements over and through said Parcel for purposes of construction, installation, repair and maintenance of certain utilities usual and customary for the present and future development of the land shown on said Plan, as said easements are shown on said Plan at Sheet 24 thereof, on such terms as the Board of Selectmen may deem appropriate., or to take any other action relative thereto.

Submitted by: Trustees of Knowlton
Farms Realty Trust

nd you are directed to serve this Warrant by posting up an ttested copy thereof in some conspicuous place in each of the recincts of the Town at least fourteen days before said meeting.

Hereof fail not, and make due return of this Warrant, with our doings thereon, to the Town Clerk, at the time and place of eeting as aforesaid.

Given under our hands this 19th day of September in the year f our Lord One Thousand Nine Hundred and Eighty-nine.

George N Prunier Jr

George N. Prunier, Jr., Chairman

Raymond E. Mead, Clerk

RAFTON BOARD

OF

SELECTMEN

Sheila M. Ide

Sheila M. Ide

Francis M. Noel

Francis M. Noel

Richard O. Dion

TRUE COPY, ATTEST; Sept. 22, 1989

have complied with the requirements of the above Warrant and th the Town of Grafton By-Laws by posting up an attested copy the Warrant in some conspicuous place in each precinct of the own on the above date.

Russell F. Messier

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SEMI-ANNUAL TOWN MEETING

OCTOBER 16, 1989

The Semi-Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the name of those persons who entered.

The Moderator called the meeting to order at 7:30 p.m.

ARTICLE 1. Upon motion of George Prunier, Jr. it was voted to transfer the sum of Eighteen Thousand Dollars ($18,000.00) from the account entitled "Capital Improvements Sludge Facility Plan", voted under article 4 of the Annual Town Meeting held on May 9, 1988, to the account entitled "Sewer Use Fund - Reserved for Future Appropriation.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Raymond Mead it was voted to authorize the Board of Selectmen in accordance with Article 4, Section 11 of the Town By-Laws to sell under such terms and conditions deemed appropriate a 1961 Ford 500 Gallon pumper also known as forest fire truck no. 10 being that this vehicle is no longer needed by the fire department.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Francis Noel it was voted to transfer from free cash the sum of One Thousand Five Hundred Twenty-Five Dollars ($1,525.00) to fund the increase in the hydrant rental fee charged by the South Grafton Water District; said increase being from One Hundred Fifty Dollars ($150.00) to One Hundred Seventy-five Dollars ($175.00) per hydrant.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of Sheila Ide it was voted to transfer from free cash the sum of Six Thousand Five Hundred Seventy-nine Dollars and Twenty-eight Cents ($6,579.28) to pay for the following bills incurred in a prior fiscal year:

Board of Appeals	
Grafton News	$ 30.00
Town Insurance	
United Community Ins. Co./ A. W. Lawrence & Co.	1,184.00
" " "	141.00
Veterans Agent	
Finn's Pharmacy	18.58
Police Department	
Roger's Auto Service	83.70
Medicalab, Inc.	121.00
Cemetery	
Clarence H. Chase	240.00
Unclassified Budget - Hydrant Rental	
So. Grafton Water District	4,575.00

Collector-Treasurer Grafton News	186.00

e Moderator declared the motion carried unanimously.

TICLE 5. Motion was made by Francis Noel to pass over this ticle.

bstitute motion was made by Scott Migala to reconsider Article to form a Committee to study this Article and to report its commendations back to the Town at the Annual Town Meeting in ring 1990.

e Moderator declared the motion to substitute carried.

e Moderator declared Mr. Migala's substitute motion carried.

TICLE 6. Upon motion of George Prunier, Jr. it was voted to end Article 13, Section 2B of the Town By-Laws by adding the llowing:

"Paragraph 8. A plan of the land showing the maximum annual ound water elevation as determined by the Board of Health. In ery instance the maximum ground water elevation shall be asured during the period of January 1 to March 31 in any year r the site."

e Moderator declared the motion carried unanimously.

TICLE 7. Upon motion of Raymond Mead it was voted to amend ticle 13 of the Town By-Laws by adding the following new ction 4C.:

"Section 4C. No permit shall be issued if the excavation ll occur within five (5) feet of the maximum annual ground ter elevation at any single location on the site."

e Moderator declared the motion carried.

TICLE 8. Motion was made by Francis Noel to delete Section 17 Article 12 of the Town By-Laws and insert in place the llowing new Section 17 as follows:

"Section 17. The Board of Selectmen shall license suitable rsons to be hawkers and peddlers of merchandise, produce, owers, furniture, artwork, etc; as provided in Sections 16 and of Chapter 101 of the General Laws. The Board of Selectmen make additional rules and regulations relative to this type business, and may revoke said licenses at its pleasure."

tion was made by Scott Migala to amend the motion on the floor inserting the following after the words "laws" and before the rd "the": No persons or persons may engage in the activity scribed in this section without being licensed by the Board of lectmen.

e Moderator declared the motion to amend carried unanimously.

e Moderator declared the original motion of Francis Noel as ended carried unanimously.

TICLE 9. Upon motion of Sheila Ide it was voted to add the llowing paragraph to Section 4-6 of Article 21 of the Town By-ws:

"b. PRE-SHIFT WORK. Any regular permanent hourly employee lled in to work before the beginning of his or her normal shift all be paid at the rate of time and one-half (1 1/2) for those urs actually worked before the beginning of his or her normal ift except as outlined in section 4-21 of this by-law".

e Moderator declared the motion carried unanimously.

ARTICLE 10. Upon motion of Richard Dion it was voted to modify the Employee - Job Classification Plan outlined in Section 4-23 of Article 21 of the Town By-Laws as follows:

Assistant Town Engineer from Grade 9 to Grade 10

The Moderator declared the motion carried unanimously.

ARTICLE 11. Motion was made by David Robbins that the Town vote to modify the Employee - Job Classification Plan outlined in Section 4-23 of Article 21 of the Town By-Laws as follows:

Secretary Conservation Commission from Grade 5 to Grade 6

The Moderator declared the motion defeated.

ARTICLE 12. Motion was made by George Peterson, Jr. that the Town vote to amend Article 25 Scenic Roads Regulations Section 5. Procedures for Obtaining Permits, 5.1 Filing Paragraph 4. as follows:

Delete: Section 5.1 (Filing) paragraph 4. and

Add: A new Section 5.1 (Filing) paragraph to read "4. Except in the case of Town agencies, a $35 filing fee is required and the applicant is responsible for the cost of advertising and notification; and"

The report of the Planning Board was read by George Peterson, Jr.

The Moderator declared the motion defeated.

ARTICLE 13. Upon motion of Raymond Mead it was voted to transfer from free cash the sum of Fifty Thousand Dollars ($50,000.00) to fund the repair and or replacement of the Depot Street Bridge and related appurtenances including the cost of design, engineering, construction, testing, monitoring, easement acquisition, resident engineering, contract administration or any other cost associated with the repair and or replacement of the bridge or related appurtenances. These funds are to be used in conjunction with funds appropriated under Article 4 of the May 9, 1989 Annual Town Meeting which were appropriated to fund engineering costs associated with the Depot Street bridge to effect the purpose of this Article as stated herein.

The Moderator declared the motion carried unanimously.

ARTICLE 14. Upon motion of Richard Dion it was voted to authorize the Board of Selectmen to pay the Secretary/Bookkeeper in the Police Department a rate of pay that exceeds Grade Level 6, Step 5 of the pay and classification plan of the Town ($10.05 per hour) as adopted by the Board of Selectmen, and to make said payment retroactive to July 1, 1989.

On a standing count of 85 Yes and 70 No the Moderator declared the motion carried.

ARTICLE 15. Motion was made by James Sefton that the Town accept the gift of a three bedroom gambrel house from Noel Development on such terms and agreements as deemed acceptable by the Board of Selectmen to be used to provide a deed restricted affordable housing.

The Moderator declared the motion defeated.

ARTICLE 16. Motion was made by George Prunier, Jr. to pass over this article.

The Moderator declared the motion carried unanimously.

ARTICLE 17. Motion was made by Sheila Ide to pass over this Article.

e Moderator declared the motion carried unanimously.

TICLE 18. Motion was made by George Prunier, Jr. to pass over is Article.

e Moderator declared the motion carried unanimously.

TICLE 19. Upon motion of George Prunier, Jr. it was voted to lete Section 4-21 of Article 21 of the Town By-Laws and insert place the following:

"Section 4-21. CALL IN DUTY AND PAY. All regular full-me, regular part-time and regular limited part-time employees o are recalled to work for unscheduled hours will be paid a arantee of three (3) hours minimum, at a rate of one and one-lf times the regular hourly compensation of the employee except outlined in Section 4-6 (B) of this By-Law."

e Moderator declared the motion carried unanimously.

TICLE 20. Upon motion of Sheila Ide it was voted to delete ction 2. of Article 14 of the Town By-Laws and insert in place e following new Section 1. as follows:

"Snow and Ice Removal

Any employee of the Highway Division or Sewer Department who required to work, in snow and ice removal operations or other ergencies as determined by the Town Administrator, beyond his her normally scheduled hours of work shall be paid at a rate one and one-half times the regular hourly compensation of the ployee provided the employee was in full pay status for a nimum of Forty (40) hours in the work week when employed in d operations and or emergencies."

e Moderator declared the motion carried unanimously.

TICLE 21. Motion was made by Sheila Ide to install and ntain one (1) lumen street light on pole number two (2) cated on Spanish River Road in Grafton, as petitioned for by (10) registered voters of the Town.

tion was made by Richard Dion to amend the motion to allow for e installation of a 4,000 lumen street light.

e motion to amend was declared carried by the Moderator.

a standing vote of 63 Yes and 62 No the Moderator declared the tion carried.

TICLE 22. Upon motion of George Prunier, Jr. it was voted to ansfer the sum of Two Thousand Nine Hundred Ninety-Seven llars and Twenty Cents ($2,997.20) from the account entitled mwood Street Drainage" as voted under Article 4 of the May 9, 88 Annual Town Meeting to the account entitled "Long Range ainage" as voted under Article 14 of the May 12, 1986 Annual wn Meeting.

e Moderator declared the motion carried unanimously.

TICLE 23. Upon motion of Raymond Mead it was voted to amend e Town By-Laws Article 7, Section 6 - Enumeration of Fees - by opting a new fee schedule for Town Clerk's Fees in accordance th the provisions of Massachusetts General Laws, Chapter 262, ction 34, Clauses 1 - 79, as printed in the warrant of this wn Meeting.

e Moderator declared the motion carried.

TICLE 24. Upon motion of Adele Moroney it was voted to amend ticle 1, Section 9 of the Town By-Laws by changing the nservation Commission from nine members to seven members.

The Moderator declared the motion carried unanimously.

ARTICLE 25. Motion was made by David Robbins to amend Article 26, Section 4 of the Town By-Laws by changing the maximum amount the applicant may be required to pay for costs and expenses of an expert consultant from Two Thousand Five Hundred Dollars ($2,500.00) to Five Thousand Dollars ($5,000.00), and to add the following paragraphs at the end of Section 4:

The services of the aforementioned expert consultant(s) may include, but not be limited to, processing the application or request, copying plans and technical submittals for further review, contracting for professional services, wetland survey and delineation, hydrogeologic and drainage analysis, wildlife habitat and fisheries evaluation and environmental or land use law.

Any unused portion of such consultant costs collected from the applicant shall be returned by the Commission to the applicant within forty-five calendar days of written request for same by the applicant, unless the Commission determines in a public meeting that other action is necessary.

Substitute motion was made by George Prunier, Jr. that the Town vote to pass over this Article.

The Moderator declared the motion to substitute carried.

The Moderator declared the pass over motion of Mr. Prunier carried.

ARTICLE 26. Upon motion of George Prunier, Jr. it was voted to transfer from free cash the sum of Six Thousand Six Hundred Twenty-Four Dollars ($6,624.00) to be used by the Cemetery Commission to fund salary expenses associated with the hiring of a replacement to the current cemetery superintendent who is retiring.

The Moderator declared the motion carried.

ARTICLE 27. Upon motion of Sheila Ide it was voted to transfer the sum of One Thousand Four Hundred Dollars ($1,400.00) from the line item Cemetery Department; Salaries and Wages to the line item Board of Selectmen; Salaries and Wages to offset the costs associated with clerical services being provided by the office of the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 28. Upon motion of Richard Dion it was voted to transfer from the Webster Norcross Trust Fund the sum of Nine Thousand Five Hundred Dollars ($9,567.58) to be used by the Recreation Commission to purchase, maintain and install playground equipment in the various parks of the Town.

The Moderator declared the motion carried unanimously.

ARTICLE 29. Upon motion of George Prunier, Jr. it was voted to amend the Administrative Code of the Town as outlined in the amendment filed by the Town Administrator with the Board of Selectmen on August 14, 1989, a copy of which is on file in the office of the Department of Public Works to include the operation and maintenance of the cemeteries.

The Moderator declared the motion carried unanimously.

ARTICLE 30. Upon motion of Raymond Mead it was voted to transfer from free cash the sum of Thirty-six Thousand Dollars ($36,000.00) to fund the cost to purchase and install a new radio system for the Police Department including a base radio station, antennas, control units, mobile radios, repeaters, portable radios and other related equipment to effect the purpose of the rticle which is to provide for a complete new radio system for he Department.

he Moderator declared the motion carried unanimously.

RTICLE 31. Upon motion of Richard Glispin it was voted to ransfer from free cash the sum of Thirty-five Thousand Dollars $35,000.00) to be spent under the direction of the Board of Fire ngineers for the purchase of self-contained breathing apparatus nd any equipment relative to the operations of self-contained reathing apparatus, to replace obsolete equipment and/or repair nd upgrade present equipment.

he Moderator declared the motion carried unanimously.

RTICLE 32. Upon motion of George Prunier, Jr. it was voted to ransfer from free cash the sum of Six Thousand Dollars 6,000.00) to fund the cost of automated payroll services rovided by a private service bureau to provide payroll services o all Town Departments for the period starting January 1, 1990 nd ending June 30, 1990.

he Moderator declared the motion carried.

RTICLE 33. Upon motion of Sue Robbins it was voted to authorize he Town Accountant to establish a revolving fund account for chool/Business partnerships. Monies received from various usiness concerns would be deposited in this account. Said onies shall be expended by the Grafton School Committee for irect service expenditures.

he Moderator declared the motion carried unanimously.

ue to a conflict regarding Article 34 Moderator Schofield ppointed Adele Moroney as acting Moderator. Miss Moroney was worn in and proceeded with Article 34.

RTICLE 34. Upon motion of Eugene Carlo it was voted that the own allow Accessory Apartments upon the receipt of a Planning oard Special Permit by inserting a new category to Section 2.3.1, Use Regulation Schedule, Accessory Uses, entitled ccessory Apartments and adding a definition of Accessory partments to Section 2, Definitions as follows:

Insert a new category to Section 3.2.3.1, Use Regulation chedule, Accessory Uses:

	A	R40	R20	RMF	NB	CB	I	OLI	FP	WSPO
Accessory Apartment	S	S	S	S	N	N	N	N	-	-

Add the following definition of Accessory Apartments to ction 2, Definitions, as follows:

Accessory Apartment:

An accessory apartment is a separate housekeeping unit, complete with its own sleeping, cooking, and sanitary facilities, that is substantially contained within the structure of a single-family dwelling, but functions as a separate unit.

he report of the Planning Board was read by Joyce Nicholson.

n a standing vote of 103 Yes and 13 No the Moderator declared he motion carried by the required two-thirds vote.

otion was made by George Prunier, Jr. to adjourn this meeting ntil Wednesday, October 18, 1989 at 7:30 p.m. at the John itzgerald Kennedy Memorial Auditorium at the Grafton Memorial enior High School.

n a standing vote of 44 Yes and 58 No the Moderator declared the motion defeated.

ARTICLE 35. Upon motion of Robert Gauvin it was voted to amend the Zoning By-Law of the Town by adding a new Section 3.1.5.10 Water Supply Protection Overlay District: To protect Grafton's groundwater supplies.

The report of the Planning Board was read by Robert Gauvin.

The Moderator declared the motion carried unanimously.

ARTICLE 36. Motion was made by William Finnegan to pass over this Article and refer this to a committee.

The Moderator declared the motion carried.

ARTICLE 37. Motion was made by William Finnegan to pass over this Article.

The Moderator declared the motion carried.

ARTICLE 38. Upon motion of George Peterson, Jr. it was voted that the "Town rezone the premises shown on the Grafton Zoning Map located on the east side of Creeper Hill Road, in Grafton from Office/Light Industry (OLI) to Multi-Family Residential (R-MF) Zone.

Said land is described by the Tax Assessor as Map 17 Block) Lot 005 and is more particularly described as that certain parcel of land with the improvements thereon located in the Town of Grafton, County of Worcester and Commonwealth of Massachusetts and as described in the Warrant of this Town Meeting.

The report of the Planning Board was read by George Peterson, Jr.

The Moderator declared the motion carried unanimously.

ARTICLE 39. Motion was made by Adele Moroney to accept and to join in a deed and indenture of easement by and between the Town of Grafton and the Trustees of the Knowlton Farms Realty Trust, under declaration of trust dated May 1, 1985, and recorded at the Worcester District Registry of Deeds at Book 8803, Page 262, by which the fee interest in a certain parcel of land ("The Parcel") situated in the Keith Hill Area of the Town, containing 86 acres, more or less, and designated as "Lot C" on a plan entitled "Modified Definitive Subdivision Plans of Oakmont Farms in Grafton, Massachusetts", dated December 1, 1987, and recorded at Worcester District Registry of Deeds in Plan Book 608, Plan 70 ("The Plan"), will be transferred to the Town to be placed under the care and custody of the Conservation Commission and by which the Town will grant to said trust the perpetual rights and easements over and through said parcel for purposes of construction, installation, repair and maintenance of certain utilities usual and customary for the present and future development of the land shown on said plan, as said easements are shown on said plan at sheet 24 thereof, on such terms as the Board of Selectmen may deem appropriate.

Substitute motion was made by George Peterson, Jr. to replace Conservation Commission with Board of Selectmen.

The Planning Board report was read by George Peterson, Jr.

The Moderator declared the motion to substitute carried.

The Moderator declared the motion of Miss Moroney with Mr. Peterson's amendment carried.

Motion was made to adjourn the meeting and so carried. The meeting adjourned at 11:45 p.m.

A true copy,

test:

ureen A. Clark
wn Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to me in the John Fitzgerald Kennedy Memorial Auditorium at the Graft Memorial Senior High School on Wednesday, the Twenty-seventh Da of December A.D. 1989 at Seven-Thirty O'clock P.M., to act on t following articles, to wit:-

ARTICLE 1. To see if the Town will vote to transfer Six Hundred Seventeen Dollars ($617.00) from the account entitled "Capital Expenditure Budget/Pickup Truck/Plow" as voted under Article 5 of the Annual Town Meeting held on May 8, 1989, to th account entitled "Sewer Use Fund - Reserved For Future Appropri tion", or to take any other action relative thereto.

Submitted by: Board of Sewer
Commissioners

ARTICLE 2. To see if the Town will vote to accept an equa educational opportunity grant for the fiscal year 1990 in the amount of Two Hundred Forty-four Thousand Dollars ($244,000.00) under the provisions of M.G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall paid by the Commonwealth to and expended by the Blackstone Vall Vocational Regional School District Committee for direct servic expenditures, or to take any other action relative thereto.

Submitted by: Blackstone Valley
Vocational Regional
School District

ARTICLE 3. To see if the Town will vote to authorize the Town Accountant to establish an account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees - Expenses and Refunds (Mass. General Laws Chapter 131 Section 40 and amendments thereto,)" with said account to be used to have deposited therein sums appropriated to said account, which sums are to be spent under the direction of the Conservation Commission for the performance of its duties under the State Wetlands Protection Act heretofore referenced to or as amended. Also to be used for any refunds for overpayments of costs paid to the Town by applicants, or to take any other action relative theret

Submitted by: Conservation
Commission

ARTICLE 4. To see if the Town will vote to authorize the Town Accountant to set up an account entitled "Conservation Commission - Town Share of State Wetlands Protection Act Fees (Mass. General Laws Chapter 131, Section 40 and amendments thereto - Receipts Reserved for Future Appropriations," with sa account to be used for and to have deposited therein the receip received as fees by the Conservation Commission to the Town as the Town's share of State Wetlands Protection Act Fees, with sa sums to be used to defray the costs of expenses and refunds for overpayments as described under Article 3 of this warrant and ith the sums to be deposited therein to be reserved as receipts or future appropriations, or to take any other action relative hereto.

Submitted by: Conservation
Commission

ARTICLE 5. To see if the Town will vote to modify the ction taken by the Town under Article 25 of the September 10, 986 Special Town Meeting that dealt with the purchase of a 30+ cre parcel of land, located on Upton Street identified as ssessor Map 102, Parcel 19 as described in a deed to Gregory E. Anna R. Mazza and recorded in said deeds Book 3233, Page 69 by ithorizing the Board of Selectmen to negotiate said sale with regory E. & Anna R. Mazza to purchase a lesser amount of land han a 30+ acre parcel, at a price greater than the $210,000 iitially authorized and to vote to transfer from Free Cash the im of Ninety Thousand Dollars ($90,000.00) to be added to the iount previously appropriated to effect the sale under such rms and conditions deemed appropriate by the Board of Select- n, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 6. To see if the Town will vote to authorize the ard of Selectmen in accordance with Article 4, Section 11 of e Town By-Laws to sell under such terms and conditions deemed ppropriate surplus Department of Public Works and any other inicipal department equipment and vehicles that are no longer eded by the Department of Public Works or any other municipal partment, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 7. To see if the Town will vote to accept for nsideration of less than One Hundred Dollars ($100.00) the land tuated off the northwesterly side of Sunrise Avenue, being own as Parcel "A", on a plan entitled "Definitive Subdivision an, Riverglen Estates, Grafton, Mass", dated October 6, 1987, vised on March 31, 1988 and July 20, 1988, by Metrowest Engi- ering, Inc., recorded with Worcester District Registry of eds, Plan Book 605, Plan 10, and more particularly bounded and scribed as follows:

ginning at the southwesterly corner of the parcel herein described, at land now or formerly of Matuszek, said point being at the northwesterly corner of Lot #4, as shown on said plan;

ence N. 04 20' 51" E., by said Matuszek land, a distance of 448.53 feet to a point at land now or formerly of Obara;

ence S. 78 25' 24" E., by said Obara land, a distance of 200.31 feet to a point;

ence N. 30 52' 23" E., still by said Obara land, a distance of 232.23 feet to a point;

ence N. 85 16' 50" E., still by said obara land, a distance of 58.42 feet to a point;

ence N. 81 46' 55" E., still by said Obara land, a distance of 177.57 feet to a point;

ence N. 81 17' 35" E., still by said Obara land, a distance of 443.37 feet to a point;

ence N. 80 01' 10" E., still by said Obara land, a distance of 96.72 feet to the Quinsigamond River;

ence by a tie course of S. 28 42' 10" W., by the Quinsigamond River, a distance of 427.68 feet to Lot

#6, as shown on said plan, (being a distance of 429 feet, more or less, by the River);

Thence S. 48 12' 45" W., by said Lot #6, a distance of 300. feet to Lot #5, as shown on said plan;

Thence N. 41 47' 15" W., by said Lot #5, a distance of 125. feet to a point;

Thence S. 66 07' 53" W., by said Lot #5, a distance of 297. feet to Lot #4, as shown on said plan;

Thence S. 70 25' 40" W., by said Lot #4, a distance of 352. feet to a point at land now or formerly of Matuszek, which is the point of beginning.

Containing 9.35 acres, more or less, according to said plan.

Together with an access and utility easement over Joys Road, an over a 30 foot wide (more or less) easement at the northerly en of Joys Road, all as shown on said plan, for access and provisi of utilities to said Parcel "A" from Sunrise Avenue.

Subject to, and with benefit of, all easements shown on said plan.

Being a portion of the premises described in a deed from Rastad to Nason, recorded with said Deeds, Book 9809, Page 40.

Subject to real estate taxes from and after July 1, 1989, as assessed on January 1, 1989.

Meaning and intending hereby to comply with the provisions of a Vote of the Grafton Board of Selectmen, dated November 17, 1987, and recorded with said Deeds, Book , Page ., or to take any other action relative thereto.

Submitted by: Board of Selectmen

And you are directed to serve this Warrant by posting up an
ested copy thereof in some conspicuous place in each of the
ecincts of the Town at least fourteen days before said Meeting.

Hereof fail not, and make due return of this Warrant, with
ir doings thereon, to the Town Clerk, at the time and place of
eting as aforesaid.

Given under our hands this 11th of December in the year
our Lord One Thousand Nine Hundred and Eighty-nine.

George N. Prunier Jr.
George N. Prunier, Jr., Chairman

Raymond E. Mead, Clerk

FTON BOARD
OF
ELECTMEN

Sheila M. Ide
Sheila M. Ide

Francis M. Noel
Francis M. Noel

Richard O. Dion

Constable of Grafton

RUE COPY, ATTEST; December 12, 1989

ave complied with the requirements of the above Warrant and
.h the Town of Grafton By-Laws by posting up an attested copy
the Warrant in some conspicuous place in each precinct of the
n on the above date.

Russell L. Messier
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

SPECIAL TOWN MEETING

TOWN OF GRAFTON

DECEMBER 27, 1989

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 p.m.

ARTICLE 1. Upon motion of David Therrien it was voted to transfer Six Hundred Seventeen Dollars ($617.00) from the account entitled "Capital Expenditure Budget/Pickup Truck/Plow" as voted under Article 5 of the Annual Town Meeting held on May 8, 1989, to the account entitled "Sewer Use Fund - Reserved for Future Appropriation".

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Sheila Ide it was voted to accept an Equal Educational Opportunity Grant for the fiscal year 1990 in the amount of Two Hundred Forty-Four Thousand Dollars ($244,000.00) under the provisions of M.G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said Grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Adele Moroney it was voted to authorize the Town Accountant to establish an account entitled "Conservation Commission town share of State Wetlands Protection Act Fees Expenses and Refunds (Mass. General Laws Chapter 131 Section 40 and Amendments thereto,)" with said account to be used to have deposited therein sums appropriated to said account, which sums are to be spent under the direction of the Conservation Commission for the performance of its duties under the State Wetland Protection Act heretofore referenced to or as amended. Also to be used for any refunds for overpayments of costs paid to the Town by applicants.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of David Robbins it was voted to authorize the Town Accountant to set up an account entitled "Conservation Commission - Town Share of State Wetlands Protection Acts Fees (Mass. General Laws Chapter 131, Section 40 and amendments thereto - Receipts reserved for Future Appropriations," with said account to be used for and to have deposited therein the receipts received as fees by the Conservation Commission to the Town as the Town's share of State Wetlands Protection Act Fees, with said sums to be used to defray the costs of expenses and refunds for overpayments as described under Article 3 of this Warrant and with the sums to be deposited therein to be reserved as receipts for future appropriations.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Motion was made by George Prunier, Jr. that the Town vote to modify the action taken by the Town under Article 25 of the September 10, 1986 Special Town Meeting that dealt with the purchase of a 30+ acre parcel of land, located on Upton Street to egory E. and Anna R. Mazza and recorded in said deeds book 33, page 69 by authorizing the Board of Selectmen to negotiate id sale with Gregory E. and Anna R. Mazza to purchase a lesser ount of land than a 30+ acre parcel, at a price greater than e $210,000 initially authorized and to vote to transfer from ee cash the sum of Ninety Thousand Dollars ($90,000.00) to be ded to the amount previously appropriated to effect the sale der such terms and conditions deemed appropriate by the Board Selectmen.

a standing vote of 84 Yes and 43 No the Moderator declared the tion defeated.

recount of the vote was called for and so taken.

a standing vote of 85 Yes and 49 No the Moderator declared the tion defeated.

resolution was presented before the meeting by Adele Moroney at this meeting instruct the Board of Selectmen to continue to gotiate with Gregory E. and Anna R. Mazza in accordance with ticle 25 of the September 10, 1986 Special Town Meeting.

e Moderator declared the resolution carried by a majority.

TICLE 6. Upon motion of Raymond Mead it was voted to authorize e Board of Selectmen in accordance with Article 4, Section 11 the Town By-Laws to sell under such terms and conditions emed appropriate surplus Department of Public Works equipment d vehicles as listed below that are no longer needed by the partment of Public Works:

#40 1953 Dodge 3/4 ton Army surplus truck
#39 1851 Dodge 3/4/ton Army surplus truck
1 ton dump body
John Deere Dozer 1947
8' snow plow
V snow plow
5,000 watt gas generator

e Moderator declared the motion carried unanimously.

TICLE 7. Motion was made by William Finnegan and so voted to ss over this Article.

e Moderator declared the motion carried unanimously.

tion was made and so voted to adjourn this meeting at 8:55 p.m.

true copy,
test:

ureen A. Clark
wn Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in their respective precinct in said Town of Grafton at the following places:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium, 30 Providence Road, Grafton

In Precincts 2 & 3 - Grafton Senior High School, Gymnasium, 24 Providence Road, Grafton

On Monday, the Seventh Day of May, A.D. 1990 at 7:45 A.M. to cast their votes for the following Town Officers:

Two Selectmen, one member of the School Committee, one member of the Planning Board, two Trustees of the Library, and a Moderator, all for three years; one member of the School Committee for one year to fill a vacancy; one member of the Housing Authority for five years.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

The polls will be open to receive votes for the above-named officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Fourteenth Day of May, A.D. 1990 at Seven-thirty o'clock P.M. and act on the following articles, to wit:

ARTICLE 1. To choose one Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereon.

Submitted by Board of Selectmen

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1990, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes

as may be given for a period of less than one year in acco
with General Laws, Chapter 44, Section 17, and amendments
thereto, or to take any other action relative thereto.

Submitted by Board of Selectm

ARTICLE 4. To raise and appropriate or transfer fro
available funds in the Treasury such sums of money as may
necessary to defray the expenses of the several Town depar
for the fiscal year beginning July 1, 1990, or to take any
action relative thereto.

Submitted by Board of Selectm

ARTICLE 4a. To see if the Town will vote to raise an
appropriate or transfer from available funds in the Treas
the sums of money recommended by the Town Administrator a
in the Finance Committee's printed report for the several
departments for the fiscal year beginning July 1, 1990, o
take any other action relative thereto.

Submitted by Town Administrat

ARTICLE 4b. To see if the Town will vote to raise an
appropriate or transfer from available funds in the Treasu
the sum of Twenty-Nine Thousand Six Hundred Fifty Dollars
($29,650.00) as Town funds to be used in conjunction with
addition to any funds received from the Commonwealth under
provisions of Chapter 15 of the Massachusetts Acts of 1988
amendments thereto for roadway projects, such as resurfaci
and related work, and other work incidental to the above a
determined by the Board of Selectmen, or to take any other
relative thereto.

Submitted by Board of Selectme

ARTICLE 4c. To see if the Town will vote to raise an
appropriate or transfer from available funds in the Treasu
the sum of Eighty-Eight Thousand Nine Hundred Fifty-One Do
($88,951.00) for State-Aid Highway purposes as requested b
the Board of Selectmen to be reimbursed from the Commonwea
under the provisions of Chapter 15 of the Massachusetts Ac
1988 and amendments thereto for construction, reconstructi
and improvement including surface treatments and other wor
incidental to the above, or to take any other action relat
thereto.

Submitted by Board of Selectme

ARTICLE 4d. To see if the Town will vote that any me
of the Board of Selectmen who has been authorized by a vot
of said Board to attend any meeting or hearing in the int
of the Town may be paid in addition to his salary, at the
of Twenty Dollars ($20.00) per day, plus expenses of such
attendance, or to take any other action relative thereto.

Submitted by Board of Selectme

ARTICLE 4e. To see if the Town will vote that, in add
to the salaries established, each Firefighter in the Fire
Department shall be paid Ten Dollars ($10.00) for each cal
actually answered by him, and each Firefighter may be paid
the rate of Eight Dollars ($8.00) per hour for standing by
a fire or for duty performed under the direction of the Fi
Engineers, or to take any other action relative thereto.

Submitted by Fire Chief

ARTICLE 4f. To see if the Town will vote that the
compensation of the persons employed by the Forest Fire
Department be set at Ten Dollars ($10.00) per call actually
answered by them, but limited to not more than two such paym

in any twenty-four hour period. In addition, that the hourly rate for persons fighting a brush or grass fire or any other duty performed under the direction of the Forest Fire Warden or his Deputies of more than a one hour duration be set at Eight Dollars ($8.00) per hour, or to take any other action relative thereto.

Submitted by Fire Chief

ARTICLE 4g. To see if the Town will vote that any person, except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars ($10.00) for a half day and not more than Twenty Dollars ($20.00) for a whole day of attendance plus expenses for such attendance, or to take any other action relative thereto.

ARTICLE 4h. To see if the Town will vote to appropriate One Thousand Five Hundred Thirty-two Dollars and Fifty-eight Cents ($1,532.58) which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the following sums of money, or any other sums, for the purposes of a Capital Expenditure Budget:

DEPARTMENT	PROJECT/EQUIPMENT	ESTIMATED COST
School	Asbestos Monitoring	$10,000.00
Police	Replace (2) Police Cruisers	30,000.00
DPW	Bridge Repairs (Various locations)	25,000.00

with said sums to be spent under the direction of the Board of Selectmen, Town Administrator, and School Committee, or to take any other action relative thereto.

Submitted by Town Administrator

ARTICLE 6. To see if the Town will vote to authorize the Town Accountant to establish an account entitled "East Street Culvert Replacement", and to see if the Town will vote to transfer to said account the sum of One Hundred Fifty Thousand Dollars ($150,000.00) from the account entitled "Town of Grafton, Upton Road, Mazza Land", to be spent under the direction of the Board of Selectmen and the Town Administrator to be used to fund the repair and or replacement of the East Street culvert and related appurtenances including the cost of design, engineering, construction, testing, monitoring, easement acquisition, resident engineering, contract administration or any other costs associated with the repair and or replacement of the East Street culvert and related appurtenances, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 7. To see if the Town will vote to authorize the Town Accountant to establish an account entitled "Various Dam Repairs", and to see if the Town will vote to transfer to said account the sum of Twenty Thousand Dollars ($20,000.00) from the account entitled "Dredging of Lake Ripple", to be spent under the direction of the Board of Selectmen and the Town Administrator to be used to fund the repair and or replacement of various dams in Town and related appurtenances including the cost of des engineering, construction, testing, monitoring, easement acquisition, resident engineering, contract administration any other cost associated with the repair and or replacemen various dams and related appurtenances in Town, or to take other action relative thereto.

Submitted by Board of Selectme

ARTICLE 8. To see if the Town will vote to transfer t of Eighteen Thousand Six Hundred Sixty-seven Dollars ($18,6 from the account entitled Highway - Pleasant Street Drainag the account entitled "Highway - Long Range Drainage" to be spent under the direction of the Board of Selectmen a Town Administrator to fund various drainage project through the Town, or to take any other action relative thereto.

Submitted by Board of Selectme

ARTICLE 9. To see if the Town will vote to authorize Town Accountant to establish an account entitled "Renovatio the High & Middle Schools" and to see if the Town will vote transfer to said account a sum of money from the Stabilizat Fund, to be spent under the direction of the School Buildin Renovation and Construction Committee to fund architectural services including the preparation of plans and specificati and related work associated with the renovation and expansi the Grafton Memorial High School and the Grafton Middle Sch and/or other work deemed necessary by the School Building Renovation and Construction Committee, or to take any other action relative thereto.

Submitted by School Building
Renovation and Construction
Committee
Estimated cost $250,000.00

ARTICLE 10. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasur the sum of Seventy Thousand Dollars ($70,000.00) to be adde the account entitled "Assessors - Equalization of Tax Struc Account" which was set up by the Accountant under the vote under Article 51 of the Warrant of the Annual Town Meeting May 11, 1983 and which was amended under the vote taken und Article 21, of the Warrant of the Special Town Meeting of J 14, 1985, with said sum herein appropriated to be used to p for updating of commercial, industrial, mixed use residential/commercial, apartment buildings and personal property, or to take any other action relative thereto.

Submitted by Board of Assesso

ARTICLE 11. To see if the Town will authorize the pay of bills contracted prior to June 30, 1989, which remained on that date and raise and appropriate or transfer from ava funds in the Treasury money therefor, or to take any other relative thereto.

Submitted by Board of Selectm

ARTICLE 12. To see if the Town will vote to authoriz Town Accountant to write off the unexpended balance of spe appropriations, or to take any other action relative there

Submitted by Board of Selectm

ARTICLE 13. To see if the Town will vote to authoriz Board of Selectmen to accept and enter into contracts for expenditure of any funds allotted by the Commonwealth for construction, reconstruction or improvements of public roa to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of One Hundred Forty-two Thousand Four Hundred Fifty-four dollars ($142,454.00) for the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 15. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money, with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer/Collector, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 16. To see if the Town will vote to authorize the Board of Selectmen to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1990 through June 30, 1991, and for the same to be paid for by funds of the Council on Aging for said purpose, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 17. To see if the Town will vote to amend the Zoning Bylaw and to delete the existing Section 5.3, Cluster Development and replace it with a new Section 5.3, Flexible Development and attendent changes, as follows:

AMEND SECTION 1.5.1 (SPECIAL PERMITS, PLANNING BOARD) AS FOLLOWS:
Replace the words "(Residential Cluster Development)" with the phrase "(Flexible Development)".

AMEND SECTION 3.2.3.1, USE REGULATION SCHEDULE, RESIDENTIAL USES .7 AS FOLLOWS:
Replace ("Residential Cluster Development") with the phrase "Flexible Development".

	Ag	R40	R20	RMF	ALL OTHERS
ADD .8 "Minor Residential Development"	Y	Y	Y	N	N
.9 "Major Residential Development"	S	S	S	N	N

and renumber the remaining uses as appropriate.

AMEND SECTION 5.1 AS FOLLOWS:
Replace the phrase "Residential cluster development" with the words, "Flexible Development" and delete the words "as outlined in Sections 5.3.2.1".

ADD TO SECTION 2 DEFINITIONS:

MAJOR RESIDENTIAL DEVELOPMENT: The creation in a residential district (R-20, R-40, Agri., RMF) of more than five (5) buildable lots, by subdivision or otherwise, or the construction of more than five (5) single family dwelling units within a two-year period on a lot or set of contiguous lots in common ownership on or after 1/1/90.

MINOR RESIDENTIAL DEVELOPMENT: Any development in a Reside
District (R-20, R-40, Agricultural, RMF) which does not
constitute a major residential development.

FLEXIBLE DEVELOPMENT: A Flexible Development shall mean a
Residential Development in which the single family dwellin
are clustered together into one or more groups on the lot
clusters are separated from each other and adjacent propert
permanently protected open space.

Delete the existing Section 5.3, Cluster Development, and
it with a new Section 5.3, Flexible Development, as follows

5.3 FLEXIBLE DEVELOPMENT

5.3.0 GENERAL: Flexible Development shall be permitted
the residential districts (R-20, R-40, Agricultural, RMF)
upon issuance of a Special Permit from the Planning Board,
as specified in Sections 1.3.3 and 1.5 of this bylaw, and
accordance with the additional requirements specified here

5.3.1 DEFINITION: Flexible Development as set forth in
Section is authorized by The Zoning Act, M.G.L. c. 40A, Se
9, and is based on the general concept of "Cluster Develop
described therein. A Flexible Development shall mean a ma
residential development in which the single family dwellin
are clustered together into one or more groups on the lot
clusters are separated from each other and adjacent proper
permanently protected open space.

5.3.2 PURPOSES: The purposes of Flexible Development ar

a. Allow for greater flexibility and creativity in t
design of residential developments;

b. encourage the permanent preservation of open spac
agricultural and forestry land, and other natural res

c. maintain the Town of Grafton's traditional New En
rural character and land use pattern in which small v
contrast with open space and farmlands;

d. protect scenic vistas from Grafton's roadways and
places;

e. preserve unique and significant natural, historic
archeological resources;

f. facilitate the construction and maintenance of st
utilities and public services in a more economical an
efficient manner;

g. protect existing and potential municipal water su

h. encourage a less sprawling form of development.

5.3.3 APPLICABILITY:

a. To major residential development: In order to fu
the purposes of Flexible Development enumerated above
residential development shall only be allowed by Spec
Permit from the Planning Board.

b. To minor residential development: At the owner's option, an application can be made for a Flexible Development Special Permit for a minor residential development.

5.3.4 DATA SUBMISSION REQUIREMENTS:

a. Pre-Application Review: To promote better communication and to avoid misunderstanding the applicant shall meet with the Planning Board prior to filing its Application.

b. Applicants for Special Permits shall file with the Town Clerk, one (1) copy, and with the Planning Board, twelve (12) copies, of the following documents to have been prepared by an interdisciplinary team including a registered land surveyor, a professional engineer, and a registered architect or landscape architect:

1. A Conceptual Development Plan conforming to the requirements of a preliminary subdivision plan under the Subdivision Rules and Regulations of the Planning Board showing a conventional lot layout. Such plan shall also indicate wetlands, proposed topography, and the results of deep soil test pits and percolation tests at a rate of one per every five acres, but in no case fewer than five acres, but in no case fewer than five per Major Residential Development. (This last provision is waived when Town sewers will be utilized).

2. A Flexible Development Site Plan in the same detail as the conventional development plan but showing development of the lots so as to maximize the purposes of Flexible Development.

3. A Land Use Plan, as required under Section 5.3.11.a, showing the proposed use of the Common Land.

4. A brief comparison of the impacts of a Flexible Development plan to those that would result from conventional development of the lot(s), or if the application is for a conventional development plan, the analysis should discuss the specific site characteristics which make the conventional plan the best development option, given the purpose and design guidelines for Flexible Development.

5. A lessor number of copies of the required plans and/or reports may be allowed by vote of the Planning Board.

5.3.5 FLEXIBLE DEVELOPMENT STANDARDS - The following standards shall apply to all Flexible Developments:

5.3.5.1 Number of Dwelling Units Permitted - The maximum number of dwelling units allowed shall equal the number of lots which could reasonably be expected to be developed on that parcel under a conventional plan in full conformance with zoning, subdivision regulations, health codes, wetlands bylaws, and other applicable requirements.

5.3.5.1.1 Where the development lies in more than one zoning district, the number of dwelling units allowed shall be calculated as above for each residential district and summed to give an overall allowable total.

5.3.5.1.2 The Planning Board shall consider the recommendations of the Board of Health, the Conservation Commission and the Engineering Department of the Town of Grafton in making said determination.

5.3.5.2 BONUS PROVISION - The Planning Board may approve a Flexible Development Special Permit containing more than the number of dwelling units permitted under Section 5.3.5.1 above, upon the Board's determination that the proposed development, through the quality of its site selection, programing and design, displays exceptional sensitivity to the purposes of Flexible Development and complies with all (100%) of the Flexible Development Design Guidelines listed in Section 5.3.13. The increase over the number of dwelling units permitted under section 5.3.5.1 shall not exceed 20% of the total permitted under that section.

5.3.6 REQUIREMENTS FOR MAJOR RESIDENTIAL DEVELOPMENT

The Planning Board shall review the data required in S
5.3.4 above, and shall hold a public hearing within 65
of a complete filing as defined in Section 1.3.3.5 (Pl
Acceptance) and comply with the procedures for special
permits as required under M.G.L. Chapter 40A, Section
Section 1.5 of the Town of Grafton Zoning Bylaw. The
shall approve or approve with conditions a special per
for Major Residential Development for the conventional
development plan, provided that the Board determines t
the conventional plan is at least as beneficial to the
Town as the Flexible Development plan, based upon the
considerations established under Section 5.3.7.1 below
that the Flexible Development Plan is in fact a good-f
design for beneficial use of the site. If the Board
determines that the Flexible Development plan is more
beneficial to the Town than the conventional developme
plan, it shall approve a Flexible Development Special
for that plan, providing that it meets all the require
of the Town of Grafton Zoning Bylaw. The Board shall
disapprove both plans only if it determines that the
Flexible Development plan is not a good-faith design,
or that the more beneficial plan does not conform to
the requirements of the Zoning Bylaw. The granting of
Flexible Development and/or Major Residential Developm
Special Permit shall in no case be construed as an app
under the Subdivision Rules and Regulations.

5.3.7 FLEXIBLE DEVELOPMENT CONSIDERATIONS - In evaluating
proposed Flexible Development the Planning Board shall cons
the general objectives of this Zoning Bylaw and of Flexible
Development including, but not limited to, the existing
and probable future development of surrounding areas; the
appropriateness of the proposed layout of the lots and the
proposed layout and use of the Common Land in relation to t
topography, soils and other characteristics and resources o
the tract of land in question. The Planning Board shall gr
a Special Permit for Flexible Development if it finds that
Flexible Development and the proposed uses:

a) comply in all respects to the requirements of the
and enhance the purpose and intent of the Flexible
Development,

b) are in harmony with the existing and probable futu
uses of the area and with the character of the
surrounding area and neighborhood,

c) are on balance more beneficial to the Town than th
development likely without such approval,

d) comply with the requirements of Section 1.5.5. for
granting special permits,

e) have adequate access and will be connected to publ
sewer except in such instances, when in the opinio
the Planning Board, the development can be adequat
served by the use of on-site subsurface sewage dis
systems and in furtherance of the purposes of the
Flexible Development and protection of the enviro

5.3.7.2 - The Planning Board may require changes to the "Fl
Development Site Plan" and impose additional conditions,
safeguards, and limitations as it deems necessary to secure
objectives of this Bylaw.

5.3.7.3 - Revisions and Amendments of "Flexible Developmen
Site Plans" - Subsequent to granting of the Special Permit
approval of a Definite Plan of subdivision, the Planning B

may permit without initiating a new Special Permit proceeding the relocation of lot lines within the development. Any change in the layout of streets; in the use, ownership and layout of the Common Land; or any other conditions stated in the original Special Permit shall require written approval of the Planning Board. The Planning Board may, upon its determination, require a new Special Permit if it finds that the proposed changes are substantial in nature and of public concern.

5.3.8 PROCEDURAL REQUIREMENTS - When a Major Residential Development Special Permit is approved for a conventional development plan submitted in accordance with Section 5.3.4.b.1 above, all subsequent submissions, requirements and approvals will be specified in the Grafton Rules and Regulations Governing the Subdivision of Land, as applicable. No development of land within a Major Residential Development shall occur unless the land is in fact subdivided into lots with each dwelling having a separate lot described on an approved subdivision of approval not required plan.

When a Flexible Development Special Permit is approved for a Flexible Development Site Plan submitted in accordance with Section 5.3.4.b.2-5, All subsequent submissions, requirements and approvals will be specified in the Town of Grafton Subdivision Rules and Regulations. If Definitive Subdivision approval is required, the Flexible Development Special Permit shall Contain a condition that a Definitive Subdivision Plan complying with the Town of Grafton Subdivision Rules and Regulations be subsequently submitted to the Planning Board. Where applicable, the provisions of Flexible Development shall supersede any other provisions of the Town of Grafton Zoning Bylaw to the contrary. No development of land within a Flexible Development shall occur unless the land is in fact subdivided into lots with each dwelling having a separate lot described on an approved subdivision or approval not required plan.

5.3.9 MINIMUM DIMENSIONAL REQUIREMENTS FOR LOTS WITHIN A FLEXIBLE DEVELOPMENT -

a) Average Lot Area: The minimum average lot area for all building lots in a Flexible Development in the R-20 District shall not be less than 10,000 square feet; in the R-40 District not less than 20,000 square feet and in the Agricultural District no less than 30,000 square feet.

b) Minimum Lot Area: In the R-20 District not less than 8,000 square feet; in the R-40 District not less than 10,000 square feet; and in the Agricultural District not less than 20,000 square feet.

c) Minimum Frontage: Not less than 80 feet. Lots located on the turnaround of a dead-end street shall have a minimum of fifty (50) feet of street frontage providing a front building line is designated on the Plan for such a lot and the width of the lot at this building line is at least equal to the minimum frontage requirement.

d) Front Yards: Front Yards may be staggered to provide a variety in the size of such yards. The minimum average of all front yards shall be twenty (20) feet; however, no front yard shall be less than fourteen (14) feet. The front yard setback shall be measured from the nearest edge of pavement or sidewalk as appropriate.

e) Side Yards: Side Yards shall be a minimum of (10) ten feet in the R-20 District and not less than twenty (20) feet in the R-40 and Agricultural Districts.

f) Rear Yards: Rear Yards shall be a minimum of fifty (50) feet.

g) The front, side and rear setback lines shall be sh on the Definitive Subdivision and or Approval Not Requ plan.

5.3.10 REQUIRED AMOUNT OF COMMON LAND -

Not less than 40% in the R-20 District, 40% in the R-4 District, and 50% in the Agricultural District of the area of the tract of land to be developed as a Flexibl Development shall be dedicated as Common Land. The following additional restrictions shall apply:

Only 25% of land classified as bordering vegetated a isolated wetlands, as defined by M.G.L. c. 131 secti and 40A and the Town of Grafton Wetlands Bylaw, shal used to meet the common open space requirements. No than fifty percent (50%) of the area of all retentio detention facilities and any water bodies located on Common Land shall be used to meet the common open sp requirements.

5.3.11 USE OF THE COMMON LAND

The Common Land shall be dedicated and used for conservatio historic preservation and education, outdoor education, recreation, park purposes, agriculture, horticulture, fores or for a combination of those uses. No other uses shall be allowed in the Common Land except as provided for herein:

a) The proposed use of the Common Land shall be speci on a Land Use Plan and appropriate dedications and restrictions in a form satisfactory to the Planning Bo shall be recorded in the Worcester Registry of Deeds. The Planning Board shall have the authority to approve disapprove particular uses proposed for the Common Lan in order to enhance the specific purpose of Flexible Development.

b) The Common Land shall remain unbuilt upon, provide that an overall maximum of five (5) percent of such la be subject to pavement and structures accessory to the dedicated use or uses of the Common Land, and provided that the Common Land may be subject to temporary easem for the construction, maintenance, and repair of roads utilities, and sewer or drainage facilities serving th Flexible Development or adjacent land.

c) The Common Land may be in one or more parcels and be reasonably usable for the allowed uses. Access at forty (40) feet wide shall be provided to each parcel Common Land from one or more streets in the developmen shall be contiguous across proposed rights of way.

d) A portion of the Common Land may also be used for construction of leaching areas, if associated with sep disposal systems serving the Flexible Development, and such use, in the opinion of the Planning Board, enhanc specific purpose of Flexible Development to promote be overall site planning. Septic disposal easements shal no larger than reasonably necessary. If any portion o Common Land is used for the purpose of such leaching a the Planning Board shall require adequate assurances a covenants that such facilities shall be maintained by lot owners within the Flexible Development.

e) A portion of the Common Land may also be used for serving as pedestrian walks and cycle paths, if such a in the opinion of the Planning Board, enhances the gene purpose of Flexible Development and enhances better sit and community planning, and if the Planning Board finds adequate assurances and covenants exist, to ensure prop maintenance of such facilities by the owner of the Comm

Land.

5.3.12 OWNERSHIP OF THE COMMON LAND

The Common Land shall, at the owner's election, be:

1. Conveyed in whole or in part to the Town of Grafton and accepted by it for one of the uses specified in 5.3.11;

2. Conveyed to a nonprofit organization, the principal purpose of which is the conservation of open space and/or any of the purposes and uses to which the Common Land may be dedicated;

3. Conveyed to a corporation or trust to be owned jointly or in common by the owners of lots or dwelling units within the Flexible Development. If such a corporation or trust is utilized, ownership thereof shall pass with conveyances of the lots or dwelling units in perpetuity. Maintenance of the Common Land and facilities shall be permanently guaranteed by such corporation or trust which shall provide for mandatory assessments for maintenance expenses to each lot or residential unit. Each such trust or corporation shall be deemed to have assented to allow the Town of Grafton to perform maintenance of the Common Land and facilities, if the Trust or Corporation fails to provide adequate maintenance, and shall grant the town an easement over Common Land to do so. In such a case, the Town of Grafton shall first provide fifteen days written notice to the trust or corporation as to the maintenance that is lacking, and, if the trust or corporation fails to complete said work, the Town may perform it. The owner of each lot or residential unit shall be deemed to have assented to the Town filing a lien against each lot or residential unit in the development for the full cost of such maintenance, which liens shall be released upon payment to the Town of same. Each individual deed, as well as the deed of trust or articles of incorporation, shall include provisions to carry these provisions into effect. Documents creating such trust or corporation shall be submitted to the Planning Board for approval and shall be recorded in the Registry of Deeds as a condition of the Special Permit.

4. Retained by the owner or other entity for use or lease for one of the purposes specified in 5.3.11 provided that the owner conveys the development rights of that open space in a conservation easement prohibiting further development of the property.

If the Common Land or any portion thereof is not conveyed to the Town of Grafton, a perpetual conservation restriction conforming to the standards of the State Division of Conservation Services, approved by the Planning Board and enforceable by the Town of Grafton, shall be imposed on the use of such land, providing that the land be kept in its open or natural state and that the land shall not be built upon, developed or used except in accordance with the provisions of the special permit decision of the Planning Board. Such restrictions shall further provide for maintenance of the Common Land in a manner which will ensure its suitability for its function, appearance, cleanliness and proper maintenance.

The proposed ownership of all the Common Land shall be shown on the Land Use Plan for Flexible Development. At the time of its conveyance, the Common Land Shall be free of all encumbrances, or other claims except as to easements, restrictions and encumbrances required by this bylaw.

5.3.13 DESIGN GUIDELINES

In evaluating the layout of lots and common land, the following criteria will be considered by the Planning as indicating design appropriate to the natural lands and meeting the purpose of Flexible Development.

a) Preserve and maintain existing fields, pastures, land in agricultural use and sufficient buffer areas minimize conflict between residential and agricultura

b) Maintain or create a buffer of natural vegetation at least 100 feet in width adjacent to surface waters wetlands.

c) Leave unblocked or uninterrupted scenic views and vistas, particularly as seen from public roads, speci places or scenic roads.

d) Protect the habitat areas of species listed as endangered, threatened or of special concern by the Massachusetts Natural Heritage Program.

e) Preserve historic and prehistoric sites and their environs in so far as needed to protect the character site.

f) The lots for building purposes are grouped in a c or clusters.

g) The maximum number of house lots compatible with design about the Common Land.

h) Common Land is arranged to protect valuable natur environments such as stream valleys, outstanding vege or scenic views.

i) The elements of the site plan (buildings, circula common land, landscaping, etc.) are arranged favorabl existing natural topography, streams, and water bodie

j) Protection of major street appearance and capacit avoiding development fronting such streets.

k) Landscaping screens areas of low visual interest, as utility boxes, trash containers, and parking areas treats pedestrian systems and open space areas in a m which contributes to their use and visual appearance.

l) Active recreational areas are suitably located an accessible to the residential units and adequate scre ensures privacy and quiet for neighboring residents. Where feasible a large playing field is to be provide recreational use.

m. The pedestrian circulation system is designed to that pedestrians can move safely and easily on the si and between properties and activities within the site neighborhood.

n. The street system provides for the safe and conve movement of vehicles on and off the site and is desig to contribute to the overall aesthetic quality of the development.

o) The Common Land shall be reasonably contiguous an coherent.

p) If the tract of land abuts adjacent Common Land o permanently protected open space, the Common Land sha be connected with such adjacent Common Land and with permanently protected open space.

5.3.14 WAYS, INTERIOR ROADS AND UTILITIES

The construction of all ways, interior roads and utilities shall be in accordance with the standards specified in the Planning Board's Rules and Regulations Governing the Subdivision of Land. The Planning Board is strongly encouraged to waive the Subdivision Rules and Regulations in the interests of good design if it determines that adequate access will be provided to all lots in the development by ways that will be safe and convenient for travel.

Submitted by Planning Board

ARTICLE 18. To see if the Town will vote to accept a gift from the trust of Warren Lee Campbell to the Town as follows:

(vi) the sum of Two Thousand Dollars ($2,000.00) to the Treasurer, Town of Grafton, County of Worcester, said Commonwealth, the income therefrom to be used for the perpetual care of the Campbell Lot located in the Evergreen (sic) Cemetery in said Grafton

or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 19. To see if the Town will vote to transfer a sum of money from the "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the "Conservation Commission Professional Consulting Expenses and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with conservation review occasioned of plans and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the town by applicants, or to take any other action relative thereto.

Submitted by Conservation Commission

ARTICLE 20. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Three Thousand Fifty Dollars ($3,050.00) to be used to fund the position of Director of Regional Development for the Blackstone Valley Regional Development Corporation. Such funds will be applied jointly with those of other Blackstone Valley Communities, private funds and state funds to accomplish the purposes of this article, or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 21. To see if the Town will vote to add to the Employee - Job Classification Plan outlined in SECTION 4-23 of ARTICLE 21 of the Town By-Laws as follows:

Secretary Board of Selectmen/Town Administrator
Grade 7

or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 22. To see if the Town will vote to transfer a sum of money from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, or to take any other action relative thereto.

Submitted by Board of Health

ARTICLE 23. To see if the Town will vote to amend the
By-laws of the Town by inserting the following new Article

ARTICLE 28

FIRE DEPARTMENT

SECTION 1. No member or officer shall remain an active mem
the Fire Department once the member or officer turns sixty-
years of age.

or to take any other action relative thereto.

Submitted by Board of Selectme

ARTICLE 24. To see if the Town will vote to transfer
Thousand Dollars ($9,000.00) from available funds in the Tr
to be used to complete a historic inventory of the Town of
Grafton and to authorize the Board of Selectmen to apply fo
grant through the Massachusetts Historical Commission Surve
Planning Grant Program to help defray the costs of this pro
or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 25. To see if the Town will vote to withdraw
membership in the Central Massachusetts Mosquito Control Pr
established in accordance with Chapter 583 of the Acts of 1
as amended effective June 30, 1990, or to take any other ac
relative thereto.

Submitted by Board of Selectme

ARTICLE 26. To see if the Town will vote to accept the
provisions of Section 3 of Chapter 73 of the Acts of 1986
amending Massachusetts General Laws Chapter 59, Section 5 wh
provides for real estate tax exemptions to certain elderly
homeowners, or to take any other action relative thereto.

Submitted by Board of Assessors

ARTICLE 27. To see if the Town will vote to amend Arti
21 Section 4-23 of the Personnel By-Law of the Town by modif
the title of the position of Superintendent of Cemeteries (
8) to Superintendent of Cemeteries/Working Foreman (Grade 8)
to take any other action relative thereto.

Submitted by Cemetery Commissio

ARTICLE 28. To see if the Town will vote to amend the
By-Laws of the Town by deleting Section 8 of Article 4 of th
Town By-Laws and inserting in place the following:

"SECTION 8. No contract involving an obligation of the
exceeding the sum of Five Thousand Dollars ($5,000.00) shall
binding upon the Town unless it is in writing and is signed
at least a majority of the Board or Committee duly authorize
having control of the appropriation against which such oblig
is incurred. No contract or preliminary plans and specifica
therefore shall be split into orders or purchases or divided
for the purpose of evading the provisions of this section, o
of Section 9 following", or to take any other action relativ
thereto.

Submitted by Board of Selectmen

ARTICLE 29. To see if the Town will vote to amend the By-Laws of the Town by deleting Section 9 of Article 4 of the Town By-Laws and inserting in place the following:

"Purchase of Property or Supplies by Public Bids

SECTION 9. Every officer or board in charge of a department, and every committee of the Town when authorized to purchase any property, operating services or supplies, or to do any public work, or erect, construct or repair any building, the estimated annual cost of which exceeds Ten Thousand Dollars ($10,000.00) without going out to public bid in accordance with the provisions of Chapter 30B of the Massachusetts General Laws," or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 30. To see if the Town will vote to amend the action taken under Article 24 of Town Meeting of May 12, 1986 by adding after amendments thereto the following:

thereto "or said funds appropriated herein may be used solely by the Town for earth removal" so that said motion as amended will read as follows:

"upon motion of Robert Lewis it was voted that the Town raise and appropriate the sum of Four Hundred Fifty-three Thousand Five Hundred Dollars ($453,500.00) as Town Funds, which is the local cash match requirement of twenty-five percent (25%) of the total cash expenditure, which is to be added to and used in conjunction with or in addition to any funds estimated by grant to be One Million Three Hundred Sixty Thousand Five Hundred Dollars ($1,360,500.00) received from the Commonwealth of Massachusetts represented as seventy-five per cent (75%) of the total cash expenditure of One Million Eight Hundred Fourteen Thousand Dollars ($1,814,000.00) under (Clean Waters Act) and amendments thereto or said funds appropriated herein may be used solely by the Town for earth removal, for hydro-rake harvesting, dredging and disposal of sediment and weeds in Lake Ripple in the Town of Grafton; and that the Board of Selectmen and the Conservation Commission are authorized to take all steps necessary and to sign all documents to complete the same," or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 31. To see if the Town will vote to "install and maintain street lights on the north end of Snow Road for the safety of pedestrians and children and to install and maintain a lumen mercury vapor street light on pole numbers 39-37-35-33 located on Snow Road in North Grafton" as petitioned for by more than ten (10) registered voters of the Town, or to take any other action relative thereto.

Submitted by Dorothy Pavoni

ARTICLE 32. To see if the Town will vote to install and maintain a 4,000 lumen mercury vapor street light on pole number MECO 61, NET&T 287 located at the intersection of Millbury St. & Crosby Rd. in Grafton, as petitioned for by more than ten (10) registered voters of the Town, or to take any other action relative thereto.

Submitted by Phil Simoneau

ARTICLE 33. To see if the Town will vote to amend Section 4 of the Grafton Wetlands Protection By-law to add the following at the end of the section:

"Said services may include but are not necessarily limited to wetlands survey and delineation, hydrogeologic and drainage analysis, wildlife evaluation, and environmental/land use law.

In setting the amount of said fee, the Commission shall rel written proposal for reasonable costs and expenses submitte qualified engineer or consultant.

The Commission is authorized to charge this design review f when an application for permit or request for determination involves any of the following: 500 square feet or greater alteration of freshwater wetlands; 50 linear feet or greate of alteration of a bank or waterway; 500 square feet or gre of alteration of the 100 foot buffer zone; alteration of 50 square feet or greater of land under waterbody; discharge o any pollutants into or contributing to surface or groundwat any resource area under this bylaw; disputes concerning loc or size of resource areas; wetlands replication projects or construction of a detention or retention basin or other dra device.

Said fee shall be paid by the applicant to the Town of Graft into an account established for this purpose. Said payment be required at any point in the deliberations prior to a fir decision being rendered. Any unused portion of said fee sha returned by the Commission to the applicant upon written re

Any applicant aggrieved by the imposition of, or size of, th fee or any act related thereto, may appeal according to the provisions of Massachusetts General Laws as stated in Sectio of the Bylaw.", or to take any other action relative thereto

Submitted by Conservation Commi

ARTICLE 34. To see if the Town will vote to accept as a gift the land situated off the northwesterly side of Vince Road owned by Joanne H. Fanning and shown as Lot A-1 on a pl by Greenwood Land Surveyors titled "Plan of Land for Joanne Fanning, Vincent Road, Grafton, Massachusetts and dated Marc 1990 bounded and described as follows:

Beginning at a corner of stonewalls at the most southwesterl corner of the Lot to be described; said point being also the most northwesterly corner of Lot 24A as indicated on the abo mentioned plan;

THENCE N 07-04′-32" W partly along a stonewall and along lan the Town of Grafton a distance of 208.78 feet to an iron pip land now or formerly of Maddox;

THENCE S 89-01′-35" E along land of said Maddox a distance o 300.16 feet to an iron pipe;

THENCE S 07-14′-30" E along land of said Maddox a distance of 91.09 feet to the center line of Axtell Brook at Lot A-2;

THENCE southwesterly along the center line of said brook and along Lot A-2 a distance of 200 feet more or less to a point Lot 22A;

THENCE S 89-52′-52" W partly along Lot 22A and along Lot 24A distance of 128.19 feet to the POINT OF BEGINNING;

Access to Lot A-1 over that portion of Parcel B shown on a plan by K. Shaw, dated March 15, 1972 and recorded in Worcest District Registry of Deeds Plan Book 363 Plan 87 and describe Worcester District Registry of Deeds Book 5219, page 388;

Subject to a drainage easement;

The above described Lot contains 52,314 square feet more or l

or to take any other action relative thereto.

Submitted by Board of Selectmen

ARTICLE 35. To see if the Town will raise and appropriate by a transfer the sum of One hundred and forty-eight Thousand Dollars ($148,000.00) from the Sewer Betterment Assessment Fund - Reserved for Future Appropriation to an account entitled "Sewerage Project - Beth Lee Drive", which Accountant is authorized to set up with these receipts to be used to defray the costs of the Town's portion of the sewerage expansion to extend the municipal sewer line into Beth Lee Drive from the sewer presently existing in Bruce Street, with said sum to be spent under the direction of the Board of Sewer Commissioners, who are authorized to draw up plans, specifications; to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, and if they deem proper to file, present and secure approval of the project from the appropriate agencies and to file on behalf of the Town any and all applications deemed necessary for Federal funding, grants, participation or reimbursements from the United States of America, the Commonwealth of Massachusetts and/or any others in any way connected with the scope of this Article, to accept gifts and to do all things necessary to carry out the purpose of this Article, and in the event that any funds are received, they shall be used toward the cost of the project, and if any funds are received as reimbursement, they shall be transferred to the Sewer Betterment Assessment Fund - Reserved for Future Appropriation. And further the Commissioners are hereby authorized to place liens, at equal amounts, for the cost of the Town for installation on the homeowners abutting on said ways, as petitioned for by more than (10) registered voters., or to take any other action relative thereto.

Submitted by Richard E. Ross

ARTICLE 36. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to be used by the office of the Collector/Treasurer for fiscal year 1991 to be used for the purposes of lock box services so-called and other related office expenses, or to take any other action relative thereto.

Submitted by Town Administrator
Estimated Cost $10,000.00

ARTICLE 37. To see if the Town will vote to authorize the Town Accountant to establish an account entitled "Planning Board Traffic Improvement Expense and Refund Account" with said account to be used to have deposited therein a sum appropriated to said account, which sum is to be spent under the direction of the Planning Board and to be used for all expenses in connection with making improvements to the Town of Grafton roadways (which shall include roads and road right-of-way, road approaches and road shoulders, curbs, gutters and sidewalks, landscaping, traffic signals and traffic control, signs and pavement markings). Roadway costs shall include engineering and land acquisition for all other services, improvements or ancillary amenities reasonably related thereto. Said money nor any portion thereof shall be spent until the developer has paid to the Town of Grafton an amount for said expenses; or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 38. To see if the Town will vote to authorize the Town Accountant to set up an account entitled "Planning Board Traffic Improvement Fund - Receipts Reserved for Future Appropriation" with said account to be used for and to have deposited therein the receipts received as traffic improvement contributions by the Planning Board to the Town with said sums to be used to defray the costs of expenses and refunds as described under Article (36) and with the sum to be deposited therein to be reserved as receipts for future appropriation, or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 39. To see if the Town will vote to add a n
section 4.2.5.2 (Special Cases; including sections 4.2.5.
4.2.5.2.2, 4.2.5.2.3, 4.2.5.2.4) Reserve Parking to the T
Grafton Zoning Bylaw, as follows:

4.2.5.2 Reserve Parking Spaces - Under a Site Plan Specia
Permit, the Special Permit Granting Authority (SPGA), may
authorize a decrease in the number of parking spaces and
have the authority to require an increase in the number o
parking spaces required above, in accordance with the fol

4.2.5.2.1 The SPGA may authorize a decrease in the number
parking spaces required provided that:

a) The decrease in the number of parking spaces is
than 30% of the total number of spaces required.
waived parking spaces shall be set aside and sha
be intended for immediate construction. Such sp
shall be labelled as "Reserve Parking" on the si
and reference Section 4.2.5.2.

b) Any such decrease in the number of required park
spaces shall be based upon documentation of the
nature of a use or building.

c) The parking spaces labelled "Reserve Parking" on
site plan shall be properly designed as an integ
part of the overall parking layout, located on l
suitable for parking development and in no case
within area counted as buffer, parking setback o
space.

d) The decrease in the number of required spaces wi
create undue congestion or traffic hazards and
that such relief may be granted without substant
detriment to the neighborhood and without deroga
from the intent and purpose of this bylaw.

e) Such relief may be granted without substantial
detriment to the neighborhood and without derogat
from the intent and purpose of this bylaw.

4.2.5.2.2. If, at any time after the Certificate of Occupa
is issued for the building or use, the Inspector
Buildings determines that additional parking spac
needed, the Inspector shall notify the Planning B
in writing, of such finding and the Planning Boar
require that all or any portion of the spaces sho
the approved site plan as "Reserve
Parking" be constructed.

4.2.5.2.3 The Planning Board may require provisions for a
increase in the number of parking spaces required
this section provided that:

a) The increase in the number of parking spaces is n
than 20% of the total number of spaces required f
use in question.

b) Any such increase in the number of required parki
spaces shall be based upon the special nature of
or building.

c) The increased number of parking spaces shall be
labelled "Increased Reserve Parking" on the site
and shall be properly designed as an integral part
the overall parking layout, located on land suital
for parking development and in no case located wit

area counted as buffer or parking setback. The applicant shall not be required to construct any of the parking spaces labelled as "Increased Reserve Parking" for at least one year following the issuance of a Certificate of Occupancy. Where the "Increased Reserve Parking area is required and the applicant has otherwise provided the number of parking spaces required, the area of land reserved for the increased number of parking spaces may be deducted from the minimum open space required under section 4.2.4.6.

4.2.5.2.4 If after one year after the issuance of a Certificate of Occupancy the Inspector of Buildings finds that all or any of the "Increased Reserve Spaces" are needed, the Inspector shall notify the Planning Board, in writing, of such finding and the Planning Board may require that all or any portion of the spaces identified as "Increased Reserve Spaces" on the site plan be constructed within a reasonable time period as specified by the Planning Board.

Submitted by Planning Board

ARTICLE 40. To see if the Town will vote to amend the Zoning Bylaw, Section 1.5.1 (Special Permit Granting Authority, Planning Board) to reference the Planning Board's authority under Section 8 (Traffic Control) and to provide for associate members in a new Section 1.5.1.2.

a) Amend Section 1.5.1 as follows:

Delete the word "and" from the second to last line of this paragraph, replace it with a comma, and insert the phrase "and Section 8 (Traffic Control)" between "(Flood Plain Developments)" and "of this By-law."

b) Insert a new Section 1.5.1.2 as follows:

"1.5.1.2 Associate Member. In accordance with Chapter 40A, Section 9 of the General Laws of the Commonwealth of Massachusetts and its amendments, the Planning Board shall appoint by a majority vote a registered voter of the Town to serve as an associate member for a term of two years. The Chairman of the Planning Board may designate the associate to sit on the Board for purposes of action on a special permit application in case of absence, inability to act, or conflict of interest of a regular member, or a vacancy on the Board. The associate member may not act on issues other than special permits.

Submitted by Planning Board

ARTICLE 41. To see if the Town will vote to amend the Zoning Bylaw to "Amend definition of Private Garage as follows:

1) Private Garage: After the words "accessory building", add the words "with doors not to exceed 8'6" in height." Before the word "vehicles", delete the word "personal". After the word "vehicles", add "not to exceed 10,000 Gross Vehicle Weight (GVW)."

A. Garage, Private:

A detached or attached accessory building with doors or openings not to exceed 8'6" in height for the purpose of parking or storage of vehicles not to exceed 10,000 GVW belonging to the occupants of the premises that is used for residential purposes.

2) Change the Use Regulation Schedule, Accessory Uses 7, Parking of up to two registered commercial moto vehicles by deleting "excluding tractor-trailers" replacing it with "up to 10,000 GVW."

3) Add a new section 8 as follows:

"Parking of up to two registered commercial vehicl exceeding 10,000 GVW and/or building a detached accessory building with doors or openings higher t 8′6" in height.

A	R-40	R-20	RMF	NB	CB	I	OLI	FP	WS
S	S	S	S	S	Y	Y	Y	S	

and re-number the current section 8 to section 9.

4) Delete Section 3.2.4 of the bylaw.

or to take any other action relative thereto.

Submitted by Planning Board

ARTICLE 42. To see if the Town will vote to accept fo consideration of less than One Hundred Dollars ($100.00) the land situated off the northwesterly side of Sunrise Avenue, shown as Parcel "A", on a plan entitled "Definitive Subdivis Plan, Riverglen Estates, Grafton, Mass", dated October 6, 1987, revised on March 31, 1988 and July 20, 1988, by Metrow Engineering, Inc., recorded with Worcester District Registry Deeds, Plan Book 605, Plan 10, and more particularly bounded described as follows:

Beginning at the southwesterly corner of the parcel herein described, at land now or formerly of Matuszek, sa point being at the northwesterly corner of Lot #4, shown on said plan;

Thence N. 04 20′ 51" E., by said Matuszek land, a distan of 448.53 feet to a point at land now or formerly Obara;

Thence S. 78 25′ 24" E., by said Obara land, a distance 200.31 feet to a point;

Thence N. 30 52′ 23" E., still by said Obara land, a distance of 232.23 feet to a point;

Thence N. 85 16′ 50" E., still by said Obara land, a distance of 58.42 feet to a point;

Thence N. 81 46′ 55" E., still by said Obara land, a distance of 177.57 feet to a point;

Thence N. 81 17′ 35" E., still by said Obara land, a distance of 443.37 feet to a point;

Thence N. 80 01′ 10" E., still by said Obara land, a distance of 96.72 feet to the Qunisigamond River;

Thence by a tie course of S. 28 42′ 10" W., by the Quins amond River, a distance of 427.68 feet to Lot #6, shown on said plan, (being a distance of 429 feet, or less, by the River);

Thence S. 48 12′ 45" W., by said Lot #6, a distance of 300.00 feet to Lot #5, as shown on said plan;

Thence N. 41 47′ 15" W., by said Lot #5, a distance of 1 feet to a point;

Thence S. 66 07′ 53" W., by said Lot #5, a distance of 297.76 feet to Lot #4, as shown on said plan;

Thence S. 70 25′ 40" W., by said Lot #4, a distance of 352.57 feet to a point at land now or formerly of Matuszek, which is the point of beginning.

Containing 9.35 acres, more or less, according to said plan.

Together with an access and utility easement over Joys Road, and over a 30 foot wide (more or less) easement at the northerly end of Joys Road, all as shown on said plan, for access and provision of utilities to said Parcel "A" from Sunrise Avenue.

Subject to, and with benefit of, all easements shown on said plan.

Being a portion of the premises described in a deed from Rastad to Nason, recorded with said Deeds, Book 9809, Page 40.

Subject to real estate taxes from and after July 1, 1989, as assessed on January 1, 1989.

Meaning and intending hereby to comply with the provisions of a Vote of the Grafton Board of Selectmen, dated November 17, 1987, and recorded with said Deeds, Book , Page .

Submitted by Planning Board

and you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 17th day of April in the year of our Lord One Thousand Nine Hundred and Ninety.

George A. Prunier Jr.
George N. Prunier, Jr., Chairman

Raymond E. Mead, Clerk

Sheila M. Ide
Sheila M. Ide

Francis M Noel
Francis M. Noel

Richard O. Dion
Richard O. Dion

GRAFTON BOARD

OF

SELECTMEN

A TRUE COPY, ATTEST;

April 17 , 1990

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

Constable of Grafton

ANNUAL TOWN ELECTION

MAY 7, 1990

GRAFTON, MASSACHUSETTS

Maureen A. Clark
Town Clerk
Grafton, Massachusetts

In accordance with the provision of Section 21 of Chapter 39 General Laws, we, the Board of Registrars of Voters of Grafton, this day assembled in the Town Clerk's Office of said Grafton, and canvassed the returns of votes cast in the several Precincts of the Town for the several officers for the ensuing year, said returns having been made to us in accordance with the provisions of Section 105 of Chapter 54, General Laws, said votes having been given at the Annual Election held this date, and found the results to be as shown in the following tabular statement. Those persons appearing to have been elected were so declared.

Name of Candidates	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
SELECTMAN, for three years					
Francis M. Noel 39 Countryside Road Candidate for Re-election	166	284	208	161	819
George N. Peterson, Jr. 8 North Street	202	316	274	182	974
George N. Prunier, Jr. 35 Millbury Street	17	53	64	19	153
David C. Robbins 92 George Hill Road			2		2
Blanks	123	247	250	186	806
TOTAL VOTES	508	900	798	548	2754

Francis M. Noel was declared elected.
George N. Peterson, Jr. was declared elected.

Name of Candidates	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
MODERATOR, for three years					
Peter L. Schofield 52 North Street Candidate for Re-election	211	359	309	214	1093
Blanks	43	91	90	60	284
TOTAL VOTES	254	450	399	274	1377

Peter L. Schofield was declared elected.

Name of Candidates	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
SCHOOL COMMITTEE, for three years					
Sue A. Robbins 92 George Hill Road	208	336	310	206	1060
Blanks	46	114	89	68	317
TOTAL VOTES	254	450	399	274	1377
SCHOOL COMMITTEE, for one year to fill a vacancy					
Cynthia Fleming 12D Railroad Court	211	330	294	211	1046

Blanks	43	120	105	63	331
TOTAL VOTES	254	450	399	274	1377

Cynthia Fleming was declared elected.

PLANNING BOARD, for three years

Michael W. Sowyrda 32 Barbara Jean Street	125	247	251	154	777
Foster Yeadon 31 Sibley Street	120	194	140	105	559
Blanks	9	9	8	15	41
TOTAL VOTES	154	450	399	274	1377

Michael W. Sowyrda was declared elected.

LIBRARY TRUSTEE, two for three years

Beverly A. Mara 36 Leland Hill Road	177	298	270	133	878
Edward J. Pietruszka 301 Providence Road	132	262	224	180	798
Vaughn Garabedian 256 Providence Road	93	147	135	130	505
Blanks	106	193	169	105	573
TOTAL VOTES	508	900	798	548	2754

Beverly A. Mara and Edward J. Pietruszka were declared elected.

HOUSING AUTHORITY, for five years

Alfred J. Corda 77 Upton Street	50	147	168	96	461
James J. Gallagher, Jr. 31 Hollywood Drive	181	244	182	134	751
Blanks	13	59	49	44	165
TOTAL VOTES	254	450	399	274	1377

James J. Gallagher, Jr. was declared elected.

A true copy,
Attest:

Maureen A. Clark
Town Clerk, Grafton

Positions up for re-election May, 1990

SELECTMEN - two, 3 year terms

Francis M. Noel, 39 Countryside Road
George N. Prunier, Jr., 85 Millbury Street

MODERATOR - one, 3 year term

Peter L. Schofield, 52 North Street

SCHOOL COMMITTEE, one, 3 year term - one, 1 year term, to fill vacancy

Avril Smolinski, 6 Nelson Place
Sue Robbins, 92 George Hill Road

PLANNING BOARD - one, 3 year term

Robert Gauvin, 223 Main Street

LIBRARY TRUSTEES, two, 3 year terms

Beverly A. Mara, 36 Leland Hill Road
Edward J. Pietruszka, 301 Providence Road

HOUSING AUTHORITY, one, 5 year term

John P. Alex, 46 Countryside Road

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

ANNUAL TOWN MEETING

MAY 14, 1990

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the name of those persons who entered.

The Moderator called the meeting to order at 7:30 p.m.

The Moderator appointed Robert McInnis and Adele Moroney as Deputy Moderator and this was so ratified by Town Meeting.

The Moderator welcomed the newly elected member of the Board of Selectmen George Peterson, Jr. along with congratulations to all newly elected officers.

Fred Churchill, Chairman, Finance Committee presented a statement of the Finance Committee regarding the Town's fiscal standing.

ARTICLE 1. Upon motion of Sheila Ide it was voted that John Campbell be appointed a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Sheila Ide it was voted that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1989 Town Report without ratification of any action taken or authorization of any action proposed and the report of the Committee to Study Non-Criminal Disposition be accepted as read.

Anthony Kavanaugh read the report of the Non-Criminal Disposition Committee.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Raymond Mead it was voted that the Town authorize the Town Treasurer/Collector, with the approval of the Board of Selectmen to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1990, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes therefor, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Section 17, and amendments thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of Richard Dion it was voted to raise and appropriate from taxation or transfer from available funds as indicated in the printed recommendations the sums of money recommended by the Town Administrator as shown in the Finance Committee's printed report for the several Town departments for the fiscal year beginning July 1, 1990 with the exception of Law Dept. Town Counsel, Town Clerk Salaries, Planning Board Salaries and Wages and Snow and Ice Removal.

The Moderator declared the motion carried unanimously.

ARTICLE 4a. Upon motion of Richard Dion it was voted to raise and appropriate from taxation under Law Dept. - Town Counsel the sum of Forty-nine Thousand Dollars ($49,000.00) with same to be allocated as follows:

Expenses	$49,000.00	
Total		$49,000.00

The Moderator declared the motion carried unanimously.

ARTICLE 4a. Upon motion of Richard Dion it was voted to raise and appropriate from taxation under Town Clerk the sum of Sixty-six Thousand One Hundred Sixty-seven Dollars ($66,167.00) with the same to be allocated as follows:

Salary Town Clerk	$31,588.00	
Salaries & Wages	28,804.00	
Expenses	5,445.00	
Out of State Travel	330.00	
Total		$66,167.00

The Moderator declared the motion carried unanimously.

ARTICLE 4a. Upon motion of Rand Bardsley it was voted to raise and appropriate from taxation under Planning Board the sum of Sixty-five Thousand Six Hundred Twenty-one Dollars ($65,621.00) with the same to be allocated as follows:

Salary	$54,571.00	
Expenses	11,050.00	
Total		$65,621.00

The Moderator declared the motion carried.

ARTICLE 4a. Upon motion of Richard Dion it was voted to raise and appropriate from taxation under Snow & Ice Removal the sum of Eighty-five Thousand Dollars ($85,000.00) with the same to be allocated as follows:

Expenses	$85,000.00	
Total		$85,000.00

The Moderator declared the motion carried unanimously.

TOWN OPERATING BUDGET

FISCAL 1991

TOWN MODERATOR	100.00	100.00
BOARD OF SELECTMEN		
Salary - Members	2,500.00	
Salaries and Wages	30,823.00	
Expenses	13,800.00	
Total		47,123.00
TOWN ADMINISTRATOR		
Salary	58,411.00	
Expenses	4,685.00	
Total		63,096.00
FINANCE COMMITTEE		
Salaries and Wages	1,500.00	
Expenses	2,150.00	
Total		3,650.00
RESERVE FUND		
Reserve Fund	75,000.00	
Total		75,000.00
TOWN ACCOUNTANT		
Salaries and Wages	51,888.00	

Expenses	2,120.00	
Total		54,008.00
BOARD OF ASSESSORS		
Salaries and Wages	64,470.00	
Expenses	11,880.00	
Total		76,350.00
TREASURER-COLLECTOR		
Salaries and Wages	91,728.00	
Expenses	33,212.00	
New Equipment	1,155.00	
Total		126,095.00
LAW DEPT. - TOWN COUNSEL		
Expenses	49,000.00	
Total		49,000.00
DATA PROCESSING		
Expenses	20,800.00	20,800.00
TOWN CLERK		
Salary - Town Clerk	31,588.00	
Salaries and Wages	28,804.00	
Expenses	5,445.00	
Out of State Travel	330.00	
Total		66,167.00
ELECTION AND REGISTRATION		
Salaries and Wages	8,225.00	
Expenses	10,970.00	
Total		19,195.00
CATV OVERSIGHT COMMITTEE		
Expenses	1,770.00	
Total		1,770.00
CONSERVATION COMMISSION ($1,312 OF SALARIES TO BE PAID FROM FILING FEES)		
Salaries and Wages	8,745.00	
Expenses	4,530.00	
Total		13,275.00
PLANNING BOARD		
Salaries and Wages	54,571.00	
Expenses	11,050.00	
Total		65,621.00
BOARD OF APPEALS		
Salaries and Wages	2,000.00	
Expenses	1,500.00	
Total		3,500.00
SOUTH GRAFTON COMMUNITY HOUSE		
Salaries and Wages	1,620.00	
Expenses	9,075.00	
Total		10,695.00
MUNICIPAL CENTER		
Salaries and Wages	44,956.00	
Expenses	76,250.00	
Total		121,206.00
POLICE DEPARTMENT		
Salaries and Wages	750,108.00	
Expenses	87,700.00	
New Equipment	7,500.00	
Total		835,308.00
FIRE DEPARTMENT (COMBINED)		
Salaries and Wages	62,753.00	
Expenses	41,750.00	

New Equipment	7,515.00	
Total		112,018.00
BUILDING INSPECTOR		
Salaries and Wages	50,639.00	
Expenses	5,645.00	
Total		56,284.00
GAS INSPECTOR		
Salaries and Wages	2,756.00	
Expenses	733.00	
Total		3,489.00
PLUMBING INSPECTOR		
Salaries and Wages	4,410.00	
Expenses	380.00	
Total		4,790.00
SEALER WEIGHTS AND MEASURES		
Salaries and Wages	2,205.00	
Expenses	380.00	
Total		2,585.00
WIRING INSPECTOR		
Salaries and Wages	4,410.00	
Expenses	1,140.00	
Total		5,550.00
CIVIL DEFENSE		
Expenses	500.00	
Total		500.00
DOG OFFICER		
Salaries and Wages	4,992.00	
Expenses	200.00	
Total		5,192.00
ANIMAL INSPECTOR		
Salaries and Wages	478.00	
Expenses	265.00	
Total		743.00
ENGINEERING		
Salaries and Wages	32,913.00	
Expenses	29,000.00	
Total		61,913.00
DEPARTMENT OF PUBLIC WORKS		
Salaries and Wages	311,705.00	
Expenses	576,939.00	
Total		888,644.00
SNOW AND ICE REMOVAL		
Expenses	85,000.00	
Total		85,000.00
STREET LIGHTING		
Expenses	63,000.00	
Total		63,000.00
SEWER DEPARTMENT (FROM SEWER USE FEES)		
Salaries and Wages	167,351.00	
Expenses	177,700.00	
New Equipment	3,500.00	
Total		348,551.00
CEMETERY DIVISION (Combined)		
Salaries and Wages	66,805.00	
Expenses	12,450.00	
Sub Total		79,255.00
Trust Income Fairview	5,800.00	5,800.00
Trust Income Pine Grove	3,700.00	3,700.00

Trust Income Riverside	5,200.00	5,200.00
Total	64,555.00	64,555.00
BOARD OF HEALTH		
Salaries and Wages	14,508.00	
Expenses	25,600.00	
Total		40,108.00
COUNCIL ON AGING		
Salaries and Wages	37,440.00	
Expenses	8,392.00	
Total		45,832.00
VETERAN'S SERVICES		
Salaries and Wages	15,487.00	
Expenses	22,000.00	
Total		37,487.00
SCHOOL DEPARTMENT		
Salaries and Wages	5,532,064.00	
Expenses	1,506,273.00	
Sub Total		7,038,337.00
Less Chapter 188 (EEO)	145,368.00	145,368.00
Total		6,892.969.00
LIBRARY DEPARTMENT		
Salaries and Wages	110,511.00	
Expenses	52,500.00	
Sub Total	163,011.00	163,011.00
Less Trust Income	6,500.00	6,500.00
Total	156,511.00	156,511.00
RECREATION		
Salaries and Wages	29,500.00	
Expenses	24,535.00	
Total	54,035.00	54,035.00
NELSON LIBRARY AND PARK		
Salaries and Wages	6,277.00	
Expenses	7,530.00	
Sub Total	13,807.00	13,807.00
Less Trust Income	3,600.00	3,600.00
Total	10,207.00	10,207.00
DEBT SERVICE - PRINCIPAL		
Expenses	505,000.00	
Total		505,000.00
DEBT SERVICE - INTEREST ($33,000 to be transferred from Sewer Betterment Assessments)		
Expenses	311,188.00	311,188.00

UNCLASSIFIED (PORTION TRANSFERRED FROM SEWER USE FEES; $15,384 TO RETIREMENT/PENSIONS) ($8,486 TO GROUP HEALTH INSURANCE; $6,130 TO GENERAL TOWN INSURANCE ALSO PORTION) (OF GROUP HEALTH INSURANCE TO BE FUNDED FROM FREE CASH $225,167)

Retirement/Pensions	290,162.00	290,162.00
Medicare/FICA	30,000.00	30,000.00
Group Life Insurance	3,500.00	3,500.00
Group Health Insurance	480,000.00	480,000.00
Auditing Services	13,500.00	13,500.00
Town Reports	4,000.00	4,000.00
Ambulance Services	9,600.00	9,600.00
Hydrant Rental (199)	29,850.00	29,850.00
So Grafton Hydrant (61)	10,675.00	10,675.00
Memorial Day Expenses	2,200.00	2,200.00
Historic District Comm	300.00	300.00
Historical Commission	400.00	400.00
General Town Insurance	295,000.00	295,000.00

ARTICLE 4b. Upon motion of Raymond Mead it was voted to transfer

from available funds in the Treasury (free cash) the sum of Twenty-Nine Thousand Six Hundred Fifty Dollars ($29,650.00) as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of Chapter 15 of the Massachusetts Acts of 1988 and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 4c. Upon motion of George Peterson, Jr. it was voted to transfer from available funds in the Treasury (free cash) the sum of Eighty-eight Thousand Nine Hundred Fifty-one Dollars ($88,951.00) for State-Aid Highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provisions of Chapter 15 of the Massachusetts Acts of 1988 and amendments thereto for construction, reconstruction and improvement including surface treatments and other work incidental to the above.

The Moderator declared the motion carried unanimously.

ARTICLE 4d. Upon motion of Sheila Ide it was voted that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance.

The Moderator declared the motion carried unanimously.

ARTICLE 4e. Upon motion of Francis Noel it was voted that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Ten Dollars ($10.00) for each call actually answered by him, and each Firefighter may be paid the rate of Eight Dollars ($8.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

The Moderator declared the motion carried unanimously.

ARTICLE 4f. Upon motion of Richard Dion it was voted that the compensation of the persons employed by the Forest Fire Department be set at Ten Dollars ($10.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. In addition, that the hourly rate for persons fighting a brush or grass fire or any other duty performed under the direction of the Forest Fire or his Deputies of more than a one hour duration be set at Eight Dollars ($8.00) per hour.

The Moderator declared the motion carried unanimously.

ARTICLE 4g. Upon motion of Raymond Mead it was voted that any person except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars ($10.00) for a half day and not more than Twenty Dollars ($20.00) for a whole day of attendance plus expenses for such attendance.

The Moderator declared the motion carried unanimously.

ARTICLE 4h. Upon motion of George Peterson, Jr. it was voted to appropriate One Thousand Five Hundred Thirty-two Dollars and Fifty-eight Cents ($1,532.58) which is the amount received from e County for the Dog Fund, said sum to be transferred to and propriated for the support of the Library Department.

e Moderator declared the motion carried unanimously.

TICLE 5. Upon motion of Sheila Ide it was voted to transfer om available funds in the Treasury (free cash) the sum of xty-five Thousand Dollars ($65,000.00) for the purposes of a pital Expenditure Budget:

PARTMENT	PROJECT/EQUIPMENT	ESTIMATED COST
hool	Asbestos Monitoring	$10,000.00
lice	Replace (2) Police Cruisers	30,000.00
W	Bridge Repairs (Various locations)	25,000.00

th said sums to be spent under the direction of the Board of lectmen, Town Administrator, or School Committee.

e Moderator declared the motion carried unanimously.

TICLE 6. Upon motion of Francis Noel it was voted to authorize e Town Accountant to establish an account entitled "East Street lvert Replacement", and so moved that the Town vote to transfer said account the sum of One Hundred Fifty Thousand Dollars 150,000.00) from the account entitled "Town of Grafton, Upton ad, Mazza Land", to be spent under the direction of the Board Selectmen and the Town Administrator to be used to fund the pair and or replacement of the East Street culvert and related purtenances including the cost of design, engineering, nstruction, testing, monitoring, easement acquisition, resident gineering, contract administration or any other costs sociated with the repair and or replacement of the East Street lvert and related appurtenances.

e Moderator declared the motion carried unanimously.

tion was made by David Robbins that it be resolved that when e Town is reimbursed for the East Street culvert replacement r which appropriation was made under ARticle 6 of the warrant r this Town Meeting, said reimbursement should be appropriated the Mazza Land account, and further that the entire sum then that account be appropriated in a manner to be determined at at time by a vote of Town Meeting.

e Moderator declared the resolution carried.

TICLE 7. Upon motion fo Richard Dion it was voted to authorize e Town Accountant to establish an account entitled "Various Dam pairs", and so moved that the Town vote to transfer to said count the sum of Twenty Thousand Dollars ($20,000.00) from the count entitled "Dredging of Lake Ripple", to be spent under the rection of the Board of Selectmen and the Town Administrator to used to fund the repair and or replacement of various dams in wn and related appurtenances including the cost of design, gineering, construction, testing, monitoring, easement quisition, resident engineering, contract administration or any her cost associated with the repair and or replacement of rious dams and related appurtenances in Town.

e Moderator declared the motion carried.

TICLE 8. Upon motion of Raymond Mead it was voted that the wn vote to transfer the sum of Eighteen Thousand Six Hundred xty-Seven Dollars ($18,667.00) from the account entitled ighway - Pleasant Street Drainage" to be spent under the rection of the Board of Selectmen and the Town Administrator to nd various drainage project throughout the Town.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of George Prunier, Jr. it was voted to authorize the Town Accountant to establish an account entitled "Renovations to the High & Middle Schools" and so moved that the Town vote to transfer to said account the sum of Two Hundred Fifty Thousand Dollars ($250,000.00) from the Stabilization Fund, to be spent under the direction of the School Building Renovation and Construction Committee to fund architectural services including the preparation of plans and specifications and related work associated with the renovation and expansion of the Grafton Memorial High School and the Grafton Middle School and/or other work deemed necessary by the School Building Renovation and Construction Committee.

Mr. Prunier read the report of the Committee.

The Moderator declared the motion carried unanimously.

Motion was made by William Finnegan to move up Article 17 for action at this time.

The Moderator declared the motion carried.

ARTICLE 17. Motion was made by William Finnegan that the Town vote to amend the Zoning Bylaw and to delete the existing Section 5.3 Cluster Development and replace it with a new Section 5.3, Flexible Development and attendant changes, as printed in the warrant of this Town Meeting.

William Finnegan read the report of the Planning Board.

Motion was made by John LaPoint to refer Article 17 back to a new committee to be appointed by the Moderator for re-study.

A standing vote was taken on the motion of Mr. LaPoint with 56 Yes and 78 No. The Moderator declared the motion defeated.

A standing vote was taken on the motion of Mr. Finnegan with 82 Yes and 60 No. The motion did not receive the necessary two-thirds vote and the Moderator declared the motion defeated.

Motion was made and so voted to recess the Town Meeting to Wednesday, May 16, 1990 at 7:30 p.m.

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

NOTICE OF ADJOURNED ANNUAL TOWN MEETING

MAY 15, 1990

ıe Annual Town Meeting of the Town of Grafton has been adjourned Wednesday, May 16, 1990, at 7:30 P.M. in the John Fitzgerald nnedy Memorial Auditorium of the Grafton Memorial Senior High hool, to act on Article 10 through 16, and Article 18 through .

Maureen A. Clark
Town Clerk of Grafton

have complied with the requirements of the above Notice by sting up attested copies of this notice in some conspicuous ace in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

True Copy,
test:

ureen A. Clark
wn Clerk of Grafton

TICLE 10. Upon motion of John Cusson it was voted that the wn transfer from available funds in the Treasury (free cash) e sum of Seventy Thousand Dollars ($70,000.00) to be added to e account entitled "Assessors - Equalization of Tax Structure count" which was set up by the Accountant under the vote taken der Article 51 of the Warrant of the Annual Town Meeting of May , 1983 and which was amended under the vote taken under Article , of the Warrant of the Special Town Meeting of January 14, 85, with said sum herein appropriated to be used to pay for dating of commercial industrial, mixed use sidential/commercial, apartment buildings and personal operty.

e Moderator declared the motion carried unanimously.

TICLE 11. Upon motion of George Peterson, Jr. it was voted at the Town authorize the payment of bills contracted prior to ne 30, 1989, which remained unpaid on that date and transfer om available funds in the Treasury (free cash) the sum of One ndred Thirty Dollars ($130.00) as follows:

Police Department	
Fallon Clinic, Inc.	$130.00

e Moderator declared the motion carried unanimously.

TICLE 12. Upon motion of Sheila Ide it was voted that the Town thorize the Town Accountant to write off the unexpended balance special appropriations as follows:

ard of Selectmen:	
High School Tennis Courts	$16,221.00
Worc. County Extension Service 1986	50.00
Worc. County Extension Service 1987	50.00
brary:	
Bookstacks - Children's Room	2,772.00
nicipal Center:	
Municipal Center Boiler Replacement	3,000.00

Municipal Center Window Replacement	35,171.87
Police Department:	
Police - Replace Station Roof	2,250.00
Police - Replace Cruiser G8	2.00
Fire Department:	
Fire - Replace Truck #10	278.00
Highway:	
Highway - Replace Truck #23	186.00
Engineer:	
Energy Conservation Measures	22,376.60
Assessor:	
Recertification Cable TV & Pers. Prop.	300.00

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of Francis Noel it was voted that the Town authorize the Board of Selectmen to accept and enter into contracts for the expenditure of any funds allotted by the Commonwealth for the construction, reconstruction or improvements of public roads.

The Moderator declared the motion carried unanimously.

ARTICLE 14. Upon motion of Richard Dion it was voted that the Town transfer from available funds in the Treasury (free cash) the sum of One Hundred Forty-two Thousand Four Hundred Fifty-four dollars ($142,454.00) for the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 15. Upon motion of Raymond Mead it was voted that the Town transfer from available funds in the Treasury (free cash) the sum of Twenty Thousand Dollars ($20,000.00) with said sum to be added to the appropriation made under Article 20 of the warrant for Annual Town Meeting of May 9, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer/Collector.

The Moderator declared the motion carried unanimously.

ARTICLE 16. Upon motion of George Peterson, Jr. it was voted that the Town authorize the Board of Selectmen to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1990 through June 30, 1991, and for the same to be paid for by funds of the Council on Aging for said purpose.

The Moderator declared the motion carried unanimously.

ARTICLE 18. Upon motion of Sheila Ide it was voted that the Town accept a gift from the Trust of Warren Lee Campbell to the Town as follows:

> (vi) the sum of Two Thousand Dollars ($2,000.00) to the Treasurer, Town of Grafton, County of Worcester, said Commonwealth, the income therefrom to be used for the perpetual care of the Campbell Lot located in the Evergreen (sic) Cemetery (Pinegrove Cemetery) in said Grafton.

e Moderator declared the motion carried unanimously.

TICLE 19. Upon motion of David Robbins it was voted that the wn transfer the sum of Nine Thousand Four Hundred Fifty Dollars 9,450.00) from the "Conservation Commission Professional nsulting Fees - Receipts Reserved for Future Appropriation" to e "Conservation Commission Professional Consulting Expenses and fund Account," which sum is to be spent under the direction of e Conservation Commission and is to be used for all expenses r advertising, publication of notices, engineering, testing, ofessional conservation review, plans, inspection, recording d filing of documents and for all other expenses in connection th conservation review occasioned of plans and projects in cordance with the laws and/or by-laws, or as amended and also be used for any refunds for overpayments of costs paid to the wn by applicants.

e Moderator declared the motion carried unanimously.

TICLE 20. Upon motion of Francis Noel it was voted to pass er the Article.

e Moderator declared the motion carried unanimously.

TICLE 21. Upon motion of Richard Dion it was voted that the wn add to the Employee - Job Classification Plan outlined in CTION 4-23 of ARTICLE 21 of the Town By-Laws as follows:

Secretary Board of Selectmen/Town Administrator

e Moderator declared the motion carried unanimously.

TICLE 22. Upon motion of Howard Humphreys it was voted that e Town transfer One Thousand Eight Hundred Seventy-seven llars ($1,877.00) from the Septage Haulers Permit Receipts - served for Appropriation - to the Domestic Sanitary Septage arges Account to be used to defray the cost of domestic nitary septage charges incurred by the Grafton Board of Health be paid to the Upper Blackstone Water Pollution Abatement strict Plant located in Millbury, Massachusetts.

e Moderator declared the motion carried unanimously.

TICLE 23. Upon motion of George Peterson, Jr. it was voted at the Town amend the By-Laws of the Town by inserting the llowing Article 28.

ARTICLE 28

FIRE DEPARTMENT

CTION 1. No member or officer shall remain an active member of e Fire Department once the member or officer turns sixty-five ars of age.

e Moderator declared the motion carried.

TICLE 24. Upon motion of Michael Robert Sowyrda it was voted that the wn transfer Nine Thousand Dollars ($9,000.00) from available nds in the Treasury (free cash) to be used to complete a storic inventory of the Town of Grafton and to authorize the ard of Selectmen to apply for a grant through the Massachusetts storical Commission Survey and Planning Grant Program to help fray the costs of this project.

e Report of the Planning Board was read by Michael Sowyrda.

e Moderator declared the motion carried unanimously.

TICLE 25. Upon motion of Raymond Mead it was voted that the wn withdraw from membership in the Central Massachusetts squito Control Project established in accordance with Chapter

583 of the Acts of 1973 as amended effective June 30, 1990.

The Moderator declared the motion carried.

ARTICLE 26. Upon motion of John Cusson it was voted that the Town accept the provisions of Section 3 of Chapter 73 of the Acts of 1986 amending Massachusetts General Laws Chapter 59, Section 5 which provides for real estate tax exemptions to certain elderly homeowners.

The Moderator declared the motion carried unanimously.

ARTICLE 27. Upon motion of Richard Dion it was voted that the Town amend Article 21 Section 4-23 of the Personnel By-Law of the Town by modifying the title of the position of Superintendent of Cemeteries (Grade 8) to Superintendent of Cemeteries/Working Foreman (Grade 8).

The Moderator declared the motion carried unanimously.

ARTICLE 28. Upon motion of Sheila Ide it was voted that the Town amend the By-Laws of the Town by deleting Section 8 of Article 4 of the Town By-Laws and inserting in place the following:

"Section 8. No contract involving an obligation of the Town exceeding the sum of Five Thousand Dollars ($5,000.00) shall be binding upon the Town unless it is in writing and is signed by at least a majority of the Board or Committee duly authorized or having control of the appropriation against which such obligation is incurred. No contract or preliminary plans and specifications therefore shall be split into orders or purchases or divided for the purpose of evading the provisions of this section, or of Section 9 following".

The Moderator declared the motion carried unanimously.

ARTICLE 29. Upon motion of Francis Noel it was voted that the Town amend the By-laws of the Town by deleting Section 9 of Article 4 of the Town By-Laws and inserting in place the following:

"Purchase of Property or Supplies by Public Bids"

SECTION 9. Every officer or board in charge of a department, and every committee of the Town when authorized to purchase any property, operating services or supplies, or to do any public work, or erect, construct or repair any building, the estimated annual cost of which exceeds Ten Thousand Dollars ($10,000.00) shall not do so without going out to public bid in accordance with the provisions of Chapter 30B of the Massachusetts General Laws."

The Moderator declared the motion carried unanimously.

ARTICLE 30. Upon motion of Richard Dion it was voted that the Town amend the action taken under Article 24 of Town Meeting of May 12, 1986 by adding after amendments thereto the following:

thereto "or said funds appropriated herein may be used solely by the Town for earth removal" so that said motion as amended will read as follows:

"upon motion of Robert Lewis it was voted that the Town raise and appropriate the sum of Four Hundred Fifty-three Thousand Five Hundred Dollars ($453,500.00) as Town Funds, which is the local cash match requirement of twenty-five percent (25%) of the total cash expenditure, which is to be added to and used in conjunction with or in addition to any funds estimated by grant to be One Million Three Hundred Sixty Thousand Five Hundred Dollars ($1,360,500.00) received from the Commonwealth of Massachusetts represented as seventy-five per cent (75%) of the total cash expenditure of One Million Eight Hundred Fourteen Thousand llars ($1,814,000.00) under (Clean Water Act) and amendments ereto or said funds appropriated herein may be used solely by e Town for earth removal, for hydro-rake harvesting, dredging d disposal of sediment and weeds in Lake Ripple in the Town of afton; and that the Board of Selectmen and the Conservation mmission are authorized to take all steps necessary and to sign l documents to complete the same."

e Moderator declared the motion carried.

TICLE 31. Upon motion of Donald Davison it was voted that the wn "install and maintain street lights on the north end of Snow ad for the safety of pedestrians and children and to install d maintain a lumen mercury vapor street light on pole numbers and 35 located on Snow Road in North Grafton" as petitioned r by more than ten (10) registered voters of the Town.

e Moderator declared the motion carried unanimously.

TICLE 32. Upon motion of Francis Noel it was voted that the wn install and maintain a 4,000 lumen mercury vapor street ght on pole number MECO 61, NET&T 287 located at the tersection of Millbury St. & Crosby Rd. in Grafton, as titioned for by more than ten (10) registered voters of the wn.

e Moderator declared the motion carried unanimously.

TICLE 33. Upon motion of David Robbins it was voted that the wn amend section 4 of the Grafton Wetlands Protection By-Law to d the following at the end of the section:

aid services may include but are not necessarily limited to tlands survey and delineation, hydrogeologic and drainage alysis, wildlife evaluation, and environmental/land use law. setting the amount of said fee, the Commission shall rely on a itten proposal for reasonable costs and expenses submitted by a alified engineer or consultant.

e Commission is authorized to charge its design review fee when application for permit or request for determination involves y of the following: 500 square feet or greater of alteration freshwater wetlands; 50 linear feet or greater of alteration a bank or waterway; 500 square feet or greater of alteration the 100 foot buffer zone; alteration of 500 square feet or eater of land under waterbody; discharge of any pollutants into contributing to surface or groundwater of any resource area der this bylaw; disputes concerning location or size of source areas; wetlands replication projects or construction of detention or retention basin or other drainage device.

id fee shall be paid by the applicant to the Town of Grafton to an account established for this purpose. Said payment can required at any point in the deliberations prior to a final cision being rendered. Any unused portion of said fee shall be turned by the Commission to the applicant upon written request.

y applicant aggrieved by the imposition of, or size of, the fee any act related thereto, may appeal according to the ovisions of Massachusetts General Laws as stated in Section 13 the Bylaw."

e Moderator declared the motion carried unanimously.

TICLE 34. Upon motion of Michael Sowyrda it was voted that the wn accept as a gift the land situated off the northwesterly de of Vincent Road owned by Joanne H. Fanning and shown as Lot 1 on a plan by Greenwood Land Surveyors titled "Plan of Land r Joanne H. Fanning, Vincent Road, Grafton, Massachusetts and ted March 26, 1990 bounded and described as printed in this ticle of the warrant of this Town Meeting, for conservation rposes, to be held in the care and custody of the Conservation

Commission under Mass. General Laws Chapter 40, Section 8c and as amended.

The report of the Planning Board was read by Michael Sowyrda.

The Moderator declared the motion carried unanimously.

ARTICLE 35. Upon motion of Richard E. Ross it was voted that the Town raise and appropriate by a transfer the sum of One Hundred and Forty-eight Thousand Dollars ($148,000.00) from the Sewer Betterment Assessment Fund - Reserved for Future Appropriation to an account entitled "Sewerage Project - Beth Lee Drive", which Account is authorized to set up with these receipts to be used to defray the costs of the Town's portion of the sewerage expansion to extend the municipal sewer line into Beth Lee Drive from the sewer presently existing in Bruce Street, with said sum to be spent under the direction of the Board of Sewer Commissioners, who are authorized to draw up plans, specifications; to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the Town, and if they deem proper to file, present and secure approval of the project from the appropriate agencies and to file on behalf of eh Town any and all application deemed necessary for Federal Funding, grants, participation or reimbursements from the United States of America, the Commonwealth of Massachusetts and/or any others in any way connected with the scope of this Article, to accept gifts and to do all things necessary to carry out the purpose of its Article, and in the event that any funds are received, they all be used toward the cost of the project, and if any funds are received as reimbursement, they shall be transferred to the Sewer Betterment Assessment Fund - Reserved for Future Appropriation. And further the Commissioners are hereby authorized to place liens, at equal amounts, for the cost of the Town for installation on the homeowners abutting on said ways, as petitioned for by more than (10) registered voters.

The Moderator declared the motion carried unanimously.

ARTICLE 36. Motion was made by George Peterson, Jr. that the Town vote to transfer from available funds in the Treasury (free cash) the sum of Ten Thousand Dollars ($10,000.00) to be used by the office of the Collector/Treasurer for fiscal year 1991 to be used for the purposes of lock box services so-called and other related office expenses.

Motion was made by Charles Bolack to pass over this article.

Vote was taken on the pass over motion of Charles Bolack and the Moderator declared the motion defeated.

Vote was taken on the original motion of George Peterson, Jr. and the Moderator declared the motion carried.

ARTICLE 37. Upon motion of Rand Bardsley it was voted that the Town authorize he Town Accountant to establish an account entitled "Planning Board Traffic Improvement Expense and Refund Account" with said account to be used and have deposited therein a sum appropriated to said account, this sum is to be spent under the direction of the Planning Board and to be used for all expenses in connection with making improvements to the Town of Grafton roadways (which shall include roads and road right-of-way, road approaches and road shoulders, curbs, gutters and sidewalks, landscaping, traffic signals and traffic control, signs and pavement markings). Roadway costs shall include engineering and land acquisition for all other services, improvements or ancillary amenities reasonably related thereto.

Said money, nor any portion thereof shall be spent until the developer has paid to the Town of Grafton an amount equal for said expenses.

The report of the Planning Board was read by Rand Bardsley.

ie Moderator declared the motion carried unanimously.

RTICLE 38. Upon motion of Rand Bardsley it was voted that the wn authorize the Town Accountant to set up an account entitled Planning Board Traffic Improvement Fund - Receipts Reserved for ture Appropriation" with said account to be used for and to ve deposited therein the receipts received as traffic provement contributions by the Planning Board to the Town with id sums to be used to defray the costs of expenses and refunds described under Article (37) and with the sum to be deposited erein to be reserved as receipts for future appropriation.

ie report of the Planning Board was read by Rand Bardsley.

e Moderator declared the motion carried unanimously.

TICLE 39. Upon motion of Rand Bardsley it was voted that the wn add a new section 4.2.5.2 (Special Cases; including sections 2.5.2.1, 4.2.5.2.2, 4.2.5.2.3, 4.2.5.2.4) Reserve Parking to e Town of Grafton Zoning Bylaw, as printed in the warrant of is Town Meeting.

e report of the Planning Board was read by Rand Bardsley.

e Moderator declared the motion carried unanimously.

TICLE 40. Motion was made by Joyce Nicholson that the Town vote amend the Zoning Bylaw, Section 1.5.1 (Special Permit Granting thority, Planning Board) to reference the Planning Board's thority under Section 8 (Traffic Control) and to provide for sociate members in a new Section 1.5.1.2

a) Amend Section 1.5.1 as follows:

Delete the word "and" from the second to last line of is paragraph, replace it with a comma, and insert the phrase nd Section 8 (Traffic Control)" between "(Flood Plain velopments)" and "of this By-law."

b) Insert a new Section 1.5.1.2 as follows:

"1.5.1.2 Associate Member. In accordance with Chapter A, Section 9 of the General Laws of the Commonwealth of ssachusetts and its amendments, the Planning Board shall point by a majority vote a registered voter of the Town to rve as an associate member for a term of two years. The airman of the Planning Board may designate the associate to sit the Board for purposes of action on a special permit plication in case of absence, inability to act, or conflict of terest of a regular member, or a vacancy on the Board. The sociate member may not act on issues other than special rmits.

e Moderator declared the motion to substitute carried.

e Moderator declared the substitute motion of Rand Bardsley rried unanimously.

TICLE 41. Motion was made by Joyce Nicholson that the Town te to amend the Zoning Bylaw to "Amend definition of Private rage as printed in the warrant of this Town Meeting.

e report of the Planning Board was read by Joyce Nicholson.

a standing vote of 28 Yes and 50 No the Moderator declared the tion defeated.

TICLE 42. Upon motion of Adele Moroney it was voted that the wn accept for consideration of less than One Hundred Dollars 100.00) the land situated off the northwesterly side of Sunrise enue, being shown as Parcel "A", on a plan entitled "Definitive bdivision Plan, Riverglen Estates, Grafton, Mass", dated

October 6, 1987, revised on March 31, 1988 and July 20, 1988, by Metrowest Engineering, Inc., recorded with Worcester District Registry of Deeds, Plan Book 605, Plan 10, and more particularly bounded and described as printed in this Article of the warrant of this Town Meeting, for conservation and recreation purposes to be held in the care and custody of the Conservation Commission under Mass. General Laws Chapter 40, Section 8c and as amended.

The report of the Planning Board was read by Michael Sowyrda.

The Moderator declared the motion carried unanimously.

Motion was made to adjourn. The Moderator declared the motion to adjourn carried unanimously. The Meeting adjourned at 10:45 P.M.

A true copy,
Attest:

Maureen A. Clark
Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

WARRANT
STATE PRIMARY ELECTION

Worcester, SS.

To either of the Constables of the Town of Grafton.

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium,
30 Providence Road, Grafton

In Precincts 2 & 3 Grafton Senior High School, Gymnasium,
24 Providence Road, Grafton

on, TUESDAY, THE EIGHTEENTH DAY OF SEPTEMBER, 1990 from 7:00 a.m. to 8:00 p.m. for the following purposes:

To cast their votes in the State Primary for the candidates of political parties for the following offices.

U.S.SENATOR	FOR THE COMMONWEALTH
GOVERNOR	FOR THE COMMONWEALTH
LT. GOVERNOR	FOR THE COMMONWEALTH
ATTORNEY GENERAL	FOR THE COMMONWEALTH
SECRETARY	FOR THE COMMONWEALTH
TREASURER	FOR THE COMMONWEALTH
AUDITOR	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS	FOR THE THIRD CONGRESSIONAL DISTRICT
COUNCILLOR	FOR THE SEVENTH COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT	FOR THE FIRST WORCESTER & MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT	FOR THE NINTH WORCESTER REPRESENTATIVE DISTRICT
DISTRICT ATTORNEY	MIDDLE DISTRICT
REGISTER OF PROBATE	WORCESTER DISTRICT
COUNTY TREASURER	WORCESTER COUNTY
COUNTY COMMISSIONER	WORCESTER COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 21st day of AUGUST, 1990

SELECTMEN OF GRAFTON

A true copy,
ATTEST:

August 28, 1990

I have complied with the requirements of the above Warrant by posting up attested copies of this warrant in some conspicuous place in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

STATE PRIMARY ELECTION

SEPTEMBER 18, 1990

In accordance with the regulations of Section 52 of Chapter 53 of the General Law, as amended, I have this day canvassed the records of votes cast in the four precincts of the Town of Grafton at the State Primaries held on the Eighteenth Day of September 1990, as returned to me by the Clerks of the four precincts of said Town, the results being as shown in the following tabular statement; and I have this day transmitted to the Secretary of the Commonwealth a return of the votes as tabulated.

REPUBLICAN BALLOT

	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
SENATOR IN CONGRESS					
Daniel W. Daly Hill Rd., Hingham	75	101	82	51	309
Jim Rappaport 761 Strawberry Hill Rd. Concord	149	234	217	102	702
Matthew Amorello	1	2			3
Blanks:	20	34	38	10	102
TOTAL VOTES:	245	371	337	163	1116
GOVERNOR					
Steven D. Pierce 69 Wood Ave., Westfield	97	142	123	71	433
William F. Weld 28 Fayerweather St. Cambridge	147	224	211	91	673
Blanks:	1	5	3	1	10
TOTAL VOTES:	245	371	337	163	1116
LIEUTENANT GOVERNOR					
Argeo Paul Cellucci 2 Brigham St., Hudson	147	231	213	105	696
Peter G. Torkildsen 12 Spruce St., Danvers	86	115	97	46	344
Blanks:	12	25	27	12	76
TOTAL VOTES:	245	371	337	163	1116
ATTORNEY GENERAL					
Guy A. Carbone 65 Woodfall Rd., Belmont	88	130	104	59	381
William C. Sawyer 15 Spring Hill Rd., Acton	131	195	184	83	593
Blanks:	26	46	49	21	142

TAL VOTES:	245	371	337	163	1116
CRETARY OF STATE					
ul McCarthy Lakeview Dr., Lynnfield	164	244	230	122	760
anks:	81	127	107	41	356
TAL VOTES:	245	371	337	163	1116
EASURER					
seph D. Malone Cushman St., Watertown	174	261	258	135	828
anks:	71	110	79	28	288
TAL VOTES:	245	371	337	163	1116
DITOR					
uglas J. Murray Everett Ave., Somerville	155	230	210	114	709
anks:	90	141	127	49	407
TAL VOTES:	245	371	337	163	1116
PRESENTATIVE IN CONGRESS, Third District					
thur Chase		1			1
ry Van Biezen	7	12	3	1	23
J. McKenna	2				2
tthew Amorello		2			2
vid Schrarr		1	1		2
anks:	236	355	333	162	1086
TAL VOTES:	245	371	337	163	1116
UNCILLOR, Seventh District					
anks:	245	371	337	163	1116
TAL VOTES:	245	371	337	163	1116
NATOR IN GENERAL COURT, First Worc. & Middlesex District					
tthew Amorello Bruce St., Grafton	48	86	80	18	232
hn Roche	1				1
lliam Monnie		1			1
anks:	196	284	257	145	882
TAL VOTES:	245	371	337	163	1116
PRESENTATIVE IN GENERAL COURT, Ninth Worcester District					
hn R. Driscoll 5 Linwood Ave., Northbridge	192	283	271	140	886
anks:	53	88	66	23	230
TAL VOTES:	245	371	337	163	1116
STRICT ATTORNEY, Middle District					
ephen P. Weir				1	1

Matthew Amorello			1		1
John Ouelette, Jr.		1			1
Blanks:	245	370	336	162	1113
TOTAL VOTES:	245	371	337	163	1116
REGISTER OF PROBATE, Worcester County					
Blanks:	245	371	337	163	1116
TOTAL VOTES:	245	371	337	163	1116
COUNTY TREASURER, Worcester County					
Joseph E. Malone		1			1
Blanks:	245	370	337	163	1115
TOTAL VOTES:	245	371	337	163	1116
COUNTY COMMISSIONER, Worcester County					
Noreen P. Johnson			1		1
Blanks:	245	371	336	163	1115
TOTAL VOTES:	245	371	337	163	1116

DEMOCRATIC BALLOT

	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
SENATOR IN CONGRESS					
John J. Kerry 43 Commonwealth Ave., Boston	351	352	297	226	1226
Blanks:	111	136	146	99	492
TOTAL VOTES:	462	488	443	325	1718
GOVERNOR					
Francis X. Bellotti 120 Hillside Ave., Quincy	148	159	119	109	535
Evelyn F. Murphy 148 Fuller St., Brookline	4	6	6	3	19
John Silber 132 Carlton St., Brookline	297	317	313	208	1135
Blanks:	13	6	5	5	29
TOTAL VOTES:	462	488	443	325	1718
LIEUTENANT GOVERNOR					
Marjorie O. Clapprood 182 Pond St., Sharon	239	245	217	156	857
William B. Golden 29 Sargent Rd., Weymouth	109	137	106	103	455
Nicholas A. Paleologos 21 Wyman St., Woburn	65	62	57	37	221
Blanks:	49	44	63	29	185
TOTAL VOTES:	462	488	443	325	1718

TORNEY GENERAL

mes M. Shannon 1 Prospect St., Lawrence	201	191	158	125	675
. Scott Harshbarger Sacremento St., Cambridge	240	263	252	186	941
anks:	21	34	33	14	102
TAL VOTES:	462	488	443	325	1718

CRETARY OF STATE

chael J. Connolly Cerdan Ave., Boston	291	295	251	192	1029
anks:	171	193	192	133	689
TAL VOTES:	462	488	443	325	1718

EASURER

lliam F. Galvin Lake St., Boston	215	239	188	176	818
orge Keverian 6 Irving St., Everett	99	88	85	50	322
ck Kraus Watermill Pl., Arlington	84	88	106	63	341
anks:	64	73	64	36	237
TAL VOTES:	462	488	443	325	1718

DITOR

Joseph DeNucci 9 Warwick Rd., Newton	275	279	237	185	976
anks:	187	209	206	140	742
TAL VOTES:	462	488	443	325	1718

PRESENTATIVE IN CONGRESS, Third District

seph D. Early Monroe Ave., Worcester	304	298	265	192	1059
anks:	158	190	178	133	659
TAL VOTES:	462	488	443	325	1718

UNCILLOR, Seventh District

mes D. O'Brien, Jr. Old English Rd., Worcester	270	283	252	187	992
ilip Holihan		1			1
anks:	462	488	443	325	1718

NATOR IN GENERAL COURT, Fist Worcester & Middlesex District

hn P. Houston 0 Sunderland Rd., Worcester	349	348	307	231	1235
anks:	113	137	134	92	476
TAL VOTES:	462	488	443	325	1718

REPRESENTATIVE IN GENERAL COURT, Ninth Worcester District

Peter J. Lachapelle 4 Maple St., Northbridge	318	321	262	222	1123
Joanne O'Connor		1			1
Blanks:	144	166	181	103	594
TOTAL VOTES:	462	488	443	325	1718

DISTRICT ATTORNEY, Middle District

John J. Conte 29 Elnora Dr., Worcester	322	312	265	202	1101
Blanks:	140	176	178	123	617
TOTAL VOTES:	462	488	443	325	1718

REGISTER OF PROBATE, Worcester County

Leonard P. Flynn 679 Main St., Shrewsbury	316	304	261	208	1089
Blanks:	146	184	182	117	629
TOTAL VOTES:	462	488	443	325	1718

COUNTY TREASURER, Worcester County

Michael J. Donoghue 54 Summerhill Ave., Worcester	309	304	264	195	1072
Blanks:	153	184	179	130	646
TOTAL VOTES:	462	488	443	325	1718

COUNTY COMMISSIONER, Worcester County

Francis J. Holloway 12 Greenleaf Farm Cir., Shrewsbury	309	288	252	190	1039
Blanks:	153	200	191	135	679
TOTAL VOTES:	462	488	443	325	1718

A true copy,
Attest:

Maureen A. Clark
Town Clerk, Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SEMI-ANNUAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Fifteenth Day of October A.D. 1990 at Seven Thirty O'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to appropriate a sum of money for the construction of an addition to the Grafton Memorial High School, renovate the existing Grafton Memorial High School and renovate the existing Grafton Middle School including the cost of architectural fees and all original equipment and furnishings normally associated with the construction of a high school addition, renovation of a high school and middle school in accordance with plans and specifications, prepared by A. Anthony Tappe and Associates, Inc. dated September 1, 1990 and any subsequent modifications thereof; to determine whether this appropriation shall be raised by borrowing or otherwise; to determine whether the vote under this Article shall be contingent on a vote of the Town to exempt from the limitation on the total taxes imposed by G.L. c. 59, s. 21C (Proposition Two and one-half so-called) amounts required to pay the principal and interest on any borrowing authorized by the vote, or to take any other action relative thereto.

Submitted by: High School Renovation
and Construction Committee
Estimated Cost $4,800,000.00

ARTICLE 2. To see if the Town will vote to accept an Equal Educational Opportunity Grant (EEOG) for fiscal year 1991 in the amount of One Hundred Sixty Four Thousand One Hundred Sixty Nine Dollars ($164,169.00) under the provisions of Massachusetts General Laws, Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures, or to take any other action relative thereto.

Submitted by: School Committee

ARTICLE 3. To see if the Town will vote to authorize the Board of Selectmen in accordance with Article 4, Section 11 of the Town By-Laws to sell under such terms and conditions deemed appropriate surplus Department of Public Works, Police Department, Fire Department and any other Town department equipment and vehicles that are no longer needed by the Department of Public Works, Police Department, Fire Department or other Town department, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 4. To see if the Town will vote to transfer from free cash the sum of Seven Thousand Nine Hundred Forty-four Dollars ($7,944.00) for State-Aid Highway purposes as requested

by the Board of Selectmen to be reimbursed from the Commonwe
of Massachusetts under the provisions of Chapter 15 of the A
of 1988 and amendments thereto for construction, reconstruct
and improvement included surface treatments and other work
incidental to the above with this sum to be used in conjunct
with the sum appropriated under Article 4c of the May 14,
1990 Annual Town Meeting, or to take any other action relati
thereto.

Submitted by: Board of Selectme

ARTICLE 5. To see if the Town will vote to transfer
from free cash a sum of money to the account 01-7220-5401 FI
DEPARTMENT - INSURANCE SUPPLEMENT established under Article
of the March 16, 1987 Special Town Meeting which is used for
purposes of paying not more than 66.66% of a firefighter's g
pay in case of injury while on duty as specified in Article
of the March 16, 1987 Special Town Meeting, or to take any o
action relative thereto.

Submitted by: Board of Selectme
Estimated Cost $2,500.00

ARTICLE 6. To see if the Town will vote to transfer a
of money from the account entitled "Dredging Lake Ripple" to
account entitled "Various Dam Repairs" created under Article
of the May 14, 1990 Annual Town Meeting for the purposes as
specified in that Article 7 of the May 14, 1990 Annual Town
Meeting, or to take any other action relative thereto.

Submitted by: Board of Selectme
Estimated Cost $0 to $100,000
depending upon pending bid open

ARTICLE 7. To see if the Town will vote to transfer a
of money from the account entitled "Professional Engineering
Brigham Hill Road Bridge" Account 01-7410-5401 established u
Article 33 of the Adjourned May 14, 1986 session of the May
1986 Annual Town Meeting and/or from free cash to Department
Public Works - Highway Division Account 01-5420-5380 for fis
year 1991 to replace funds expended by the Highway Division
on the replacement of the Brigham Hill Road Bridge and relat
appurtenances, or to take any other action relative thereto.

Submitted by: Board of Selectme
Estimated Cost $20,000

ARTICLE 8. To see if the Town will vote to transfer fr
available funds in the Treasury and/or free cash a sum of mo
to fund the collective bargaining agreement between the Town
Grafton and Local 495, SEIU, AFL-CIO (Town Hall Employees an
Police Dispatchers) for the fiscal year 1991, or to take any
other action relative thereto.

Submitted by: Board of Selectme

ARTICLE 9. To see if the Town will vote to petition th
Town's State Representative to file legislation with the Gre
and General Court to reimburse the Town for the costs associ
with the replacement of the Brigham Hill Road Bridge and rel
appurtenances, or to take any other action relative thereto.

Submitted by: Board of Selectme

ARTICLE 10. To see if the Town will vote to amend Arti
of the Town By-Laws by deleting in its entirety Section 13 w
deals with the establishment of a Town heavy equipment pool a
charging back to individual departments the costs incurred by
the Highway Department and renumbering all subsequent section
accordingly, or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 11. To see if the Town will vote to amend Article 6 of the Town By-laws by deleting in its entirety Section 2 and Section 3, renumber all subsequent sections accordingly and inserting in place the following new Section 2:

CUSTODIANSHIP

SECTION 2. The Treasurer/Collector shall be the custodian of all fiduciary bonds except as hereafter provided, of all notes, bonds and coupons which have been paid, and all other documents that may be required pursuant to State Law, Town By-Laws or the Town Charter.,

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 12. To see if the Town will vote to amend Article 21, Section 4-23 SUPERVISORY, PROFESSIONAL AND CLERICAL POSITIONS. as follows:

Grade 6A Secretary/Bookkeeper Police Department

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 13. To see if the Town will vote to amend Article 21 of the Town By-Laws by deleting Section 4-17 (a.) of in its entirety and insert in place the following:

a. Health Insurance - All regular and probationary full-time and regular and probationary part-time Town employees may request one of the group health insurance plans offered by the Town. Each employee contributes 50% of the cost of the premium requested of the main indemnity plan; the Town contributes the remaining 50% of the premium cost. For all other approved health insurance plans the Town will contribute a percentage equal to the percent share paid on July 1, 1990.,

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 14. To see if the Town will vote to transfer from free cash the sum of One Hundred Forty Dollars and Forty-four Cents ($140.44) to pay for the following bill incurred in a prior fiscal year:

Collector/Treasurer	
Old Colony Stationery, Inc.	$53.91
Engineer	
B & S Industries	$86.53
TOTAL	$140.44

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 15. To see if the Town will vote to transfer the sum of Five Thousand Five Hundred Dollars ($5,500.00) from the account entitled Cemetery Division laborer Salary as authorized at the May 14, 1990 Annual Town Meeting to Cemetery Division Repair and Maintenance 01-5491-5240 to pay for repair and maintenance expenses for the fiscal year 1990, or to take any other action reative thereto.

Submitted by: Town Administrato

ARTICLE 16. To see if the Town will vote to accept the provisions of Chapter 21E of the Massachusetts General Law, Sections 1 through 18 inclusive (Massachusetts Oil and Hazar Material Release Prevention and Response Act), which would a the Fire Department to request reimbursement from responsibl parties for costs resulting from the assessment, containment removal of a Hazardous Material Release, or to take any othe action relative thereto.

Submitted by: Fire Department

ARTICLE 17. "Shall the Town request the Worcester Coun Retirement Board to elect the provisions of M.G.L. 32, Sec 2 (b1/2), repealing the thirty thousand dollar ($30,000.00) ca pensions, and shall the town instruct the Town Treasurer in or her capacity as a member of the Worcester County Retireme Board Advisory Council to approve such election by the Board as petition for by 10 registered voters, or to take any othe action relative thereto.

Submitted by: Citizen's Petitio

ARTICLE 18. To see if the Town will vote to accept the provisions of Massachusetts General Laws Chapter 32, Section 22(D) as authorized under Chapter 697 of the Acts of 1987 wh concerns the issue of public employee pensions and state pens funding assistance, as petitioned for by more than ten (10) registered citizens, or to take any other action thereto.

Submitted by: Citizen's Petitio

ARTICLE 19. To see if the Town will vote to accept a of land from George Mahoney, Kathryn Mahoney and Joseph J. Tebo which consists of approximately 1.2 acres located on th westerly side of Snow Road, triangular in shape, and bordere the east by Snow Road, the south by the Massachusetts Turnpi and northeasterly by the old layout of Snow Road, known as Snow Road, Grafton, with said land to be under the jurisdict of the Conservation Commission, or to take any other action relative thereto.

Submitted by: Citizen's Petitic

ARTICLE 20. To see if the Town will vote to transfer Fifty-six Thousand One Hundred Seventy-six Dollars and Eighty Cents ($56,176.80) from the "Planning Board Subdivision Fees - Receipts for Future Appropriation" account, to the account entitled, "Planning Board Subdivision Expense and Refund Account", or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 21. To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and ma public CEDAR HILL ROAD in Grafton, all of said boundaries are determined by the Court to be located as shown on subdivision plan #28768-B, drawn by R. W. Hart Associates, Inc., Surveyor dated June, 1985 as modified and approved by the Court, filed in the Land Registration Office, a copy of a portion of which filed with Land Registration Certificate #10594. Being lots inc. on said plan.

So much of said lot 1 as is included with the limits of the Way ten (10) feet wide approximately shown on said plan i subject to a right of way as set forth in a grant made by Ken E. Matthews et ux to Richard L. Matthews dated April 20, 1949 duly recorded in Book 3188, Page 50.

And as shown on "Definitive Plan Subdivision of Land Homestead Farms Plan of Land in Grafton, Massachusetts Showing Lots Owned by Zarette Realty Trust, 19 Arch Street, Shrewsbury, MA & Mauro Valente, 18 Wigwarm Ave., Worcester, MA dated June, 1985, by R. W. Hart Associates, Inc., 114 Brigham Street, Northborough, MA 01532", as petitioned for by more than ten (10) registered voters, or to take any other action relative thereto.

Submitted by: Citizen's Petition

And you are directed to serve this Warrant by posting u attested copy thereof in some conspicuous place in each of t precincts of the Town at least fourteen days before said mee

Hereof fail not, and make due return of this Warrant, w your doings thereon, to the Town Clerk, at the time and plac meeting as aforesaid.

Given under our hands this 18th day of September in the of our Lord One Thousand Nine Hundred and Ninety.

Sheila M. Ide
Sheila M. Ide, Chairman

Geo. N. Peterson Jr.
George N. Peterson, Jr.

GRAFTON BOARD
OF
SELECTMEN

Richard O. Dion
Richard O. Dion

Francis M. Noel
Francis M. Noel

Raymond E. Mead

A TRUE COPY, ATTEST; September 9/28, 1990

I have complied with the requirements of the above Warrant a with the Town of Grafton By-Laws by posting up an attested c of the Warrant in some conspicuous place in each precinct of Town on the above date.

Russell L. Messier
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SEMI-ANNUAL TOWN MEETING

OCTOBER 15, 1990

e Semi-Annual Town Meeting was held in the John Fitzgerald nnedy Memorial Auditorium at the Grafton Memorial Senior High hool on the above date.

on order of the Moderator, checkers were stationed at the trances to the Hall, using voting lists on which to check the nes of those persons who entered.

e Moderator called the meeting to order at 7:30 p.m.

ed Churchill, Chairman, Finance Committee, presented a atement from the Finance Committee.

TICLE 1. Upon motion of George Prunier, Jr. it was voted to propriate the sum of Four Million Eight Hundred Thousand llars ($4,800,000.00) for the construction of an addition to e Grafton Memorial High, the renovation of the existing Grafton morial High School and renovation of the existing Grafton ddle School including the cost of architectural fees and all iginal equipment and furnishings normally associated with the nstruction of a high school addition, renovation of a high hool and middle school in accordance with plans and ecifications, prepared by A. Anthony Tappe and Associates, Inc. ted September 1, 1990 and any subsequent modifications thereof; d that to meet this appropriation the Treasurer with the proval of the Selectmen is authorized to borrow $4,800,000 der G.L. c.44, S7 or Chapter 645 of the Acts of 1948 as ended; provided, however, that this vote shall not take effect til the Town votes to exempt from the limitation on total taxes posed by G.L. c.59, S21C (Proposition 2 1/2) amounts required pay the principal of and interest on the borrowing authorized this vote.

a standing vote of 194 Yes and 23 No the Moderator declared e motion carried by the required two-thirds vote.

TICLE 2. Upon motion of Stephen Stockman it was voted to cept an Equal Educational Opportunity Grant (EEOG) for fiscal ar 1991 in the amount of One Hundred Sixty Four Thousand One ndred Sixty Nine Dollars ($164,169.00) under the provisions of ssachusetts General Law, Chapter 70A, Section 5 as inserted by apter 188 of the Acts of 1985. Said grant shall be expended by e School Committee for direct service expenditures.

e Moderator declared the motion carried unanimously.

TICLE 3. Upon motion of Sheila Ide it was voted to authorize e Board of Selectmen in accordance with Article 4, Section 11 the Town By-Laws to sell under such terms and conditions emed appropriate surplus Department of Public Works, Police partment, Fire Department and any other Town department uipment and vehicles as listed below that are no longer needed the Department of Public Works, Police Department, Fire partment or other Town Department:

1-1989 Ford LTD Crown Victoria cruiser
1-1988 Ford LTD Crown Victoria cruiser
1-Rotomist trailer sprayer
1-1953 Dodge pickup 4x4

e Moderator declared the motion carried unanimously.

TICLE 4. Upon motion of Richard Dion it was voted to transfer from free cash the sum of Seven Thousand Nine Hundred Forty-four Dollars ($7,944.00) for State-Aid Highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth of Massachusetts under the provisions of Chapter 15 of the Acts of 1988 and amendments thereto for construction, reconstruction and improvement included surface treatments and other work incidental to the above with this sum to be used in conjunction with the sum appropriated under Article 4c of the May 14, 1990 Annual Town Meeting.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Upon motion of Francis Noel it was voted to transfer from free cash the sum of Two Thousand Five Hundred Dollars ($2,500.00) to the account 01-7220-5401 FIRE DEPARTMENT - INSURANCE SUPPLEMENT established under Article 15 of the March 16, 1987 Special Town Meeting which is used for the purposes of paying not more than 66.66% of a firefighter's gross pay in case of injury while on duty as specified in Article 15 of the March 16, 1987 Special Town Meeting.

The Moderator declared the motion carried unanimously.

ARTICLE 6. Motion was made by Raymond Mead to pass over this Article.

The Moderator declared the motion to pass over carried unanimously.

ARTICLE 7. Upon motion of George Peterson, Jr. it was voted to transfer Eighteen Thousand Seven Hundred Fifty-four Dollars and Thirty-nine Cents ($18,754.39) from the account entitled "Professional Engineering Brigham Hill Road Bridge" Account 0107410-5401 established under Article 33 of the Adjourned May 14, 1986 session of the May 12, 1986 Annual Town Meeting to Department of Public Works - Highway Division Account 01-5420-5380 for fiscal year 1991 to replace funds expended by the Highway Division on the replacement of the Brigham Hill Road Bridge and related appurtenances.

The Moderator declared the motion carried unanimously.

ARTICLE 8. Motion was made by Sheila Ide to pass over this article.

The Moderator declared the pass over motion carried unanimously.

ARTICLE 9. Upon motion of Richard Dion it was voted to petition the Town's State Representative to file legislation with the Great and General Court to reimburse the Town of the costs associated with the replacement of the Brigham Hill Road Bridge and related appurtenances.

The Moderator declared the motion carried unanimously.

ARTICLE 10. Upon motion of Francis Noel it was voted that the Town amend Article 4 of the Town By-Laws by deleting in its entirety Section 13 which deals with the establishment of a Town heavy equipment pool and charging back to individual departments the costs incurred by the Highway department and renumbering all subsequent sections accordingly.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of Raymond Mead it was voted that the Town amend Article 6 of the Town By-Laws by deleting in its entirety Section 2 and Section 3, renumber all subsequent sections accordingly and inserting in place the following new Section 2:

CUSTODIANSHIP

CTION 2. The Treasurer/Collector shall be the custodian of all duciary bonds except as hereafter provided, of all notes, bonds d coupons which have been paid, and all other documents that y be required pursuant to State Law, Town By-Laws or the Town arter.

e Moderator declared the motion carried unanimously.

TICLE 12. Upon motion of George Peterson, Jr. it was voted at the Town amend Article 21, Section 4.23 SUPERVISORY, OFESSIONAL AND CLERICAL POSITIONS as follows:

Grade 6A Secretary/Bookkeeper Police Department

th the minimum salary for this position being 8.79 per hour and e maximum salary being $10.35 for Fiscal Year 1991 as shown on e Salary Schedule of the Town.

e Moderator declared the motion carried unanimously.

TICLE 13. Upon motion of Sheila Ide was voted that the Town end Article 21 of the Town By-Laws by deleting Section 4-17 (a) its entirety and insert in place the following:

a. Health Insurance - All regular and probationary full-time and regular and probationary part-time Town employees may request Blue Cross-Blue Shield health insurance coverage. Each employee contributes 50% of the cost of the premium requested; the Town contributes the remaining 50% of the premium cost. For all other approved health insurance plans the Town will contribute a percentage equal to the percent share paid on July 1, 1990.

e Moderator declared the motion carried unanimously.

TICLE 14. Upon motion of Richard Dion it was voted to transfer om free cash the sum of One Hundred Forty Dollars and Forty-ur Cents ($140.44) to pay for the following bill incurred in a ior fiscal year:

Collector/Treasurer	
Old Colony Stationery, Inc.	$53.90
Engineer	
B & S Industries	86.53
TOTAL	$140.44

e Moderator declared the motion carried unanimously.

TICLE 15. Upon motion of Francis Noel it was voted to transfer e sum of Four Thousand Dollars ($4,000.00) from the account titled Cemetery Division laborer Salary as authorized at the y 14, 1990 Annual Town Meeting to Cemetery Division Repair and intenance 01-5491-5240 to pay for repairs and maintenance penses for the fiscal year 1991.

e Moderator declared the motion carried unanimously.

TICLE 16. Upon motion of Philip Gauthier it was voted that the wn accept the provisions of Chapter 21E of the Massachusetts neral Law, Section 1 through 18 inclusive (Massachusetts Oil d Hazardous Material Release Prevention and Response Act), ich would allow the Fire Department to request reimbursement om responsible parties for costs resulting from the assessment, ntainment and removal of a Hazardous Material Release.

e Moderator declared the motion carried unanimously.

TICLE 17. Motion was made by Raymond Mead to pass over this ticle.

The Moderator declared the motion carried unanimously.

ARTICLE 18. Upon motion of John Harrington it was voted that the Town accept the provisions of Massachusetts General Laws Chapter 32, Section 22 (d) as authorized under Chapter 697 of the Acts of 1987 which concerns the issue of public employee pensions and state pension funding assistance.

The Moderator declared the motion carried unanimously.

ARTICLE 19. Upon motion of Adele Moroney it was voted that the Town accept a gift of land from George Mahoney, Kathryn Mahoney and Joseph J. Tebo which consists of approximately 1.2 acres located on the westerly side of Snow Road, triangular in shape, and bordered on the east by Snow Road, the south by the Massachusetts Turnpike and northwesterly by the old layout of Snow Road that was abandoned by the Massachusetts Turnpike Authority by relocating Snow Road and abandoning the old layout and known as 39 Snow Road, Grafton meaning and intending to include those premises described in a deed from said Mahoney's and Tebo to the Town dated October 15, 1990 and to be recorded at the Worcester District Deeds for conservation and recreation purposes to be held in the care and custody of the Conservation Commission under M.G.L. Chapter 50, Section 8c as amended.

The Planning Board report was read by Rand Bardsley.

The Moderator declared the motion carried.

ARTICLE 20. Upon motion of Wanda Hendrix it was voted that the Town transfer Fifty-six Thousand One Hundred Seventy-six Dollars and Eighty Cents ($56,176.80) from the "Planning Board Subdivision Fees - Receipts for Future Appropriation" account, to the account entitled, "Planning Board Subdivision Expenses and Refund Account".

The Moderator declared the motion carried unanimously.

ARTICLE 21. Upon motion of George Peterson, Jr. it was voted that the Town accept the report of the Board of Selectmen decreeing, laying out and making public CEDAR HILL ROAD in Grafton, all of said boundaries are determined by the Court to be located as shown on subdivision plan #28768-B, drawn by R.W. Hart Associates, Inc., Surveyors, dated June, 1985 as modified and approved by the Court, filed in the Land Registration Office, a copy of a portion of which is filed with Land Registration Certificate #10594. Being lots 208 inc. on said plan.

So much of said lot 1 as is included with the limits of the Way ten (10) feet wide approximately shown on said plan is subject to a right of way as set forth in a grant made by Kenneth E. Matthews et ux to Richard L. Matthews dated April 20, 1949 duly recorded in Book 3188, Page 50.

And as shown on "Definitive Plan Subdivision of Land Homestead Farms Plan of Land in Grafton, Massachusetts Showing Lots Owned by Zarette Realty Trust, 19 Arch Street, Shrewsbury, MA & Mauro Valente, 18 Wigwarm Ave., Worcester, MA dated June 1985, by R.W. Hart Associates, Inc., 114 Brigham Street, Northborough, MA 01532".

The report of the Planning Board was read by William Finnegan.

The Moderator declared the motion carried unanimously.

Motion was made and seconded to adjourn the meeting. The Moderator declared the meeting adjourned at 10:20 p.m.

A true copy,
Attest:

Maureen A. Clark
Town Clerk

THE COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

WARRANT
STATE ELECTION

Worcester, SS.

To either of the Constables of the Town of Grafton.

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified to vote in Elections to vote at:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium,
30 Providence Road, Grafton
In Precincts 2 & 3 Grafton Senior High School, Gymnasium,
24 Providence Road, Grafton

on, TUESDAY, THE SIXTH DAY OF NOVEMBER, 1990 from 7:00 a.m. to 8:00 p.m. for the following purposes:

To cast their votes in the State Election for the candidates of political parties for the following offices.

U.S.SENATOR	FOR THE COMMONWEALTH
GOVERNOR AND LT. GOVERNOR	FOR THE COMMONWEALTH
ATTORNEY GENERAL	FOR THE COMMONWEALTH
SECRETARY	FOR THE COMMONWEALTH
TREASURER	FOR THE COMMONWEALTH
AUDITOR	FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS	FOR THE THIRD CONGRESSIONAL DISTRICT
COUNCILLOR	FOR THE SEVENTH COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT	FOR THE FIRST WORCESTER & MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT	FOR THE NINTH WORCESTER REPRESENTATIVE DISTRICT
DISTRICT ATTORNEY	MIDDLE DISTRICT
REGISTER OF PROBATE	WORCESTER COUNTY
COUNTY TREASURER	WORCESTER COUNTY
COUNTY COMMISSIONER	WORCESTER COUNTY

LOCAL OFFICES

BLACKSTONE VALLEY VOCATIONAL REGIONAL SCHOOL DISTRICT

QUESTIONS

#1 - Abolishing the state census
#2 - Restricting us of state consultants
#3 - Changing laws concerning state taxes and fees
#4 - Changing requirements for political parties and candidates
#5 - Allocating state aid to cities and towns
#6 - Free and equal broadcast time for candidates

LOCAL QUESTION

#7 - Shall the Town of Grafton be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to construct an addition to the Grafton Memorial Senior High School, renovate the existing Grafton Memorial Senior High School and renovate the Grafton Middle School including the cost of architectural fees and original equipment and furnishings?

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 23rd day of OCTOBER, 1990.

Sheila M. Sale
Richard O.
Francis M. Reed
Greg N. Peterson Jr

SELECTMEN OF GRAFTON

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

STATE ELECTION

NOVEMBER 6, 1990

In accordance with the regulation of Section 52 of Chapter 53 of the General Laws, as amended, I have this day canvassed the records of votes cast in the four precincts of the Town of Grafton at the State Election held on the Ninth day of November 1990, as returned to me by the clerks of the four precincts of said Town, the results being as shown in the following tabular statement; and I have this day transmitted to the Secretary of the Commonwealth a return of the votes as tabulated.

	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
UNITED STATES SENATOR					
John F. Kerry 43 Commonwealth Ave. Boston	730	756	671	619	2776
Jim Rappaport 761 Strawberry Hill Rd., Concord	624	764	726	524	2638
Blanks:	26	30	37	23	116
TOTAL VOTES:	1380	1550	1434	1166	5530
GOVERNOR AND LIEUTENANT GOVERNOR					
Silber and Clapprood	669	638	569	610	2486
Weld and Cellucci	672	862	833	516	2883
Umina and DeBerry	16	30	17	23	86
Dorothy Stevens		1			1
Blanks:	23	19	15	17	74
TOTAL VOTES:	1380	1550	1434	1166	5530
ATTORNEY GENERAL					
L. Scott Harshbarger 14 Sacramento St., Cambridge	694	792	695	641	2822
William C. Sawyer 15 Spring Hill Rd., Acton	626	691	677	457	2451
Blanks:	60	67	62	68	257
TOTAL VOTES:	1380	1550	1434	1166	5530
SECRETARY OF STATE					
Michael J. Connolly 42 Cerdan Ave., Boston	588	614	547	534	2283
Paul McCarthy 12 Lakeview Dr., Lynnfield	538	644	631	405	2218
Barbara F. Ahearn 86 So. Main St., Templeton	173	205	178	158	714
Blanks:	81	87	78	69	315
TOTAL VOTES:	1380	1550	1434	1166	5530
TREASURER					

William F. Galvin 46 Lake St., Boston	444	470	387	419	1720
Joseph D. Malone 15 Cusman St., Watertown	772	898	881	581	3132
C. David Nash 2 Scott Dr., Framingham	67	95	83	71	316
Blanks:	97	87	83	95	362
TOTAL VOTES:	1380	1550	1434	1166	5530

AUDITOR

A. Joseph DeNucci 119 Warwick Rd., Newton	647	636	572	563	2418
Douglas J. Murray 40 Everett Ave., Somerville	472	626	604	367	2069
Steven K. Sherman 85 Tremont St., Marlborough	118	152	130	109	509
Blanks:	143	136	128	127	534
TOTAL VOTES:	1380	1550	1434	1166	5530

REPRESENTATIVE IN CONGRESS, Third District

Joseph D. Early 36 Monroe Ave., Worcester	943	1019	921	796	3679
Hunter D. Thompson		1			1
Blanks:	437	530	513	370	1850
TOTAL VOTES:	1380	1550	1434	1166	5530

COUNCILLOR, Seventh District

James D. O'Brien, Jr. 31 Old English Rd., Worcester	860	946	857	753	3416
Blanks:	520	603	577	413	2113
TOTAL VOTES:	1380	1550	1434	1166	5530

SENATOR IN GENERAL COURT, First Worcester & Middlesex District

John Patrick Houston 330 Sunderland Rd., Worcester	614	598	529	538	2279
Matthew John Amorello 2 Bruce St., Grafton	716	911	864	595	3086
Blanks:	50	41	41	33	165
TOTAL VOTES:	1380	1550	1434	1166	5530

REPRESENTATIVE IN GENERAL COURT, Ninth Worcester District

John R. Driscoll 295 Linwood Ave., Northbridge	854	971	941	719	3485
Peter J. Lachapelle 4 Maple St., Northbridge	449	484	408	402	1743
Blanks:	77	95	85	45	302
TOTAL VOTE:	1380	1550	1434	1166	5530

DISTRICT ATTORNEY, Middle District

John J. Conte 29 Elnora Dr., Worcester	906	975	873	788	3542
Blanks:	474	575	561	378	1988
TOTAL VOTES:	1380	1550	1434	1166	5530

REGISTER OF PROBATE, Worcester County

Leonard P. Flynn 679 Main St., Shrewsbury	868	920	823	733	3344
Blanks:	512	630	611	433	2186
TOTAL VOTES:	1380	1550	1434	1166	5530

TREASURER, Worcester County

Michael J. Donoghue 54 Summerhill Ave., Worcester	844	908	820	725	3297
Blanks:	536	642	614	441	2233
TOTAL VOTES:	1380	1550	1434	1166	5530

COUNTY COMMISSIONER, Worcester County

Francis J. Holloway 12 Greenleaf Farm Cr., Shrewsbury	810	876	786	682	3154
Noreen Johnson			1		1
Blanks	570	674	647	484	2375
TOTAL VOTES:	1380	1550	1434	1166	5530

BLACKSTONE VALLEY REGIONAL VOCATIONAL SCHOOL COMMITTEE

BELLINGHAM

E. Kevin Harvey 35 Saddleback Hill Rd., Bellingham	698	780	728	599	2805
Blanks	682	770	706	567	2725
TOTAL VOTES:	1380	1550	1434	1166	5530

BLACKSTONE

Matthew C. Krajewski 3 Dawes St., Blackstone	668	758	692	600	2718
Blanks:	712	792	742	566	2812
TOTAL VOTES:	1380	1550	1434	1166	5530

DOUGLAS

Charles Randor 276 Martin Rd., Douglas	532	594	541	468	2135
Blanks:	848	956	893	698	3395
TOTAL VOTES:	1380	1550	1434	1166	5530

GRAFTON

Diane M. Paradis 4 Salisbury St., Grafton	682	792	719	607	2800

Blanks:	698	758	715	559	2730
TOTAL VOTES:	1380	1550	1434	1166	5530
HOPEDALE					
Roger V. Burns 15 Oak St., Hopedale	505	558	500	427	1990
Blanks:	875	992	934	739	3540
TOTAL VOTES:	1380	1550	1434	1166	5530
MENDON					
Casey S. Vandervalk 25 Lovell St., Mendon	486	553	487	403	1929
Blanks:	894	997	947	763	3501
TOTAL VOTES:	1380	1550	1434	1166	5530
MILFORD					
John V. Fernandes 320 Purchase St., Milford	478	544	487	403	1912
Blanks:	902	1006	947	763	3618
TOTAL VOTES:	1380	1550	1434	1166	5530
MILLBURY					
Jay P. Hanratty 25 Manor Rd., Millbury	508	588	506	432	2034
Blanks:	872	962	928	734	3496
TOTAL VOTES:	1380	1550	1434	1166	5530
MILLVILLE					
Blanks:	1380	1550	1434	1166	5530
TOTAL VOTES:	1380	1550	1434	1166	5530
NORTHBRIDGE					
Edward B. Postma 590 Church St., Northbridge	480	564	499	427	1970
Blanks:	900	986	935	739	3560
TOTAL VOTES:	1380	1550	1434	1166	5530
SUTTON					
Kelton D. Johnson 43 Eight Lots Rd., Sutton	498	562	501	443	2004
Blanks:	882	988	933	723	3526
TOTAL VOTES:	1380	1550	1434	1166	5530
UPTON					
Robert H. Snow 104 Taft St., Upton	610	667	602	505	2384
Blanks:	770	883	832	661	3146
TOTAL VOTES:	1380	1550	1434	1166	5530

UXBRIDGE					
John T. Robarts 178 Granite St., Uxbridge	529	589	522	463	2103
Blanks:	851	961	912	703	3427
TOTAL VOTES:	1380	1550	1434	1166	5530
QUESTION 1 Abolishing the State Census					
Yes	1017	1173	1090	808	4088
No	280	277	266	255	1078
Blanks:	83	100	78	103	364
TOTAL VOTES	1380	1550	1434	1166	5530
QUESTION 2 Restricting use of State Consultants					
Yes	641	757	690	558	2646
No	685	724	699	542	2650
Blanks:	54	69	45	66	234
TOTAL VOTES:	1380	1550	1434	1166	5530
QUESTION 3 Changing Laws Concerning State Taxes and Fees					
Yes	588	701	613	442	2344
No	759	822	809	700	3090
Blanks:	33	27	12	24	96
TOTAL VOTES:	1380	1550	1434	1166	5530
QUESTION 4 Changing Requirements for Political Parties and Candidates					
Yes	569	659	632	480	2340
No	690	766	686	556	2698
Blanks:	121	125	116	130	492
TOTAL VOTES:	1380	1550	1434	1166	5530
QUESTION 5 Allocating State Aid to Cities and Towns					
Yes	738	888	787	625	3038
No	548	563	560	452	2123
Blanks:	94	99	87	89	369
TOTAL VOTES	1380	1550	1434	1166	5530
QUESTION 6 Free and Equal Broadcast Time for Candidates					
Yes	609	702	605	517	2433
No	641	710	702	513	2566
Blanks:	130	138	127	136	531
TOTAL VOTES:	1380	1550	1434	1166	5530

LOCAL QUESTION

QUESTION 7

"Shall the Town of Grafton be allowed to exempt from the provisions of Proposition Two and One-Half, so called, the amounts required to pay for the Bond issued in order to construct an addition to the Grafton Memorial Senior High School, renovate the existing Grafton Memorial Senior High School and renovate the Grafton Middle School including the cost of architectural fees and original equipment and furnishings?

Yes	704	822	766	565	2857
No	580	653	591	503	2327
Blanks:	96	75	77	98	346
TOTAL VOTES:	1380	1550	1434	1166	5530

A True Copy,
Attest:
Maureen A Clark
Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to mee in their respective precinct in said Town of Grafton at the following places:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium, Providence Road, Grafton

In Precincts 2 & 3 - Grafton Senior High School, Gymnasium, 24 Providence Road, Grafton

On Monday, the Sixth Day of May, A.D. 1991 at 7:45 A.M. to cast their votes for the following Town Officers:

One Selectman, two members of the School Committee, two members of the Planning Board, three Trustees of the Library, a for three years; one member of the School Committee for one yea to fill a vacancy and one member of the Planning Board for one year to fill a vacancy; one member of the Housing Authority for five years.

The votes for the above-named officers will be received on one ballot, each voter to specify the candidate voted for by placing a cross (x) opposite such candidate's name.

The polls will be open to receive votes for the above-name officers at Eight o'clock A.M. and will close at Eight o'clock P.M.

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the Jo Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday, the Thirteenth Day of May, A.D. 19 at Seven-thirty o'clock P.M. and act on the following articles, wit:

ARTICLE A1. To see if the Town will vote to demand that its Senator and Representatives do everything necessary for the establishment of a reasonable state revenue sharing program for cities and towns as required by Question 5, which was approved overwhelmingly by the voters at the 1990 biennial state electio to provide for sufficient state revenues to help fund local services.

Submitted by: Board of Selectmen

ARTICLE 1. To choose one Trustee of Nelson Park and Memori Library and Building Fund for a term of three years, or to take any other action relative thereto.

Submitted by: Trustees Nelson Park
and Memorial Library

ARTICLE 2. To hear the reports of the several Town Office

Boards and Committees and take any other action thereon.

Submitted by: Board of Selectmen

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1991, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to be used by the Office of the Collector/Treasurer for fiscal year 1992 to be used for the purposes of lock box services so-called and other related office expenses, or to take any other action relative thereto.

Submitted by: Town Administrator
Estimated cost $5,000.00

ARTICLE 5. To raise and appropriate or transfer from available funds in the Treasury such sums of money as may be necessary to defray the expenses of the several Town departments for the fiscal year beginning July 1, 1991, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 5a. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Town Administrator as shown in the Finance Committee's printed report for the several Town departments for the fiscal year beginning July 1, 1991, or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 5b. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of the Transportation Bond Bill so-called and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen, or to take any other action relative thereto.

Submitted by: Board of Selectmen
Estimated cost: $33,000.00

ARTICLE 5c. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money for State-Aid Highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provisions of the Transportation Bond Bill so-called and amendments thereto for construction, reconstruction and improvement including surface treatments and other work incidental to the above, or to take any other action relative thereto.

Submitted by: Board of Selectmen
Estimated cost: $97,000.00

ARTICLE 5d. To see if the Town will vote that any member o the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the To may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance, or t take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 5e. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Ten Dollars ($10.00) for each call actually answered by him, and each Firefighter may be paid at th rate of Eight Dollars ($8.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or to take any other action relative thereto.

Submitted by: Fire Chief

ARTICLE 5f. To see if the Town will vote that the compensation of the persons employed by the Forest Fire Departme be set at Ten Dollars ($10.00) per call actually answered by the but limited to not more than two such payments in any twenty-fou hour period. In addition, that the hourly rate for persons fighting a brush or grass fire or any other duty performed under the direction of the Forest Fire Warden or his Deputies of more than a one hour duration be set at Eight Dollars ($8.00) per hou or to take any other action relative thereto.

Submitted by Fire Chief

ARTICLE 5g. To see if the Town will vote that any person, except full-time employees of the Town who are being paid a sala or hourly compensation and anyone else collecting from the Town an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars ($10.00) for a half day and not more than Twenty Dollars ($20.00) for a whole d of attendance plus expenses for such attendance, or to take any other action relative thereto.

ARTICLE 5h. To see if the Town will vote to appropriate a sum of money which is the amount received from the County for th Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the following sums of money, or any other sums, for the purposes of Capital Expenditure Budget:

DEPARTMENT	PROJECT/EQUIPMENT	ESTIMATED COST
School	Asbestos Monitoring	$ 2,500
Police	Replace Cruiser - G9	15,500
Police	Replace Cruiser - G8	15,500
Police	Upgrade Dispatch System	8,000
DPW	Sidewalk Repairs (Various)	10,000
DPW	Bridge Repairs (Various)	15,000
So. Grafton Community House	Window Replacement (14 Windows	6,000
DPW/Cem.	Storage Building-Fairview	20,000
DPW/Highway	Long Range Drainage	25,000

PW/Highway	Long Range Highway	25,000
on Comm/DPW	Dam Repairs - Silver Lake	30,000
	Total	$172,500

ith said sums to be spent under the direction of the Board of electmen, Conservation Commission, Town Administrator, and the chool Committee, or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 7. To see if the Town will vote to authorize the own Accountant to write off the unexpended balance of special ppropriations, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 8. To see if the Town will vote to authorize the oard of Selectmen to accept and enter into contracts for the xpenditure of any funds allotted by the Commonwealth for the onstruction, reconstruction or improvements of public roads, or o take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 9. To see if the Town will vote to raise and ppropriate or transfer from available funds in the Treasury One undred Thirty-Five Thousand Nine Hundred Forty-Eight Dollars $135,948.00) for the single combined assessment of the Blackstone alley Vocational Regional School, with the same to be expended nder the direction and control of the Board of Selectmen, or take ny other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 10. To see if the Town will vote to raise and ppropriate or transfer from available funds in the Treasury a sum f money, with said sum to be added to the appropriation made nder Article 20 of the warrant for the Annual Town Meeting of May , 1978, with said funds referred to therein being used to stablish and maintain a Town Employees Unemployment Compensation und, as has been mandated by the Federal Government requiring hat local government employees be covered and concerning which he Massachusetts General Court has passed legislation including . 412 of the Acts of 1978 and amendments thereto which will be sed to determine the Town's liability, and further that said sum e spent under the direction of the Board of Selectmen and the own Treasurer/Collector, or to take any other action relative hereto.

Submitted by: Board of Selectmen
Estimated cost: $20,000.00

ARTICLE 11. To see if the Town will vote to transfer the sum f Four Thousand Dollars ($4,000.00) ($2,000.00 Fairview, 1,000.00 Pinegrove and $1,000.00 Riverside) from the Sale of emetery Lots fund to be used by the Cemetery Division under the irection of the Cemetery Commission for the purposes of urchasing and installing number lot markers and to fund fence epairs in the Fairview, Pinegrove and Riverside Cemeteries, or ake any other action relative thereto.

Submitted by: Cemetery Commission

ARTICLE 12. To see if the Town will vote to authorize the oard of Selectmen to contract for and to provide a bus for lderly transportation services for the Town of Grafton for the period of July 1, 1991 through June 30, 1992, and for the same be paid for by funds of the Council on Aging for said purpose, to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 13. To see if the Town will vote to appropriate transfer the sum of One Hundred Twenty Thousand Dollars ($120,000.00) from the account entitled "Sewer Betterment Assessment Fund", created by vote under Article 26 of the Warr of the Annual Town Meeting held on May 16, 1979 and under Arti 1 of the Special Town Meeting of June 14, 1982 to be used to defray the costs of the Town's portion of the designing and revising of the applications for the state and federal funds a all work required in connection therewith for Stage II seweraq expansion in the town, with the same to be spent under the direction of the Board of Sewer Commissioners, or to take any other action relative thereto.

Submitted by: Board of Sewer
Commissioner

ARTICLE 14. To see if the Town will vote to amend ARTICL TOWN OFFICERS, PROPERTY AND RECORDS - SECTION 10. - Custody an Approval of Contracts of the Town By-Laws as follows:

FROM: "Whenever any written contract is required by these By-l it shall be approved as to form, by the Town Counsel in writin Said contract, with the Town Counsel's written approval as to form, shall be filed with the "Town Clerk" within one week."

TO: "Whenever any written contract is required by these By-la it shall be approved as to form, by the Town Counsel in writin Said contract, with the Town Counsel's written approval as to form, shall be filed with the "Town Accountant" within one wee

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 15. To see if the Town will vote to transfer a s of money from the Septage Haulers Permit Receipts - Reserved f Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary sept charges incurred by the Grafton Board of Health to be paid to t Upper Blackstone Water Pollution Abatement District Plant locat in Millbury, Massachusetts, occasioned by the dumping of septag into said plant as a result of septage permits issued by the Bo of Health, after payment to it of a fee by the disposal company or to take any other action relative thereto.

Submitted by: Board of Health

ARTICLE 16. To see if the Town will vote to accept the provisions of Chapter 291 of the Acts of 1990, thereby allowin the Town to receive Enhanced 9-1-1 service as defined in said and, if acceptance and notification to the Secretary of the Commonwealth of said acceptance occur on or before December 11, 1991, the Town will also receive, at no cost to it, the benefit of Enhanced 9-1-1 network features and components and any other Enhanced 9-1-1 network features that may be made available by t Statewide Emergency Telecommunications Board, or to take any ot action relative thereto.

Submitted by: Police Chief

ARTICLE 17. To see if the Town will vote to delete Sectio 8 and 9 of Article 4 of the Town By-Laws and insert in place th ollowing:

SECTION 8. Unless otherwise provided by a vote of the Town eeting, the Board of Selectmen for all departments except the chool Department, and the School Committee for the School epartment are authorized to enter into any contract for the xercise of the Town's corporate powers, on such terms and onditions as are deemed appropriate. Notwithstanding the oregoing, the Board of Selectmen and School Committee shall not ontract for any purpose, on any terms, or under any conditions nconsistent with any applicable provision of any general or pecial law.

SECTION 9. Every contract for the procurement of supplies, ervices or interests in real property and for the disposal of upplies or interests in real property shall be made in accordance ith the provisions of Chapter 30B of the Massachusetts General aws.

r to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 18. To see if the Town will vote to amend Section -4 (f). of Article 21 of the Town By-Laws to read as follows:

f. Regular Limited Part-Time Employees - Those employees who ork less than 20 hours weekly on a continuous basis. Regular imited Part-Time Employees receive no benefits under this Article re not eligible to receive a step increase until serving for two omplete fiscal years in any one department as of July 1 of any ear.

r to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 19. To see if the Town will vote to raise and ppropriate or transfer from available funds in the Treasury, a um of money to be added to account 01-6122-5403 (Waste Storage ank Testing) established under Article 51 of the May 11, 1987 nnual Town Meeting for the purposes of underground storage tank nd storage tank testing, replacement, repair and other ncidental costs or expenses associated with underground tank and torage tank testing, replacement or repair, or to take any other ction relative thereto.

Submitted by: Town Administrator
Estimated Cost: $10,000

ARTICLE 20. To see if the Town will vote to raise and ppropriate or transfer from available funds in the Treasury a sum f money to be added to Account 01-5930-5410 (Depot Street Bridge) nitially established under Article 4 of the May 4, 1989 Annual own Meeting which was later amended by Article 13 of the October , 1989 Fall Annual Town Meeting for the purposes of funding the epair and/or replacement of the Depot Street Bridge and related ppurtenances including the cost of design, engineering, testing, onstruction, monitoring, easement acquisition, resident ngineering, compensation for lost energy production, resident ngineering, contract administration or any other cost associated ith the repair and/or replacement of the bridge or related ppurtenances, with said sum to be spent under the direction of he Board of Selectmen and the Town Administrator, or to take any ther action relative thereto.

Submitted by: Board of Selectmen
Estimated Cost: $60,000

ARTICLE 21. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury Tw Thousand Dollars ($2,000.00) to account 01-7220-5401 FIRE DEPARTMENT - INSURANCE SUPPLEMENT established under Article 15 the March 16, 1987 Special Town Meeting which is used for the purposes of paying not more than 66.66% of a firefighter's gros pay in case of injury while on duty as specified in Article 15 the March 17, 1987 Special Town Meeting, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 22. To see if the Town will vote to transfer the of One Hundred Fifty Thousand Dollars ($150,000.00) from the Stabilization Fund for the purposes of the purchase and installation of new street lights throughout the Town includin consulting and related expenses, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 23. To see if the Town will vote to amend Article Section 4-17(a.) in its entirity and insert in place the following:

a. Health Insurance - All regular and probationary full-t and regular and probationary part-time Town employees may reque group health insurance from one of the plans offered by the Tow For any idemnity plan that may be offered pursuant to Massachusetts General Laws Chapter 32B, the Town shall contribu 50% of the cost of the premium with the employee paying the remaining 50% of the premium cost. For all other approved heal insurance plans the Town will contribute a percentage equal to percent share on July 1, 1990 unless a lower percentage is authorized by law when such lower percentage shall be set by th Board of Selectmen.,

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 24. To see if the Town will vote to delete SECTIO of ARTICLE 7 of the Town By-Laws in its entirety and insert in place the following:

SECTION 5. The Town Clerk shall make provisions to record electronic means the proceedings of all Town Meetings either by use of audio/video tape or other means in a manner deemed appropriate by the Town Clerk,

or to take any other action relative thereto.

Submitted by: Finance Committee

ARTICLE 25. To see if the Town will vote to name land of Town of Grafton under the control of the Conservation Commissio located on Upton Street in Grafton, Massachusetts as the Taft-Parker Land and that said land be permitted to have a sign placed thereon designating the same and for said land to contin to be under the control of the Conservation Commission or to ta any other action reltive thereto.

Submitted by: Conservation
Commission

ARTICLE 26. To see if the Town will accept the provisions Chapter 140 Sec. 147A of the Massachusetts General Laws relativ o the regulation of dogs and withdraw from the Worcester County og Fund, or to take any other action relative thereto.

Submitted by: Town Clerk

ARTICLE 27. "To see if the Town will vote to amend Article 4 - Sewer - Section 3 of the Town of Grafton By-Laws by deleting he following in its entirety:

"The owner of any building upon land abutting on a Public ay, private way, easement, or right-of-way in which there is a ommon sewer shall upon transfer or sale of said property cause it o be connected to the sewerage system.

A variance from this requirement may be granted by the Board f Sewer Commissioners, on the following condition:

A. In the case of hardship, the tie-in requirement may be aived until such time as agreed to with the Board of Sewer ommissioners.",

s petitioned for by more than ten (10) registered voters of the own, or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 28. To see if the Town will vote to authorize the oard of Selectmen to grant an easement upon such terms and onditions as deemed advisable, subject to legislative approval ursuant to Article 97 of the Amendments to the Massachusetts onstitution to the Tennessee Gas Pipeline Company to lay, onstruct, maintain, operate, repair, change the size of, remove nd replace a pipeline over a parcel of land in which the Town of rafton claims an interest by instrument recorded in the Worcester egistry of Deeds at Book 2662, Page 301, as more particularly hown on a plan of land entitled "Tenneco Gas, Proposed Right of ay Crossing, the Richard H. Sayre, et al., Trustees of Knowlton arms Realty Trust, and Town of Grafton Property, Worcester ounty, Massachusetts, TB-L12-T200-2-598." consisting of a roposed permanent right-of-way 25 feet in width adjacent to an xisting easement owned by said Tennessee Gas Pipeline Company, ogether with a temporary work space for construction purposes 25 eet in width immediately adjacent to the area of the proposed ermanent easement, or to take any other action relative thereto.

Submitted by: Tennessee Gas Pipeline
Company

ARTICLE 29. To see if the Town will vote to establish a onservation restriction upon a portion of Town owned land on ollette Street in order to provide a permanent restriction for ater supply purposes, which would satisfy the guidelines of the ommonwealth of Massachusetts, Department of Environmental rotection, Water Supply Division; as petitioned for by more than en (10) registered voters of the Town, or to take any other ction relative thereto.

Submitted by: Grafton Water
District

ARTICLE 30. To see if the Town will vote to expand the quifer Protection overlay district to encompass the Zone II area eliniated during a pump test performed by the Grafton Water istrict and approved by the Commonwealth of Massachusetts epartment of Environmental Protection on a site located on Town roperty off Follette Street in the southwesterly area of Town, ap available at the Planning Board and Town Clerk's Office, as etitioned for by more than ten (10) registered voters of the

Town, or to take any other action relative thereto.

Submitted by: Grafton Water
District

ARTICLE 31. To see if the Town will authorize the Selectm to negotiate and execute a long-term lease with the Grafton Wat District for the use by the District of all or a portion of a certain parcel of Town-owned land on Follette Street in order t install, construct, repair, maintain and operate a well or well and water lines and otherwise to provide open space for conservation purposes and protection of the water supply system as petitioned for by more than ten (10) registered voters of th Town, or to take any other action relative thereto.

Submitted by: Grafton Water
District

ARTICLE 32. To see if the Town will vote to accept the following list of hydrants, from the Grafton Water District. T list to supersede all previous lists and acceptances and to rai and appropriate or transfer from free cash a sum of money to co the cost of the rental fee:

	LOCATION	MAKE
1.	11 Airport Corner of Hingham	M&H 929
2.	39 Airport Rd. Bedford at Hingham	Mueller
3.	3 Amherst Rd.	Iowa
4.	1 Barbara Jean St.	Mueller
5.	15 Barbara Jean St.	Mueller
6.	29 Barbara Jean St.	Mueller
7.	49 Barbara Jean St.	Mueller
8.	63 Barbara Jean St.	Mueller
9.	18 Bedford Dr.	Mueller
10.	Bernard Rd. Opp #24	Eddy
11.	Beth Lee Dr. Corner of Bruce St.	Mueller
12.	7 Brigham Hill Rd. Corner of Providence	Mueller
13.	13 Brigham Hill Rd. Opp. Town Offices	Mueller No Valve
14.	33 Brigham Hill Rd. Corner Rodnick	Mueller
15.	Brigham Hill Rd. Near Bridge Opp. 48	Mueller
16.	52 Brigham Hill Corner of Hudson	Mueller
17.	Crosby Rd. and Potter Hill	M&H 929
18.	Between 74 & 78 Brigham Hill Rd.	M&H 929
19.	84 Brigham Hill Rd.	M&H 929
20.	100 Brigham Hill Rd.	M&H 929
21.	Between 107 & 109 Brigham Hill Rd.	M&H 929
22.	Brigham Hill #134	Mueller
23.	Brigham Hill at Tank Site	Muller Water District
24.	188 Brigham Hill Rd.	Eddy
25.	210 Brigham Hill Rd.	Mueller
26.	237 Brigham Hill Rd. Corner Fairlawn	Mueller
27.	Bruce St. Corner Pullard	Waterous
28.	17 Carroll Rd.	Mueller
29.	Carroll Rd. Opp #26	Mueller
30.	33 Carroll Rd.	M&H 929
31.	Carroll Manor Entrance	M&H 929
32.	Carroll Manor End	M&H 929
33.	70 Carroll Rd.	M&H 929
34.	2 Cedar Hill Rd.	Eddy
35.	21 Central Square	M&H 929
36.	Central Square Opp #6 at Common	Mueller
37.	Central Square west side of Common	M&H 929
38.	9 Cheryl Dr.	Mueller
39.	4 Chestnut St.	Ludlow
40.	Church St. by Central Square	Ludlow No Valve
41.	9 Church St.	Ludlow No Valve

2.	22 Church St. Corner West Street	Mueller
3.	Countryside Opposite Carroll Rd.	Mueller
4.	19 Countryside	Mueller
5.	37 Countryside	Mueller
6.	48 Countryside	Mueller
7.	59 Countryside	Mueller
8.	Coventry Rd. Opp #1	Eddy
9.	9 Deernolm Corner of Harvard	Mueller
0.	Deernolm Rd. Opposite #28	Mueller
1.	16 East Street	Iowa
2.	26 East St. Entrance to Stations	Mueller
3.	East St. State #2	Waterous Water District
4.	East St. Station #2 at well site	Waterous Water District
5.	East St. Station #3 at station	M&H 929 Water District
6.	46 East St. Corner Snow Rd.	Mueller
7.	60 East St. Corn of Kay St.	Mueller
8.	Elm St. Corner of Prentice	Waterous
9.	11 Elm St.	Mueller
0.	26 Elm St. Corner of Shrewsbury	Eddy No Valve
1.	18 Falmouth St.	Mueller
2.	1 Forrest Lane	Mueller Private
3.	11 Forrest Lane	Mueller Private
4.	7 Francis St.	Mueller
5.	12 Frankie La. at turnaround	Mueller
6.	8 Hawthorne St.	Eddy
7.	Hawthorne St. Opp #23	Mueller
8.	High St. at Playground	Mueller
9.	15 High St.	Darling
0.	31 Hilltop St.	Ludlow
1.	12 Hingham Rd. Corner of Gloucester	Ludlow
2.	36 Hingham Rd.	Mueller
3.	19 Hollywood Dr. Cor. of Jordan	Eddy
4.	37 Hollywood Dr.	Eddy
5.	9 Horseshoe Dr.	Mueller
6.	2 Hovey Pond	Kennedy-Private
7.	18 Hudson Ave.	Mueller
8.	Hudson Ave. Corner Millbury St.	Mueller
9.	Hudson Ave. Opp #51	Mueller
0.	60 Hudson Ave. Cor. Cold Spr. Dr.	Mueller
1.	11 Janet Circle Corner Vincent	Mueller
2.	Janet Circle Opp #23	Wood Mathers
3.	2 Jay St. Cor Brigham Hill	Mueller
4.	John Dr. Corner Lordvale	Mueller-Private
5.	Kessel St. Corner Sartell	Eddy
6.	Leland Ave Opp #11	Mueller
7.	11 Linda Circle	Waterous
8.	46 Londonderry Rd.	Eddy Private
9.	Between 80 & 82 Londonderry Rd.	U.S.P.-Private
0.	Lordvale Blvd. at Deernolm	Mueller-Private
1.	1 Lordvale Blvd.	Mueller-Private
2.	Lordvale Blvd. Opp #16	Mueller-Private
3.	17 Lordvale Blvd.	Mueller-Private
4.	5 Maryann Dr.	Eddy
5.	1 Mason Dr.	Mueller
6.	5 Maxwell Dr.	Eddy-Private
7.	11 Maxwell Dr.	Eddy-Private
8.	14 Maxwell	Eddy-Private
9.	1 McHale Dr.	Mueller-Private
00.	10 Meadow Lane	Ludlow
01.	8 Merriam Rd.	Mueller
02.	30 Millbury St.	Mueller
03.	Millbury St. Opp. #34	Mueller
04.	Millbury St. at Center Sta.	Mueller
05.	Mill St. Opp #17	Mueller
06.	5 Nelson St.	Mueller

107.	Nelson St. Corner of Elm	Waterous
108.	24 Nelson St.	Ludlow No Valve
109.	36 Nelson St.	Mueller
110.	18 Nottingham	Mueller-Private
111.	31 Nottingham Dr.	Mueller-Private
112.	66 Nottingham Rd. End	Mueller-Private
113.	5 North St.	M&H 929
114.	15 North St.	Mueller
115.	29 North St. Cor. Warren St.	Mueller
116.	37 North St.	Mueller
117.	41 North St. Opp. Merriam St.	Mueller
118.	52 North St.	Mueller
119.	61 North St.	Mueller
120.	North St. at Middle School	Mueller
121.	N. Brigham Hill Rd. at Brigham Hill	Mueller
122.	N. Brigham Hill Rd. Opp #29	Mueller
123.	10 N. Main St.	Mueller
124.	34 N. Main St.	Mueller
125.	40 N. Main St.	Mueller
126.	56 N. Main St.	Mueller
127.	64 N. Main St.	Mueller
128.	72 N. Main St.	Mueller
129.	82 N. Main St.	Mueller
130.	94 N. Main St.	Mueller
131.	104 N. Main St.	Ludlow No Valve
132.	Oak St. Opp. #4	Mueller
133.	11 Oak St.	Mueller
134.	Oak St. Near #23	Mueller
135.	Oak St. Cor. Brigham Hill	Mueller
136.	Overlook St. Opp School St.	Mueller
137.	6 Perry St.	Ludlow No Valve
138.	Pigeon Hill Dr. Near Upton St.	Mueller
139.	9 Pigeon Hill Dr.	Mueller
140.	Pigeon Hill Dr. at Tank site	Mueller Water District
141.	245 Pleasant St. Cor of Hudson	Mueller
142.	44 Pleasant St.	Mueller
143.	60 Pleasant St.	Mueller
144.	68 Pleasant St.	Mueller
145.	4 Powerline Dr.	Mueller
146.	13 Powerline Dr.	Mueller
147.	8 Prospect St.	Eddy
148.	20 Providence Rd. at High School	Eddy
149.	57 Providence Rd.	Mueller
150.	67 Providence Rd.	Mueller
151.	122 Providence Rd. by Deerfield	Waterous
152.	140 Providence Rd.	Mueller
153.	Providence Rd. Opp #151	Mueller
154.	Providence Rd. Opp #155	Mueller
155.	Providence Rd. Opp #163	Mueller
156.	Providence Rd. by Bldg. Riverview	Muller-Private
157.	Providence Rd. by Bldg. #9 Riverview	Muller-Private
158.	13 Pullard Rd. Rear	M&H 929
159.	13 Pullard Rd.	M&H 929
160.	11 Ray St. at RR tracks	Muller
161.	Riverglenn at Sunrise Ave.	M&H 929
162.	Riverglenn End	M&H 929
163.	12 Rose Lane	Mueller
164.	32 Samuel Dr.	Muller-Private
165.	Samuel Dr. Opp #49	Muller-Private
166.	82 Samuel Dr.	Mueller-Private
167.	Samuel Dr. Opp #99	Muller-Private
168.	Sartell Rd. Cor. Hillside	Eddy No Valve
169.	8 Second St.	M&H 929
170.	21 Second St.	Muller No Valve
171.	Snow Rd. Cor. Worcester St.	Muller
172.	Snow Rd. Opp #15	Mueller
173.	79 Snow Rd. by RR tracks	Mueller

174.	2 South St. Opp. Baptist Church	Mueller
175.	South St. Opp #11	Darling
176.	South St. Opp #27	Mueller
177.	South St. Opp #45	Mueller
178.	7 Spanish River Rd.	Mueller
179.	19 Sunrise	Mueller
180.	32 Sunrise	Darling
181.	Sunrise Opp #45	Darling
182.	62 Sunrise	Darling
183.	4 Sunset Lane	Eddy
184.	6 Susanne Terr.	Mueller
185.	14 Susanne Terr.	Mueller
186.	27 Susanne Terr.	Mueller
187.	8 Trinity Ave.	Mueller
188.	16 Trinity Ave.	Mueller
189.	Upton Rd. by Grafton Inn	Mueller
190.	Upton Rd. Opp #50	Mueller
191.	77 Upton St.	M&H 929
192.	83 & 84 Upton St.	M&H 929
193.	8 Vincent Dr.	Mueller
194.	Virginia Circle Opp #23	Mueller
195.	15 Waterville St. Opp Prospect	Mueller
196.	Waterville St. Opp #33	Mueller
197.	46 Waterville St.	Mueller
198.	46 Waterville St. School Yard	Mueller-No gate
199.	62 Waterville St.	Mueller-No gate
200.	73 Waterville St.	Eddy
201.	2 West St. Corr Millbury	Mueller
202.	12 West St. at St. Phillips Rec.	Mueller
203.	6 Westboro Rd.	Mueller
204.	12 Westboro Rd. cor. N. Main St.	Ludlow-No gate
205.	Westboro Rd. near RR tracks	Mueller
206.	Westboro Rd. Opp #86	Eddy
207.	3 Westview St. Cor. Garden St.	Mueller
208.	Wheeler Ave. Opp #10	Mueller
209.	12 Williams Rd.	Mueller
210.	10 Windle Ave.	Mueller
211.	Woodside Dr. Opp #28 Cor Crescent	Mueller
212.	Woodside Dr. Opp #40 Cor. Garden	Mueller
213.	Worcester St. Opp #3	Mueller
214.	11 Worcester St.	Waterous
215.	Worcester St. Opp #24	Mueller
216.	43 Worcester St.	Mueller
217.	53 Worcester St.	Mueller
218.	Worcester St. at Carroll Rd.	Mueller
219.	80 Worcester St.	Mueller
220.	87 Worcester St.	Mueller
221.	Worcester St. Station #1	Waterous Water District
222.	Worcester St. Station #1	Mueller
223.	125 Worcester St.	Mueller
224.	Worcester St. Opp #137	Mueller
225.	142 Worcester St.	Ludlow-No Valve
226.	158 Worcester St.	Mueller
227.	169 Worcester St.	Mueller
228.	187 Worcester St.	M&H 929
229.	193 Worcester St.	Mueller
230.	207 Worcester St.	Eddy
231.	217 Worcester St. Cor. Joncas Ter.	Eddy
232.	225 Worcester St. Cor. Deernolm	Eddy-No Valve
233.	Worcester St. by Maplewood #13	Eddy-No Valve
234.	Worcester Cor. Brigham Hill	Waterous
235.	257 Worcester St.	M&H 929
236.	267 Worcester St.	Eddy
237.	Snow Road at Suzanne Ter.	M&H 929
238.	Chestnut St. at #20	M&H 929
239.	4 Woodside Drive	M&H 929
240.	Providence Rd.	Mueller

241. Pigeon Hill Tank (Booster Station)	M&H 929 Water District
242. 19 Mill St. Washington Mills Co.	Eddy-Private
243. 19 Mill St. Washington Mills Co.	Mueller-Private
244. 19 Mill St. Washington Mills Co.	Eddy-Private
245. 19 Mill St. Washington Mills Co.	Eddy-Private
246. 20 N. Main St. Washington Mills Co.	Eddy-Private

as petitioned for by more than ten (10) registered voters of t Town, or to take any other action relative thereto.

Submitted by: Grafton Water
District

ARTICLE 33. To see if the Town of Grafton will vote to change the Water Supply Protection District overlay map as sho on the attached map. The map is available for viewing at the Planning Board and Town Clerk. These changes were the result more detailed delineation conducted by Whitman & Howard, Inc. behalf of the South Grafton Water District in relation to the proposed Ferry Street Well. This zoning change is necessary before the Well can be approved by the Department of Environme Protection., as petition for by more than ten (10) registered voters of the Town, or to take any other action relative there

Submitted by: South Grafton Water
District

ARTICLE 34. To see if the Town will vote to accept and adopt, subject to the approval of the State Attorney General, amendment to the By-Laws adopted at the Town Meeting on Octobe 28, 1958, and as subsequently amended by adding at the end of Article 27 a new Article 28 entitled:-

REGULATIONS RELATIVE TO BIOMEDICAL RESEARCH

SECTION 1. Definitions

"DNA" - means deoxyribonucleic acid

"Recombinant DNA (RDNA) or "Recombinant DNA molecules" - means either

1. Molecules which are constructed outside living cells by joining natural or synthetic DNA segments to DNA molecules that can replicate in a living cell, or

2. DNA molecules which result from the replication of a molecule described in 1. above.

"NIH guidelines" - means the following:

1. "Guidelines for Research Involving Recombinant DNA molecules" promulgated by the National Institute of Health (NIH) of the United States Department of Health and Human Services and published in 46 F.R. 34463-34487 on July 1, 1981, as may be amended by the NIH; and

2. "Recombinant DNA Research; Physical Containment Recommendations for Large-Scale Uses of Organisms Containing Recombinant DNA Molecules" (NIH Large Scale Recommendations) promulgated by the National Institute of Health of the United States Department of Health and Human Services and published in 45 F.R. 24968-24971 on April 11, 1980, as may be amended by the NIH. A copy is on file in the Town Planner's Office.

SECTION 2. Scope

This Chapter shall apply to all institutions in the Town of Grafton which experiment with or use RDNA technology.

SECTION 3. Restrictions

RDNA use classified by NIH guidelines as requiring P4 level of containment shall be prohibited in the Town of Grafton.

SECTION 4. Regulations

All uses of RDNA by institutions in the Town of Grafton shall be undertaken only in conformity with current and applicable NIH guidelines, as promulgated in the Federal Register and as may be amended from time to time by the NIH or by any successor agency.

SECTION 5. Administrative Requirements

Each institution in the Town of Grafton which experiments with or uses RDNA technology shall comply with the administrative practices set forth in the NIH guidelines, including but not limited to the following:

1. The establishment of an Institutional Biosafety Committee (IBC) which shall contain at least five members, of whom at least two (but no less than 20%) shall not be affiliated with the institution and shall represent the interest of the community with respect to health and the protection of the environment.

a. The IBC shall contain at least one representative from the institution's biotech staff.

b. The non-affiliated representatives on the IBC shall be appointed by the Board of Selectmen with notice to the Town Planning Board.

c. The non-affiliated representatives on the IBC shall be persons active in medical, occupational health or environmental concerns in the community.

d. The non-affiliated representatives on the IBC shall be bound by the same rules prohibiting use and disclosure of proprietary information and trade secrets as other members of the IBC.

e. The IBC shall establish a set of rules and administrative procedures governing its operating in accordance with NIH guidelines.

2. The provision of safety plans and manuals which shall be subject to the approval of the IBC.

3. The provision of proper training and appropriate safeguards and procedures for minimizing potential environmental and personal exposure.

4. If the institution is engaged in RDNA research at the P3 containment level (as defined in the NIH standards), the appointment of a Bioloical Safety Officer who shall be a member of the IBC. should be made.

5. If the institution is engaged in RDNA use on a "large scale" (as defined in the NIH Large Scale Recommendations), compliance with all additional administrative requirements contained in the NIH Large Scale Recommendations should be made.

SECTION 6. Permits, Inspections and Fees

No institution may employ RDNA technology in the Town of Graft without approval of the Board of Selectmen.

1. The Board of Selectmen reserves the right to select and contract with a certified health expert to determine if the institution is in compliance with this ordinance and NIH guidelines. The payment for these services will be the responsibility of the institution.

2. IBC's shall register with the Board of Selectmen on an ann basis.

3. The Board of Selectmen (BOS) or its agent shall inspect at least annually each institution holding such a permit to ensur compliance with the provisions of this ordinance and the NIH guidelines.

4. The BOS may require from an institution such information a data as is necessary to ensure compliance with this ordinance.

5. A fee of $200 shall be charged for each permit on an annual basis.

SECTION 7. Environmental Surveillance Programs.

All institutions employing RDNA technology within the Town of Grafton shall provide appropriate medical and environmental surveillance programs in accordance with the NIH guidelines.

1. The environmental surveillance program shall include a pla for the systematic monitoring of waste to ensure that recombina organisms will not be released into the environment.

2. The environmental surveillance program shall include a pla train representatives or consultants of the Grafton Board of Health, the Grafton Fire Department, and the Grafton Police Department in the procedures to be used in the event of an emergency.

3. Any release into the environment of recombinant organisms posing a threat to public health shall be immediately reported the Board of Selectmen and the Board of Health, or their design

SECTION 8. Penalties

Any person or organization who violates any provision of this ordinance shall be punished by a fine of up to $300 for each separate violation.

SECTION 9. Enforcement

Enforcement of this ordinance shall be the duty of the Board of Selectmen.

or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 35. To see if the Town will vote to amend the Grafton Zoning Bylaw as follows:

Delete the last paragraph of Section 1.5.1.1 and replace i with a new Section 1.5.1.2 Consultant Review.

1.5.1.2.1 When reviewing an application for special permit approval, the Board may determine that the assistance of outsid consultants is warranted due to the size, scale or complexity o proposed project or because of a project's potential impacts.

Board may require that applicants pay a "review fee" consisting of the reasonable costs incurred by the Board for the employment of outside consultants engaged by the Board to assist in the review of an application.

1.5.1.2.2 In hiring outside consultants, the Board may engage engineers, planners, lawyers, urban designers or other appropriate professionals who can assist the Board in analyzing a project to ensure compliance with all relevant laws, ordinances/bylaws, and regulations.

1.5.1.2.3 Funds received by the Board pursuant to this section shall be deposited with the town accountant who shall establish a special account for this purpose. Expenditures from this special account may be made at the direction of the Board without further appropriation. Expenditures from this special account shall be made only in connection with the review of a specific project or projects for which a review fee has been or will be collected from the applicant. Failure of an applicant to pay a review fee shall be grounds for denial of the application/special permit.

1.5.1.2.4 Review fees may only be spent for services rendered in connection with the specific project from which they were collected. Accrued interest may also be spent for this purpose. At the completion of the Board's review of a project, any excess amount in the account, including interest, attributable to a specific project, shall be repaid to the applicant or the applicant's successor in interest. A final report of said account shall be made available to the applicant or the applicant's successor in interest. For the purpose of this regulation, any person or entity claiming to be an applicant's successor in interest shall provide the Board with documentation establishing such succession in interest.

1.5.1.2.5 Any applicant may take an administrative appeal from the selection of the outside consultant to the Board of Selectmen within twenty days of consultant selection. The grounds for such an appeal shall be limited to claims that the consultant selected has a conflict of interest or does not possess the minimum, required qualifications. The minimum qualifications shall consist either of an educational degree in, or related to, the field at issue or three or more years of practice in the field at issue or a related field. The required time limit for action upon an application by the Board shall be extended by the duration of the administrative appeal. In the event that no decision is made by the Board of Selectmen within one month following the filing of the appeal, the selection made by the Board shall stand.

or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 36. To see if the Town will vote to authorize the Town Accountant to write off the Planning Board article for Subdivision Fees Refund and Expense Account established at the March 16, 1987 Town Meeting and transfer Fifty Thousand Dollars ($50,000.00) to undesignated fund balance and the balance to a new account entitled "Application Review Fees - Special Municipal Account", or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 37. To see if the Town will vote to authorize the Town Accountant to close the "Planning Board Subdivision Fee Receipt Reserved Account" established at the March 16, 1987 Town Meeting, or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 38. To see if the Town will vote to transfer Fift Thousand Five Hundred Dollars ($15,500.00) from the "Planning Board Traffic Improvement Fund - Receipts Reserved for Future Appropriation" account, to the account entitled, "Planning Boar Traffic Improvement Expense and Refund Account", or to take an other action relative thereto.

Submitted by: Planning Board

ARTICLE 39. To see if the Town will vote "that the Town rezone the premises shown on the Grafton Zoning Map located at east end of Ferry Street in Grafton from Residential R-20 to Industrial I.

Said land is described by the Tax Assessor as Map 23, Block 0, Numbers 11 and 12, and is more particularly described as that certain parcel of land with the improvements thereon, located i the Town of Grafton, County of Worcester, and the Commonwealth Massachusetts, bounded and described as follows:

Beginning at a point on the south side of Ferry Street 81. from a stone bound to the point of beginning;

Thence North 70° 11′ 00" west about 211.31′
Thence North 69° 10′ 25" west about 1.39′
Thence North 16° 50′ 00" east bout 336′
Thence North 16° 50′ 00" east about 220′
Thence North 73° 10′ 00" west about 61.64′
Thence North 1° 10′ 52" east about 299.35′
Thence North 81° 25′ 20" west about 280.13′
Thence North 00° 20′ 46" west about 155.00′
Thence North 72° 50′ 46" west about 192.13′
Thence North 11° 50′ 46" west about 214.61′to an iron pipe
Thence South 77° 09′ 14" west about 34.89′
Thence North 13° 14′ 00" east about 102.69′
Thence North 16° 50′ 00" east about 63.30′
Thence North 13° 53′ 00" west about 285.15′
Thence North 1° 00′ 40" east about 76.07′ to the point of beginning.

Said parcel contains by estimation 6.37 acres",

as petitioned for by more than ten (10) registered voters of th Town, or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 40. To see "that the Town rezone the premises sho on Grafton Zoning Map located at the east end of Ferry Street i Grafton from Residential R-20 to Industrial I.

Said land is described by a Tax Assessor as Map 23, Lot Numbers 11, 12 and 13, and is more particularly described as that certa parcel of land with the improvements thereon, located in the To of Grafton, County of Worcester, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point on the south side of Ferry Street 82′ +_ from a stone bound to the point of beginning;

THENCE southerly along land now or formerly of Alexander (Map 1 - Lot 10), a distance of 76 feet, more or less to a point;

THENCE southeasterly continuing along land now or formerly of Alexander and along lands now or formerly of Boisvert and hickinski (Map 123 - Lots 10, 9, and 8, a distance of 285 feet, ore or less to a point;

HENCE southerly along land now or formerly of Pichette (Map 123 - ot 5), a distance of 63 feet, more or less to a point;

HENCE southeasterly continuing along land now or formerly of ichette, a distance of 103 feet, more or less to a point;

HENCE easterly continuing along land now or formerly of Pichette, distance of 35 feet, more or less to a point;

HENCE southeasterly along lands now or formerly of Barker and ersom (Map 123 - Lots 4 and 3), a distance of 220 feet, more or ess to a point;

HENCE westerly along land now or formerly of Wood (Map 123 - Lot A) a distance of 192 feet, more or less to a point;

HENCE southerly continuing along land now or formerly of Wood, a istance of 155 feet, more or less to a point;

HENCE westerly along land now or formerly of Filor (Map 129 - Lot), a distance of 280 feet, more or less to a point;

HENCE northwesterly continuing along land now or formerly of ilor, a distance of 83 feet, more or less to a point;

HENCE northerly along land now or formerly of Owner(s) Unknown Map 123 - Lot 7), a distance of 530 feet, more or less to a oint;

HENCE continuing northerly along land now or formerly of Godbout Map 123 - Lot 14), a distance of 380 feet, more or less to a oint on the southerly sideline of Ferry Street;

HENCE southeasterly along the southerly sideline of Ferry Street, distance of 433 feet, more or less to the Point of Beginning;

he above described Parcel contains 8.6 acres, more or less.", as etitioned for by more than ten (10) registered voters of the own, or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 41. "To see if the Town will vote to amend the xisting Zoning Map of the Town of Grafton, Massachusetts as ollows:-

By removing the following from Residential R-40 and esidential/R-20 Districts and establishing the same as a eighborhood Business District by establishing new lines and ubstituting in place thereof new lines insofar as said Zone Map elates to the following described premises:-

Said premises are more particularly bounded and described as ollows:-

EGINNING: At a point located at the northerly line of Keith Hill Road and the easterly line of the Providence Road and at the southwesterly corner of the premises;

HENCE: North 33° 19′ 15" West by the easterly line of the Providence Road, one hundred twenty-nine and twenty-eight hundredths (129.28) feet to a Massachusetts Highway Bound;

THENCE: North 31° 00′ 15" West still by the easterly line of said Providence Road, one hundred seventy-seven and seven hundredths (177.07) feet to a Massachusetts Highway Bound;

THENCE: North 23° 21′ 15" West still by the easterly line of said Providence Road, one hundred forty-four and seventy hundredths (144.70) feet to an iron pipe;

THENCE: North 80° 59′ 15" East by land of said Leboeuf, now or formerly, two hundred (200) feet to a point;

THENCE: Southeasterly by a distance two hundred (200) feet parallel from the easterly line of Providence Road, four hundred six and twenty-five hundredths (406.25) feet to a point on the northerly line of Keith Hill Road;

THENCE: South 68° 02′ 45" West by said Keith Hill Road, two hundred (200) feet to the point of beginning.

For deed reference see premises described in a deed from Margar A. McNamara and Patricia A. O'Donnell to the Grafton Suburban Credit Union, dated November 6, 1985 and duly recorded in Worcester District Deeds, Book 9052, Page 155 and in addition being a portion of the same premises conveyed to Charles A. Bak and Helen M. Baker by deed of Henry J. McNamara dated June 5, 1 and duly recorded in Worcester District Deeds, Book 6509, Page 168.

Being shown on the Grafton Assessor's Map, Book 115, Parcels 21 and 21-A.,"

as petitioned for by more than ten (10) registered voters of th Town, or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 42. To see if the Town will vote to amend the Zon Bylaw and to delete the existing Section 5.3, Cluster Developme and replace it with a new Section 5.3, Flexible Development and attendent changes, as follows:

AMEND SECTION 1.5.1 (SPECIAL PERMITS, PLANNING BOARD) AS FOLLOW

Replace the words "(Residential Cluster Development)" with the phrase "(Flexible Development)".

AMEND SECTION 3.2.3.1, USE REGULATION SCHEDULE, RESIDENTIAL USE .7 AS FOLLOWS:

Replace ("Residential Cluster Development") with the phrase "Flexible Development"	Ag	R40	R20	RMF	all others
ADD .8 "Minor Residential Development"	Y	Y	Y	S	N
.9 "Major Residential Development"	S	S	S	S	N

AMEND SECTION 5.1 AS FOLLOWS:

Replace the phrase "Residential cluster development" with the words, "Flexible Development" and delete the words "as outlined in Sections 5.3.2.1".

ADD TO SECTION 2 DEFINITIONS:

Conventional Development Plan: A Conventional Development Plan conforming to the requirements of a preliminary subdivision plan under the Subdivision Rules and Regulations of the Planning Board ("Subdivision Rules") showing a conventional lot layout. Such plan shall also indicate wetlands, proposed topography, and, except where Town sewers will be utilized, the results of deep soil test pits and percolation tests (whose locations may be designated by the Board of Health or its agent) at a rate of one per every five acres, or more as may be required by the Board of Health but in no case fewer than five per Major Residential Development.

Major Residential Development: The creation in a residential district (R-20, R-40, Agri., RMF) of more than five (5) buildable lots, by subdivision or otherwise, or the construction of more than five (5) single family dwelling units within a (two-year) period on a lot or set of contiguous lots in common ownership on or after 1/1/91.

Minor Residential Development: Any single family development in a Residential District (R-20, R-40, Agricultural, RMF) which does not constitute a Major Residential Development.

Flexible Development: A Flexible Development shall mean a Major Residential Development in which the single family dwelling units are clustered together into one or more groups on the lot and the clusters are separated from each other and adjacent properties by permanently protected open space.

Delete the existing SECTION 5.3, cluster development and replace it with a new SECTION 5.3, Flexible Development as follows:

5.3 Flexible Development

5.3.0 GENERAL: Flexible Development shall be permitted in the residential districts (R-20, R-40, Agricultural, RMF) only upon issuance of a Special Permit from the Planning Board, as specified in Sections 1.3.3 and 1.5 of this Bylaw, and in accordance with the additional requirements specified herein.

5.3.1 DEFINITION: Flexible Development as set forth in this Section is authorized by The Zoning Act, M.G.L. c. 40A, Section 9, and is based on the general concept of "Cluster Development" described therein. A Flexible Development shall mean a Major Residential Development in which the single family dwelling units are clustered together into one or more groups on the lot and the clusters are separated from each other and adjacent properties by permanently protected open space.

5.3.2 PURPOSES: The purposes of Flexible Development are to:

a. Allow for greater flexibility and creativity in the design of residential developments;

b. encourage the permanent preservation of open space, agricultural and forestry land, and other natural resources;

c. maintain the Town of Grafton's traditional New England rural character and land use pattern in which small villages contrast with open space and farmlands;

d. protect scenic vistas from Grafton's roadways and other places;

e. preserve unique and significant natural, historical and archeological resources;

f. facilitate the construction and maintenance of streets, utilities and public services in a more economical and efficie manner;

g. protect existing and potential municipal water supplies;

h. encourage a less sprawling form of development;

i. minimize the total amount of disturbance on the site.

5.3.3 APPLICABILITY:

a. To Major Residential Development: In order to further the purposes of Flexible Development enumerated above, Major Residential Development shall only be allowed after issuance of Flexible Development Special Permit, hereinafter referred to as "FDSP", or a special permit for Major Residential Development utilizing Conventional Development, hereinafter known as "CDSP" by the Planning Board.

b. To Minor Residential Development: At the owner's option, a application can be made for a FDSP for a Minor Residential Development.

5.3.4 DATA SUBMISSION REQUIREMENTS FOR ALL MAJOR RESIDENTIAL DEVELOPMENTS:

a. Pre-Application Review: To promote better communication an to avoid misunderstanding the applicant is encouraged to meet w the Planning Board prior to filing its Application for a specia permit for a Major or Minor Residential Development.

b. Applicants for Major Residential Special Permits shall file with the Town Clerk, one (1) copy, and with the Planning Board, the original plus twelve (12) copies, of the following document to have been prepared by an interdisciplinary team including a registered land surveyor, a professional engineer, and either a registered architect, landscape architect, or land planner:

1. A Conventional Development Plan conforming to the requireme of a preliminary subdivision plan under the Subdivision Rules showing a conventional lot layout. Such plan shall also indica wetlands, proposed topography, and, except where Town sewers wi be utilized, the results of deep soil test pits and percolation tests (whose locations may be designated by the Board of Health its agent) at a rate of one per every five acres, or more as ma be required by the Board of Health, but in no case fewer than f per Major Residential Development.

2. A Flexible Development Plan in the same detail as the Conventional Development Plan but showing development of the lo so as to maximize the purposes of Flexible Development.

3. A Land Use Plan, as required under Section 5.3.11.a, showin the proposed use of the Common Land.

4. A brief comparison of the impacts of a Flexible Development Plan to those that would result from the Conventional Developme Plan, or if the application is for a CDSP, the analysis should discuss the specific site characteristics which make the Conventional Development Plan the best development option, including but not limited to the purpose and design guidelines Flexible Development.

5. A list of requested waivers from the Subdivision Rules.

6. A lesser number of copies of the required plans and/or repo may be allowed by vote of the Planning Board.

.3.5 Flexible Development STANDARDS - The following standards hall apply to all Flexible Developments:

3.5.1 Number of Dwelling Units Permitted - The maximum number dwelling units allowed shall equal the number of dwelling units ich could reasonably be expected to be developed on the property der a Conventional Development Plan in full conformance with ning, Subdivision Rules, health codes, wetlands bylaws, and her applicable requirements.

3.5.1.1 Where the property lies in more than one zoning strict, the number of dwelling units allowed shall be calculated above for each district and added to give an overall allowable tal.

3.5.1.2 The Planning Board shall consider the recommendations the Board of Health, the Conservation Commission and the gineering Department of the Town of Grafton in making said termination.

3.5.2 BONUS PROVISION - The Planning Board shall issue a FDSP ntaining more than the number of dwelling units permitted under ction 5.3.5.1 above, upon the Board's determination that the oposed development, through the quality of its site selection, ograming and design, displays a conscious effort to comply with e purposes of Flexible Development. The increase over the mber of dwelling units permitted under Section 5.3.5.1 shall not ceed: (a) 15% of the total permitted under that section if the oposed development complies with at least 6 of the Design idelines specified in Section 5.3.5.13; (b) 20% of the total rmitted under that section if the proposed development complies th at least 9 of the Design Guidelines; and (c) 25% if the oposed development complies with all of the Design Guidelines. sign guidelines which are not applicable to the site shall not counted in determining the bonus.

3.6 MINIMUM DIMENSIONAL REQUIREMENTS FOR LOTS WITHIN A FLEXIBLE DEVELOPMENT

Average Lot Area: In the R-20 District not less than 10,000 uare feet; in the R-40 District not less than 20,000 square feet ith public sewer and water, 15,000 square feet); and in the ricultural District not less than 30,000 square feet (with blic sewer and water, 25,000 square feet).

Minimum Lot Area: The minimum lot area for all building lots a Flexible Development in the R-20 District shall not be less en 8,000 square feet; in the R-40 District not less than 12,500 uare feet and in the Agricultural District not less than 20,000 uare feet.

Minimum Frontage: Not less than 80 feet. Lots located on the rnaround of a dead-end street shall have a minimum of fifty (50) et of street frontage providing a front building line is signated on the Plan for such a lot and the width of the lot at is building line is at least equal to the minimum frontage quirement.

Front Yard Setbacks: Front Yards may be staggered to provide variety in the size of such yards. The minimum average of all ont yards shall be twenty (20) feet; however, no front yard all be less than fifteen (15) feet. The front yard setback all be measured from the nearest edge of pavement or sidewalk as propriate.

Side Yard Setbacks: Side Yards shall be a minimum of (7) ven feet.

f. Rear Yard Setbacks: Rear Yards shall be a minimum of fity (50) feet.

g. The front, side and rear setback lines shall be shown on th Definitive Subdivision and or Approval Not Required plan.

h. Buffer Areas: All dwellings and structures shall be locate minimum of 50 feet from adjacent tracts of land and adjacent or site farmland.

i. The portions of the buffer strip between the residential an farmland portions of a Flexible Development may be counted as usable Common Land for Flexible Development residents, provided such use will not impact adversely on adjacent farming activity and is consistent with Section 5.3.2 of the Bylaw.

j. Accessory Uses: Accessory uses are not allowed in front yards. Accessory uses such as storage sheds and swimming pools can be located within the side and rear setbacks. No accessory uses may be located within ten (10) feet of the rear lot line.

5.3.7 REQUIRED AMOUNT OF COMMON LAND - Not less than 40% in th R-20 District, 40% in the R-40 District, and 50% in the Agricultural District of the total area of the tract of land to developed as a Flexible Development shall be dedicated as Commo Land. The following additional restrictions shall apply:

a. At least 50% of the required amount of Common Land shall be Upland and shall be dedicated and used for a purpose listed in 5.3.11.

b. Up to 50% of the required Common Land may be composed of la classified as bordering vegetated and isolated wetlands, as defined by M.G.L. c. 131 Section 40 the Town of Grafton Wetlands Bylaw, as long as the proposed uses of this Common Land are fou to be consistent with section 5.3.11.

c. Right of Way for streets shall be excluded from counting as Common Land.

5.3.8 FLEXIBLE DEVELOPMENT CONSIDERATIONS - In evaluating the proposed Flexible Development the Planning Board shall consider the general objectives of the Bylaw and of Flexible Development including, but not limited to, the existing and probable future development of surrounding areas; the appropriateness of the proposed layout of the lots and the proposed layout and use of t Common Land in relation to the topography, soils and other characteristics and resources of the tract of land in question. The Planning Board shall grant a FDSP if it finds that the Flexible Development and the proposed uses:

a. comply in all respects to the requirements of the Bylaw and enhance the purpose and intent of Flexible Development,

b. are in harmony with the existing and probable future uses of the area and with the character of the surrounding area and neighborhood,

c. are on balance more beneficial to the Town than the development likely without such approval,

d. comply with the requirements of Section 1.5.5 for granting special permits,

e. will be connected to public sewer except in such instances, when in the opinion of the Board of Health, the development can adequately served by the use of on-site subsurface sewage dispo systems and in furtherance of the purposes of the Flexible Development and protection of the environment.

5.3.9 REQUIREMENTS FOR MAJOR RESIDENTIAL DEVELOPMENT

The Planning Board shall review the data required in Section 5.3.4 above, and shall hold a public hearing within 65 days of a complete filing as defined in Section 1.3.3.5 (Plan Acceptance) and comply with the procedures for special permits as required under M.G.L. Chapter 40A, Section 9 and Section 1.5 of the Bylaw. Prior to the close of the public hearing, the Board shall recommend the development plan that it considers the most beneficial to the Town. Within seven (7) days, the Applicant shall then elect which plan he wishes to pursue and communicate this choice in writing to the Board, prior to the close of the public hearing. The Board may approve such plan with or without conditions. The Board shall disapprove both plans only if it determines that the Flexible Development Plan is not a good-faith design, or that the plan the Applicant elects to pursue does not conform to the requirements of the Bylaw.

.3.10 PROCEDURAL REQUIREMENTS -

.3.10.1 When a Major Residential Development Special Permit is approved for a Conventional Development Plan (CDSP) submitted in accordance with Section 5.3.4.b.1 above, all subsequent submissions, requirements and approvals will be specified in the Subdivision Rules, as applicable. No development of land within a Major Residential Development shall occur unless the land is in fact subdivided into lots with each dwelling having a separate lot described on an approved subdivision or approval not required plan.

.3.10.2. When a Major Residential Development Special Permit is approved for a Flexible Development Plan (FDSP) submitted in accordance with Section 5.3.4.b.2-5. All subsequent submissions, requirements and approvals will be governed by the requirements of the Subdivision Rules. If Definitive Subdivision approval is required, the FDSP shall contain a condition that a Definitive Subdivision Plan complying with the Subdivision Rules subsequently be submitted to the Planning Board. Where applicable, the provisions of Flexible Development shall supersede any other provisions of the Bylaw and the Subdivision Rules to the contrary. No development of land within a Flexible Development shall occur unless the land is in fact subdivided into lots with each dwelling having a separate lot described on an approved subdivision or approval not required plan.

.3.10.3 The Planning Board may require changes to the "Flexible Development Plan" or Conventional Development Plan and impose additional conditions, safeguards, and limitations as it deems necessary to secure the objectives of the Bylaw.

.3.10.4 Revisions and Amendments of Flexible Development Plans and Conventional Development Plans" - Subsequent to granting of a FDSP or CDSP and approval of a Definitive Plan of subdivision, the Planning Board may permit without initiating a new Special Permit proceeding the relocation of lot lines within the development. Any change in the layout of streets; in the use, ownership and layout of the Common Land; or any other conditions stated in the original Special Permit shall require written approval of the Planning Board. The Planning Board may, upon its determination, require a new Special Permit if it finds that the proposed changes are substantial in nature and of public concern.

.3.11 USE OF THE COMMON LAND The Common Land shall be dedicated and used for conservation, historic preservation and education, outdoor education, recreation, park purposes, agriculture, horticulture, forestry, or for a combination of those uses. N other uses shall be allowed in the Common Land except as provi herein:

a. The proposed use and maintenance of the Common Land shall specified on a Land Use Plan and/or appropriate dedications an restrictions in a form satisfactory to the Planning Board shal recorded in the Worcester District Registry of Deeds. The Planning Board shall have the authority to approve or disappro particular uses proposed for the Common Land in order to enhan the specific purpose of Flexible Development.

b. The Common Land shall remain unbuilt upon, provided that a overall maximum of five (5) percent of such land may be subjec pavement and structures accessory to the dedicated use or uses the Common Land, and provided that the Common Land may be subj to temporary easements for the construction, maintenance, and repair of roads, utilities serving the Flexible Development, a sewer or drainage facilities serving the Flexible Development adjacent land.

c. The Common Land may be in one or more parcels and shall be reasonably usable for the allowed uses. Access at least forty (40) feet wide shall be provided to each parcel of Common Land from one or more streets in the development and shall be contiguous across proposed rights of way.

d. A portion of the Common Land may also be used for the construction of retention and detention facilities and leachin areas, if associated with drainage or septic disposal systems serving the Flexible Development, and if such use, in the opin of the Planning Board, enhances the specific purpose of Flexib Development to promote better overall site planning. Easements shall be no larger than reasonably necessary and the Planning Board shall require adequate assurances and covenants that such facilities shall be maintained by the lot owners within the Flexible Development.

e. A portion of the Common Land may also be used for ways ser as pedestrian walks and bicycle paths, if such a use, in the opinion of the Planning Board, enhances the general purpose of Flexible Development and enhances better site and community planning, and if the Planning Board finds that adequate assura and covenants exist, to ensure proper maintenance of such facilities by the owner of the Common Land.

5.3.12 OWNERSHIP OF THE COMMON LAND - The Common Land shall, at the owner's election, be:

1. Conveyed in whole or in part to the Town of Grafton and accepted by it for one of the uses specified in 5.3.11.;

2. Conveyed to a nonprofit organization, the principal purpose which is the conservation of open space and/or any of the purp and uses to which the Common Land may be dedicated;

3. Conveyed to a corporation or trust to be owned jointly or common by the owners of lots or dwelling units within the Flex Development. If such a corporation or trust is utilized, ownership thereof shall pass with conveyances of the lots or dwelling units in perpetuity. Maintenance of the Common Land facilities shall be permanently guaranteed by such corporation trust which shall provide for mandatory assessments for maintenance expenses to each lot or residential unit. Each suc trust or corporation shall be deemed to have assented to allow Town of Grafton to perform maintenance of the Common Land and facilities, if the trust or corporation fails to provide adequa maintenance, and shall grant the town an easement over Common

o do so. In such a case, the Town of Grafton shall first provide ifteen days written notice to the trust or corporaion as to the aintenance that is lacking, and, if the trust or corporation ails to complete said work, the Town may perform it. The owner f each lot or residential unit shall be deemed to have assented o the Town filing a lien against each lot or residential unit in he development for the full cost of such maintenance, which liens hall be released upon payment to the Town of same. Each ndividual deed, as well as the deed of trust or articles of ncorporation, shall include provisions to carry these provisions nto effect. Documents creating such trust or corporation shall e submitted to the Planning Board for approval and shall be ecorded in the Registry of Deeds as a condition of the FDSP.

. Retained by the owner or other entity for use or lease for one f the purposes specified in 5.3.11 provided that the owner onveys the development rights of that open space in a onservation restriction prohibiting further development of the roperty.

f the Common Land or any portion thereof is not conveyed to the own of Grafton, a perpetual conservation restriction conforming o the standards of the State Division of Conservation Services, pproved by the Planning Board and enforceable by the Town of rafton, shall be imposed on the use of such land, providing that he land be kept in its open or natural state and that the land hall not be built upon, developed or used except in accordance ith the provisions of the FDSP. Such restrictions shall further rovide for maintenance of the Common Land in a manner which will nsure its suitablilty for its function, appearance, cleanliness nd proper maintenance.

he proposed ownership of all the Common Land shall be shown on he Land Use Plan for Flexible Development. At the time of its onveyance, the Common Land shall be free to all encumbrances xcept as permitted by the Planning Board, or other claims except s to easements, restrictions and encumbrances required by this ylaw.

.3.13 DESIGN GUIDELINES - In evaluating the layout of lots and ommon Land, the following cirteria will be considered by the lanning Board as indicating design appropriate to the natural andscape and meeting the purpose of Flexible Development.

. Preserve and maintain existing fields, pastures, other land in gricultural use and sufficient buffer areas to minimize conflict etween residential and agricultural use. For example, tucking ouselots and driveways into wooded areas is recommended.

. Maintain or create a buffer of natural vegetation of at least 00 feet in width adjacent to surface waters and wetlands.

. Leave unblocked or uninterrupted scenic views and vistas, articularly as seen from public roads, special places as esignated in the Town of Grafton Open Space and Recreation Plan, r scenic roads. For example, a 100 foot deep "no build buffer" s recommended to screen homes from the street (and vice versa).

. Protect the habitat areas of species listed as endangered, hreatened or of special concern by the Massachusetts Natural eritage Program.

. Preserve historic and prehistoric sites and their environs in o far as needed to protect the character of the site.

. The elements of the Flexible Development Plan (buildings, irculation, Common Land, landscaping, etc.) are arranged avorable with and so as to protect valuable natural environments such as stream valleys, outstanding vegetation, water bodies or scenic views.

g. Protection of major street appearance and capacity by avoid development fronting such streets while contributing to the overall aesthetic quality of the development.

h. Landscaping screens areas of low visual interest, such as utility boxes, trash containers, and parking areas, and treats pedestrian systems and open space areas in a manner which contributes to their use and visual appearance.

i. Active recreational areas are suitably located and accessib to the residential units and adequate screening ensures privacy and quiet for neighboring residents. Where called for in the T of Grafton Open Space and Recreation Plan and where warranted b the criteria established in that plan, and where feasible on a site, a large playing field is to be provided for recreational use.

j. The pedestrian circulation system is designed to assure tha pedestrians can move safety and easily on the site and between properties and activities within the site and neighborhood.

k. The Common Land shall be reasonably contiguous, coherent an if the tract of land abuts adjacent Common Land or other permanently protected open space, the Common Land shall be connected with such adjacent Common Land and with such permaner protected open space.

l. Access to the Common Land shall be delineated by the use of design elements such as stone walls, woodland paths surfaced wi bark mulch, etc.

5.3.14 WAYS, INTERIOR STREETS, AND UTILITIES - The construction all ways, interior streets and utilities shall be in accordance with the standards specified in the Subdivison Rules. The Planning Board is strongly encouraged to waive those sections o the Subdivision Rules in the interests of good design if it determines that adequate access will be provided to all lots in the development by ways that will be safe and convenient for travel. While each development proposal is unique, the Plannin Board is encouraged to waive standards for cartway width (5.2.2.1), curbing (4.2, 5.7.3), Right of Way (4.1.4.1), Dead E Streets (4.1.6), Sidewalks (4.1.4.3), Drainage (4.7.9.2), Commo Driveway (4.12 and 5.14) and to use a 25 mile per hour Design Speed to establish engineering criteria for minimum grade (4.1.5.1), maximum grade (4.1.5.2), minimum tangent length betw reverse curves (4.1.3.3) and maximum grade within 50 feet of an intersection (4.1.5.6).,

or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 43. To see if the Town of Grafton will vote to am Section 3.3.3.3 of the Town of Grafton Zoning Bylaw (Special Cases) to allow open decks to project into required yards as follows:

> Amend section 3.3.3.3 by inserting the words "open decks" between the words "for" and "bay windows".,

or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 44. To see if the Town of Grafton will vote to ad ew sections, 3.3.2.6 and 3.3.2.7 to the Supplementary equirements Sections of the Town of Grafton Zoning Bylaw to rotect the health and safety of Grafton residents by regulating he location and enclosure of swimming pools as follows:

> Add a new Section 3.3.2.6 "Every Outdoor Above Ground Swimming Pool or Hot Tub, if allowed to remain in place year round, shall be equipped with a ladder which can either be removed or raised to an upright position or the hot tub covered, at all times when the pool and/or hot tub is not in use."

> Add a new Section 3.3.2.7 "Outdoor In-ground Swimming Pool or Hot Tub shall be allowed as an accessory use. It shall be located in the rear or side yard. It shall be placed not closer than 10 ft. away from any side or rear lot line. On a corner lot, it shall not be closer than 15 ft. to the side lot line abutting the street. A swimming pool shall be entirely enclosed by buildings, fences or walls not less than 4 feet in height. Such fences or walls shall be equipped with self-closing and self-latching gates or door, the latching device being located not less than 3.5 ft. above the ground. The fence is to be installed at the time the water is placed into the pool. (A temporary fence will be allowed during construction). All lighting of the pool areas shall be so hooded to prevent glare toward abutting properties."

r to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 45. To see if the Town of Grafton will vote to hange the Town of Grafton Zoning Bylaw by amending Section 1.4.4 o bring the bylaw into compliance with Massachusetts General Law s follows:

> Replace the words "two (2) years" with the words "one (1) year".,

r to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 46. To see if the Town will vote to amend the Zoning ylaw, Sectiofn 4.2 - Off-Street Parking and Loading to add new ections 4.2.3.3.4, 4.2.3.3.5, 4.2.3.3.6 and 4.2.4.2.1:

4.2.3.3.4 Loading and Unloading Areas

Loading and unloading areas shall be so located and designed hat the vehicles intended to use them can maneuver safely and onveniently to and from a public right-of-way, and complete the oading and unloading operations without obstructing or nterfering with any public right-of-way, access drive or any arking space of parking lot aisle.

.2.3.3.5 Loading and Off-Street Parking

No area allocated to loading and unloading facilities may be sed to satisfy the area requirements for off-street parking, nor hall any portion of off-street parking area be used to satisfy he area requirements for loading and unloading facilities.

.2.3.3.6 Off-Street Loading Standards

one: NB, RMF, CB, OLI, I

berth size:					
width	12	12	15	15	15
length	25	25	50	50	50
overhead clearance	14	14	15	15	15

4.2.4.2.1 Access Drives

All access drives serving parking areas shall be at least twenty-four (24) feet wide: except that if tractor trailers wo be accomodated than the roads shall be fourteen (14) feet wide one-way traffic and twenty-four (24) feet wide for two-way traffic."

or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 47. To see if the Town will vote to change the T of Grafton Zoning Bylaw to allow bed and breakfast homestay us and to regulate such uses by amending Sections 2 (definitions), 3.2.3.1 (use regulation schedule), 4.2.2 (off-street parking schedule), and add a new Section 4.4.3.1.4 (signs), 7.4.B.9 (us requiring sewer connection within the Water Supply Protection Overlay District) and 3.2.2.11 as follows:

A. Section 2 Definitions

* Bed and breakfast homestay - a private owner occupied residence with one to three guest rooms. A bed and breakfast homestay having more than three and less than six guest bedroom may be approved if the home is designated on the National Regis of Historic Places or located within a Town of Grafton historic district. The bed and breakfast homestay is subordinate and incidental to the main residential use of the building. Individual guests are prohibited from staying at a particular b and breakfast establishment for more than thirty (30) days in a one year period.

B. Section 3.2.3.1 Use Regulation Schedule

Accessory Uses	Ag	R-40	R-20	RMF	NB	CB	OLI	I	FP	WSPOD
10. Bed and breakfast homestay	S	S	S	S	N	N	N	N	N	SN

C. Section 4.2.2 Off-Street Parking Schedule

Add bed and breakfast homestay to the following list of us in the off-street parking schedule:

USES
Lodging house, Hotel, Motel or Motor Court and Bed and Breakfas Homestay.

D. 4.4.3.1.4 (Signs in a residential zone)

4. For bed and breakfast homestays, one small unlighted, announcement sign that may not exceed three square feet in area and that the sign be attached to and parallel with the front wall of the building.

E. 7.4.B.9 (Allowed Uses - Sewered)
9. Bed and breakfast homestay.

F. Add a new Section 3.2.2.11

3.2.2.11 Bed and breakfast homestay uses shall be subject the following regulations:

1. The only meal to be provided guests shall be breakfast, and it shall only be served to guests taking lodging in the facility.

2. Rooms used for sleeping shall be part of the primary esidential structure and shall not have been specifically onstructed for rental purposes.

3. No exterior alterations, other than those required by law to nsure the safety of the structure shall be made to any building or the purpose of providing a bed and breakfast homestay.

5. The homestay operation shall not use more than 50% of the loor area of the principal residence. Common areas such as itchens are not included in this calculation.

r to take any other action relative thereto.

ARTICLE 48. To see if the Town will vote to change the Town f Grafton Zoning Bylaw, Section 3.2.2.5 governing the sale of roduce accessory to an agricultural use to be consistent with ecent changes to Mass. General Laws, Chapter 590 of the Acts of 989, as follows:

mend Section 3.2.2.5 by adding a new sentence to the end of the xisting paragraph to read:

> "Except for the months of June, July, August, and September, a majority of the products for sale do not have to be produced by the owner of the land on which the farm stand is located. During the above noted months, what constitutes a majority of the products for sale will be determined by either gross sales dollars or volume.",

r to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 49. To see if the Town will vote to amend Section .3.3.2 of the Town of Grafton Zoning Bylaw by adding "6.4, .4.d-h, and 8.1.2" to the list of procedures requiring site plan pecial permits, as follows:

Amend the last sentence of Section 1.3.3.2 to read:

"Such procedures are noted in Sections 1.3.3.3, 5.1, 5.2, .3, 6.4, 7.4.d-h, and 8.1.2."

r to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 50. To see if the Town will vote "that the Town ezone the premises shown on the Grafton Zoning Map located on the est side of Snow Road in the Town of Grafton from office/light ndustry to residential R-20 zone.

Said land is described by the Tax Assessor as Map 46 Block 25 nd is more particularly described as that certain parcel of land ith improvements there on located in the Town of Grafton County f Worcester and Commonwealth of Massachusetts bounded and escribed as follows:

Beginning at a point on the northerly line of land now or rmerly of Sophie Crosby, said point being N 86° 04' 10" W, pproximately 185.00 feet from a concrete bound on the sideline of now Road;

THENCE N 86° 04′ 10″ W, approximately 295.00 feet to a concrete bound at land now or formerly of Arthur P. Snow;

THENCE N 17° 25′ 10″ W, 132.50 feet to a concrete bound;

THENCE N 08° 17′ 53″ W, 160.00 feet to a point;

THENCE N 04° 26′ 19″ E, 53.14 feet to a point;

THENCE N 04° 26′ 19″ E, 200.00 feet to a point;

THENCE N 02° 20′ 34″ E, 123.41 feet to a point;

THENCE N 00° 11′ 34″ E, 133.29 feet to a point;

THENCE N 00° 34′ 44″ E, 272.00 feet to a point;

THENCE N 18° 19′ 47″ W, 191.26 to a point on the southerly line of land of the Massachusetts Turnpike Authority;

THENCE N 68° 54′ 58″ E, 70.00 feet to a stone bound;

THENCE by a curve having a radius of 4850.00 to the right, 449.55 feet to a concrete bound.

The last two courses bounding land of the Massachusetts Turnpike Authority.

THENCE along Snow Road S 03° 50′ 04″ E, approximately 220. feet to a point where the present zone line intersects Snow Roa

THENCE southwesterly and southerly along said zone line to the point of Beginning.

Said parcel containing approximately 9.80 acres.

The above described premises are shown on a plan dated February 20, 1991 by Andrews Survey & Engineering, Inc and may be viewed the office of the Town Clerk or Planning Board, Municipal Cente Grafton, MA.

Further reference may be made to Town of Grafton Zoning Map dat October 28, 1986.",

as petitoned for by more than ten (10) registered voters, or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 51. "To see if the Town will vote to amend the existing Zoning Map of the Town of Grafton, Massachusetts as follows:

By removing the following four contiguous parcels of land from the Office and Light Industrial (OLI) District and establishing the same as a Residential (R-40) District by creati new lines as described below:

PARCEL 1

Owned by Walter J. Wojner et. al. referred to on attached Assessors Map as Parcel 1 and described as:

The land together with the buildings thereon located on the easterly side of Main Street in that part of Grafton, known as Farnumsville, and being Lot 27 on a Plan of Lots of Wuskanut Mil Incorporated at Farnumsville, in Grafton, Massachusetts, made by

Wm. I Thompson, C.E., dated October 20, 1939, and recorded in the Worcester District Registry of Deeds in Plan Book 110, Plan 65, and bounded and described as follows:

BEGINNING: At a point in the easterly line of Main Street, which point is distant southerly six hundred forty-six and eighty-five hundredths (646.85) feet by the easterly line of said Main Street with the center line of Harding Street, as shown on said plan;

THENCE: North 62 degrees 27'East by Lot 26, six hundred eighty-one (681) feet;

THENCE: North 13 degrees 01′ West by Lot 26 and land of the Town of Grafton five hundred forty (540) feet;

THENCE: North 76 degrees 59′ East by other land of the Wuskanut Mills, Inc., fifty eight and twenty hundredths (58.20) feet;

THENCE: North 2 degrees 36′ West by a stone wall and by other land of the Wuskanut Mills, Inc., seven hundred ninety-four and thirty hundredths (794.30) feet;

THENCE: North 87 degrees 50′ East by land of Knapik and by a stone wall, one hundred fifty-eight and twenty-five hundredths (158.25) feet;

THENCE: South 67 degrees 41′ East by land now or formerly of Richards, one thousand one hundred fifty-one and ten hundredths (1151.10) feet to an angle;

THENCE: South 74 degrees 46′ East by land now or formerly of Rawson, two hundred sixty-three and eighty hundredths (263.80) feet to a corner of walls;

THENCE: Southerly by land of Rutka, five hundred eighty-six (586) feet more or less;

THENCE: South 25 degrees 53′ West, one hundred twenty-two and ninety hundredths (122.90) feet;

THENCE: South 17 degrees 51′ West, one hundred seventeen and twenty hundredths (117.20) feet;

THENCE: South 14 degrees 13'West, one hundred sixty-five and twenty-five hundredths (165.25) feet;

THENCE: South 46 degrees 41′ West, three hundred seventeen and ten hundredths (317.10) feet;

THENCE: South 59 degrees 55′ West, one hundred forty-six (146) feet;

THENCE: South 55 degrees 58′ West, two hundred thirty-two and fifty hundredths (232.50) feet;

THENCE: South 45 degrees 00′ West, one hundred fifty-seven and eighty hundredths (157.80) feet, the seven courses and distances last mentioned are by land of said Rutka and by a stone wall;

THENCE: North 83 degrees 17′ West by land of Bisson and Szarek and by a stone wall, two hundred eighty-five and thirty hundredths (285.30) feet;

THENCE: South 63 degrees 52′ West by said Szarek land, one hundred seventy-one and fifteen hundredths (171.15) feet;

THENCE: Southf 40 degrees 52′ West by said Surdek land, ninety five (95) feet;

THENCE: North 73 degrees 41′ West by said Surdek land, one hundred sixty-nine and thirty-five hundredths (169.35) feet to a point in the easterly line of said Main Street

THENCE: North 56 degrees 33′ West by the easterly line of said Main Street, one and forty-six hundredths (1.46) feet to a Mass. Highway Bound;

THENCE: North 55 degrees 56′ West by the easterly line of said Main Street, twenty and ten Hundredths (20.10) feet;

THENCE: North 7 degrees 01′ East, fifty (50) feet;

THENCE: North 55 degrees 56′ West, eighty nine and eighty-two hundredths (89.82) feet;

THENCE: South 7 degrees 01′ West, fifty (50) feet to a point i the easterly line of said Main Street; the three courses and distances last mentioned are by land of the Worcester Suburban Electric Company;

THENCE: North 55 degrees 56′ West by the easterly line of said Main Street two hundred twenty-three and six hundredths (223.06 feet to a Mass. Highway bound;

THENCE: Northwesterly by the easterly line of said Main Street and by a curve the radius of which is five hundred seventy and twenty-three hundredths (570.23) feet, one hundred eighty-nine a eighty-three (189.83) feet to a Mass. Highway Bound;

THENCE: North 36 degrees 52′ West by the easterly line of said Main Street, one hundred thirty-six and forty hundredths (136.40 feet to the point of beginning.

Containing 56 1/2 acres, more or less.

Being the same premises described in a deed from Jennie Wojnar who signs as Jennie C. Wojnar to Joseph W. Wojnar and Jennie C. Wojnar, dated July 15, 1958, and duly recorded in Worcester District Deeds Book 3954, Page 549, with the exceptio of those parcels which have been conveyed as follows:

Those premises conveyed by the Grantor to Walter J. Wojnar and Patricia A. Wojnar by deed dated Sept. 30, 1959 and duly recorded in Worcester District Deeds Book 4062, Page 338.

Those premises conveyed by the Grantor to Eugene H. Wojnar and Sandra J. Wojnar by deed dated May 10, 1967 and duly recorde in Worcester District Deeds Book 4759, Page 39.

There is excepted from said conveyance those premises grant to Kasbar Garabedian and Charlotte Garabedian by deed dated Aug. 7, 1959 and duly recorded in Worcester District Deeds, Book 4049 Page 19. There is excepted from said conveyance those premises conveyed by the grantor to Alphonse Bisson, by deed dated April 24, 1943 and duly recorded in Worcester District Deeds, Book 288 Page 138.

More specifically described as being 51.789 acres on Plan o Land in Grafton, Mass., owned by Jennie C. Wojnar, 1"=100 ft. dated April 27, 1990, prepared by Lavallee Brothers Inc., 497 Central Turnpike, Sutton, Mass. to be recorded at the Worcester District Registry of Deeds

Meaning and intending to include all of the premises convey to Walter J. Wojnar and Eugene H. Wojnar dated January 26, 1985 and recorded at the Worcester District Registry of Deeds Book

335, page 239, which are not presently in the Residential R-40 one, consisting of approximately 26 acres, more or less.

PARCEL 2

Owned by David D. Opatka referred to on attached Assessors ap as Parcel 2 and described as fofllows:

A certain parcel of land situation in Grafton, Worcester ounty, Massachusetts, near the village of Farnumsville, and which s more particularly bounded and described as follows:

BEGINNING: At the northwest corner of the premises at a orner of the wall by land now or formerly of one Levi Rawson;

THENCE: On said Rawson land N. 79 degrees 10′ East twelve undred and sixty-seven (1267) feet to a stake and stones;

THENCE: South 85 degrees 35′ East ten hundred fifty-nine and ive tenths (1059.5) feet to a corner by land now or formerly of ne F. M. Wood;

THENCE: On land of said Wood South 26 degrees 30′ West seven undred fifty-one (751) feet to a point by land now or formerly of ne Jefferson Bellows;

THENCE: On land of said Bellows South 81 degrees West two undred twenty (220) feet to a heap of stones;

THENCE: South 63 degrees 30′ West thirteen hundred inety-four and five tenths (1394.5) feet to a point of land now r formerly of one Kempton;

THENCE: On land of said Kempton South 89 degrees 35′ West welve hundred nine (1209) feet to a corner;

THENCE: North 40 degrees 15′ East one hundred sixty-two 162) feet to a point;

THENCE: North 52 degrees 10′ East two hundred sixty-one 261) feet to a point;

THENCE: On nearly the same bearing one hundred twenty (120) eet to a point;

THENCE; North 42 degrees 35′ East three hundred nineteen 319) feet to a pont;

THENCE; North 12 degrees 30′ East two hundred eighty-seven 287) feet to a point;

THENCE: North 22 degrees 10′ East one hundred seventeen 117) feet to a point;

THENCE: In a straight line to point of beginning.

Bounded all the way on land now or formerly of one Hubbard, fter leaving land of Kempton.

Being the same premises described in a deed of Grace G. empton to Joseph Rutka by deed dated November 14, 1923, and duly ecorded in Worcester District Deeds, Book 2318, Page 220. ontaining by estimation fifty-nine (59) acres, one-hundred (100) ods, more or less. There is excepted from this conveyance those remises conveyed by Grace E. Kempton to Nelson Boutiette et ux nder instrument dated July 28, 1923 and recorded in Worcester istrict Deeds, Book 2311, Page 121.

Meaning and intending to include all of the premises conve to David D. Opatka by deed dated March 17, 1973 and recorded in the Worcester District Registry of Deeds in Book 3321, Page 85.

PARCEL 3

Owned by Peter B. Wojnak et al referred to on attached Assessors Map as parcel 3 and described as:

The land in South Grafton, Worcester County, Massachusetts situated on the northerly side of King Street, shown on a plan land entitled "Plan to show Property in Grafton, Massachusetts owned by Est. of Michael Szarek to be conveyed to Michael W. Szarek et ux", dated January 12, 1970, by Kenneth M. Shaw, Registered Land Surveyor, recorded with the Worcester District Registry of Deeds, Plan Book 333, Plan 83, and more particularl bounded and described as follows:

BEGINNING: at the southwesterly corner of the premises herein described at a marble bound in the northerly line of sai King Street and at land now or formerly of Garabedian, said poi of beginning when measured by the northwesterly line of said Ki Street being 121.47 feet, more or less, northeasterly from a Massachusetts Highway bound in the northeasterly line of Providence Road;

THENCE: north 44 degrees 57'west by said Garabedian land 121.3 feet to a drillhole in a marble bound;

THENCE: north 60 degrees 40' 40" east by land now or formerly Wojnar, following a stone wall, 164.59 feet to a drillhole in stone wall;

THENCE: south 82 degrees 24' 20" east still continuing by said Wojnar land, following a stone wall, 172.73 feet to an iron pipe

THENCE: south 4 degrees east by land now or formerly of Bisson, 100 feet to a drillhole in a stone bound below grade in the northerly line of said King Street.

THENCE: south 79 degrees 27' 30" west by said King Street, 240 feet to the point of beginning.

Containing 36,464 square feet of land, more or less, according t said plan of land.

Together with all right, title and interest had in Tract No. 2 described in deed of conveyance to Mike Szarek et ux from Ludovi King et ux, dated December 14, 1931 and recorded with the Worcester District Registry of Deeds, Book 2577, Page 271.

Meaning and intending to convey all of the premises conveyed to Mark J. Wojnar, Jeffrey F. Jeznach and Peter B. Wojnar by deed dated June 3, 1989 and recorded in the Worcester District Regist of Deeds in Book 12149, Page 131.

PARCEL 4

Owned by Lee W. Pelletier referred to on attached Assessors Map as Parcel 4 and described as:

A certain parcel of land in Grafton, in said Worcester County, located on the easterly side of the State Road leading from the Village of Franumsville, in said Town of Grafton, to th Village of Northbridge, in the Village of Northbridge, in the To of Northbridge, in said Worcester County, said parcel of land being more particularly bounded and described as follows:

BEGINNING at a point on the easterly street line of said tate road, also known as Providence Street, said point of eginning being at an iron pin in the ground 29.5 feet southerly f a Massachusetts Highway Bound;

THENCE: N. 67 degrees 56′ 15" E. 311.13 feet to an iron pin n the ground;

THENCE: N. 12 degrees 26′ 15" E. 298 feet to a point;

THENCE: N. 87 degrees 56′ 15" E. 979 feet to a stone bound;

THENCE: S. 22 degrees 09′ 30" E. 138.23 feet to an iron pin n the ground;

THENCE: N. 88 degrees 28′ 15" W. 427.89 feet to an iron pin n the ground;

THENCE: S. 67 degrees 56′ 15" W. 771.08 feet to a point;

THENCE: N. 30 degrees 22′ 15" W. 78.95 feet to a point;

THENCE: S. 67 degrees 56′ 15" W. by other land of the rantees, 145 feet to a point on the easterly street line of said tate Road;

THENCE: N. 30 degrees 22′ 15" W. by the easterly street line f said State Road, 35 feet to the point of beginning.

Containing 5.47 acres of land, more or less.

Being the same premises conveyed to Grantor by deed of osephine Such dated July 25, 1989 and recorded in the Worcester istrict Registry of Deeds in Book 12235, Page 295.", as etitioned for by more than ten (10) registered voters.

Submitted by: Petition

ARTICLE 52. To see if the Town will vote to "change on real state owned by Elizabeth Kazarian at 24 Wheeler Road, North rafton from Residential to Agricultural in order to establish riving range (golf) which is a permitted use by special permit nder Agricultural zone. Such land is better descirbed on the map hich is available for viewing in the office of the Town Clerk", r to take any other action relative thereto.

Submitted by: Petition

ARTICLE 53. To see if the Town will vote to amend the xisting Zoning Map of the Town of Grafton, Massachusetts as ollows:

By removing the following two contiguous parcels of land from he Office and Light Industrial (OLI) District and establishing he same as a Residential (R-40) District by creating new lines as escribed on the attachments hereto:

PARCEL 5

wned by Edward J. and Michaelina Such referred to on attached ssessors map as Parcel 5 and described as follows:

eginning at the northwest corner thereof at a stake in a stone all at the northeasterly corner of land now or formerly of King;

HENCE: North 85 degrees West 226 feet;

HENCE: North 21 degrees 30′ West 21 1/10 feet;

THENCE: North 59 degrees East by the remains of an old rail fe 1336 5/10 feet to a stone bound at the most northerly corner of the lot;

THENCE: South 65 degrees East 59 13/100 feet to a stone bound;

THENCE: South 130 degrees East 957 feet to a stake and stones;

THENCE: South 8 1/2 degrees East by land now or formerly of Sessions 610 5/10 feet to the Southwesterly corner of the lot;

THENCE: South 66 degrees West 684 75/100 feet to a large bould

THENCE: by the wall North 75 degrees West 105 6/10 feet;

THENCE: South 880 West 627 feet, the last three courses being land now or formerly of Sessions;

THENCE: North 79 degrees 30' West 42 feet, to land now or formerly of King;

THENCE: North 21 degrees 15' West by land now or formerly of K land 1169 5/10 feet to the place of beginning;

Meaning and intending to include all of described as Parce III. Conveyed to Edward J. Such and Michaelina Such by deed of Joseph Such dated June 28th, 1963 and recorded in the Worcester District Registry of Deeds Book 4386 page 53. Containing 60 ac more or less.

PARCEL 6

Owned by Edward J. and Michaelina Such referred to on an attached Assessors Map as Parcel 6 and described as follows:

The land in the southerly part of said Grafton on the easterly side of the State road leading from Worcester to Providence, bounded and described as follows, to wit:

BEGINNING at the most westerly corner thereof at said line said road at an iron pin driven in the ground;

THENCE: N. 69 degrees 30 minutes E. three hundred and elev (311) feet to an iron pipe;

THENCE: N. 14 degrees E. two hundred and ninety-eight (29 feet to a corner of old walls;

THENCE: N. 89 degrees 30 minutes E. nine hundred and seventy-nine (979) feet to a stone bound set in the line wall;

THENCE: southerly nine hundred and sixty-four (964) feet, more or less, to a stone bound near a large ledge;

THENCE: at the foot of said ledge N. 64 degrees 30 minutes W. two hundred and fifty-six (256) feet to an angle;

THENCE: S. 38 degrees 45 minutes W. sixteen (16) feet to a angle;

THENCE: N. 77 degrees 30 minutes W. three hundred and eighty-eight (388) feet to an angle;

THENCE: N. 81 degrees 15 minutes W. twenty-eight (28) feet to an angle;

THENCE: N. 75 degrees 5 minutes W. two hundred and four

(204) feet to an angle;

THENCE: S. 19 degrees 5 minutes W. forty (40) feet to an angle;

THENCE: N. 63 degrees 10 minutes W. two hundred and ninety-five (295) feet to an angle near an old culvert;

THENCE: N. 31 degrees W. four hundred and forty-nine (449) feet to an iron pipe driven in the ground;

THENCE: S. 69 degrees 30 minutes W. one hundred and forty-five (145) feet to an iron pipe driven in the ground at the line of said road;

THENCE N. 28 degrees 45 minutes W. by said line of said road thirty-five (35) feet to the first mentioned bound.

Meaning and intending to convey herein the same premises described in a deed of conveyance of Ludovic A. King and Aldea King to Joseph Such dated August 17, 1925 and recorded with the Worcester District Registry of Deeds, Book 2382, Page 129, excepting therefrom that portion of the said premises described in a deed of conveyance of Joseph Such, otherwise called Josef Such to Jan Nodolmiki, otherwise called John Nodolimki, dated August 29, 1925, and recorded with the Worcester District Registry of Deeds, Book 2382, Page 129, and also excepting therefrom that portion of the said premises described in a deed of conveyance of Joseph Such, also known as Josef Such to Adolf Kuchensky, dated August 28, 1926 and recorded with the Worcester District Registry of Deeds in Book 2418, Page 539, and also excepting therefrom that portion of the said premises described in a deed of conveyance from Josephine Such to Lee W. Pelletier dated July 25, 1989 and recorded with the Worcester District Registry of Deeds in Book 12235, Page 295. Containing approximately 12.6 acres., or to take any other action relative thereto.

Submitted by: Petition

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least frourteen days before said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 18th day of April in the year of our Lord One Thousand Nine Hundred Ninety-one.

Sheila M. Ide
Sheila M. Ide, Chairman

George N. Peterson Jr.
George N. Peterson, Jr., Clerk

Richard O. Dion

Raymond E. Mead

GRAFTON BOARD
OF
SELECTMEN

Francis M. Noel

A TRUE COPY, ATTEST; April 19, 1991

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy the Warrant in some conspicuous place in each of the precincts the Town on the above date.

Donald H. Malboeuf
Constable of Grafton

ANNUAL TOWN ELECTION
MAY 6, 1991

ureen A. Clark
wn Clerk
afton, Massachusetts

accordance with the provisions of Section 21 of Chapter 9
ieral Laws, we, the Board of Registrars of Voters of Grafton,
is day assembled in the Town Clerk's office of said Grafton,
d canvassed the returns of votes cast in the several Precincts
the Town for the several officers for the ensuing year, said
turns having been made to us in accordance with the provisions
Section 105 of Chapter 54, General Laws, said votes having
en given at the Annual Election held this date, and found the
sults to be as shown in the following tabular statement. Those
rsons appearing to have been elected were so declared.

ne of Candidates	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
LECTMAN, for three years					
eila M. Ide 6 Upton Street ndidate for Re-election	187	297	247	179	910
nes Ward Worcester Street			1		1
anks	38	83	62	63	246
TAL VOTES	225	380	310	242	1157

eila M. Ide was declared elected.

HOOL COMMITTEE, for one year					
ian L. Hirst Countryside Road	171	254	215	159	799
anks:	43	126	95	83	358
TAL VOTES:	225	380	310	242	1157

ian L. Hirst was declared elected.

HOOL COMMITTEE, for three years		Vote for two			
nthia M. Fleming Veterans Circle ndidate for Re-election	94	129	86	109	418
mes F. Carriero Barbara Jean Street	53	138	136	101	428
rman F. "Chuck" Chalupka Merriam Road	132	233	220	128	713
chard C. Gleason Samuel Drive	20	37	25	12	94
ian F. Welsh 6 Old Westboro Road	100	144	70	51	365
anks	51	79	83	83	296
TAL VOTES:	450	760	620	484	2314

mes F. Carriero and Norman F. "Chuck" Chalupka were declared
ected.

BRARY TRUSTEE, for three years					
elle Ann Dowd Wesson Street ndidate for Re-election	162	245	207	146	760

Linda C. Hassinger 48 George Hill Road Candidate for RE-election	154	239	210	142	745
Diane A. Libbey	153	252	213	146	764
Blanks	206	404	300	292	1202
TOTAL VOTES:	675	1140	930	726	3471

Noelle Ann Dowd, Linda C. Hassinger and Diane A. Libbey were declared elected.

PLANNING BOARD, for one year

Wanda Hendrix 20 Second Street	178	257	217	151	803
Blanks	47	123	93	91	354
TOTAL VOTES:	225	380	310	242	1157

PLANNING BOARD, for three years

Rand R. Bardsley 41 Keith Hill Road Candidate for Re-election	144	254	235	155	788
Joyce A. Nicholson 32 North Street Candidate for RE-election	105	199	121	100	525
Robert Hassinger 48 George Hill Rd.	131	190	165	121	607
Blanks	70	117	99	108	394
TOTAL VOTES:	450	760	620	484	2314

Rand R. Bardsley and Robert Hassinger were declared elected.

HOUSING AUTHORITY, for five years

James E. McDonald 23 Sartell Road Candidate for Re-election	180	270	226	171	847
Blanks	45	110	84	71	310
TOTAL VOTES:	225	380	310	242	1157

James E. McDonald was declared elected.

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton, In the County of Worcester

Greeting:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town of Grafton, qualified to vote in elections and Town affairs, to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday the Thirteenth Day of May, A.D. 1991 at Seven O'clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see if the Town will vote to transfer from available funds in the Treasury or existing departmental accounts, such sums of money necessary to fund the collective bargaining agreement between the Town of Grafton and Local 495, SEIU, AFL-CIO for the fiscal period of July 1, 1990 to June 30, 1991 and to authorize the payment of retroactive wages for the period of July 1, 1990 to the present and to fund a budget shortfall in the salary account of the Municipal Center budget, or to take any other action relative thereto.

Submitted by: Board of Selectmen
Estimated Cost: $20,000.00

ARTICLE 2. To see if the Town will vote to accept an Equal Educational Opportunity Grant for Fiscal Year 1991 in the amount of Four Hundred Four Thousand Nine Hundred Forty-One Dollars ($404,941.00) under the provisions of M.G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 3. To see if the Town will vote to transfer the sum of Nine Hundred Five Dollars ($905.00) from account 01-5210-5870 (New Equipment - Replacement) to account 01-5210-5481 (Gasoline) in the Fiscal Year 1991 Police Department Budget, or to take any other action relative thereto.

Submitted by: Police Department

ARTICLE 4. To see if the Town will vote to transfer the sum of Two Thousand Dollars ($2,000.00) from account 01-5491-5116 (Cemetery Division - Salaries) to account 01-5491-5240 (Repair and Maintenance) in the Fiscal Year 1991 Cemetery Division Budget, or to take any other action relative thereto.

Submitted by: Cemetery Commission

ARTICLE 5. To see if the Town will vote to allow the School Committee to use funds appropriated under Article 5 of the May 14, 1990 Annual Town Meeting for Asbestos Monitoring (Account 01-5950-5300) to also be used for the purposes of Radon testing in the various school buildings of the Town including the Municipal Center, or to take any other action relative thereto.

Submitted by: School Committee

ARTICLE 6. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to be added to Account 01-7630-5403 (Silver Lake Improvements) with funds to be used for the design, testing, construction, monitoring, engineering, repair, easement acquisition and other costs incidential to the relocation of the existing well and drilling of two new wells on private property and the construction of a bathhouse and related sanitary facilities, with the funds to be spent under the authority of the Conservation Commission, or to take any other action relative thereto.

Submitted by: Board of Selectmen/
Conservation and Recreation
Commissions
Estimated Cost: $70,000.00

ARTICLE 7. To see if the Town will vote to transfer a sum of money from the "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the account entitled "Conservation Commission Professional Consulting Expense and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with conservation review occasioned of plans and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the Town by applicants, or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 8. To see if the Town will vote to transfer a sum of money from the account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees (Mass. General Laws Chapter 131, Section 40 and amendments thereto) - Receips Reserved for Future Appropriation" to the account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees - Expenses and Refunds (Mass. General Laws Chapter 131, Section 40 and amendments thereto)," which sum is to be spent under the direction of the Conservation Commission for the performance of its duties under the State Wetlands Protection Act heretofore referenced, and for any refunds for overpayments of costs paid to the Town by applicants, or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 9. To see if the Town will vote to appropriate by a transfer the sum of Thirty-Five Thousand Dollars ($35,000.00) from the account entitled "Sewer Betterment Assessment Fund" created by vote under Article One of the Special Town Meeting of June 14, 1982, to the account entitled "Sewerage Project - North Street", created by vote under Article 37 of the warrant of the Annual Town Meeting of May 7, 1984, or to take any other action relative thereto.

Submitted by: Sewer Commissioners

ARTICLE 10. To see if the Town will vote to transfer from available funds in the Treasury or from existing salary or expense accounts in the Fiscal Year 1991 Municipal Budgets, a sum of money to account 01-5424-5210 (Street Lighting) for the purposes of paying street lighting expenses for Fiscal Year 1991, or to take any other action relative thereto.

Submitted by: Town Administrator
Estimated Cost: $15,000

ARTICLE 11. To see if the Town will vote to transfer the sum of One Hundred Fifty Seven Thousand Dollars ($157,000.00) from the Stabilization Fund for the purposes of renovating and equipping the Municipal Center and former Practical Arts Building for the purposes of relocating grades 4 and 5 to these buildings, or to take any other action relative thereto.

Submitted by: School Committee

ARTICLE 12. To see if the Town will vote to transfer from existing budget accounts or from Sewer Use Receipts Reserved for Future Appropriation a sum of money to the Sewer Department expenses for Fiscal Year 1991, or to take any other action relative thereto.

Submitted by: Sewer Commissioners

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 18th day of April in the year of our Lord One Thousand Nine Hundred Ninety-one.

Sheila M. Ide
Sheila M. Ide, Chairman

George N. Peterson Jr.
George N. Peterson, Jr., Clerk

GRAFTON BOARD

Richard O. Dion

OF

SELECTMEN

Raymond E. Mead

Francis M. Noel
Francis M. Noel

A TRUE COPY, ATTEST; April 19, 1991

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each of the precincts of the Town on the above date.

Donald H. Malbreuf
Constable of Grafton

TOWN OF GRAFTON

SPECIAL TOWN MEETING

MAY 13, 1991

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the name of those persons who entered.

The Moderator called the meeting to order at 7:00 p.m.

ARTICLE 1. Upon motion of Raymond Mead it was voted that the Town transfer from free cash and existing departmental accounts, the following sums of money to fund the collective bargaining agreement between the Town of Grafton and Local 495, SEIU, AFL-CIO for the fiscal period of July 1, 1990 to June 30, 1991 and to authorize the payment of retroactive wages for the period of July 1, 1990 to the present and to fund a budget shortfall in the salary account of the Municipal Center Budget:

transfer Five Thousand Forty Dollars and Forty-two Cents ($5,040.42) from available funds in the Treasury to the following accounts:

01-5145-5113	Treasurer Clerical Salaries	$1,000.00
01-5541-5113	Council on Aging Assistant Salary	265.00
01-5220-5113	Fire Dept. Clerical Salary	531.07
01-5161-5113	Town Clerk Clerical Salary	900.17
01-5175-5113	Planning Board Clerical Salary	568.91
01-5141-5113	Board of Assessor Clerical Sal.	1,000.00
01-5135-5113	Town Accountant Asst. Salary	775.27

and transfer from existing departmental accounts as follows:

01-5543-5113	Veterans Clerical Salary	6,253.78 to
01-5145-5113	Treasurer Clerical Salary	
01-5241-5113	Building Insp. Clerical Salary	2,662.71 to
01-5210-5113	Police Dept. Assistant Salary	
01-5193-5210	Municipal Center Energy	5,547.15 to
01-5193-5116	Municipal Center Salaries	

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of George Peterson, Jr. it was voted that the Town accept an Equal Educational Opportunity Grant for Fiscal Year 1991 in the amount of Four Hundred Four Thousand Nine Hundred Forty-One Dollars ($404,941.00) under the provisions of M.G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Russell Messier it was voted that the Town transfer the sum of Nine Hundred Five Dollars ($905.00) from account 01-5210-5870 (New Equipment - Replacement) to account 01-5210-5481 (Gasoline) in the Fiscal Year 1991 Police Department Budget.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of Raymond Mead it was voted that the Town transfer the sum of Two Thousand Dollars ($2,000.00) from

:count 01-5491-5116 (Cemetery Division - Salaries) to account -5491-5240 (Repair and Maintenance) in the Fiscal Year 1991 emetery Division Budget.

RTICLE 5. Upon motion of Andrew Cederberg it was voted that the own allow the School Committee to use funds appropriated under :ticle 5 of the May 14, 1990 Annual Town Meeting for Asbestos onitoring (Account 01-5950-5300) to also be used for the irposes of Radon testing in the various school buildings of the own including the Municipal Center.

ie Moderator declared the motion carried unanimously.

RTICLE 6. Upon motion of Adele Moroney it was voted that the own transfer from Account 82-3821-5400 (Town of Grafton, Upton oad, Mazza) the sum of Seventy Thousand Dollars ($70,000.00) to added to Account 01-7630-5403 (Silver Lake Improvements) with inds to be used for the design, testing, construction, onitoring, engineering, repair, easement acquisition and other osts incidental to the relocation of the existing well and cilling of two new wells on private property and the onstruction of a bathhouse and related sanitary facilities, with ie funds to be spent under the authority of the Conservation ommission.

ie Moderator declared the motion carried unanimously.

RTICLE 7. Upon motion of John Wilson it was voted that the Town cansfer the sum of Eight Thousand Three Hundred Twenty-eight ollars ($8,328.00) from the "Conservation Commission cofessional Consulting Fees - Receipts Reserved for Future opropriation" to the account entitled "Conservation Commission cofessional Consulting Expense and Refund Account," which sum is be spent under the direction of the Conservation Commission id is to be used for all expenses for advertising, publication f notices, engineering, testing, professional conservation eview, plans, inspection, recording and filing of documents and or all other expenses in connection with conservation review ccasioned of plans and projects in accordance with the laws id/or by-laws, or as amended and also to be used for any refunds or overpayments of costs paid to the Town by applicants.

ie Moderator declared the motion carried unanimously.

RTICLE 8. Upon motion of David Robbins it was voted that the own transfer the sum of One Thousand Seven Hundred Ninety-eight ollars ($1,798.00) from the account entitled "Conservation ommission Town Share of State Wetlands Protection Act Fees Mass. General Laws Chapter 131, Section 40 and amendments iereto) - Receipts Reserved for Future Appropriation" to the ccount entitled "Conservation Commission Town Share of State etlands Protection Acts Fees - Expenses and Refunds (Mass. eneral Laws Chapter 131, Section 40 and amendments thereto), which sum is to be spent under the direction of the Conservation ommission for the performance of its duties under the State etlands Protection Act heretofore referenced, and for any efunds for overpayments of costs paid to the Town by applicants.

he Moderator declared the motion carried unanimously.

RTICLE 9. Upon motion of Donald Haviland it was voted that the own appropriate by a transfer the sum of Thirty-Five Thousand ollars ($35,000.00) from the account entitled "Sewer Betterment ssessment Fund" created by vote under Article One of the Special own Meeting of June 14, 1982, to the account entitled "Sewerage roject - North Street", created by vote under Article 37 of the arrant of the Annual Town Meeting of May 7, 1984.

he Moderator declared the motion carried unanimously.

RTICLE 10. Upon motion of Sheila Ide it was voted that the Town ransfer from the Sanitation Department - Tipping Fee account 01-

5421-5291 the sum of Nine Thousand Dollars ($9,000.00) to account 01-5424-5210 (Street Lighting) for the purposes of paying street lighting expenses for Fiscal Year 1991.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of Sue Robbins it was voted that the Town transfer the sum of One Hundred Fifty Seven Thousand Dollars ($157,000.00) from the Stabilization Fund for the purposes of renovating and equipping the Municipal Center and former Practical Arts Building for the purposes of relocating grades 4 and 5 to these buildings.

On a standing vote of 106 Yes and 19 No the Moderator declared the motion carried by more than the required two-thirds vote.

The special meeting recessed at 7:30 p.m. so that the Annual Town Meeting could be opened. The Annual Town Meeting was opened and recessed and the Special Town Meeting resumed.

ARTICLE 12. Upon motion of Donald Haviland it was voted that the Town transfer from Sewer Use Receipts Reserved for Future Appropriation the sum of Eleven Thousand Dollars ($11,000.00); from the salary account the sum of Five Thousand Dollars ($5,000.00) and from the equipment account the sum of Three Thousand Two Hundred Dollars ($3,200.00) to the Sewer Department expenses for Fiscal Year 1991.

The Moderator declared the motion carried unanimously.

Motion was made by Robert Lewis and so voted to adjourn the meeting at 7:40 p.m.

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

TOWN OF GRAFTON

ANNUAL TOWN MEETING

MAY 13, 1991

he Annual Town Meeting was held in the John Fitzgerald Kennedy emorial Auditorium at the Grafton Memorial Senior High School on he above date.

pon order of the Moderator, checkers were stationed at the ntrances to the Hall, using voting lists on which to check the ame of those persons who entered.

he Moderator called the meeting to order at 7:30 p.m.

ledge of Allegiance to the flag was lead by Raymond Mead, hairman of the Board of Selectmen.

he Moderator called on Mr. William Compton, Superintendent of chools who presented to the Town Meeting team members of the dyssey of the Mind who through their diligent efforts have ecome State Champions and will be traveling to   for the ational finals. Team members are   and adult upervisors

otion was made by Charles Bolack that the Town Meeting observe a oment of Silence in honor of the late Norman Mortimer Taft and dopt the following resolution:

hereas; Norman Mortimer Taft was a valued member of this community for many years and gave unstintingly of his time and effort to this town, as a former Selectmen, a member of the Grafton Conservation Commission, and many other town committees and organizations, and

hereas; His love of the life and history of this Town was known to all, and

hereas; He was a recognized leader and supporter of the community, giving inspiration and enthusiasm to those who worked with him and knew him, therefore

hat the Town of Grafton record its deep sorrow at his passing, nd that a copy of these resolutions be spread upon the Town ecords, and that a copy of these Resolutions be spread upon the own records, and that a copy be sent to his family.

he Moderator declared the motion carried unanimously.

pon motion of Adele Moroney it was voted that this Town Meeting ake out of order and advance for action at this time Article 25, hich pertains to naming land on Upton Street in name of Taft and thers.

he Moderator declared the motion carried unanimously.

RTICLE 25. Upon motion of Adele Moroney it was voted that the own name land of the Town of Grafton under the control of the onservation Commission located on the southerly side of Upton treet in Grafton, Massachusetts, as the Taft-Parker-Prescott and, which is described in a Deed from Ralph B. Parker to the own, dated November 19, 1963 and duly recorded in Worcester istrict Deeds in Book 4427, Page 397, consisting of six (6) cres and forty-six (46) rods, more or less, and that said land e permitted to have a sign placed thereon designating the same nd for said land to continue to be under the control of the onservation Commission.

he Moderator declared the motion carried unanimously.

ARTICLE A1. Upon motion of Richard Dion it was voted that the Town demand that its Senator and Representatives do everything necessary for the establishment of a reasonable state revenue sharing program for cities and towns as required by Question 5, which was approved overwhelmingly by the voters of the 1990 biennial state election, to provide for sufficient state revenues to help fund local services.

The Moderator declared the motion carried unanimously.

ARTICLE 1. Upon motion of Raymond Mead it was voted that Joseph Frey, 12 Elm Street, North Grafton be appointed a trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Francis Noel it was voted that the report of the several Town Officers, Boards and Committees be accepted as printed in the 1990 Town Report without ratification of any action taken or authorization of any action proposed and that the report of the Non Criminal Disposition of By-Law Penalties be accepted as read.

Mr. Anthony Kavanaugh read the report of the Non Criminal Disposition of By-Law Penalties Report.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Raymond Mead it was voted that the Town authorize the Town Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1991, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of George Peterson it was voted that the Town transfer from available funds in the Treasury (free cash) the sum of Three Thousand Dollars ($3,000.00) to be used by the Office of the Collector/Treasurer for fiscal year 1992 to be used for the purposes of lock box services so-called and other related office expenses.

The Moderator declared the motion carried.

ARTICLE 5a. Upon motion of Richard Dion it was voted that the Town raise and appropriate from taxation or transfer from available funds as indicated in the printed recommendations the sums of money recommended by the Town Administrator as shown in the Finance Committee's printed report for the several Town departments for the fiscal year beginning July 1, 1991, except for the following:

TOWN ADMINISTRATOR
SNOW & ICE
VETERANS SERVICES
SCHOOL SALARIES
GROUP HEALTH INSURANCE

The Moderator declared the motion carried unanimously.

ARTICLE 5a. Upon motion of Richard Dion it was voted that the Town raise and appropriate from taxation under Town Administrator the sum of Sixty-two Thousand Nine Hundred Ninety-Six Dollars ($62,996.00) with the same to be allocated as follows:

SALARY	58,411.00

EXPENSES	4,585.00
TOTAL	62,996.00

e Moderator declared the motion carried.

TICLE 5a. Upon motion of Raymond Mead it was voted that the
wn raise and appropriate from taxation under Snow and Ice
moval the sum of Eighty-five Thousand Dollars ($85,000.00) with
e same to be allocated as follows:

Expenses	$85,000.00
Total	85,000.00

TICLE 5a. Upon motion of Raymond Mead it was voted that the
wn raise and appropriate from taxation under Veterans Services
e sum of Thirty Thousand Eight Hundred Ninety Dollars
30,890.00) with the same to be allocated as follows:

SALARY	$ 8,890.00
EXPENSES	22,000.00
TOTAL	$30,890.00

e Moderator declared the motion carried.

TICLE 5a. Upon motion of Sue Robbins it was voted that the
wn raise and appropriate from taxation under School Department
e sum of Seven Million Two Hundred Fifty-Nine Thousand Seven
ndred Thirty-five Dollars with the same to be allocated as
llows:

Salary	5,823,482.00
Expenses	1,580,221.00
Out of State Travel	1,400.00
Sub-Total	7,405,103.00
Less EEO	145,368.00
Total	7,259,735.00

e Moderator declared the motion carried.

TICLE 5a. Upon motion of Raymond Mead it was voted that the
wn raise and appropriate from taxation under Group Health-
classified the sum of Five Hundred Seventy-Five Thousand
llars ($575,000.00) with the same to be allocated as follows:

Expenses	575,000.00
Total	575,000.00

e Moderator declared the motion carried unanimously.

FISCAL YEAR 1992
OPERATING BUDGET

WN MODERATOR		
Salary	100.00	100.00
ARD OF SELECTMEN		
Salary-Members	2,500.00	
Salaries and Wages	29,813.00	
Expenses	10,550.00	42,863.00
WN ADMINISTRATOR		
Salary	58,411.00	
Expenses	4,585.00	62,996.00
INANCE COMMITTEE		
Salaries and Wages	1,750.00	
Expenses	2,200.00	3,950.00
ESERVE FUND (From Overlay Reserve)		
Reserve Fund	75,000.00	75,000.00

TOWN ACCOUNTANT		
Salaries and Wages	55,311.00	
Expenses	1,720.00	57,031.00
BOARD OF ASSESSORS		
Salaries and Wages	65,603.00	
Expenses	12,610.00	78,213.00
TREASURER/COLLECTOR		
Salaries and Wages	102,548.00	
Expenses	32,844.00	135,392.00
LAW DEPT - TOWN COUNSEL		
Expenses	41,500.00	41,500.00
DATA PROCESSING		
Expenses	20,800.00	20,800.00
TOWN CLERK		
Salary - Town Clerk	34,165.00	
Salaries and Wages	30,972.00	
Expenses	5,750.00	
Out of State Travel	330.00	71,217.00
ELECTION AND REGISTRATION		
Salaries and Wages	6,225.00	
Expenses	10,750.00	16,975.00
CATV OVERSIGHT COMMITTEE		
Expenses	1,843.00	1,843.00
CONSERVATION COMMISSION ($2,500 of Salaries to be paid from Filing Fees)		
Salaries and Wages	2,500.00	
Expenses	4,530.00	7,030.00
PLANNING BOARD		
Salaries and Wages	49,945.00	
Expenses	8,225.00	58,170.00
BOARD OF APPEALS		
Salaries and Wages	2,000.00	
Expenses	1,500.00	3,500.00
SOUTH GRAFTON COMMUNITY HOUSE		
Salaries and Wages	2,430.00	
Expenses	8,075.00	10,505.00
MUNICIPAL CENTER		
Salaries and Wages	51,789.00	
Expenses	88,250.00	
New Equipment	1,500.00	141,539.00
POLICE DEPARTMENT		
Salaries and Wages	763,660.00	
Expenses	86,650.00	850,310.00
FIRE DEPARTMENT (Combined)		
Salaries and Wages	66,992.00	
Expenses	39,764.00	
New Equipment	14,245.00	121,001.00
BUILDING INSPECTOR		
Salaries and Wages	38,467.00	
Expenses	5,645.00	44,112.00
GAS INSPECTOR		
Salaries and Wages	2,756.00	
Expenses	735.00	3,491.00
PLUMBING INSPECTOR		
Salaries and Wages	4,560.00	

Expenses	550.00	5,110.00
EALER WEIGHTS AND MEASURES		
Salaries and Wages	2,205.00	
Expenses	380.00	2,585.00
IRING INSPECTOR		
Salaries and Wages	4,560.00	
Expenses	1,150.00	5,710.00
IVIL DEFENSE		
Expenses	500.00	500.00
OG OFFICER		
Salaries and Wages	4,992.00	
Expenses	200.00	5,192.00
NIMAL INSPECTOR		
Salaries and Wages	478.00	
Expenses	265.00	743.00
NGINEERING		
Salaries and Wages	24,188.00	
Expenses	23,550.00	47,738.00
EPARTMENT OF PUBLIC WORKS (Combined)		
Salaries and Wages	288,435.00	
Expenses	564,324.00	852,759.00
NOW AND ICE REMOVAL		
Expenses	85,000.00	85,000.00
TREET LIGHTING		
Expenses	70,000.00	70,000.00
EWER DEPARTMENT (From Sewer User Fees, Receipts Reserved)		
Salaries and Wages	168,798.00	
Expenses	230,900.00	
New Equipment	4,000.00	
Sub Total	78,697.00	
Trust Income Fairview	8,100.00	
Trust Income Pine Grove	5,200.00	
Trust Income Riverside	7,300.00	58,097.00
OARD OF HEALTH		
Salaries and Wages	11,085.00	
Expenses	26,400.00	37,485.00
OUNCIL ON AGING		
Salaries and Wages	40,358.00	
Expenses	7,627.00	47,985.00
ETERAN'S SERVICES		
Salaries and Wages	8,890.00	
Expenses	22,000.00	30,890.00
CHOOL DEPARTMENT		
Salaries and Wages	5,823,482.00	
Expenses	1,580,221.00	
Out of State Travel	1,400.00	
Sub Total	7,405,103.00	
Less Chapter 188 (EEO)	145,368.00	7,259,735.00
IBRARY DEPARTMENT		
Salaries and Wages	109,806.00	
Expenses	53,500.00	
Sub Total	163,306.00	
Trust Income	6,500.00	156,806.00
ECREATION		
Salaries and Wages	33,600.00	
Expenses	20,500.00	54,100.00

NELSON LIBRARY AND PARK		
Salaries and Wages	6,774.00	
Expenses	7,360.00	
Sub Total	14,134.00	
Less Trust Income	3,600.00	10,534.00
DEBT SERVICE - PRINCIPAL		
Expenses	505,000.00	
DEBT SERVICE - INTEREST		
Expenses	241,463.00	241,463.00

UNCLASSIFIED (Transfer from sewer use fees $6,002 Group Health Insurance $258 Medicare/F.I.C.A., $17 Life Insurance $14,405 Pensions and Retirement $19,905 General Insurance Total $40,687; Also transfer of $421,370 from Free Cash to offset Group Health Insurance)

RETIREMENT/PENSIONS	270,274.00	
MEDICARE/FICA	85,000.00	
GROUP LIFE INSURANCE	3,500.00	
GROUP HEALTH INSURANCE	575,000.00	
AUDITING SERVICES	13,500.00	
TOWN REPORTS	4,000.00	
AMBULANCE SERVICES	9,600.00	
HYDRANT RENTAL (199)	29,850.00	
SO GRAFTON HYDRANT (61)	10,675.00	
MEMORIAL DAY EXPENSES	2,200.00	
HISTORIC DISTRICT COMM	300.00	
HISTORICAL COMMISSION	400.00	
GENERAL TOWN INSURANCE	313,000.00	1,317,299.00

ARTICLE 5b. Upon motion of Francis Noel it was voted that the Town transfer from available funds in the Treasury (free cash) the sum of Thirty-Three Thousand Dollars ($33,000.00) to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of the Transportation bond Bill so-called and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 5c. Upon motion of Raymond Mead it was voted that the Town pass over Article 5c. as the Town has not been officially advised of its allocation under the Transportation Bond Bill so-called by the Massachusetts Department of Public Works.

The Moderator declared the motion carried unanimously.

ARTICLE 5d. Upon motion of George Peterson, Jr. it was voted that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance.

The Moderator declared the motion carried.

ARTICLE 5e. Upon motion of Philip Gauthier it was voted that in addition to the salaries established, each Firefighter in the Fire Department shall be paid Ten Dollars ($10.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Eight Dollars ($8.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

The Moderator declared the motion carried unanimously.

ARTICLE 5f. Upon motion of Philip Gauthier it was voted that the compensation of the persons employed by the Forest Fire Department be set at Ten Dollars ($10.00) per call actually nswered by them, but limited to not more than two such payments n any twenty-four hour period. In addition, that the hourly ate for persons fighting a brush or grass fire or any other duty erformed under the direction of the Forest Fire Warden or his eputies or more than a one hour duration be set at Eight Dollars $8.00) per hour.

he Moderator declared the motion carried unanimously.

RTICLE 5g. Upon motion of Sheila Ide it was voted that any erson, except full-time employees of the Town who are being paid salary or hourly compensation and anyone else collecting from he Town on an hourly rate at the time of attendance, all as etermined by Town of Grafton personnel policies, who has been uthorized by a vote of the Board of Selectmen and the Board so equesting their presence to attend any meeting or hearing in the nterest of the Town, be paid out of the budget of the Board so equesting their presence at the rate of not less than Twenty ollars ($20.00) for a whole day of attendance plus expenses for uch attendance.

he Moderator declared the motion carried unanimously.

RTICLE 5h. Upon motion of Richard Dion it was voted that the own pass over this Article as no money was received from the ounty for the Dog Fund.

he Moderator declared the motion carried unanimously.

RTICLE 6. Upon motion of Francis Noel it was voted that the own transfer from available funds in the Treasury (free cash) he sum of One Hundred Forty-two Thousand Five Hundred dollars $142,500.00) and to transfer the sum of Thirty Thousand Dollars $30,000.00) from Account 82-3821-5400 (Town of Grafton, Upton oad, Mazza), for the purposes of a Capital Expenditure Budget as ollows:

EPARTMENT	PROJECT/EQUIPMENT	ESTIMATED COST
chool	Asbestos Monitoring	$ 2,500.00
olice	Replace Cruiser - G9	15,500.00
olice	Replace Cruiser - G8	15,500.00
olice	Upgrade Dispatch System	8,000.00
PW	Sidewalk Repairs (Various)	10,000.00
PW	Bridge Repairs (Various)	15,000.00
o. Grafton Community House	Windows Replacement (14 Windows)	6,000.00
PW/Cem.	Storage Building-Fairview	20,000.00
PW/Highway	Long Range Drainage	25,000.00
PW/Highway	Long Range Highway	30,000.00
on Com/DPW	Dam Repairs - Silver Lake	30,000.00
	TOTAL	$172,500.00

he Moderator declared the motion carried.

RTICLE 7. Upon motion of Raymond Mead it was voted that the own authorize the Town Accountant to write off the unexpended alance of special appropriations.

School Feasibility Study - High School	$ 2,925.00
Highway Pleasant St. Drainage	.02
Police Dept. Replace Cruiser	280.00
Fire Dept. Breathing Apparatus	1.00
Land Playground Rose Lane	1.00
Sunrise Avenue Access Lot A	1.00
Powerline Road Play Area	1.00
Sunrise Avenue Access Lot 25A	1.00
Land Play Area Carroll Acres	1.00
East Street Bridge Design	2,370.80
Lake Ripple Diagnostic Study	3,275.21
Analysis of Town Aquifers	2,228.00
Prof. Eng. Brigham Hill Bridge	1,600.00

TOTAL	$ 12,885.23

The Moderator declared the motion carried unanimously.

ARTICLE 8. Upon motion of George Peterson, Jr. it was voted that the Town authorize the Board of Selectmen to accept and enter into contracts for the expenditure of any funds allotted by the Commonwealth for the construction, reconstruction or improvements of public roads.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of Sheila Ide it was voted to transfer from available funds in the Treasury (free cash) One Hundred Thirty-Five Thousand Nine Hundred Forty-Eight Dollars ($135,948.00) for the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 10. Upon motion of Richard Dion it was voted that the Town transfer from available funds in the Treasury (free cash) the sum of Twenty Thousand Dollars ($20,000.00), with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer/Collector.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of Raymond Mead it was voted that the Town transfer the sum of Four Thousand Dollars ($4,000.00) ($2,000.00 Fairview, $1,000.00 Pinegrove and $1,000.00 Riverside) from the sale of Cemetery lots fund to be used by the Cemetery Division under the direction of the Cemetery Commission for the purposes of purchasing and installing number lot markers and to fund fence repairs in the Fairview, Pinegrove and Riverside Cemeteries.

The Moderator declared the motion carried unanimously.

ARTICLE 12. Upon motion of Francis Noel it was voted that the Town authorize the Board of Selectmen to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1991 through June 30, 1992, and for the same to be paid for by funds of the Council on Aging for said purpose.

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of Donald Haviland it was voted that the Town appropriate by a transfer the sum of One Hundred Twenty Thousand Dollars ($120,000.00) from the account entitled "Sewer Betterment Assessment Fund", created by vote under Article 26 of the Warrant of the Annual Town Meeting held on May 16, 1979 and under Article 1 of the Special Town Meeting of June 14, 1982 to the Account entitled "Sewer Project Stage II Plan & Design" to be used to defray the costs of the Town's portion of the designing and revising of the applications for the state and federal funds and all work required in connection therewith for Stage II sewerage expansion in the town, with the same to be spent under the direction of the Board of Sewer Commissioners.

e Moderator declared the motion carried unanimously.

TICLE 14. Upon motion of Raymond Mead it was voted that the
wn amend Article 4 TOWN OFFICERS, PROPERTY AND RECORDS -
CTION 10. - Custody and Approval of Contracts of the Town By-
ws as follows:

OM: "Whenever any written contract is required by these By-
ws, it shall be approved as to form, by the Town Counsel in
iting. Said contract, with the Town Counsel's written approval
to form, shall be filed with the "Town Clerk" within one
ek."

: "Whenever any written contract is required by these By-laws,
shall be approved as to form, by the Town Counsel in writing.
id contract, with the Town Counsel's written approval as to
rm, shall be filed with the "Town Accountant" within one week".

e Moderator declared the motion carried unanimously.

TICLE 15. Upon motion of Roger Currier it was voted that the
wn transfer the sum of One Thousand Seven Hundred Ninety-one
llars and Thirty-eight Cents ($1,791.38) from the Septage
ulers Permit Receipts - Reserved for Future Appropriation - to
e Domestic Sanitary Septage Charges Account to be used to
fray the cost of domestic sanitary septage charges incurred by
e Grafton Board of Health to be paid to the Upper Blackstone
ter Pollution Abatement District Plant located in Millbury,
4;1c Massachusetts, occasioned by the dumping of septage into
id plant as a result of septage permits issued by the Board of
alth, after payment to it of a fee by the disposal company.

e Moderator declared the motion carried unanimously.

TICLE 16. Upon motion of Russell Messier it was voted that the
wn accept the provisions of Chapter 291 of the Acts of 1990,
ereby allowing the Town to receive Enhanced 9-1-1 service as
fined in said Act and, if acceptance and notification to the
cretary of the Commonwealth of said acceptance occur on or
fore December 11, 1991, the Town will also receive, at no cost
it, the benefits of Enhanced 9-1-1 network features and
mponents and any other Enhanced 9-1-1 network features that may
made available by the Statewide Emergency Telecommunications
ard.

e Moderator declared the motion carried unanimously.

TICLE 17. Upon motion of George Peterson, Jr. it was voted
at the Town delete Sections 8 and 9 of Article 4 of the Town
-Laws and insert in place the following:

SECTION 8. Unless otherwise provided by a vote of the Town
eting, the Board of Selectmen for all departments except the
hool Department, and the School Committee for the School
partment are authorized to enter into any contract for the
ercise of the Town's corporate powers, on such terms and
nditions as are deemed appropriate. Notwithstanding the
regoing, the Board of Selectmen and School Committee shall not
ntract for any purpose, on any terms, or under any conditions
consistent with any applicable provisions of any general or
ecial law.

SECTION 9. Every contract for the procurement of supplies,
rvices or interests in real property and for the disposal of
pplies or interests in real property shall be made in
cordance with the provisions of Chapter 30B of the
ssachusetts General Laws.

e Moderator declared the motion carried unanimously.

TICLE 18. Upon motion of Sheila Ide it was voted that the Town
end Section 4-4 (f). of Article 21 of the Town By-Laws to read

as follows:

f. Regular Limited Part-Time Employees - Those employees who work less than 20 hours weekly on a continuous basis. Regular Limited Part-Time Employees receive no benefits under this Article are not eligible to receive a step increase until serving for two complete fiscal years in any one department as of July 1 of any year.

The Moderator declared the motion carried unanimously.

ARTICLE 19. Upon motion of Richard Dion it was voted that the Town transfer from available funds in the Treasury (free cash), the sum of Ten Thousand Dollars ($10,000.00) to be added to account 01-6122-5403 (Waste Storage Tank Testing) established under Article 51 of the May 11, 1987 Annual Town Meeting for the purposes of underground storage tank and storage tank testing, replacement, repair and other incidental costs or expenses associated with underground tank and storage tank testing, replacement or repair.

The Moderator declared the motion carried unanimously.

ARTICLE 20. Upon motion of Francis Noel it was voted that the Town transfer from Account 01-6122-5406 (East Street Culvert Replacement) the sum of Sixty Thousand Dollars ($60,000.00) to be added to Account 01-5930-5410 (Depot Street Bridge) initially established under Article 4 of the May 4, 1989 Annual Town Meeting which was later amended by Article 13 of the October 16, 1989 Fall Annual Town Meeting for the purposes of funding the repair and/or replacement of the Depot Street Bridge and related appurtenances including the cost of design, engineering, testing, construction, monitoring, easement acquisition, resident engineering, compensation for lost energy production, resident engineering, contract administration or any other cost associated with the repair and/or replacement of the bridge or related appurtenances, with said sum to be spent under the direction of the Board of Selectmen and the Town Administrator.

The Moderator declared the motion carried unanimously.

ARTICLE 21. Upon motion of George Peterson, Jr. it was voted that the Town transfer from available funds in the Treasury (free cash) the sum of Two Thousand Dollars ($2,000.00) to account 01-7220-5401 FIRE DEPARTMENT - INSURANCE SUPPLEMENT established under Article 15 of the March 16, 1987 Special Town Meeting which is used for the purposes of paying not more than 66.66% of a firefighter's gross pay in case of injury while on duty as specified in Article 15 of the March 17, 1987 Special Town Meeting.

The Moderator declared the motion carried unanimously.

ARTICLE 22. Upon motion of Raymond Mead it was voted that the Town transfer the sum of One Hundred Fifty Thousand Dollars ($150,000.00) from the Stabilization Fund for the purposes of the purchase and installation of new street lights throughout the Town including consulting and related expenses.

The Moderator declared the motion carried unanimously.

ARTICLE 23. Upon motion of Richard Dion it was voted that the Town amend Article 21 Section 4-17(a.) in its entirety and insert in place the following:

a. Health Insurance - All regular and probationary full-time and regular and probationary part-time town employees may request group health insurance from one of the plans offered by the Town. For any indemnity plan that may be offered pursuant to Massachusetts General Laws Chapter 32B the Town shall contribute 50% of the cost of the premium with the employee paying the emaining 50% of the premium cost. For all other approved health nsurance plans the Town will contribute a percentage equal to he percent share on July 1, 1990 unless a lower percentage is ithorized by law when such lower percentage shall be set by the oard of Selectmen.

he Moderator declared the motion carried unanimously.

RTICLE 24. Upon motion of Dorothy Christensen it was voted to elete Section 5 of Article 7 of the Town By-Laws in its entirety nd insert in place thereof the following:

> The Town Clerk shall make provisions to record by electronic or other means, as shall be deemed appropriate by the Town Clerk, the proceedings of all Town Meetings. The record so obtained shall be filed and maintained as part of the public records of the Town.

ne Moderator declared the motion carried unanimously.

RTICLE 26. Upon motion of Sheila Ide it was voted to pass over his Article.

ne Moderator declared the motion carried.

RTICLE 27. Motion was made by Roger Anderson that the town vote o amend Article 24 - Sewer - of the Town of Grafton By-Laws by n addition of a section as follows:
When the common sewer in a public way, private way, easement, or ight-of-way has been installed using only private funds the equirement of connection to the Sewer System upon sale or ransfer of property shall be waived by the Board of Sewer ommissioners."

otion was made by Francis Noel to pass over this Article.

ne Moderator declared the motion to pass over carried.

RTICLE 28. Upon motion of George Peterson, Jr. it was voted hat the Town authorize the Board of Selectmen to rant an asement upon such terms and conditions as deemed advisable, ubject to legislative approval pursuant to Article 97 of the mendments to the Massachusetts Constitution to the Tennessee Gas ipeline Company to lay, construct, maintain, operate, repair, hange the size of, remove and replace a pipeline over a parcel f land in which the Town of Grafton claims an interest by nstrument recorded in the Worcester Registry of Deeds at Book 562, Page 301, as more particularly shown on a plan of land ntitled "Tenneco Gas, Proposed Right of Way Crossing, the ichard H. Sayre, et al., Trustees of Knowlton Farms Realty rust, and Town of Grafton property, Worcester County, assachusetts, TB-L12-T200-2-598." consisting of a proposed ermanent right-of-way 25 feet in width adjacent to an existing asement owned by said Tennessee Gas Pipeline Company, together ith a temporary work space for construction purposes 25 feet in idth immediately adjacent to the area of the proposed permanent asement.

he Moderator declared the motion carried.

eter Schofield stepped down as Moderator due to a conflict of nterest on the following articles and Deputy Moderator Adele oroney took over the meeting.

RTICLE 29. Motion was made by David Kulp that the Town of rafton vote to authorize the Board of Selectmen to negotiate and rant with prior input from the Conservation Commission and the lanning Board, a conservation restriction easement upon such erms and conditions as it deems advisable to the Grafton Water istrict for water supply purposes for and upon only a 400 foot adius of a parcel of Town owned land on Follette Street escribed in the Worcester Registry of Deeds as Book 8947, Page

246, and as more particularly shown on a plan of land entitled "Easement Plan" prepared for the Grafton Water District by Defalco Engineering, Inc., dated January 1990, on file in the Board of Selectmen's office.

On a standing vote of 27 Yes and 106 No the Moderator declared the motion defeated.

ARTICLE 30. Motion was made by Roger Anderson that the Town expand the Water Supply Protection Overlay District to encompass the Zone II area delineated during a pump test performed by the Grafton Water District and approved by the Commonwealth of Massachusetts, Department of Environmental Protection, on a site located on Town property off Follette Street in the southwesterly area of Town and shown on a map entitled "Water Supply Protection Overlay District," dated February 3, 1988 and last revised by I.E.P. and changes authorized by this motion.

Motion was made by Roger Anderson to amend the motion to reference the map zone change, in the Office of Planning Board and Town Clerk.

The Moderator declared the motion to amend carried unanimously.

The report of the Planning Board was read by Rand Bardsley.

On a standing vote of 121 Yes and 2 No the Moderator declared the motion as amended carried by the required two-thirds vote.

ARTICLE 31. Upon motion of George N. Prunier, Jr. it was voted that the Town pass over this Article.

The Moderator declared the motion to pass over carried unanimously.

ARTICLE 32. Upon motion of Dennis Perron it was voted that the Town accept the list of hydrants, from the Grafton Water District as printed in the Warrant of this Town Meeting with the following exceptions:

LOCATION	MAKE
23. Brigham Hill at Tank Site	Muller Water District
53. East St. Station #2	Waterous Water District
54. East St. Station #2 at well site	Waterous Water District
55. East St. Station #3 at station	M&H 929 Water District
62. 1 Forest Lane	Mueller Private
63. 11 Forest Lane	Mueller Private
76. 2 Hovey Pond	Kennedy-Private
84. John dr. Corner Lordvale	Mueller-Private
88. 46 Londonderry Rd.	Eddy Private
89. Between 80 & 82 Londonderry Rd.	U.S.P.-Private
90. Lordvale Blvd. at Deernolm	Mueller-Private
91. 1 Lordvale Blvd.	Mueller-Private
92. Lordvale Blvd. Opp #16	Mueller-Private
93. 17 Lordvale Blvd.	Mueller-Private
96. 5 Maxwell Dr.	Eddy-Private
97. 11 Maxwell Dr.	Eddy-Private
98. 14 Maxwell Dr.	Eddy-Private
99. 1 McHale Dr.	Mueller-Private
110. 18 Nottingham	Mueller-Private
111. 31 Nottingham Dr.	Mueller-Private
112. 66 Nottingham Rd. End.	Mueller-Private
140. Pigeon Hill Dr. at Tank Site	Mueller Water District
156. Providence Rd. by Bldg. Riverview	Mueller-Private
157. Providence Rd. by Bldg. 9 "	Mueller-Private
164. 32 Samuel Dr.	Mueller-Private
165. Samuel Dr. Opp #49	Mueller-Private
166. 82 Samuel Dr.	Mueller-Private
167. Samuel Dr. Opp #99	Mueller-Private
221. Worcester St. Station #1	Waterous Water District
241. Pigeon Hill Tank (Booster Sta.)	M&H 929 Water District

2.	19 Mill St.	Washington Mills Co.	Eddy-Private
3.	19 Mill St.	Washington Mills Co.	Mueller-Private
4.	19 Mill St.	Washington Mills Co.	Eddy-Private
5.	19 Mill St.	Washington Mills Co.	Eddy-Private
6.	20 N.Main St.	Washington Mills	Eddy-Private

d that the Town vote to transfer from available funds in the easury (free cash) the sum of One Thousand Eight Hundred llars ($1,800.00) to be added to the sum of $29,850.00 ppropriated under Article 5a. of this Warrant to fund the cost hydrant rental.

e Moderator declared the motion carried unanimously.

TICLE 33. Upon motion of Roger Gardzina it was voted that the wn of Grafton change the Water Supply Protection District erlay Map as shown on the attached map. The Map was available r viewing at the Planning Board and Town Clerk. These changes re the results of a more detailed delineation conducted by itman & Howard, Inc. on behalf of the South Grafton Water istrict in relation to the proposed Ferry Street well. This ning change is necessary before the well can be approved by the partment of Environmental Protection, as petitioned for by more an ten (10) registered voters of the Town.

e report of the Planning Board was read by Rand Bardsley.

a standing vote of 124 Yes and 1 No the Moderator declared the tion carried by the required two-thirds vote.

on motion of Robert Lewis it was voted to adjourn this meeting Wednesday, May 15, 1991 at 7:30 p.m.

TOWN OF GRAFTON

NOTICE OF ADJOURNED TOWN MEETING

MAY 14, 1991

e Annual Town Meeting of the Town of Grafton has been adjourned Wednesday, May 15, 1991 at 7:30 p.m. in the John Fitzgerald nnedy Memorial Auditorium of the Grafton Memorial Senior High hool to act on Articles 34 through 53.

Maureen A. Clark
Town Clerk of Grafton

have complied with the requirements of the above notice by sting up attested copies of this notice in some conspicuous ace in each precinct of the Town on the above date.

Russell L. Messier
Constable of Grafton

true copy,
test:

ureen A. Clark
wn Clerk of Grafton

TOWN OF GRAFTON

ADJOURNED ANNUAL TOWN MEETING

MAY 15, 1991

e Adjourned Annual Town Meeting was held in the John Fitzgerald nnedy Memorial High School Auditorium on the above date.

on order of the Moderator, checkers were stationed at the trances to the Hall, using voting lists on which to check the ames of those persons who entered.

The Moderator called the meeting to order at 7:30 p.m.

The Notice of Adjournment was read by the Town Clerk to act on Articles 34 through 53.

ARTICLE 34. Upon motion of Sheila Ide it was voted that the Town accept and adopt, subject to the approval of the State Attorney General, an amendment to the By-laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended by adding at the end of Article 27 a new Article 28 entitled:-

REGULATION RELATIVE TO BIOMEDICAL RESEARCH

as printed in the Warrant of this Town Meeting with the following changes:

a) Substitute the word "bylaw" for "ordinance" throughout the article.

b) Substitute the words "Board of Health" for "Board of Selectmen" throughout the article except in Section 5.1.b where the words "Board of Health" should replace "Planning Board."

c) Substitute the word "operations" for "operating" in Section 5.1.e.

d) At the beginning of Section 6, Substitute the words "a permit from" for "approval of the".

e) Delete 6.1 in its entirety and replace with a new section 6.1 as follows:

> "Such permit shall be issued upon certification by the IBC to the Board of Health and an independent finding by the Board of Health that the institution is in compliance with the provisions of this bylaw and NIH Guidelines."

f) Delete Section 6.3 in its entirety and replace it with "The Board of Health shall inspect at least annually each institution holding such a permit to ensure compliance with the provisions of this bylaw and the NIH guidelines. The Board of Health reserves the right to select and contract with a certified health expert to determine such compliance. The payment for these services will be the responsibility of the institution."

g) Add to the end of 6.9 "The Board of Health may also deem any violation of this bylaw to be a nuisance pursuant to General Laws C.111 and may take such action as it deems proper. In addition to any other penalties set forth herein, the Board of Health after notice to the permittee and an opportunity for the permittee to be heard, may revoke; in whole or in part any permit granted hereunder if it finds the permittee has violated any of the provisions of this bylaw."

The Moderator declared the motion carried unanimously.

ARTICLE 35. Motion was made by Michael Sowyrda that the Town amend the Grafton Zoning Bylaw as follows:

Delete the last paragraph of Section 1.5.1.1 and replace it with a new Section 1.5.1.2 Consultant Review as printed in the Warrant of this Town Meeting.

The report of the Planning Board was read by Michael Sowyrda.

On a standing vote of 57 Yes and 62 No the Moderator declared the motion defeated.

ARTICLE 36. Upon motion of Michael Sowyrda it was voted to pass over this article.

e Moderator declared the motion carried unanimously.

TICLE 37. Upon motion of Michael Sowyrda it was voted to pass er this Article.

e Moderator declared the motion carried unanimously.

TICLE 38. Upon motion of Wanda Hendrix it was voted that the wn transfer Fifteen Thousand Five Hundred Dollars ($15,500.00) om the "Planning Board Traffic Improvement Fund - Receipts served for Future Appropriation" account, to the account titled, "Planning Board Traffic Improvement Expense and Refund count".

e Planning Board report was read by Wanda Hendrix.

e Moderator declared the motion carried unanimously.

TICLE 39. Upon motion of Raymond Mead it was voted to pass er this article.

e Moderator declared the motion carried unanimously.

TICLE 40. Upon motion of Raymond Mead it was voted that the wn pass over this article.

e Moderator declared the motion carried unanimously.

derator Peter Schofield stepped down due to a conflict of terest and Deputy Moderator George Prunier took over the eting.

TICLE 41. Upon motion of Adele Moroney it was voted that the wn amend the existing Zoning Map of the Town of Grafton, ssachusetts as follows:-

By removing the following from Residential/R-40 and sidential/R-20 Districts and establishing the same as a ighborhood Business District by establishing new lines and bstituting in place thereof new lines insofar as said Zone Map lates to the following described premises:-

The land in Grafton, Worcester County, Massachusetts, cated on the northerly line of Keith Hill Road and the easterly ne of the Providence Road and which is shown as part of land on "Plan of Land in the Town of Grafton, Mass., property of Henry McNamara, dated May 18, 1978 by Warner B. Goff," filed in rcester District Deeds, Plan Book 452, Plan 119.

Said premises are more particularly bounded and described as llows:-

GINNING: At a point located at the northerly line of Keith Hill Road and the easterly line of the Providence Road and at the southwesterly corner of the premises;

HENCE: North 33 19' 15" West by the easterly line of the Providence Road, one hundred twenty-nine and twenty-eight hundredths (129.28) feet to a Massachusetts Highway Bound;

HENCE: North 31 00' 15" West still by the easterly line of said Providence Road, one hundred seventy-seven and seven hundredths (177.07) feet to a Massachusetts Highway Bound;

HENCE: North 23 21' 15" West still by the easterly line of said Providence Road, one hundred forty-four and seventy hundredths (144.70) feet to an iron pipe;

HENCE: North 80 59' 15" East by land of said Leboeuf, now or formerly, two hundred (200) feet to a point;

THENCE: Southeasterly by a distance two hundred (200) feet parallel from the easterly line of Providence Road, four hundred six and twenty-five hundredths (406.25) feet to a point on the northerly line of Keith Hill Road;

THENCE: South 68 02' 45" West by said Keith Hill Road, two hundred (200) feet to the point of beginning.

For deed reference see premises described in a deed from Margaret A. McNamara and Patricia A. O'Donnell to the Grafton Suburban Credit Union, dated November 6, 1985 and duly recorded in Worcester District Deeds, Book 9052, Page 155 and in addition being a portion of the same premises conveyed to Charles A. Baker and Helen M. Baker by deed of Henry J. McNamara dated June 6, 1978 and duly recorded in Worcester District Deeds, Book 6509, Page 168. See also the Grafton Assessor's Map, Book 115, Parcels 21 and 21-A.

The report of the Planning Board was read by Wanda Hendrix.

On a standing vote of 130 Yes and 1 No the Moderator declared the motion carried by the necessary two-thirds vote.

ARTICLE 42. Upon motion of Michael Sowyrda it was voted that the Town amend the Zoning Bylaw and to delete the existing Section 5.3, Cluster Development and replace it with a new Section 5.3, Flexible Development and attendant changes, as printed in the Warrant of this Town Meeting, with the following addition:

> Replace the word "residents" in Section 5.3.7.i with the word "purposes" to correct a typographical error.

The report of the Planning Board was read by Michael Sowyrda.

The Moderator declared the motion carried unanimously.

ARTICLE 43. Upon motion of Rand Bardsley it was voted that the Town amend Section 3.3.3.3 of the Town of Grafton Zoning Bylaw (Special Cases) to allow open decks to project into required yards as follows:

> Amend section 3.3.3.3 by inserting the words "open decks" between the words "for" and "bay windows".

The report of the Planning Board was read by Rand Bardsley.

The Moderator declared the motion carried unanimously.

ARTICLE 44. Upon motion of Robert Hassinger it was voted to pass over this article.

The Moderator declared the motion carried unanimously.

ARTICLE 45. Upon motion of Rand Bardsley it was voted to pass over this article.

The Moderator declared the motion carried unanimously.

ARTICLE 46. Upon motion of Michael Sowyrda it was voted that the Town amend the Zoning Bylaw, Section 4.2 - Off-Street Parking and Loading to add new Sections 4.2.3.3.4, 4.2.3.3.5, 4.2.3.3.6 and 4.2.4.2.1 as printed in the Warrant of this Town Meeting.

The Planning Board report was read by Michael Sowyrda.

The Moderator declared the motion carried unanimously.

ARTICLE 47. Upon motion of Robert Hassinger it was voted to change the Town of Grafton Zoning Bylaw to allow bed and breakfast homestay uses and to regulate such uses by amending Section 2 (definitions), 3.2.3.1 (use regulation schedule),

.2.2.(off-street parking schedule), and add a new Section .4.3.1.4 (signs), 7.4.B.9 (uses requiring sewer connection ithin the Water Supply Protection Overlay District) and 3.2.2.11 s printed in the Warrant of this Town Meeting.

ne Planning Board report was read by Robert Hassinger.

ne Moderator declared the motion carried unanimously.

RTICLE 48. Upon motion of Robert Hassinger it was voted that ne Town change the Town of Grafton Zoning Bylaw, Section 3.2.2.5 overning the sale of produce accessory to an agricultural use to e consistent with recent changes to Mass. General Laws, Chapter 90 of the Acts of 1989, as printed in the Warrant of this Town eeting.

ne report of the Planning Board was read by Robert Hassinger.

ne Moderator declared the motion carried unanimously.

RTICLE 49. Upon motion of Robert Hassinger it was voted that ne Town amend Section 1.3.3.2 of the Town of Grafton Zoning ylaw by adding "6.4, 7.4.d-h, and 8.1.2" to the list of rocedures requiring site plan special permits, as follows:

> Amend the last sentence of Section 1.3.3.2 to read:
>
> "Such procedures are noted in Section 1.3.3.3, 5.1, 5.2, 5.3, 6.4, 7.4.d-h, and 8.1.2"

ne report of the Planning Board was read by Robert Hassinger.

ne Moderator declared the motion carried unanimously.

RTICLE 50. Upon motion of Wanda Hendrix it was voted "that the own rezone the premises shown on the Grafton Zoning Map located n the West side of Snow Road in the Town of Grafton from ffice/light industry to residential R-20 zone as detailed and rinted in the warrant.

he report of the Planning Board was read by Wanda Hendrix.

he Moderator declared the motion carried unanimously.

otion was made by Peter Schofield that the Town advance action n Article 52 so that it is considered for action before Article 1.

he Moderator declared the motion carried unanimously.

RTICLE 52. Upon motion of Peter Schofield it was voted to pass ver this article.

he Moderator declared the motion carried unanimously.

eter Schofield stepped down as Moderator due to a conflict of nterest and Deputy Moderator George Prunier was acting oderator.

RTICLE 51. Upon motion of Peter Schofield it was voted that the own amend the existing Zoning Map of the Town of Grafton, assachusetts as follows:

By removing the four contiguous parcels of land from the ffice and Light Industrial (OLI) District and establishing the ame as a Residential (R-40) District by creating new lines as escribed in the Warrant of this Town Meeting, with the addition f the following language at the end of the description of Parcel :

> "Which are not presently in the R-40 zone, consisting of approximately 50 acres, more or less."

The report of the Planning Board was read by Robert Hassinger.

On a standing vote of 131 Yes and 13 No the Moderator declared the motion carried by the necessary two-thirds vote.

ARTICLE 53. Upon motion of Peter Schofield it was voted to amend the existing Zoning Map of the Town of Grafton, Massachusetts as follows:

By removing two contiguous parcels of land owned by Edward J. and Michaelina Such from the Office and Light Industrial (OLI) District and establishing the same as a Residential (R-40) District by creating new lines as printed in the Warrant of this Town Meeting.

The report of the Planning Board was read by Robert Hassinger.

On a standing vote of 122 Yes and 9 No the Moderator declared the motion carried by the necessary two-thirds vote.

Upon motion of Raymond Mead it was voted to adjourn the meeting at 10:00 p.m.

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton, in the County of Worcester

Greeting:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town to meet in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on Monday the Nineteenth day of August, A.D. 1991 at Seven O'Clock P.M., to act on the following articles, to wit:-

ARTICLE 1. To see what sum of money the Town will vote to instruct the Board of Assessors to use from available funds in the Treasury (free cash) to reduce the tax levy for Fiscal Year 1992 to bring the tax levy into compliance with the limits set by the provisions of "Proposition 2 1/2" so-called, or to take any other action relative thereto.

Submitted by: Board of Selectmen
Estimated Cost $100,000.00

ARTICLE 2. To see if the Town will vote to modify the amounts voted under Article 5a of the May 13, 1991 Annual Town Meeting as follows:

ACCOUNT	FROM	TO
Police Department - Salaries & Wages	$763,660	$758,660
Unclassified - Medicare/FICA	$ 85,000	$ 45,000
Unclassified - Group Health Insurance	$575,000	$517,000
Unclassified - General Town Insurance	$313,000	$265,000

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 3. To see if the Town will vote authorize the Town Accountant to establish an account entitled "State Aid Anticipation Note - Interest" and to transfer into said account the sum of Fifteen Thousand Five Hundred Forty-five Dollars and Sixty-three Cents ($15,545.63) from the account entitled "Sewer Betterment Assessment Fund", created by vote under Article 26 of the Warrant of the Annual Town Meeting held on May 16, 1979 and under Article 1 of the Special Town Meeting of June 14, 1982 to be used for the purposes of paying interest expenses associated with a State Aid Anticipation Note (S.A.A.N.), or to take any other action relative thereto.

Submitted by: Sewer Commission

ARTICLE 4. To see if the Town will vote to transfer from available funds in the Treasury the sum of Eight Hundred Fifty-nine Dollars and Fifty-four Cents ($859.54) to pay the following bills incurred in Fiscal Year 1991 that remain unpaid:

Veteran's Department

Finn's Pharmacy, Inc.	$ 313.34

Cemtery Division

J & J Uniform Co., Inc.	$ 33.20

Engineering Department

Graves Engineering, Inc.	$513.00
Total	$859.54

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 5. "To see if the Town will Vote to convey all rights created under a deed of easement and utility concerning all sewer easements over the subdivision as shown on a Plan of Land entitled "Definitive Subdivision Plan of Brigham Corner in Grafton, Mass.," by Connerstone Engineers and Surveyors as designated on a Plan recorded in Worcester District Deeds in Plan Book 607 Plan 101 and as noted in a Deed in the Worcester District Deeds in Book 11659 Page 144, and to authorize the Selectmen to execute all necessary Deeds or other instruments required to convey the subdivision easement to Knapik Builders, Inc., or their assigns," as petitioned for by more than one hundred (100) registered voters of the Town, or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 6. To see if the Town vill vote to transfer from available funds in the Treasury the sum of Four Thousand Six Hundred Dollars ($4,600.00) with the sum of Three Thousand Two Hundred Dollars ($3,200.00) to be used for the replacement of ovens at the Grafton Intermediate School and the sum of One Thousand Four Hundred ($1,400.00) to be used to repair a walk-in refrigerator at the Grafton Intermediate School, or to take any other action relative thereto.

Submitted by: School Committee

ARTICLE 7. To see if the Town will vote to authorize the Town Accountant to create an account entitled "Second Floor Carpeting - Municipal Center" and to transfer into said account a sum of money from the stabilization account to fund the costs associated with the furnishing and installation of carpeting on the second floor of the Municipal Center, or to take any other action relative thereto.

Submitted by: Town Administrator
Estimated Cost $30,000

ARTICLE 8. To see if the Town will vote to reject the provisions of Sections 228-231 of Chapter 138 of the Acts of 1991 which deal with the deferral, on a budgetary basis, of a portion of Fiscal Year 1992 summer teachers' pay into Fiscal Year 1993, or to take any other action relative thereto.

Submitted by: Town Administrator

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 30th day of July in the year of our Lord One Thousand Nine Hundred Ninety-one.

Raymond E. Mead, Chairman

Sheila M. Ide
Sheila M. Ide, Clerk

GRAFTON BOARD
OF
SELECTMEN

George N. Peterson, Jr.

Richard O. Dion

Francis M. Noel
Francis M. Noel

A TRUE COPY, ATTEST; AUG. 1, 1991

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each of the precincts of the Town on the above date.

Russell L. Messier
Constable of Grafton

TOWN OF GRAFTON
GRAFTON MEMORIAL MUNICIPAL CENTER
30 PROVIDENCE ROAD
GRAFTON, MASSACHUSETTS 01519
(508) 839-4722
TOWN CLERK

TOWN OF GRAFTON

NOTICE OF ADJOURNED TOWN MEETING

AUGUST 20, 1991

The Special Town Meeting of the Town of Grafton has been adjourned to Wednesday, August 21, 1991, at 7:00 P.M. in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School, to act on Articles 1 thru 8.

Maureen A Clark
Maureen A. Clark
Town Clerk of Grafton

I have complied with the requirements of the above notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Donald H. Malloy
Constable of Grafton

A true copy,
Attest:

Maureen A Clark
Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

AUGUST 19, 1991

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:00 p.m.

The Clerk read the return of the warrant.

Motion was made by Raymond Mead that this Special Town Meeting be adjourned to reconvene on Wednesday, August 21, 1991 at 7:00 p.m. in the Auditorium of the Grafton Memorial Senior High School.

The Moderator declared the motion carried unanimously.

(Note: Meeting was adjourned due to hurricane Bob)

The meeting adjourned at 7:10 p.m.

TOWN OF GRAFTON

NOTICE OF ADJOURNED TOWN MEETING

AUGUST 20, 1991

The Special Town Meeting of the Town of Grafton has been adjourned to Wednesday, August 21, 1991, at 7:00 p.m. in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School, to act on Articles 1 through 8.

Maureen A. Clark
Town Clerk of Grafton

I have complied with the requirements of the above notice by posting up attested copies of this notice in some conspicuous place in each precinct of the Town on the above date.

Donald H. Malboeuf
Constable of Grafton

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

ARTICLE 1. Upon motion of Raymond Mead it was voted that the Town instruct the Board of Assessors to use from available funds in the Treasury (free cash) the sum of Seven Thousand Dollars ($7,000.00) to reduce the tax levy for Fiscal Year 1992 to bring the tax levy into compliance with the limits set by the provisions of "Proposition 2 1/2" so called.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of George Peterson, Jr. it was voted that the Town modify the amounts voted under Article 5a of the May 13, 1991 Annual Town Meeting as follows:

ACCOUNT	FROM	TO

Police Department-Salaries and Wages	$763,660	$758,660
Unclassified - Medicare/FICA	85,000	45,000
Unclassified - Group Health Insurance	575,000	517,000
Unclassified - General Town Insurance	313,000	265,000

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Raymond Mead it was voted to authorize the Town Accountant to establish an account entitled "State Aid Anticipation Note - Interest" and to transfer into said account the sum of Fifteen Thousand Five Hundred Forty-five Dollars and Sixty-three Cents ($15,545.63) from the account entitled "Sewer Betterment Assessment Fund", created by vote under Article 26 of the Warrant of the Annual Town Meeting held on May 16, 1979 and under Article 1 of the Special Town Meeting of June 14, 1982 to be used for the purposes of paying interest expenses associated with a State Aid Anticipation Note (S.A.A.N.).

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of Richard Dion it was voted that the Town transfer from available funds in the Treasury (free cash) the sum of Eight Hundred Fifty-nine Dollars and Fifty-four Cents ($859.54) to pay the following bills incurred in Fiscal Year 1991 that remain unpaid:

Veteran's Department	
Finn's Pharmacy, Inc.	$313.34
Cemetery Division	
J & J Uniforms Co., Inc.	33.20
Engineering Department	513.00
Graves Engineering, Inc.	
TOTAL	$859.54

The Moderator declared the motion carried unanimously.

ARTICLE 5. Upon motion of Lawrence Army it was voted to release to Knapik Builders, Inc., or their successors in interest any and all rights it may have in and to any sewer easement that affect lots 3A, 4A and 5A as shown on a plan of land entitled "Definitive Subdivision Plan of Brigham Corner in Grafton, Massachusetts", prepared by Connerstone Engineer and Surveyors, said plan is recorded in Worcester District Deeds in Plan Book 607, Plan 101, and in a purported deed recorded in said Deeds in Book 11659, Page 144 and to authorize the Board of Selectmen to execute any and all instruments necessary to clear the record title of the easements as they affect lots 3A, 4A and 5A.

The Moderator declared the motion carried.

ARTICLE 6. Upon motion of Sue Robbins it was voted that the Town transfer from available funds in the Treasury (free cash) the sum of Four Thousand Six Hundred Dollars ($4,600.00) with the sum of Three Thousand Two Hundred Dollars ($3,200.00) to be used for the replacement of ovens at the Grafton Intermediate School and the sum of One Thousand Four Hundred ($1,400.00) to be used to repair a walk-in refrigerator at the Grafton Intermediate School.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Motion was made by Sheila Ide that the Town vote to authorize the Town Accountant to create an account entitled "Second Floor Carpeting - Municipal Center" and to transfer into said account the sum of Thirty Thousand Dollars ($30,000.00) from the stabilization account to fund the costs associated with the furnishing and installation of carpeting on the second floor of the Municipal Center.

Motion was made by Fred Churchill and seconded to move the question. On a standing vote of 118 Yes and 2 No it was voted to move the question.

On a standing vote of 25 Yes and 76 No the motion was declared defeated.

ARTICLE 8. Upon motion of Richard Dion it was voted that the Town reject the provisions of Section 231 of Chapter 138 of the Acts of 1991 and the fifth sentence of General Laws Chapter 71, S40, as amended by that Act, which deals with the deferral, on a budgetary basis, of a portion of Fiscal Year 1992 summer teachers' pay into Fiscal Year 1993.

The Moderator declared the motion carried unanimously.

Upon motion of Raymond Mead and so seconded, it was voted to adjourn the meeting at 7:50 p.m.

A true copy,
Attest:

Maureen A. Clark
Town Clerk

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SEMIANNUAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you
are directed to notify and warn the inhabitants of the Town
Grafton, qualified to vote in elections and Town affairs, to
in the John Fitzgerald Kennedy Memorial Auditorium at the Gr
Memorial Senior High School on Monday, the Twenty-first Day
October A.D. 1991 at Seven Thirty O'Clock P.M., to act on th
following articles, to wit:-

ARTICLE 1. To see if the Town will vote to transfer fr
surplus revenue (free cash) the sum of Two Thousand Four
Hundred Sixteen Dollars and Ten Cents ($2,416.10) to pay for
following bills incurred in a prior fiscal year:

Engineering Department	
Graves Engineering, Inc.	$1,164.10
Board of Appeals	
The Grafton News	90.00
Fire Department	
All-Steel Fabricating Co., Inc.	950.00
Unclassified - Town Insurance	
Insurance Marketing Agencies, Inc.	212.00
	$2,416.10

or to take any other action relative thereto.

Submitted by: Board of Selectme

ARTICLE 2. To see if the Town will vote to transfer fro
available funds in the Treasury the sum of Eight Thousand Dol
($8,000.00) to engage the services of an economic development
consultant to prepare an application for funding under the
U.S. Department of Housing and Urban Development's Section 10
Program, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 3. To see if the Town will vote to accept an Eq
Educational Opportunity Grant (EEOG) for fiscal year 1992 in
amount of One Hundred Sixty Four Thousand One Hundred Sixty-n
Dollars ($164,169.00) under the provisions of Massachusetts
General Laws, Chapter 70A, Section 5 as inserted by Chapter 1
of the Acts of 1985. Said grant shall be expended by the Sch
Committee for direct service expenditures, or to take any oth

action relative thereto.

Submitted by: School Committee

ARTICLE 4. To see if the Town will vote to appropriate One Thousand Three Hundred Sixty-six Dollars and Twenty-two Cents ($1,366.22) which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 5. To see if the Town will vote to transfer a sum of money from the "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the account entitled "Conservation Commission Professional Consulting Expense and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the Town by applicants, or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 6. To see if the Town will vote to transfer a sum of money from the account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees (Mass. General Laws Chapter 131, Section 40 and amendments thereto) - Receipts Reserved for Future Appropriation" to the account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees - Expenses and Refunds (Mass. General Laws Chapter 131, Section 40 and amendments thereto)," which sum is to be spent under the direction of the Conservation Commission for the performance of its duties under the State Wetlands Protection Act heretofore referenced, and for any refunds for overpayments of costs paid to the Town by applicants, or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 7. "To see if the town will raise and appropriate by a transfer, a sum to be determined by the Board of Sewer Commissions from the Sewer Betterment Assessment fund - reserved for future appropriation to an account entitled "Sewerage Project - North Brigham Hill", which Accountant is authorized to set up with these receipts to be used to defray the costs of the towns portions of the sewerage expansion to extend the municipal sewer line into North Brigham Hill from the sewer presently existing at Wheeler Rd. at meadow lane with said sum to be spent under the direction of the Board of Sewer Commissioners who are authorized to draw up plans, specifications; to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the town, and if they deem proper to file, present and secure approval of the project from the appropriate agencies and to file on behalf of the town any and all applications deemed necessary for federal funding, grants, participation or reimbursements from the United States of America, the Commonwealth of Massachusetts and/or any others in any way connected with the scope of this article, to accept gifts and all things necessary to carry out the purpose of this article, a the event that any funds are received, they shall be used towards the cost of the project, and if any fu are received as reimbursement, they shall be transferred to the Sewer Betterment Assessment Fund - Reserved for Future Appropriation. And further the Commissioners are hereby authorized to place liens, for the cost of the town for installations on the homeowners abutting on said ways, as petitioned for by more than (10) registered voters, or to ta any other action relative thereto."

Submitted by: Petition

ARTICLE 8. To see if the Town will vote to transfer fr available funds in the Treasury a sum of money to be added t account 01-5193-5116 (Municipal Center Salaries) to fund the cost of employing an additional part time custodian for Fiscal Year 1992, or to take any other action relative there

Submitted by: Town Administrato
Estimated cost: $6,500.00

ARTICLE 9. To see if the Town will vote to accept fund from the Blackstone River Valley National Heritage Corridor fund the Town Planner position to administer corridor-relate projects for the Town with said funds to be used to fund the Planner's position one additional day or part thereof in fis year 1992, or take any other action relative thereto.

Submitted by: Town Administrato

ARTICLE 10. "To ask the town to raise and appropriate transfer, a sum to be determined by the Board of Sewer Commissions from the Sewer Betterment Assessment Fund-reserve for future appropriation to an ACCOUNT ENTITLED "Sewerage Project-Brigham Hill Rd-Rose Lane", which Accountant is authorized to set up with these receipts to be used to defray costs of the towns portions of the sewerage expansion to exte the municipal sewer line into this area from the existing facility that currently ends at the Massachusetts Turnpike Br on Brigham Hill Rd. Said sums to be spent at the direction c the "Board of Sewer Commissioners who are authorized to draw plans, specifications; to advertise for bids, to award contra to enter into all contracts and agreements necessary on behal of the town, and if they deem appropriate to file present and secure approval of this project from the appropriate agencies to file on behalf of the town any and all applications deemed necessary for federal funding, grants, participation or reimbursements from the United States of America, the Commonwealth of Massachusetts and/or any others in any way connected with the scope of this article, and in the event th any funds are received, they shall be used towards the cost o the project, and if any funds are received as reimbursement, they shall be transferred to the Sewer Betterment Assessment Fund-reserved for Future Appropriation. And further the commissioners are hereby authorized to place liens, for the c of the town for installations on the homeowners abutting on s ways", as petitioned for by more than ten (10) registered vot or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 11. To see if the Town will vote to permanently dedicate the 33 acres shown on a plan entitled proposed Blackstone River Park "Design Plan", Grafton, MA drawn by Blackstone Survey and dated August, 1991, on file with the To

Clerk and in the Office of the Planning Board showing a portion of the Town owned land formerly a sand and gravel pit located off Follette Street for park, recreation and conservation purposes, or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 12. To see if the Town will vote to add a new section to the Town By-Laws under ARTICLE 12 SAFETY AND ORDER to read as follows:

SECTION 22 TREE AND BUSH TRIMMING

No one shall allow any tree with a diameter of 2 inches or less measured 3 feet from the ground, any bush, or any other vegetation on his or her property within 4 feet of the traveled way to obstruct the traffic sight lines on an abutting public way. Any such tree, bush, or other vegetation which poses an obstruction shall be kept trimmed at least 4 feet from the edge of the right of way or a lesser distance with the approval of the tree warden. Any person who permits a tree as described above, bush, or other vegetation on his or her property to obstruct traffic sight lines in violation of this by-law may be subject to a fine of $50 for the first offense and $100 for each subsequent offense.

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 13. To see if the Town will vote to amend Section 4-8. of Article 21 of the Town By-Laws by adding to the end of Section 4-8 the following:

"Bereavement leave in the amount of one (1) day will be allowed for grandparents."

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 14. "To see if the town will vote to rezone from Neighborhood Business to R-20 a parcel of land on the corner of North Main Street and High Street shown on Assessors map 19 parcel 5 and further described on a deed from Beatrice Johnson to Raymond and Viola Johnson.

Beginning at a point on North Main Street, at the corner of land now or formally owned by Reginald T. Weagle.

Thence- N 14° 12 --40"W 275.64 Ft. to a point on North Main Street.

Thence- S 74° -55" W 10.7 Ft. to High Street

Thence- 59° -39"E. 287.11 Ft. Along High St. to a Point on High St. to land now or formally owned by Reginald T. Weagle.

Thence N 77°-48′-50"E. along property now or formally owned by Reginald T. Weagle. 81.91 Ft. to point of beginning on North Main St. North Grafton.,

as petitioned for by 10 registered voters, or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 15. To see if the Town will vote to accept the report of the Board of Selectmen decreeing making public Stockwell Farm Road, Village Lane, and Trowbridge Court in Grafton, as shown on a Definitive Plan recorded as "Olde Graf Village", drawn by Bouley Bros. Inc., Reg. Land Surveyors, recorded on Plan Book 586, Plan #106, and also shown as Layou Plan (as built) Stockwell Farm Road, Village Lane, and Trowbr Court, as drawn by Bouley Bros., Inc., for A. P. Etre Bldrs., Inc., of 4 Founders Road, Shrewsbury, MA, dated Sept. 17, 199 or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 16. To see if the Town will vote to authorized the Board of Selectmen in accordance with Article 4, Section of the Town By-Laws to sell under such terms and conditions deemed appropriate surplus Department of Public Works, Police Department, Fire Department and any other Town department equipment and vehicles that are no longer needed by the Department of Public Works, Police Department, Fire Departmen or other Town department, or to take any other action relativ thereto.

Submitted by: Board of Selectmen

ARTICLE 17. To see if the Town will vote to transfer th sum of Eighty-Four Thousand Six Hundred Thirty-Four and 00/10 Dollars ($84,634.00) from surplus revenue (Free Cash), which was put into said account as a reimbursement of funds receive from the Commonwealth of Massachusetts as a result of "East Street Culvert Replacement" referred to in Article 6 of the warrant of the Town Meeting of May 14, 1990, which funds were used to fund the East Street Culvert Replacement and which fu for said use were transferred by vote under said article from the account entitled, "Town of Grafton, Upton Street, Mazza L Account," created by vote under Article 25 of the warrant of Special Town Meeting of September 10, 1986 and that said sum herein referred to be transferred back to said account, which action was referred to in a resolution of said Town Meeting v also under Article 6 of May 14, 1990 Town Meeting, or to take other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 18. "To see if the Town will vote to amend its zoning map and zoning by-law to rezone to the Office/Light Industry (OLI) Zoning District all or any part of the lands hereinafter described, including Parcel 1 and Parcel 2, preser zoned R40; or take any action relative thereto; said lands bei the following:

Parcel 1:

The parcel of land situated on the southerly side of Westboro Road, and bounded and described as follows:

NORTHWESTERLY	by Westboro Road (Route 30) by several several courses, together measuring about 4,440 feet;

NORTHEASTERLY	by the Grafton-Westborough town line, about 1,600 feet;
NORTHERLY	by the Grafton-Westborough town line, about 1,650 feet;
NORTHEASTERLY AND NORTHERLY	by land now or formerly of Glenn M. and Waldo E. Nichols by several courses, together measuring about 1,450 feet;
SOUTHEASTERLY	by land now or formerly of Howard F. Houlden and Sandra L. Foy by several courses, together measuring about 2,690 feet;
WESTERLY	by the same, about 226 feet;
SOUTHERLY	by the same, by several courses, together measuring about 730 feet;
SOUTHWESTERLY	by Willard Street, about 610 feet;
SOUTHERLY	by a line crossing Willard Street, about 50 feet;
SOUTHEASTERLY	by land now or formerly of Scott R. and Karen M. Goodspeed, Grafton Historical Society and Roger W. Robinson, et al., by several courses, together measuring about 1,760 feet;
SOUTHERLY	by land now or formerly of Redio Bartolini, about 429 feet;
SOUTHWESTERLY	by the same, about 610 feet;
SOUTHEASTERLY	by the same, by several courses, together measuring about 674 feet;
NORTHEASTERLY	by the same, by several courses, together measuring about 735 feet;
SOUTHERLY	by land now or formerly of James M. and Alice Shea by several courses, together measuring about 770 feet;
EASTERLY	by the same, by two courses, together measuring about 425 feet;
SOUTHEASTERLY	by land now or formerly of John and Lucinda Markis by several courses, together measuring about 1,294 feet;
SOUTHWESTERLY	by the same, about 244 feet, and by land now or formerly of the Commonwealth of Massachusetts by several courses, together measuring about 3,630 feet.

Parcel 2

A parcel of land situated on the northerly side of Westboro Road, and bounded and described as follows:

SOUTHEASTERLY	by Westboro Road (Route 30), by several courses, together measuring about 3,071 feet;

EASTERLY by the Grafton-Westborough town line, abo 870 feet; and

NORTHWESTERLY by land now or formerly of Consolidated R Corporation by several courses, together measuring about 3,385 feet."

as petitioned for by more than ten (10) registered voters, o take any other action relative thereto.

Submitted by: Petition

ARTICLE 19. To see if the Town will vote "that the Tow rezone the five contiguous parcels of land with the building thereon located on the southerly side of Ray Street in the T of Grafton, County of Worcester and Commonwealth of Massachu from industrial to residential R-20 zone.

Said land is described by the Tax Assessor as Map 27 Blocks 128B, 128C, 129 and 130 and is more particularly described a those certain parcels of land located in the Town of Grafton County of Worcester and Commonwealth of Massachusetts bounde described as follows:

the land with the buildings thereon situated in Grafton, Worcester County, Massachusetts, on the southerly side of Ra Street, containing 9900 square feet, more or less, and bound and described as follows:

BEGINNING at the northeast corner thereof at a post at the s line of said street, and at the northwest corner of land now formerly of Perron:

THENCE South 11° West by said Perron land 120 feet to a point

THENCE North 79° West 52 feet to land now or formerly of the Grafton & Upton Railroad Company;

THENCE Northerly by said railroad company land 133 feet to a at said Ray Street;

THENCE South 79° East 113 feet by said Ray Street to the pla beginning.

the land in Grafton, County of Worcester; the land in the Northerly part of said Grafton on the Westerly side of Harris Street so called, containing 8220 square feet, more or less a bounded as follows, to wit:

BEGINNING at the northeast corner thereof on said street;

THENCE by said street S. 221° W. 120 feet;

THENCE N. 79° W. 57 feet;

THENCE N. 11° E. 120 feet to Ray Street, so called;

THENCE by said Ray Street S. 79° E. 80 feet to the place of beginning.

Also another lot of land adjoining and southerly of the first described tract, containing 13280 square feet, more or less, bounded as follows, to wit:

BEGINNING at the northeast corner thereof and at the southeast corner of the first described tract;

THENCE by said Harrison Street S. 221° W. 85 feet;

THENCE N. 79° W. 132 feet to the easterly line of the Grafton and Upton Railroad location;

THENCE by said location northerly 90 feet;

THENCE S. 79° E. 190 feet to the place of beginning.

Also a third tract of land on the southerly side of Ray Street aforesaid containing 9600 square feet, more or less, bounded and described as follows, to wit:

BEGINNING at the northeast corner thereof at land formerly of Charles Proulx, otherwise called Prue;

THENCE S. 11° W. 120 feet to a stake;

THENCE N. 79° W. 80 feet to a stake;

THENCE N. 11° E. 120 feet by land now or formerly of Carrie Leland to said Ray Street;

THENCE on said Ray Street S. 79° E. 80 feet to the place of beginning.

Also a fourth tract of land on the westerly side of Harrison Street aforesaid bounded and described as follows, to wit:

BEGINNING at a stake on the westerly side of said street, at the southeast corner of land now or formerly of Eliphas S. Gage;

THENCE by said Gage land N. 79° W. 132 feet to a stake at land of the Grafton and Upton Railroad Company;

THENCE by land of said Company southeasterly 91 feet to a stake;

THENCE S. 77° E. 70 feet to a stake at said street;

THENCE by said street N. 221° E. 85 feet to the place of beginning.

Further reference may be made to an Assessors' map filed in the offices of the Planning Board and the Town Clerk.", as petitioned for by more than ten (10) registered voters.

or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 20. To see if the Town will vote to amend Section 7, Water Supply Overlay Protection District, of the Grafton Zoning Bylaw to address the recommendations of the Commonwealth's Department of Environmental Protection in order to bring our bylaw more closely into compliance with DEP's regulations for new groundwater sources and major expansions of existing sources, 310. CMR 22.21, as follows:

a) Delete 7.4.A.1.c "Mobile homes for human habitation" and renumber the section accordingly.

b) In Section 7.4.C.1 delete the phrase "as a primary activi and replace it with the phrase, "per solid waste regulations, 310. CMR 19.006."

c) In the same section, 7.4.C.1, add after the word "operati and before the word "or", the phrase "landfilling of sludge a septage."

d) Add a new section 7.4.C.18 as follows:

"18. The storage of animal manures unless covered or contained."

Renumber the above sections accordingly.,

or to take any other action relative thereto.

Submitted by: Planning Board

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 7th day of September in the year of our Lord One Thousand Nine Hundred and Ninety-One.

Raymond E. Mead, Chairman

Sheila M. Ide

Sheila M. Ide, Clerk

GRAFTON BOARD
OF
SELECTMEN

Geo N. Peterson Jr.

George N. Peterson, Jr.

Richard O. Dion

Richard O. Dion

Francis M Noël

Francis M. Noel

A TRUE COPY, ATTEST; October 2 , 1991

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each precinct of the Town on the above date.

Russell J. Messier

Constable of Grafton

TOWN OF GRAFTON

SEMIANNUAL TOWN MEETING

OCTOBER 21, 1991

The Semiannual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 p.m.

ARTICLE 1. Upon motion of Raymond Mead it was voted to transfer from surplus revenue (free cash) the sum of Two Thousand Four Hundred Sixteen Dollars and Ten Cents ($2,416.10) to pay for the following bills incurred in a prior fiscal year:

Engineering Department	
Graves Engineering, Inc.	$2,164.10
Board of Appeals	
The Grafton News	90.00
Fire Department	
All-Steel Fabricating Co., Inc.	950.00
Unclassified - Town Insurance	
Insurance Marketing Agencies Inc	212.00
Total	$2,416.10

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Sheila Ide it was voted to transfer from the Silver Lake Improvements Account(01-7630-5403) the sum of Eight Thousand Dollars ($8,000.00) to engage the services of an economic development consultant to prepare an application for funding under the U.S. Department of Housing and Urban Development's Section 108 Program.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Sue Robbins it was voted to accept an Equal Educational Opportunity Grant (EEOG) for fiscal year 1992 in the amount of One Hundred Sixty Four Thousand One Hundred Sixty-nine Dollars ($164,169.00) under the provisions of Massachusetts General Laws, Chapter 70A, Section 5 as inserted by Chapter 188 of the Acts of 1985. Said grant shall be expended by the School Committee for direct service expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Upon motion of Francis Noel it was voted to appropriate One Thousand Three Hundred Sixty-six Dollars and Twenty-two Cents ($1,366.22) which is the amount received from the County for the Dog Fund, said sum to be transferred to an appropriated for the support of the Library Department.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Upon motion of David Robbins it was voted to transfer the sum of One Thousand Seventy-Five Dollars ($1,075.00) from the "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the account entitled "Conservation Commission Professional Consulting Expense and Refund Account," which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses and projects in accordance with the laws and/or by-laws, or as amended and also to be used for any refunds for overpayments of costs paid to the Town by applicants.

The Moderator declared the motion carried unanimously.

ARTICLE 6. Upon motion of Adele Moroney it was voted to transfer the sum of Two Thousand Three Hundred Dollars ($2,300.00) from the account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees (Mass. General Laws Chapter 131, Section 40 and amendments thereto) - Receipts Reserved for Future Appropriation" to the account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees - Expenses and Refunds (Mass. General Laws Chapter 131, Section 40 and amendments thereto)," which sum is to be spent under the direction of the Conservation Commission for the performance of its duties under the State Wetlands Protection Act heretofore referenced, and for any refunds for overpayments of costs paid to the Town by applicants.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Upon motion of Fred Churchill it was voted to pass over this Article.

The Moderator declared the pass over motion carried.

ARTICLE 8. Upon motion of Raymond Mead it was voted to transfer from surplus revenue (free cash) the sum of Six Thousand Five Hundred Dollars ($6,500.00) to be added to account 01-5193-5116 (Municipal Center Salaries) to fund the cost of employing an additional part time custodian for Fiscal Year 1992.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of George Peterson, Jr. it was voted to accept funds from the Blackstone River Valley National Heritage Corridor to fund the Town Planner position to administer corridor-related projects for the Town with said funds to be used to fund the Town Planner's position one additional day or part thereof in fiscal year 1992.

The Planning Board report was read by Wanda Hendrix.

The Moderator declared the motion carried unanimously.

ARTICLE 10. Upon motion of Steven Wrenn it was voted to transfer the sum of Five Hundred Thirty-Two Thousand Seven Hundred Fourteen Dollars and Thirty-Three Cents ($532,714.33) from the Sewer Betterment Assessment Fund-reserved for future appropriation to an ACCOUNT ENTITLED "Sewerage Project-Brigham Hill Rd.-Rose Lane", which Accountant is authorized to set up with these receipts to be used to defray the costs of the towns portions of the sewerage expansion to extend the municipal sewer line into this area from the existing facility that currently ends at the Massachusetts Turnpike Bridge on Brigham Hill Road. Said sums to be spent at the direction of the "Board of Sewer Commissioners who are authorized to draw up plans, specifications; to advertise for bids, to award contracts, to enter into all contracts and agreements necessary on behalf of the town, and if they deem appropriate to file present and secure approval of this project from the appropriate agencies and to file on behalf of the town any and all applications deemed necessary for federal funding, grants, participation or reimbursements from the United States of America, the Commonwealth of Massachusetts and/or any others in any way connected with the scope of this article, and in the event that any funds are received, they shall be used towards the cost of the project, and if any funds are received as reimbursement, they shall be transferred to the Sewer Betterment Assessment Fund-reserved for Future Appropriation. And further the commissioners are hereby authorized to place liens, for the cost of the town for installations on the homeowners abutting on said ways.

The balance in the Sewer Betterment Assessment fund - Reserved for Future Appropriation account is $532,714.33.

The Moderator declared the motion carried.

ARTICLE 11. Upon motion of Francis Noel it was voted to pass over this Article.

The Moderator declared the motion carried unanimously.

ARTICLE 12. Upon motion of Sheila Ide it was voted to pass over this Article.

The Moderator declared the pass over motion carried.

ARTICLE 13. Upon motion of Sheila Ide it was voted to amend Section 4-8 of Article 21 of the Town By-Laws by adding to the end of Section 4-8 the following:

> "Bereavement leave in the amount of one (1) day will be allowed for grandparents."

The Moderator declared the motion carried.

ARTICLE 14. Upon motion of Raymond Johnson it was voted to rezone from Neighborhood Business to R-20 a parcel of land on the corner of North Main Street and High Street shown on Assessors map 19 parcel 5 and further described on a deed from Beatrice Johnson to Raymond and Viola Johnson and as printed in the Warrant of this Town Meeting.

The Planning Board report was read by Robert Hassinger.

The Moderator declared the motion carried unanimously.

ARTICLE 15. Upon motion of George Peterson, Jr. it was voted to accept the report of the Board of Selectmen decreeing and making public Stockwell Farm Road, Village Lane and Trowbridge Court in Grafton, as shown on a Definitive Plan recorded as "Olde Grafton Village", drawn by Bouley Bros. Inc., Reg. Land Surveyors, recorded on Plan Book 586, Plan #106k, and also shown as Layout Plan (as built) Stockwell Farm Road, Village Lane, and Trowbridge Court, as drawn by Bouley Bros., Inc., for A. P. Etre Bldrs., Inc., of 4 Founders Road, Shrewsbury, MA, dated Sept. 17, 1991.

The Planning Board report was read by Wanda Hendrix.

The Moderator declared the motion carried unanimously.

ARTICLE 16. Upon motion of Raymond Mead it was voted to authorize the Board of Selectmen in accordance with Article 4, Section 2 of the Town By-Laws to sell under such terms and conditions deemed appropriate one (1) surplus Police Department 1990 Ford LTD police cruiser.

The Moderator declared the motion carried unanimously.

ARTICLE 17. Motion was made by David Robbins to transfer the sum of Eighty-Four Thousand Six Hundred Thirty-Four and 00/100 Dollars ($84,634.00) from surplus revenue (free cash), which sum was put into said account as a reimbursement of funds received from the Commonwealth of Massachusetts as a result of "East Street Culvert Replacement" referred to in Article 6 of the warrant of the Town Meeting of May 14, 1990, which funds were used to fund the East Street Culvert Replacement and which funds for said use were transferred by vote under said article from the account entitled, "Town of Grafton, Upton Street, Mazza Land Account," created by vote under Article 25 of the warrant of

Special Town Meeting of September 10, 1986 and that said sum herein referred to be transferred back to said account, which action was referred to in a resolution of said Town Meeting voted also under Article 6 of May 14, 1990 Town Meeting.

The Moderator declared the motion defeated.

ARTICLE 18. Upon motion of Sheila Ide it was voted to amend its zoning map and zoning by-law to rezone to the Office/Light Industry (OLI) Zoning District lands including Parcel 1 situated on the southerly side of Westboro Road and Parcel 2 situated on the northerly side of Westboro Road presently zoned R40 and as described in the Warrant of this Town Meeting.

The Planning Board report was read by Michael Sowyrda.

On a standing vote of 179 Yes and 5 No the Moderator declared the motion carried by necessary two-thirds majority.

ARTICLE 19. Motion was made by John Ludy that the Town rezone the five contiguous parcels of land with the buildings thereon located on the southerly side of Ray Street in the Town of Grafton, County of Worcester and Commonwealth of Massachusetts from Industrial to Residential R-20 zone. Said land is described by the Tax Assessor as Map 27 Blocks 128A, 128B, 128C, 129 and 130 and is described in the Warrant of this Town Meeting.

The Planning Board report was read by Michael Sowyrda.

On a standing vote of 66 Yes and 45 No the Moderator declared the motion defeated.

ARTICLE 20. Upon motion of William Finnegan it was voted to amend Section 7, Water Supply Overlay Protection District, of the Grafton Zoning Bylaw to address the recommendations of the Commonwealth's Department of Environmental Protection in order to bring our bylaw more closely into compliance with DEP's regulations for new groundwater sources and major expansions of existing sources, 310. CMR 22.21, as follows:

a) Delete 7.4.A.1.c "Mobile homes for human habitation" and renumber the section accordingly.

b) In Section 7.4.C.1 delete the phrase "as a primary activity" and replace it with the phrase, "per solid waste regulations, 310. CMR 19.006."

c) In the same section, 7.4.C.1, add after the word "operations" and before the word "or", the phrase "landfilling of septage."

d) Add a new section 7.4.C.18 as follows:

> "18. The storage of animal manures unless covered or contained."

Renumber the above sections accordingly.

The report of the Planning Board was read by William Finnegan.

The Moderator declared the motion carried unanimously.

Motion was made and so voted to adjourn the meeting at 9:55 p.m.

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

THE COMMONWEALTH OF MASSACHUSETTS
Michael Joseph Connolly, Secretary

Worcester, SS.

To either of the Constables of the Town of Grafton.

GREETING:
In the name of the Commonwealth you are hereby required t notify and warn the inhabitants of said town who are qualifi vote in Primaries to vote at

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium,
30 Providence Road, Grafton
In Precincts 2 & 3 - Grafton Senior High School, Gymnasium,
24 Providence Road, Grafton

on TUESDAY, THE 10th of MARCH 1992
7:00 a.m. to 8:00 p.m. for the following purpose:

To cast their votes to the Primary Officers for the election candidates of political parties for the following office:

PRESIDENTIAL PREFERENCE
DISTRICT MEMBERS OF STATE COMMITTEE (one man and one wo for each Political Party for the First Worcester & Midd Senatorial District.

35 Members of the Democratic Town Committee
35 Members of the Republican Town Committee
10 Members of the Independent Voters Party Town Committ

Hereof fail not and make return of this warrant with yours d thereon at the time and place of said meeting.

Given under our hands this eighteenth day of February, 1992.

Selectmen of Grafton

A true copy,
Attest:

February 19, 1992

I have complied with the requirements of the above Warrant b posting up attested copies of this warrant in some conspicuo place in each precinct of the Town on the above date.

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

PRESIDENTIAL PRIMARY

MARCH 10, 1992

n accordance with the regulation of Section 52 of Chapter 53 of he General Laws, as amended, I have this day canvassed the ecords of votes cast in the four precincts of the Town of rafton at the Presidential Primary held on the 10th day of March 992, as returned to me by the clerks of the four precincts of aid Town, the results being shown in the following tabular tatement; and I have this day transmitted to the Secretary of he Commonwealth a return of the votes tabulated.

REPUBLICAN

RESIDENT	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
atrick Buchanan	44	55	69	30	198
avid Duke	1		7	4	12
eorge Bush	97	138	150	61	446
o Preference	4	10	3	3	20
aul Tsongas			3		3
erry Brown		1			1
lanks	1	3	3	2	9
otal Votes:	147	207	235	100	689
TATE COMMITTEE MAN					
tanley A. Tyliszczak	71	101	117	52	341
Andrews Road Westboro					
lanks	76	106	118	48	348
otal Votes:	147	207	235	100	689
TATE COMMITTEE WOMAN					
eborah R. Messier	95	139	144	71	449
Carroll Ave Grafton					
lanks	52	68	91	29	240
otal Votes:	147	207	235	100	689
OWN COMMITTEE					
roup	89	123	136	55	403
eorge N Peterson Jr	108	148	163	60	479
iana Peterson	102	137	153	61	453
unice Amorello	102	147	164	64	477
eborah J Adams	98	137	142	62	439
udy Anne Smith	95	134	145	59	433
arah M Bridges	93	134	152	57	436
illiam J Mangano Jr	105	133	156	61	
55					
rma Kelly	93	131	137	56	417
ichael P Rastad	92	121	139	56	408
eborah R Messier	102	140	145	65	452
raig S Johnston	94	127	144	57	422
Patricia Hersom	90	126	138	67	421
atthew Amorello	115	158	174	73	520
ohn T Shaughnessy	96	123	139	56	414
ildred E Bean	92	140	156	60	448
enjamin S Bean	94	136	156	57	443
ohn E Monroe	93	127	139	56	415
onna K Stock	96	130	139	63	428
onald W Warwick	99	140	153	62	454
aul Pfau		5	139	63	428
onald Warwick	99	140	153	62	454
aul Pfau		5	12		17
illiam Whipple		1	5		6
ldred Phillips				1	1
lanks	3286	4670	5374	2345	15677
otal	5145	7245	8225	3500	24115

DEMOCRATIC

PRESIDENT					
Ralph Nader	26	34	20	16	96
Lydon H LaRouche		3	1	1	5
Jerry Brown	36	63	47	9	155
Tom Harkin	1	2			3
Larry Agran			1		1
Paul Tsongas	231	289	248	157	925
Eugene McCarthy	1	1			2
Bill Clinton	42	67	42	46	197
Robert Kerry	1	4	1		6
No Preference	8	10	2	4	24
Mario Cuomo	4			1	5
Patrick Buchanan	1				1
Blanks	5	4	2	2	13
Total	356	477	364	236	1433
STATE COMMITTEE MAN					
Anthony J Vigliotti	176	208	160	108	652
Blanks	180	269	204	128	781
Total	356	477	364	236	1433
STATE COMMITTEE WOMAN					
Kathleen Ohman	200	256	191	128	775
Blanks	156	221	173	108	658
Total	356	477	364	236	1433
TOWN COMMITTEE					
Group	178	215	179	109	681
Diane Fawcett-Ohlson	194	239	192	118	743
John F Sullivan	229	247	200	122	798
Leo R Gravel Jr	202	249	195	123	769
Richard O Dion	219	285	222	146	872
Mary R Boyle	194	233	189	115	731
Gail E McGrail	212	268	233	149	862
Adele Moroney	225	274	215	147	861
John E LaPoint	202	234	188	121	745
William E Froment	192	237	194	133	756
Michael W Sowyrda	191	236	205	129	761
Carol A Spagnuolo	236	244	221	135	836
Diane Froment	192	231	191	129	743
Mark R Ohlson	187	225	190	118	720
Albert Ratkiewicz	186	222	194	131	733
Kathleen McNamara Ohman	198	248	198	133	777
Edmond P Vegone	195	234	187	124	740
Cynthia Vegone	197	235	193	124	749
Mitch Cohen		1			1
Blanks	9009	12553	9333	6063	36958
Total	12460	16695	12740	8260	50155

INDEPENDENT

PRESIDENT	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
Robert Smith					
Darcy G Richardson					
Erickson Thompson					
Howard Phillips					
Earl F Dodge		1			1
J Quinn Brisben					
Michael Levinson					
Bo Gritz		1			1
No Preference					
Andre Marrou			1		1
Paul Tsongas				1	1
Blanks					
Total	2	1	1		4
STATE COMMITTEE MAN					
Anthony P Umina			1		1
Blanks		2		1	3
Total		2	1	1	4

STATE COMMITTEE WOMAN				
Blanks	2	1	1	4
Total	2	1	1	4
TOWN COMMITTEE				
Group				
Blanks	20	10	10	40
Total	20	10	10	40

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton, in the
County of Worcester

Greeting:

In the name of the Commonwealth of Massachusetts, you
are directed to notify and warn the inhabitants of the Town
Grafton, qualified to vote in elections and Town affairs. to
in the John Fitzgerald Kennedy Memorial Auditorium at the Gra
Memorial Senior High School on Monday the Eleventh Day of Ma
A.D. 1992 at Seven O'Clock PM, to act on the following artic
to wit:-

ARTICLE 1. To see if the Town will vote to transfer, a
amount to be determined later, from the account entitled "Bet
Lee Drive Sewer Extension", to the account entitled "Brigham
Hill Road/Rose Lane Sewer Extension", or to take any other ac
relative thereto.

Submitted by: Board of Sewer
Commissioners

ARTICLE 2. To see if the Town will vote to transfer, a
amount to be determined later, from the account entitled "No
Street Sewer Extension", to the account entitled "Brigham Hi
Road/Rose Lane Sewer Extension", or to take any other action
relative thereto.

Submitted by: Board of Sewer
Commissioners

ARTICLE 3. To see if the Town will vote to transfer
Fourteen Thousand Seven Hundred Dollars ($14,700.00) from the
account entitled "Betterment Assessment - Receipts Reserved f
Future Appropriation", created by vote under Article 26 of th
Annual Town Meeting held on May 16, 1979, to the account enti
"Stage II Construction", or to take any other action relative
thereto.

Submitted by: Board of Sewer
Commissioners

ARTICLE 4. To see if the Town will vote to transfer
the sum of Six Thousand Five Hundred Dollars ($6,500.00) from
account 25-5441-5113 Sewer Department - Clerical Salaries and
One Thousand Dollars ($1,000.00) from account 25-5441-5870
Sewer Department - Replacement Equipment to account 25-5441-5
Sewer Department - Sludge Disposal, or to take any other acti
relative thereto.

Submitted by: Board of Sewer
Commissioners

ARTICLE 5. To see if the Town will vote to transfer the sum of Five Thousand Dollars ($5,000.00) from the account entitled Police Department Salaries Account 01-5210-5116 to the account entitled New Equipment - Replacement Account 01-5210-5870 in the Fiscal Year 1992 Police Department Budget, or to take any other action relative thereto.

Submitted by: Police Chief

ARTICLE 6. To see if the Town will vote to transfer a sum of money from account 01-5410-5300 (Engineering - Professional and Technical) to account 01-5410-5113 (Engineering - Salaries) in the Fiscal Year 1992 Engineering Department budget, or to take any other action relative thereto.

Submitted by: Town Administrator
Estimated cost: $2,000

ARTICLE 7. To see if the Town will vote to transfer from surplus revenue (free cash) the sum of Six Hundred Sixty-Nine Dollars and Eighteen Cents ($669.18) to pay for the following bills incurred in a prior fiscal year:

Town Insurance Gaudette Insurance Agency	$256.00
Sewer Department Moore and Kling, Inc.	130.00
South Grafton Community House Moore and Kling, Inc.	90.00
Fire Department Moore and Kling, Inc.	70.00
Municipal Center Koopman True Value	10.26
" " "	-35.14
" " "	29.79
Historic Commission Koopman True Value	28.46
Conservation Commission Koopman True Value	89.81
	$669.18

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 8. To see if the Town will vote to authorize the Board of Selectmen in accordance with Article 4, Section 11 of the Town By-Laws to sell under such terms and conditions deemed appropriate a 1988 Ford LTD cruiser being that this vehicle is no longer needed by the Police Department, or to take any other action relative thereto.

Submitted by: Police Chief

ARTICLE 9. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Two Hundred Eleven Thousand Five Hundred Fifty-Eight Dollars ($211,558.00) as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of the Transportation Bond Bill so-call (Chapter 33 of the Acts of 1991) and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Boar Selectmen, or to take any other action relative thereto.

Submitted by: Board of Select

ARTICLE 10. To see if the Town will vote to accept an Equal Educational Grant for Fiscal Year 1992 in the amount o Four Hundred Four Thousand Nine Hundred Forty-one Dollars ($404,941.00) under the provisions of M.G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. grant shall be paid by the Commonwealth to and expended by t Blackstone Valley Vocational Regional School District Commit for direct services expenditures, or to take any other actio relative thereto.

Submitted by: Board of Select

ARTICLE 11. To see if the Town will vote to transfer a of money from account 01-5420-5130 Highway Department Overti account 01-5420-5380 Paving/Crack Filling/Sidewalks/Painting the purposes of highway and sidewalk maintenance and repair Fiscal Year 1992, or to take any other action relative there

Submited by: Town Administrat
Estimated cost: $10,000

ARTICLE 12. To see if the Town will vote to transfer a of money from available funds in the Treasury or from existi Fiscal Year 1992 budget accounts to fund the cost of the pur and installation of digital CENTREX service for all departme of the Town including all incidential and related costs, or take any other action relative thereto.

Submitted by: Town Administra
Estimated Cost $35,000

ARTICLE 13. To see if the Town will vote to transfer a sum of money from the account "Betterment Assessment - Recei Reserved for Future Appropriation" to the account entitled "Brigham Hill Road/Rose Lane Sewer Extension", or to take an other action relative thereto.

Submitted by: Board of Sewer
Commissioners

ARTICLE 14. To see if the Town will vote to authorize the Board of Selectmen to sign a contract for a term for up ten (10) years with the New England Telephone Company for th provision of digital CENTREX service for all Town department accordance with Massachusetts General Laws Chapter 30B, Sect 12, or to take any other action relative thereto.

Submitted by: Town Administrat

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this 7th day of April in the year of our Lord One Thousand Nine Hundred Ninety-two.

Geo N Peterson Jr

GRAFTON BOARD

OF

SELECTMEN

Richard Brown

Francis M Mood

A TRUE COPY, ATTEST; April 17, 1992

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each of the precincts of the Town on the above date.

Russell L. Messier
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester

GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town Grafton, qualified to vote in elections and Town affairs, to meet in their respective precinct in said Town of Grafton at following places:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasiu Providence Road, Grafton

In Precincts 2 & 3 - Grafton Senior High School, Gymnas 24 Providence Road, Grafton

On Monday, the Fourth Day of May, A.D. 1992 at 8:00 AM cast their votes for the following Town Officers:

Two Selectmen, two members of the School Committee, two members of the Planning Board, two Trustees of the Library, Town Clerk, all for three years.

The polls will be open to receive votes for the above-n officers at Eight o'clock AM and will close at Eight o'clock

And you are further directed to notify and warn said inhabitants qualified to vote in Town affairs to meet in the Fitzgerald Kennedy Memorial Auditorium at the Grafton Memori Senior High School on Monday, the Eleventh Day of May, A.D. at Seven-thirty o'clock PM and act on the following articles wit:

ARTICLE A1. To see if the Town will vote to call upon Legislature to annually appropriate and fully distribute the legally required 15% of gas tax receipts to cities and towns the construction, maintenance, and policing of local roads, take any other action relative thereto.

Submitted by: Board of Select

ARTICLE 1. To choose one Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years, to take any other action relative thereto.

Submitted by: Trustees Nelson
and Memorial Library

ARTICLE 2. To hear the reports of the several Town Officers, Boards and Committees and take any other action thereto.

Submitted by: Board of Select

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue for the financial year beginning July 1, 1992, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 4. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sums of money recommended by the Town Administrator as shown in the Finance Committee's printed report for the several Town Departments for the fiscal year beginning July 1, 1992, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 5. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money as Town funds to be used in conjunction with or in addition to any funds received from the Commonwealth under the provisions of the Transportation Bond Bill so-called (Chapter 33 of the Acts of 1991) and amendments thereto for roadway projects, such as resurfacing and related work, and other work incidental to the above as determined by the Board of Selectmen, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 6. To see if the Town will vote that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 7. To see if the Town will vote that, in addition to the salaries established, each Firefighter in the Fire Department shall be paid Ten Dollars ($10.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Eight Dollars ($8.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers, or to take any other action relative thereto.

Submitted by: Fire Chief

ARTICLE 8. To see if the Town will vote that the compensation of the persons employed by the Forest Fire Department be set at Ten Dollars ($10.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. In addition, that the hourly rate for persons fighting a brush or grass fire or any other duty performed under the direction of the Forest Fire Warden or his Deputies of more than a one hour duration be set at Eight Dollars ($8.00) per hour, or to take any other action relative thereto.

Submitted by: Fire Chief

ARTICLE 9. To see if the Town will vote that any perso except full-time employees of the Town who are being paid a salary or hourly compensation and anyone else collecting fro the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has be authorized by a vote of the Board of Selectmen and the Board requesting their presence to attend any meeting or hearing i the interest of the Town, be paid out of the budget of the B so requesting their presence at the rate of not less than Te Dollars ($10.00) for a half day and not more than Twenty Dol ($20.00) for a whole day of attendance plus expenses for suc attendance, or to take any other action relative thereto.

Submitted by: Board of Select

ARTICLE 10. To see if the Town will vote to appropriat sum of money which is the amount received from the County fo Dog Fund, said sum to be transferred to and appropriated for support of the Library Department, or to take any other acti relative thereto.

Submitted by: Board of Select

ARTICLE 11. To see if the town will vote to raise and appropriate or transfer from available funds in the Treasury following sums of money, or any other sums, for the purposes Capital Expenditure Budget:

DEPARTMENT	PROJECT/EQUIPMENT	ESTIMATED COS
School	Asbestos Monitoring	5,000
Municipal Center	Boiler Replacement	15,000
Police	Replace Cruiser	15,000
Police	Replace Cruiser	15,000
S.G. Comm House	Repair Exterior Wall	16,000
Coll-Treasurer	New Computer System	8,000
DPW	Replace Underground Tank	22,000
DPW	Pleasant Street Bridge (G-8-8)	30,800
Library	Renovation Exterior Center/ South Libraries	20,000
DPW	Storage Building - Fairview Cemetery (Additional)	5,000
School	Library Reference Collection HS	15,000
Administrator	Upgrade Alarm Systems (Various)	12,000
School	Computer Network - High School	50,000
School	Science Lab Equipment - Middle	12,500
DPW	Replace Chipper	17,500
Recreation	Ferry Park Improvements	25,000
	Total	$283,800

with said sums to be spent under the direction of the Board o Selectmen, Town Administrator, School Committee, Board of Lib Trustees, Trustees South Grafton Community House, Board of Cemetery Commissioners and Recreation Commission, or to take other action relative thereto.

Submitted by: Town Administrat

ARTICLE 12. To see if the Town will vote to authorize t Town Accountant to write off the unexpended balance of specia appropriations, or to take any other action relative thereto.

Submitted by: Board of Selectm

ARTICLE 13. To see if the Town will vote to authorize t Board of Selectmen to accept and enter into contracts for the expenditure of any funds allotted by the Commonwealth for the construction, reconstruction or improvements of public roads, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 14. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money, with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer/Collector, or to take any other action relative thereto.

Submitted by: Board of Selectmen
Estimated cost: $30,000

ARTICLE 15. To see if the Town will vote to amend the Town Charter in accordance with Massachusetts General Laws Chapter 43B, Section 10 as follows:

Section 2-7(c): Initiation of Warrant Articles is modified by striking the first sentence and inserting in place "The board of selectmen shall include on the warrant for a regular town meeting the subject matter of all petitions which have been received by it forty-five or more days prior to the date fixed by by-law for the town meeting to convene.

or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 16. To see if the Town will vote to transfer from free cash a sum of money to the account 01-7220-5401 FIRE DEPARTMENT - INSURANCE SUPPLEMENT established under Article 15 of the March 16, 1987 Special Town Meeting which is used for the purposes of paying not more than 66.66% of a firefighter's gross pay in case of injury while on duty as specified in Article 15 of the March 16, 1987 Special Town Meeting, or to take any action relative thereto.

Submitted by: Board of Selectmen
Estimated Cost: $1,000

ARTICLE 17. To see if the Town will vote to authorize the Board of Selectmen in accordance with Article 4, Section II of the Town By-Laws to sell under such terms and conditions deemed appropriate surplus Department of Public Works, Police Department and any other Town department equipment and vehicles that are no longer needed by the Department of Public Works, Police Department or other Town department, or to take any other action relative thereto.

Submitted by: Board of Selectmen

ARTICLE 18. To see if the Town will vote to authorize the Board of Selectmen to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1992 through June 30, 1993, and for the same to be paid for by funds of the Council on Aging for said purpose, or

to take any other action relative thereto.

Submitted by: Board of Select

ARTICLE 19. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury One Hundred Fifty-Eight Thousand Six Hundred Twenty-Six Doll ($158,626.00) the single combined assessment of the Blacksto Valley Vocational Regional School, with the same to be expen under the direction and control of the Board of Selectmen, o take any other action relative thereto.

Submitted by: Board of Select

ARTICLE 20. To see if the Town will vote to accept an Education Opportunity Grant for Fiscal Year 1993 in an amoun to be determined by the Department of Education as provided M.G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of Acts of 1985. Said grant shall be paid by the Commonwealth and expended by the Blackstone Valley Vocational Regional Sc District Committee for direct education services, or to take other action relative thereto.

Submitted by: Board of Selectm

ARTICLE 21. To see if the Town will vote to transfer from account 01-5960-5420 DPW - Sidewalk Repairs (Various) Te Thousand Dollars ($10,000.00) to account 01-7420-5410 Long Ra Sidewalk Program to fund the cost of sidewalk repairs through the Town, or to take any other action relative thereto.

Submitted by: Board of Selectm

ARTICLE 22. To see if the Town will vote to transfer fr account 01-5960-5422 DPW/Highway Long Range Drainage Twenty-F Thousand Dollars ($25,000.00) to account 01-7420-5403 Long Ra Drainage Program to fund the cost of drainage problems throug the Town, or to take any other action relative thereto.

Submitted by: Board of Selectm

ARTICLE 23. To see if the Town will vote to transfer fr account 01-5960-5423 DPW/Highway Long Range Highway Twenty-Fi Thousand Dollars ($25,000.00) to account 01-7420-5406 Long Ra Highway Program to fund the cost of highway repairs throughou the Town or, to take any other action relative thereto.

Submitted by: Board of Selectm

ARTICLE 24. To see if the Town will vote to transfer fr account 01-5950-5420 DPW/Bridge Repair (Various Locations) a of money to account 01-5960-5421 DPW/Bridge Repairs (Various) fund the cost of bridge repairs throughout the Town, or to ta any other action relative thereto.

Submitted by: Board of Selectm

ARTICLE 25. To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury sum of money for the purposes of erecting a memorial plaque i the foyer of the Grafton Memorial Municipal Center for but no limited to veterans of the Korean, Vietnam and Desert Storm conflicts with said funds to be used under the direction of the Board of Selectmen, or to take any other action in relati thereto.

Submitted by: Board of Selectmen
Estimated Cost: $7,500

ARTICLE 26. To see if the Town will vote to transfer a sum of money from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company, or to take any other action relative thereto.

Submitted by: Board of Health

ARTICLE 27. To see if the Town will vote to transfer a sum of money from the account entitled "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the account entitled "Conservation Commission Professional Consulting Expense and Refund Account", which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with Conservation review occasioned of plans and projects in accordance with the laws and/or By-laws, or as amended, and also to be used for any refunds for overpayments of costs paid to the Town by applicants, or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 28. To see if the Town will vote to transfer a sum of money from the account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees (Mass. General Laws Chapter 131, Section 40 and amendments thereto) - Receipts Reserved for Future Appropriation" to the account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees - Expenses and Refunds (Mass. General Laws Chapter 131, Section 40 and amendments thereto)," which sum is to be spent under the direction of the Conservation Commission for the performance of its duties under the State Wetlands Protection Act heretofore referenced, and for any refunds for overpayments of costs paid to the Town by applicants, or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 29. To see if the Town will vote to amend Section 4-23. EMPLOYEE - JOB CLASSIFICATION PLAN of Article 21 PERSONNEL BOARD of the Town By-Laws as follows:

ADD:

Grade 10
Town Accountant

or to take any other action relative thereto.

Submitted by: Board of Select

ARTICLE 30. To see if the Town will vote to transfer f Sale of Cemetery Lots the sum of Two Thousand Dollars ($2,00 to account 01-6493-5401 for the purposes of making additiona fence repairs at the various cemeteries, or to take any othe action relative thereto.

Submitted by: Cemetery Commis

ARTICLE 31. To see if the Town will vote to accept and adopt subject to the approval of the Director of the Divisio of Law Enforcement within the Department of Fisheries, Wildl and Environmental Law Enforcement in the Executive Office of Environmental Affairs and the State Attorney General an amen to the Town of Grafton, Massachusetts By-Laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended inserting a new article entitled:

ARTICLE 29

USE OF LAKE RIPPLE

SECTION 1. Only canoes or boats that can be carried on car are to be used on said lake. Only electric outboard motors internal combustion engines no greater than five (5) horsepo may be used on said lake.

SECTION 2. No person shall operate a boat at a speed other reasonable and proper or in such a manner as to annoy or end the occupants of other boats or others using the lake or its facilities.

SECTION 3. All privately owned boats, motors, equipment and property must be removed from Lake Ripple and its properties day.

SECTION 4. All acts which pollute or litter the water suppl any part of the property of Lake Ripple are prohibited.

SECTION 5. All acts which injure the property of the Town o Grafton at Lake Ripple are prohibited. No person shall inju deface, destroy, remove or carry off any property, real or personal, under the care and control of the Town of Grafton Lake Ripple.

SECTION 6. Drinking alcoholic beverages, being drunk, breac the peace, or other disorderly conduct offensive to the gene public is strictly forbidden while using Lake Ripple or its facilities.

SECTION 7. No diving or swimming from the dam will be permi

SECTION 8. No open fires will be permitted on the property of Lake Ripple without prior written permission from the Conservation Commission and the Fire Chief.

SECTION 9. No person, except in an emergency, shall bring, or cause to descend on Lake Ripple any aircraft.

SECTION 10. All persons using Lake Ripple or its facilities shall obey the lawful directions of Police Officers, persons charge, Federal, State or Local wardens, rangers or enforceme officers and all regulatory signs.

SECTION 11. Whoever violates any provision of this Article of the By-Laws shall be liable to a penalty not exceeding Fifty Dollars ($50) for each offense. Each day on which the violation continues shall be deemed a separate offense.

or to take any other action relative thereto.

Submitted by: Conservation
Commission

ARTICLE 32. To see if the Town will vote that "Sibley Street from Route 140 to the corner of Old Upton Road and Old Upton Road from South Street to Route 140, be designated as Scenic Roads in accordance with Massachusetts General Law (Chapter 40, Section 15-C) and the Town of Grafton Bylaws, Article 25, Scenic Road Regulations. These roads are bordered by ancient stone walls and, along some stretches, lovely old sugar maples," as petitioned for by more than ten (10) registered voters of the Town, or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 33. To see if the Town will vote to authorize the Town Accountant to establish a new Planning Board Subdivision Account as authorized under Massachusetts General Laws Chapter 44 Section 53 E1/2 to allow towns to establish revolving loan funds inorder to operate, without further appropriation, various programs from departmental revenue received in connection with these programs, or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 34. To see if the Town will vote to authorize the Town Accountant to close out the Planning Board Subdivision Receipts Reserve Account established at the March 16, 1987 Town Meeting and transfer the fund balance to the new account entitled Planning Board Subdivision Account, or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 35. To see if the Town will vote to authorize the Town Accountant to establish a new account entitled Blackstone Park Account to be used to fund the development of a Blackstone River Park proposed for the former Town owned sand and gravel pit off Follette Street. The Town has been designated to receive Federal Land and Water Conservation fund monies which will reimburse the Town .50 for every dollar spent on the project up to $100,000.00. In kind donations of materials are also subject to Federal reimbursement, or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 36. To see if the Town will vote to authorize the Town Accountant to write off the Planning Board article for Subdivision Fees Refund and Expense Account established March 16, 1987 Town Meeting and transfer Fifty Thousand Dollars ($50,000.00) to a new account entitled "Blackstone Park Account" and to transfer any balance to a new account entitled "Planning Board Subdivision Account." The Blackstone Park account will be used to fund the development of the Blackstone River Park proposed for the former Town owned sand and gravel pit off Follette Street and to reinvest any Federal Land and Water Conservation Fund reimbursements received for this same purpose. The Town has been designated to receive Federal Land and Water

Conservation fund monies which will reimburse the Town .50 every dollar spent on the project up to $100,000.00. In ki donations of materials are also subject to Federal reimburs or to take any other action relative thereto.

Submitted by: Planning Boar

ARTICLE 37. To see if the Town will vote to permanent dedicate the 33 acres shown on a plan entitled proposed Blackstone River Park "Design Plan", Grafton, MA drawn by Blackstone Survey and dated August, 1991 on file with the T Clerk, and in the Office of the Planning Board showing a po of the Town owned land formerly a sand and gravel pit locat Follette Street for park, recreation and conservation purpo or to take any other action relative thereto.

Submitted by: Town Planner

ARTICLE 38. To see if the Town will vote to amend the Zoning By-Law to read as follows:

1. Section 2. "PROFESSIONAL OFFICES"

--"An office of recognized professions such as doct lawyers, "licensed massage/muscular therapists", engineers, artists, musicians, designers, and other who through training are qualified to perform servi of a professional nature."

as petitioned for by ten (10) registered voters of the Town, to take any other action relative thereto.

Submitted by: Petition

ARTICLE 39. To see if the Town will vote to change Sec 3.2.3.1 Use Regulation Schedule, Public and Semi-Public Uses Day Care Centers (nonprofit) and 3. Family Day Care Home an delete from Business Uses, 9. Day Care Centers and family c homes (profit making) of the Grafton Zoning By-Law as follow

a) 2. Day Care Centers (nonprofit) delete the word nonprofit) and change table of uses as follows:

A	R-40	R-20	RMF	NB	CB	OLI	I	FP	WSPOD
P	P	P	P	P	P	P	P	P	---

b) 3. Family Day Care Home (nonprofit) delete the wor nonprofit) and change table of uses to allow all Family Care Homes as a use authorized under site plan review.

A	R-40	R-20	RMF	NB	CB	OLI	I	FP	WSPOD
P	P	P	P	P	P	P	P	P	---

c) Delete Business Uses 9. Day Care Centers and Famil Care homes (profit making) in its entirety and renumber bylaw accordingly.

or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 40. To see if the Town will vote to amend the By-Laws of the Town by adding a new Article 30 as follows:

ARTICLE 30

ALARM BY-LAW

SECTION 1. PREAMBLE

It is determined that the number of false alarms being made to the Police and Fire Department hinders the efficiency of those departments, lowers the morale of department personnel, constitutes a danger to the general public in the streets during responses to false alarms, and jeopardizes the response of volunteers; and that the adoption of the By-Law will reduce the number of false alarms and promote the responsible use of alarm devices in the Town of Grafton.

SECTION 2. DEFINITIONS

For the purpose of this By-Law the following definitions shall apply:

a. "Alarm System" means: an assembly of equipment and devices or a single device such as a solid state unit which plugs directly into a 110 volt AC line, arranged to signal the presence of a hazard requiring urgent attention and to which police and/or fire fighters are expected to respond. Fire alarm systems and alarm systems which monitor temperature, smoke, humidity or any other condition not directly related to the detection of an unauthorized intrusion into a premises or an attempted break at a premises are included.

b. "False Alarm" means:

1. The activatation of an alarm system through mechanical failure, malfunction, improper installation or negligence of the user of an alarm system or of his employees or agents.

2. Any signal or oral communication transmitted to the Police or Fire Department requesting or requiring or resulting in a response on the part of the Police or Fire Department when in fact there has been no unauthorized intrusion, robbery, burglary, attempted threat, or fire or threat of fire, illness, injury or threat of life.

3. For purpose of this definition, activation of alarm systems by acts of vandals, by acts of God, including but not limited to, power outages, hurricanes, tornadoes, earthquakes and similar weather or atmospheric disturbance shall not be deemed to be a false alarm.

c. "User" means the occupant of the premises containing the alarm systems.

d. "Contractor" - any firm or corporation in the business of supplying and installing alarm devices or serving the same.

SECTION 3. ADMINISTRATOR

a. There shall be in the Town an Administrator for alarm devices who shall have the powers and duties granted under this By-Law.

b. The Chief of Police or his designee shall be the administrator under the direction and control of the Board of Selectmen which is authorized to adopt regulations for the administration of this By-Law.

SECTION 4. ALARM APPEAL BOARD

a. There shall be in the Town an Alarm Appeal Board which
have the powers and duties granted to it under this By-Law.

b. The Alarm Appeal Board shall consist of the Board of Selectmen.

SECTION 5. REGISTRATION REQUIRED

a. Each alarm user shall register his alarm device or devic
with the Administrator prior to use; provided that alarm dev
in use as of the effective date of this By-Law may be regis
no later than sixty (60) days from such date.

SECTION 6. CONFIDENTIAL INFORMATION

a. All information in the possession of the Administrator,
Police Department or the Fire Department concerning particul
alarm users and particular alarm devices shall be confidenti
and shall not be divulged without the written consent of the
alarm user or users concerned.

SECTION 7. CONTROL AND CURTAILMENT OF SIGNALS EMITTED BY AL SYSTEMS

a. Every user shall submit to the Police and/or Fire Chief
names and telephone numbers of at least two other persons wh
authorized to respond to an emergency signal transmitted by
alarm system and who can open the premises wherein the alarm
system is installed.

b. All alarm systems installed after the effective date of
By-Law which use an audible horn or bell shall be equipped w
a device that will shut off such horn or bell within ten (10
minutes after activation of the alarm system.

SECTION 8. PENALTIES

a. Upon receipt of three or more false alarms within a cale
year.

1. The Police or Fire Chief may in writing order the user

    a. To discontinue the use of the alarm
    b. May disconnect any direct connections to the Polic
    Fire Department
    c. May order that further connections to the
    communications console in the Police or Fire Station w
    be contingent upon the user equipping any alarm system
    a device that will shut off any audible horn or bell w
    ten (10) minutes after activation of the alarm system.

2. The user shall be assessed $25.00 as a false alarm ser
fee for each false alarm in excess of three occurring with
a calendar year. All fees assessed hereunder shall be paic
the Town Treasurer for deposit in the general fund.

SECTION 9. NOTIFICATION AND APPEAL

a. False Alarm Charges

1. The Administrator shall notify the responsible alarm
of any false alarm charge by mail. Within thirty (30) da
after the mailing of such notice, the alarm user may file
with the Administrator information to show that the alarm

not a false alarm within the meaning of this By-Law.

2. The Administrator shall consider such information, reaffirm or rescind the false alarm charge, and notify the alarm user of his decision by mail. Within thirty (30) days after the mailing of such notice, the alarm user may file with the Alarm Appeal Board an appeal in writing.

b. Appeal to the Alarm Appeal Board

Upon Receipt of a timely appeal from a false alarm charge, the Alarm Appeal Board shall hold a hearing to consider it and shall mail notice of the time and place of said hearing to the alarm user taking the appeal at his last known address at least fifteen (15) days before the hearing. On the basis of information provided by the alarm user and other information introduced at the hearing, the Board shall affirm the charge if it finds that the charge was properly imposed or rescind the charge if the charge was not properly imposed.

c. Notice to Include Instructions

Each notice of a false alarm charge or the reaffirmation of such a charge by the Administrator shall refer to and provide instructions concerning the alarm user's right to further recourse by filing information with the Administrator or an appeal with the Alarm Appeal Board, as the case may be.

SECTION 10. APPEAL FEES

a. There shall be a fee of $10.00 for each appeal to the Alarm Appeal Board.

b. The amount of the fee for taking an appeal may be raised or lowered from time to time at the discretion of the Alarm Appeal Board.

SECTION 11. CHARGES AND FEES PAID INTO GENERAL FUND

Charges for false alarms and appeal fees will be collected by the Administrator and deposited in the general fund.

SECTION 12. TOWN ASSUMES NO RESPONSIBILITY FOR DEVICES

Notwithstanding the provisions of this By-Law, the Town, its departments, officers, agents and employees shall be under no obligation whatsoever concerning the adequacy, operation or maintenance of any alarm device or of the alarm monitoring facilities at Police and Fire headquarters. No liability whatsoever is assumed for the failure of such alarm devices or for monitoring facilities or for failure to respond to alarms or for any other act or omission in connection with such alarm devices. Each alarm user shall be deemed to hold and save harmless the Town, its departments, officers, agents and employees from liability in connection with the alarm user's alarm device.

SECTION 13. PENALTY FOR CERTAIN VIOLATIONS

Any person who performs or causes to be performed any of the following acts shall be subject to a fine of up to One Hundred Dollars ($100) for each such act:

a. Intentional causing of a false alarm

b. Failure to register an alarm device or give notice of ch in registration information as required by this By-Law; each of such failure shall constitute a separate violation.

SECTION 14. ENFORCEMENT OF THIS BY-LAW

The Town, upon authorization by the Administrator may instit civil proceedings to enforce the provisions of this By-Law.

SECTION 15. EXCEPTIONS

The provisions of this By-Law shall not apply to alarm devic on premises owned or controlled by the Town, nor to alarm de installed in a motor vehicle or trailer.

SECTION 16. SEVERABILITY

The invalidity of any part or parts of this By-Law shall not affect the validity of the remaining parts or in any way act thereon.

Submitted by: Fire Chief &
Police Chief

And you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said meeting.

Hereof fail not, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands this day of April in the year of our Lord One Thousand Nine Hundred Ninety-two.

George N Pitney

GRAFTON BOARD

Sheila M. Ide

OF

Richard

SELECTMEN

Francis M Noël

A TRUE COPY, ATTEST; April 17, 1992

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each of the precincts of the Town on the above date.

Russell L. Messier
Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

TOWN ELECTION

MAY 4, 1992

In accordance with the regulation of Section 52 of Chapter 53 of the General Laws, as amended, I have this day canvassed the records of votes cast in the four precincts of the Town of Grafton at the Annual Town Election on the 4th day of May 1992, as returned to me by the clerks of the four precincts of said Town, the results being shown in the following tabular statement; and I have this day transmitted to the Secretary of the Commonwealth a return of the votes tabulated.

	PCT 1	PCT 2	PCT 3	PCT 4	TOTAL
SELECTMAN					
Raymond E Mead 217 Brigham Hill Rd.	157	208	150	108	623
George N Prunier Jr 85 Millbury Street	179	250	180	141	750
James G Ward 68 Worcester Street	118	200	110	155	583
Blanks	66	138	84	98	386
Total	520	796	524	502	2342
TOWN CLERK					
Maureen A Clark 34 North Street	214	333	225	186	958
Blanks	46	65	37	65	213
Total	260	398	262	251	1171
SCHOOL COMMITTEE					
Andrew A Cederberg 44 Countryside Rd	182	272	182	147	783
Brian L Hirst 42 Countryside Rd	164	245	168	135	712
Blanks	174	279	174	220	847
Total	520	796	524	502	2342
PLANNING BOARD					
Elias I Hanna 208 Brigham Hill Rd	175	240	158	126	699
Cynthia McDermid 32 Main Street	165	257	159	145	726
Blanks	180	299	207	231	917
Total	520	796	524	502	2342
LIBRARY TRUSTEE					
Mildred E Bean 23 Keith Hill Road	189	285	194	166	834
Miriam Deanne Gredy 161 Brigham Hill Road	173	260	169	134	736
Blanks	158	251	161	202	772
Total	520	796	524	502	2342

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SPECIAL TOWN MEETING

MAY 11, 1992

A Special Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the name of those persons who entered.

The Moderator called the meeting to order at 7:00 p.m.

The Warrant calling the meeting was read by the Town Clerk.

ARTICLE 1. Upon motion of David Therrien it was voted to transfer Twenty-seven Thousand Four Hundred Eight Dollars and Fifty Cents ($27,408.50) from the account entitled "Beth Lee Drive Sewer Extension", to the account entitled "Brigham Hill Road/Rose Lane Sewer Extension".

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of David Therrien it was voted to transfer Three Thousand Nine Hundred Twenty-three Dollars and Fifty-nine Cents ($3,923.59) from the account entitled "Brigham Hill Road/Rose Lane Sewer Extension".

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of David Therrien it was voted to transfer Fourteen Thousand Seven Hudnred Dollars ($14,700.00) from the account entitled "Betterment Assessment - Receipts Reserved for Future Appropriation", created by vote under ARticle 26 of the Annual Town Meeting held on May 16, 1979, to the account entitled "Stage II Construction".

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of David Therrien it was voted to transfer the sum of Eight Thousand Dollars ($8,000.00) from account 25-5441-5113 Sewer Department - Clerical Salaries and One Thousand Dollars ($1,000.00) from account 25-5441-5870 Sewer Department - Replacement Equipment to account 25-5441-5290 Sewer Department - Sludge Disposal.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Upon motion of Frederic Churchill it was voted to pass over this Article.

The Moderator declared the motion carried.

ARTICLE 6. Upon motion of Francis Noel it was voted to transfer Two Thousand Dollars ($2,000.00) from account 01-5410-5300 (Engineering - Professional and Technical) to account 01-5410-5113 (Engineering - Salaries) in the Fiscal Year 1992 Engineering Department budget.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Upon motion of Sheila Ide it was voted to transfer from surplus revenue (free cash) the sum of Six Hundred Sixty-Nine Dollars and Eighteen Cents ($669.18) to pay the following bills incurred in a prior fiscal year:

Town Insurance	
Gaudette Insurance Agency	$256.00
Sewer Department	
Moore and Kling, Inc.	130.00
South Grafton Community House	
Moore and Kling, Inc.	90.00
Fire Department	
Moore and Kling, Inc.	70.00
Municipal Center	
Koopman True Value	10.26
Koopman True Value	-35.14
Koopman True Value	29.79
Historic Commission	
Koopman True Value	28.46
Conservation Commission	
Koopman True Value	89.81
TOTAL	$669.18

The Moderator declared the motion carried unanimously.

ARTICLE 8. Upon motion of Raymond Mead it was voted to pass over this article.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of George N. Peterson, Jr. it was voted to transfer from available funds in the Treasury the sum of Two Hundred Eleven Thousand Five Hundred Fifty-Eight Dollars ($211,558.00) for State-aid highway purposes as requested by the Board of Selectmen to be reimbursed from the Commonwealth under the provision of the Transportation Bond Bill so-called (Chapter 33 of the Acts of 1991) and amendments thereto for construction, reconstruction and improvements including surface treatment and other work incidental to the above, as determined by the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 10. Upon motion of George Prunier it was voted to accept an Equal Educational Grant for Fiscal Year 1992 in the amount of Four Hundred Four Thousand Nine Hundred Forty-one Dollars ($404,951.00) under the provisions of M.G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of Francis Noel it was voted to pass over this article.

The Moderator declared the motion carried unanimously.

ARTICLE 12. Upon motion of Sheila Ide it was voted to transfer the sum of Fifteen Thousand Dollars ($15,000.00) from account 01-5195-5740 Town Insurance and Twenty Thousand Dollars ($20,000.00) from account 01-5195-5173 Group Health Insurance to account 01-6123-5401 Town Administrator CENTREX service to fund the cost of purchase and installation of digital CENTREX service for all departments of the Town including all incidental and related costs.

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of David Therrien it was voted to transfer Two Hundred Seventy Thousand Dollars ($270,000.00) from the account "Betterment Assessment - Receipts Reserved for Future Appropriation" to the account entitled "Brigham Hill Road/Rose Lane Sewer Extension".

The Moderator declared the motion carried unanimously.

ARTICLE 14. Upon motion of Raymond Mead it was voted to authorize the Board of Selectmen to sign a contract for a term for up to ten (10) years with the New England Telephone Company for the provision of digital CENTREX service for all Town departments in accordance with Massachusetts General Laws Chapter 30B, Section 12.

The Moderator declared the motioin carried unanimously.

Motion was made, seconded and so voted to adjourn the Special Town Meeting at 7:14 p.m.

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

MAY 11, 1992

The Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium at the Grafton Memorial Senior High School on the above date.

Upon order of the Moderator, checkers were stationed at the entrances to the Hall, using voting lists on which to check the name of those persons who entered.

ARTICLE A1. Upon motion of Francis Noel it was voted that the Town call upon the Legislature to annually appropriate and fully distribute the legally required 15% of gas tax receipts to cities and towns, for the construction, maintenance, and policing of local roads.

The Moderator declared the motion carried unanimously.

ARTICLE 1. Upon motion of Sheila Ide it was voted that Mary Turcotte, 44 Waterville Street, North Grafton be appointed a Trustee of Nelson Park and Memorial Library and Building Fund for a term of three years.

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of Raymond Mead it was voted that the reports of the several Town Officers, Boards and Committees be accepted as printed in the 1991 Town Report without ratification of any action taken or authorization of any action proposed.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of George Peterson it was voted that the Town authorize the Town Treasurer/Collector, with the approval of the Board of Selectmen, to borrow money from time to time in anticipation of the revenue for the financial year beginning July 1, 1992, in accordance with the provisions of the General Laws, Chapter 44, Section 4, and amendments thereto, and to issue a note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, and amendments thereto.

The Moderator declared the motion carried unanimously.

ARTICLE 4. Upon motion of George Prunier it was voted to raise and appropriate or transfer from available funds in the Treasury (free cash) the sums of money recommended by the Town Administrator as shown in the Finance Committee's printed report for the several Town Departments for the fiscal year beginning July 1, 1992.

The Moderator declared the motion carried with the exception of Treasurer/Collector.

Motion was made by George Prunier and voted to raise and appropriate under Treasurer/Collector the sum of One Hundred Fifty Four Thousand Twenty-five Dollars with the same to be allocated as follows:

Salary	$108,625.00
Expenses	45,400.00
Total	154,025.00

The Moderator declared the motion carried unanimously.

TOWN OPERATING BUDGET

FISCAL 1993

TOWN MODERATOR		
Salary	100.00	100.00
BOARD OF SELECTMEN		
Salary - Members	2,500.00	
Salaries and Wages	31,575.00	
Expenses	8,050.00	
Total		42,125.00
TOWN ADMINISTRATOR		
Salary	58,411.00	
In State	2,100.00	
Expenses	2,450.00	
Total		62,961.00
FINANCE COMMITTEE		
Salaries and Wages	1,784.00	
Expenses	2,200.00	
Total		3,984.00
RESERVE FUND ($50,000.00 to be funded from Overlay Reserve Account)		
Reserve Fund	67,500.00	67,500.00
TOWN ACCOUNTANT		
Salaries and Wages	57,634.00	
Expenses	2,220.00	
Total		59,854.00
BOARD OF ASSESSORS		
Salaries and Wages	67,956.00	
Expenses	10,280.00	
Total		78,236.00
TREASURER/COLLECTOR		
Salaries and Wages	108,625.00	
Expenses	45,400.00	
Total		154,025.00
LAW DEPT. - TOWN COUNSEL		
Expenses	40,000.00	40,000.00
DATA PROCESSING		
Expenses	20,800.00	20,800.00
TOWN CLERK		
Salary - Town Clerk	34,034.00	
Salaries and Wages	32,064.00	
Expenses	5,700.00	
Total		71,798.00
ELECTION AND REGISTRATION		
Salaries and Wages	8,225.00	
Expenses	11,000.00	
Total		19,225.00
CATV OVERSIGHT COMMITTEE		

Expenses	1,881.00	1,881.00
CONSERVATION COMMISSION ($1500.00 OF Salaries to be funded from Conservation Commission Filing Fees)		
Salaries and Wages	1,500.00	
Expenses	4,530.00	
Total		6,030.00
PLANNING BOARD (Note: Funding for fifth day of Town Planner Salary to be paid by Development Grant)		
Salaries and Wages	51,713.00	
Expenses	7,650.00	
Total		59,363.00
BOARD OF APPEALS		
Salaries and Wages	2,000.00	
Expenses	1,500.00	
Total		3,500.00
SOUTH GRAFTON COMMUNITY HOUSE		
Salaries and Wages	2,585.00	
Expenses	9,375.00	
Total		11,960.00
MUNICIPAL CENTER		
Salaries and Wages	60,613.00	
Expenses	88,700.00	
Total		149,313.00
POLICE DEPARTMENT		
Salaries and Wages	793,042.00	
Expenses	86,350.00	
Total		879,392.00
FIRE DEPARTMENT (Combined)		
Salaries and Wages	73,398.00	
Expenses	40,500.00	
New Equipment	14,500.00	
Total		128,398.00
BUILDING INSPECTOR		
Salaries and Wages	48,550.00	
Expenses	2,245.00	
Total		50,795.00
GAS INSPECTOR		
Salaries and Wages	3,391.00	
Expenses	100.00	
Total		3,491.00
PLUMBING INSPECTOR		
Salaries and Wages	5,195.00	
Expenses	50.00	
Total		5,245.00
SEALER WEIGHTS AND MEASURES		
Salaries and Wages	2,515.00	
Expenses	70.00	
		2,585.00
WIRING INSPECTOR		

Salaries and Wages	5,560.00	
Expenses	150.00	
Total		5,710.00

CIVIL DEFENSE

Expenses	500.00	500.00

DOG OFFICER

Salaries and Wages	4,992.00	
Expenses	200.00	
Total		5,192.00

ANIMAL INSPECTOR

Salaries and Wages	778.00	778.00

ENGINEERING ($2,000.00 of salaries to be funded from Conservation Commission Filing Fees)

Salaries and Wages	33,825.00	
Expenses	14,600.00	
Total		48,425.00

DEPARTMENT OF PUBLIC WORKS (COMBINED)

Salaries and Wage	294,131.00	
Expenses	565,534.00	
Total		859,665.00

SNOW AND ICE REMOVAL

Expenses	85,000.00	85,000.00

STREET LIGHTING

Expenses	55,000.00	55,000.00

SEWER DEPARTMENT (to be funded from Sewer Use Receipts Reserved Account)

Salaries and Wages	172,215.00	
Expenses	250,250.00	
Total		422,465.00

CEMETERY DIVISION (COMBINED)

Salaries and Wages	61,131.00	
Expenses	12,650.00	
New Equipment	1,400.00	
Sub Total		75,181.00
Trust Income Fairview		8,100.00
Trust Income Pine Grove		5,200.00
Trust Income Riverside		7,300.00
Total		54,581.00

BOARD OF HEALTH

Salaries and Wages	11,508.00	
Expenses	25,850.00	
Total		37,358.00

COUNCIL ON AGING

Salaries and Wages	41,781.00	
Expenses	7,492.00	
		49,273.00

VETERAN'S SERVICES

Salaries and Wages	8,452.00	
Expenses	22,000.00	
Total		30,452.00

SCHOOL DEPARTMENT

Salaries and Wages	6,007,090.00	
Expenses	1,596,957.00	
Out of State Travel	1,400.00	
Sub Total		7,605,447.00
Less Chapter 188 (EEO)		145,368.00
Total		7,460,079.00

LIBRARY DEPARTMENT

Salaries and Wages	112,982.00	
Expenses	51,950.00	
Sub Total		164,932.00
Less Trust Income		6,500.00
Total		158,432.00

RECREATION

Salaries and Wages	35,000.00	
Expenses	21,400.00	
Total		56,400.00

NELSON LIBRARY AND PARK

Salaries and Wages	7,311.00	
Expenses	6,910.00	
Sub Total		14,221.00
Less Trust Income		3,600.00
Total		10,621.00

DEBT SERVICE - PRINCIPAL

Expenses	500,000.00	500,000.00

DEBT SERVICE - INTEREST ($9,732.00 to be funded from Sewer Betterment Assessment Account)

Expenses	212,670.00	212,670.00

UNCLASSIFIED (Portion to be funded by a $48,341.00 transfer from Sewer Use Receipts Reserved Account as follows: $6,872 to Group Health Insurance, $297 to Medicare/F.I.C.A., $17 to Group Life Insurance, $18,746 to Retirement/Pensions and $22,409 to General Town Insurance. Also $550,000 of Group Health Insurance to be funded from Free Cash.

Retirement/Pensions	322,884.00	322,884.00
Medicare/F.I.C.A.	37,500.00	37,500.00
Group Life Insurance	3,500.00	3,500.00
Group Health Insurance	562,000.00	562,000.00
Auditing Services	14,500.00	14,500.00
Town Reports	4,000.00	4,000.00
Ambulance Services	9,600.00	9,600.00
Hydrant Rental (211)	31,650.00	31,650.00
So Grafton Hydrant (61)	10,675.00	10,675.00
Memorial Day Expenses	2,200.00	2,200.00

Historic District Commission	300.00	300.00
Historical Commission	400.00	400.00
General Town Insurance	271,000.00	271,000.00

ARTICLE 5. Motion was made by Francis Noel to pass over this Article.

The Moderator declared the pass over motion carried unanimously.

ARTICLE 6. Upon motion of Sheila Ide it was voted that any member of the Board of Selectmen who has been authorized by a vote of said Board to attend any meeting or hearing in the interest of the Town may be paid in addition to his salary, at the rate of Twenty Dollars ($20.00) per day, plus expenses of such attendance.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Upon motion of George Peterson it was voted that in addition to the salaries established, each Firefighter in the Fire Department shall be paid Ten Dollars ($10.00) for each call actually answered by him, and each Firefighter may be paid at the rate of Eight Dollars ($8.00) per hour for standing by after a fire or for duty performed under the direction of the Fire Engineers.

The Moderator declared the motion carried unanimously.

ARTICLE 8. Upon motion of George Prunier it was voted that the compensation of the persons employed by the Forest Fire Department be set at Ten Dollars ($10.00) per call actually answered by them, but limited to not more than two such payments in any twenty-four hour period. In addition, that the hourly rate for persons fighting a brush or grass fire or any other duty performed under the direction of the Forest Fire Warden or his Deputies of more than a one hour duration be set at Eight Dollars ($8.00) per hour.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of Raymond Mead it was voted that any person, except full-time employees of the Town whoa re being paid a salary or hourly compensation and anyone else collecting from the Town on an hourly rate at the time of attendance, all as determined by Town of Grafton personnel policies, who has been authorized by a vote of the Board of Selectmen and the Board so requesting their presence to attend any meeting or hearing in the interest of the Town, be paid out of the budget of the Board so requesting their presence at the rate of not less than Ten Dollars ($10.00) for a half day and not more than Twenty Dollars ($20.00) for a whole day of attendance plus expenses for such attendance.

The Moderator declared the motion carried unanimously.

ARTICLE 10. Upon motion of Francis Noel it was voted to appropriate the sum of Four Hundred Sixty-two Dollars and forty-nine Cents ($462.49) which is the amount received from the County for the Dog Fund, said sum to be transferred to and appropriated for the support of the Library Department.

The Moderator declared the motion carried unanimously.

ARTICLE 11. Upon motion of Sheila Ide it was voted to transfer from available funds in the Treasury (Free Cash) the sum of One Hundred and Thirty-five Thousand Two Hundred and Fifty-seven Dollars and Thirty-five Cents ($135,257.35), the sum of Six Thousand Eight Hundred and Thirty-eight Dollars and Eighteen Cents ($6,838.18) from Account 01-5950-5300 (Asbestos Monitoring), the sum of thirty Thousand Dollars ($30,000.00) from Account 01-5960-5171 (Dam Repair - Silver Lake), the sum of One Thousand Two Hundred and Twenty Dollars ($1,220.00) from Account

01-5960-5192 (South Grafton Community House), the sum of Ten Thousand Dollars ($10,000.00) from Account 01-6122-5408 (Municipal Center Data Processing), the sum of Three Thousand Five Hundred Dollars ($3,500.00) from Account 01-6145-5402 (Tax Title Services), the sum of Fourteen Thousand Nine Hundred and Eighty-four Dollars and Forty-seven Cents ($14,984.47) from Account 01-7141-5401 (Equalize Tax Structure), the sum of Twenty-five Thousand Dollars (25,000.00) from Account 01-7510-5401 (Crosby Landfill Closeout), the sum of Five Thousand Dollars ($5,000.00) from Account 01-7610-5401 (Library Feasibility), the sum of Forty Thousand Dollars ($40,000.00) from Account 01-7175-5401 (Subdivision Expense and Refund Account) for the purposes of a Capitol Expenditure Budget as follows:

DEPARTMENT	PROJECT/EQUIPMENT	ESTIMATED COST
School	Asbestos Monitoring	5,000
Municipal Center	Boiler Replacement	15,000
Police	Replace Cruiser	15,000
Police	Replace Cruiser	15,000
S.G. Comm House	Repair Exterior	16,000
Coll-Treasurer	New Computer System	8,000
DPW	Replace Underground Tank	25,000
DPW	Pleasant Street Bridge(G-8-)	30,000
Library	Renovation Exterior Center/ South Libraries	20,000
DPW	Storage Building - Fairview Cemetery (Additional)	5,000
School	Library Reference Collection HS	15,000
Administrator	Upgrade Alarm Systems (Various)	12,000
School	Computer Network - High School	50,000
School	Science Lab Equipment - Middle	12,500
DPW	Replace Chipper	17,500
Recreation	Ferry Park Improvements	10,000
	Total	$271,800

with said sums to be spent under the direction of Board of Selectmen, Town Administrator, School Committee, Board of Library Trustees, Trustees South Grafton Community House, Board of Cemetery Commissioners and Recreation Commission.

The Moderator declared the motion carried.

ARTICLE 12. Upon motion of Raymond Mead it was voted to authorize the Town Accountant to write off the unexpended balance of special appropriations as listed below:

5960-5210	Police Cruiser - 69	$49.00
5960-5211	Police Cruiser - 68	49.00
6122-5406	East Street Culvert Rep.	322.56
6300-5403	Replace Ovens Inter. Sch.	11.65
6300-5404	Repair Walk-in Refrig.Ins	920.00
6175-5402	Historical Survey	2825.00

The Moderator declared the motion carried unanimously.

ARTICLE 13. Upon motion of George Peterson it was voted to authorize the Board of Selectmen to accept and enter into contracts for the expenditure of any funds allotted by the Commonwealth for the construction, reconstruction or improvements of public roads.

The Moderator declared the motion carried unanimously.

ARTICLE 14. Upon motion of George Prunier it was voted to transfer from available funds in the Treasury (free cash) the sum of Thirty Thousand Dollars ($30,000.00) with said sum to be added to the appropriation made under Article 20 of the warrant for the Annual Town Meeting of May 8, 1978, with said funds referred to therein being used to establish and maintain a Town Employees Unemployment Compensation Fund, as has been mandated by the Federal Government requiring that local government employees be covered and concerning which the Massachusetts General Court has passed legislation including C. 412 of the Acts of 1978 and amendments thereto which will be used to determine the Town's liability, and further that said sum be spent under the direction of the Board of Selectmen and the Town Treasurer/Collector.

The Moderator declared the motion carried unanimously.

ARTICLE 15. Upon motion of Francis Noel it was voted to amend the Town Charter in accordance with Massachusetts General Laws Chapter 43B, Section 10 as follows:

Section 2-7(c): Initiation of Warrant Articles is modified by striking the first sentence and inserting in place "The board of selectmen shall include on the warrant for a regular town meeting the subject matter of all petitions which have been received by it forty-five or more days prior to the date fixed by by-law for the town meeting to convene."

The Moderator declared the motion carried unanimously.

ARTICLE 16. Upon motion of Sheila Ide it was voted to transfer from available funds in the Treasury (free cash) the sum of One Thousand Dollars ($1,000.00) to the account 01-7220-5401 FIRE DEPARTMENT - INSURANCE SUPPLEMENT established under Article 15 of the March 16, 1987 Special Town Meeting which is used for the purposes of paying not more than 66.66% of a firefighter's gross pay in case of injury while on duty as specified in Article 15 of the March 16, 1987 Special Town Meeting.

The Moderator declared the motion carried unanimously.

ARTICLE 17. Upon motion of Raymond Mead it was voted to authorize the Board of Selectmen in accordance with Article 4, Section 11 of the Town By-Laws to sell under such terms and conditions deemed appropriate surplus Department of Public Works, Police Department and any other Town department equipment and vehicles as listed below that are not longer needed by the Department of Public Works, Police Department or other Town Department:

(2) AT&T Personal Computers
(1) 1969 Wayne Brush Chipper
(2) 1989 Ford LTD Police Cruiser
(1) 1987 Ford LTD Police Cruiser
(1) 1980 Wayne Brush Chipper
(1) 1988 Ford LTD Police Cruiser

The Moderator declared the motion carried unanimously.

ARTICLE 18. Upon motion of George Peterson it was voted to authorize the Board of Selectmen to contract for and to provide a bus for elderly transportation services for the Town of Grafton for the period of July 1, 1992 through June 30, 1993, and for the same to be paid for by funds of the Council on Aging for said purpose.

The Moderator declared the motion carried unanimously.

ARTICLE 19. Upon motion of George Prunier was voted to transfer from available funds in the Treasury (free cash) One Hundred Fifty-Eight Thousand Six Hundred Twenty-six Dollars ($158,626.00) the single combined assessment of the Blackstone Valley Vocational Regional School, with the same to be expended under the direction and control of the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 20. Upon motion of Francis Noel it was voted to accept Equal Education Opportunity Grant for Fiscal Year 1993 in an amount to be determined by the Department of Education as provided by M.G.L. Chapter 70A, Section 5, as inserted by Chapter

188 of the Acts of 1985. Said grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct education services.

The Moderator declared the motion carried unanimously.

ARTICLE 21. Upon motion of Sheila Ide it was voted to transfer from account 01-5960-5420 DPW - Sidewalk Repairs (Various) Ten Thousand Dollars ($10,000.00) to account 01-7420-5410 Long Range Sidewalk Program to fund the cost of sidewalk repairs throughout the Town.

The Moderator declared the motion carried unanimously.

ARTICLE 22. Upon motion of Raymond Mead it was voted to transfer from account 01-5960-5422 DPW/Highway Long Range Drainage Twenty-Five Thousand Dollars ($25,000.00) to account 01-7420-5403 Long Range Drainage Program to fund the cost of drainage problems throughout the Town.

The Moderator declared the motion carried unanimously.

ARTICLE 23. Upon motion of George Peterson it was voted to transfer from account 01-5960-5423 DPW/Highway Long Range Highway Twenty-Five Thousand Dollars ($25,000.00) to account 01-7420-5406 Long Range Highway Program to fund the cost of highway repairs throughout the Town.

The Moderator declared the motion carried unanimously.

ARTICLE 24. Upon motion of George Prunier it was voted to transfer from account 01-5950-5420 DPW/Bridge Repair (Various Locations) the sum of Fifteen Thousand Nine Hundred Fifty-five Dollars and Ninety-one Cents ($15,955.91) to account 01-5960-5421 DPW/Bridge Repairs (Various) to fund the cost of bridge repairs throughout the Town.

The Moderator declared the motion carried unanimously.

ARTICLE 25. Upon motion of Theodore Misiaszek it was voted to transfer from available funds in the Treasury (free cash) the sum of Ten Thousand Dollars ($10,000.00) for purposes of erecting a memorial plaque in the foyer of the Grafton Memorial Municipal Center for but not limited to veterans of the Korean, Vietnam and Desert Storm conflicts with said funds to be used under the direction of the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 26. Upon motion of Francis Noel it was voted to transfer Three Hundred Fifty-one Dollars and Sixty-five Cents ($351.65) from the Septage Haulers Permit Receipts - Reserved for Future Appropriation - to the Domestic Sanitary Septage Charges Account to be used to defray the cost of domestic sanitary septage charges incurred by the Grafton Board of Health to be paid to the Upper Blackstone Water Pollution Abatement District Plant located in Millbury, Massachusetts, occasioned by the dumping of septage into said plant as a result of septage permits issued by the Board of Health, after payment to it of a fee by the disposal company.

The Moderator declared the motion carried unanimously.

ARTICLE 27. Upon motion of David Robbins it was voted to transfer Nine Hundred Fifty Dollars ($950.00) from the account entitled "Conservation Commission Professional Consulting Fees - Receipts Reserved for Future Appropriation" to the account entitled "Conservation Commission Professional Consulting Expense and Refund Account", which sum is to be spent under the direction of the Conservation Commission and is to be used for all expenses for advertising, publication of notices, engineering, testing, professional conservation review, plans, inspection, recording and filing of documents and for all other expenses in connection with Conservation review occasioned of plans and projects in accordance with the laws and/or By-laws, or as amended, and also to be used for any refunds for overpayments of costs paid to the Town by applicants.

The Moderator declared the motion carried unanimously.

ARTICLE 28. Upon motion of David Robbins it was voted to transfer the sum of Six Hundred Twelve Dollars and Fifty Cents ($612.50) from the account entitled "Conservation Commission Town Share of state Wetlands Protection Act Fees (Mass. General Laws Chapter 131, Section 40 and amendments thereto) - Receipts Reserved for Future Appropriation" to the account entitled "Conservation Commission Town Share of State Wetlands Protection Act Fees - Expenses and Refunds (Mass. General Laws Chapter 131, Section 40 and amendments thereto)," which sum is to be spent under the direction of the Conservation Commission for the performance of its duties under the State Wetlands Protection Act heretofore referenced, and for any refunds for overpayments of costs paid to the Town by applicants.

The Moderator declared the motion carried unanimously.

ARTICLE 29. Upon motion of Raymond Mead it was voted to amend Section 4-23 EMPLOYEE - JOB CLASSIFICATION PLAN of Article 21 PERSONNEL BOARD of the Town By-Laws as follows:

ADD: Grade 10
Town Accountant

The Moderator declared the motion carried unanimously.

ARTICLE 30. Upon motion of Sheila Ide it was voted to transfer from Sale of Cemetery Lots the sum of Two Thousand Dollars ($2,000.00) to account 01-6493-5401 for the purposes of making additional fence repairs at the various cemeteries.

The Moderator declared the motion carried unanimously.

ARTICLE 31. Motion was made by Frederic Churchill to pass over this Article.

The Moderator declared the pass over motion carried.

ARTICLE 32. Motion was made by Sarah Bridges that the Town vote that "Sibley Street from Route 140 to the corner of Old Upton Road and Old Upton Road from South Street to Route 140, be designated as Scenic Roads in accordance with Massachusetts General Law (Chapter 40, Section 15-C) and the Town of Grafton Bylaws, Article 25, Scenic Road Regulations.

Substitute motion was made by George Prunier that the Town vote to pass over Article 32.

The Moderator declared the pass over motion carried.

ARTICLE 33. Upon motion of Michael Sowyrda it was voted to authorize the Town Accountant to establish a new Planning Board Subdivision Account as authorized under Massachusetts General Laws Chapter 44 Section 53 E1/2 to allow towns to establish a revolving account in order to operate, without further appropriation, various programs from departmental revenue received in connection with these programs.

The Moderator declared the motion carried.

ARTICLE 34. Upon motion of Michael Sowyrda it was voted to authorize the Town Accountant to close out the Planning Board Subdivision Receipts Reserve Account established at the March 16, 1987 Town Meeting and transfer the fund balance to the new account entitled Planning Board Subdivision Account.

The Moderator declared the motion carried unanimously.

ARTICLE 35. Upon motion of Michael Sowyrda it was voted to authorize the Town Accountant to establish a new account entitled Blackstone Park Account to be used to fund the development of a Blackstone River Park proposed for the former Town owned sand and gravel pit off Follette Street. The Town has been designated to receive Federal Land and Water Conservation fund monies which will reimburse the Town .50 for every dollar spent on the project up to $100,000.00. In kind donations of materials are also subject to Federal reimbursement.

The Moderator declared the motion carried unanimously.

ARTICLE 36. Upon motion of Michael Sowyrda it was voted to authorize the Town Accountant to write off the Planning Board article for Subdivision Fees Refund and Expenses Account established March 16, 1987 Town Meeting and transfer Ten Thousand Dollars ($10,000.00) to a new account entitled "Blackstone Park Account" and to transfer any balance to a new account entitled "Planning Board Subdivision Account." The Blackstone Park account will be used to fund the development of the Blackstone River Park proposed for the former Town owned sand and gravel pit off Follette Street and to reinvest any Federal Land and Water Conservation Fund reimbursements received for this same purpose. The Town has been designated to receive Federal Land and Water Conservation fund monies which will reimburse the Town .50 for every dollar spent on the project up to $100,000.00. In kind donations of materials are also subject to Federal reimbursement.

The Moderator declared the motion carried unanimously.

ARTICLE 37. Upon motion of Michael Sowyrda it was voted to permanently dedicate the 33 acres shown on a plan entitled proposed Blackstone River Park "Design Plan", Grafton, MA drawn by Blackstone Survey and dated August, 1991 on file with the Town Clerk, and in the Office of the Planning Board showing a portion of the Town owned land formerly a sand and gravel pit located off Follette Street for park, recreation and conservation purposes to be under the care, custody and control of the Board of Selectmen.

The Moderator declared the motion carried unanimously.

ARTICLE 38. Upon motion of Robert Hassinger it was voted to amend the Zoning By-Law to read as follows:

1. Section 2. "PROFESSIONAL OFFICES"
--"An office of recognized professions such as doctors, lawyers, "licensed massage/muscular therapists", engineers, artists, musicians, designers, and others, who through training are qualified to perform services of a professional nature."

as petitioned for by ten (10) registered voters of the Town.

Report of the Planning board was read by Robert Hassinger.

On a standing vote of 72 Yes and 4 No the Moderator declared the motion carried by the required two-thirds vote.

ARTICLE 39. Upon motion of Robert Hassinger it was voted to change Section 3.2.3.1 Use Regulation Schedule, Public and Semi-Public Uses 2. Day Care Centers (nonprofit) and 3. Family Day Care Home and to delete from Business Uses, 9. Day Care Centers and family care home (profit making) of the Grafton Zoning By-Law as printed in the Warrant of this Town Meeting.

The Report of the Planning Board was read by Robert Hassinger.

The Moderator declared the motion carried unanimously.

ARTICLE 40. Upon motion of Philip Gauthier it was voted to amend the By-Laws of the Town by adding a new Article 30 as printed in the Warrant of this Town Meeting.

The Moderator declared the motion carried unanimously.

A True Copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

THE COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

WARRANT
STATE PRIMARY ELECTION

Worcester, SS.

To either of the Constables of the Town of Grafton.

GREETING:

In the name of the Commonwealth you are hereby required notify and warn the inhabitants of said town who are qualifie vote in Elections to vote at:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium
30 Providence Road, Grafton
In Precincts 2 & 3 - Grafton Senior High School, Gymnasi
24 Providence Road, Grafton

on, TUESDAY, THE FIFTEENTH DAY OF SEPTEMBER, 1992 from a.m. to 8:00 p.m. for the following purpose:

To cast their votes in the State Primary for the candida of political parties for the following offices.

REPRESENTATIVE IN CONGRESS.............	FOR THE THIRD CONGRESSIONAL DISTRIC
COUNCILLOR.............................	FOR THE SEVENTH COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT...............	FOR THE FIRST WORCEST MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT........	FOR THE NINTH WORCEST REPRESENTATIVE DISTRI
COUNTY SHERIFF.........................	WORCESTER COUNTY
COUNTY COMMISSIONERS...................	WORCESTER COUNTY

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 18TH, day of AUGUST, 1992.

SELECTMEN OF GRAFTON

A true copy,
ATTEST:

August 24, 1992

I have complied with the requirements of the above Warrant by posting up attested copies of this warrant in some conspicuous place in each precinct of the Town on the above date.

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

STATE PRIMARY

SEPTEMBER 15, 1992

In accordance with the regulation of Section 52 of Chapter 53 of the General Laws, as amended, I have this day canvassed the records of votes cast in the four precincts of the Town of Grafton at the State Primary held on the 15th day of September 1992, as returned to me by the clerks of four precincts of said town, the results being shown in the following tabular statement, and I have this day transmitted to the Secretary of the Commonwealth a return of the votes tabulated.

REPUBLICAN

	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
REP IN CONGRESS					
THIRD DISTRICT					
Peter I Blute	90	134	111	41	376
657 South Street Shrewsbury					
Michelle Flaherty	11	20	19	13	63
6 Barbara Rd Hopkinton					
David J Lionette	33	66	66	22	187
5 Candlewood Pl Worcester					
Blanks	4	9	3	2	18
Total	138	229	199	78	644
COUNCILLOR					
SEVENTH DISTRICT					
Dwight K Stowell Jr	100	162	128	53	443
The Common Royalston					
Blanks	38	67	71	25	201
Total	138	229	199	78	644
SENATOR IN GEN COURT					
FIRST WORCESTER & MIDDLESEX DIST					
Matthew John Amorello	128	216	185	72	601
2 Bruce St Grafton					
Blanks	10	13	14	6	43
Total	138	229	199	78	644
REP IN GEN COURT					
NINTH WORCESTER DISTRICT					
George N Peterson Jr	126	208	166	65	565
8 North St Grafton					
Marsha Platt	1	4		2	7
Blanks	11	17	33	11	72
Total	138	229	199	78	644
SHERIFF					
WORCESTER COUNTY					
Mike Flynn	1				1
Craig Smith		2			2
Mitchell Wolf		1			1
Blanks	137	226	199	78	640
Total	138	229	199	78	644
COUNTY COMMISSIONER					
WORCESTER COUNTY					

Joanne M Sharp	5	12	17	2	36
Craig Smith		2			2
Blanks	271	444	381	154	1250
Total	276	458	398	156	1288

DEMOCRATIC

REP IN CONGRESS					
THIRD DISTRICT					
Joseph D Early	125	127	104	85	441
36 Monroe Ave Worcester					
Gerard D'Amico	62	83	69	59	273
770 Salisbury Street Worcester					
Martin F Healey	43	66	55	28	192
8 Upland Rd Southborough					
Brian A O'Connell	36	39	29	24	128
1029 Pleasant St Worcester					
John Walsh	65	81	65	35	246
352 Spring Street Shrewsbury					
Peter Blute	1				1
Blanks	31	32	29	27	119
Total	363	428	351	258	1400
COUNCILLOR					
James D O'Brien, Jr	227	258	191	176	852
20 Manhattan Rd Worcester					
Blanks	136	170	160	82	548
Total	363	428	351	258	1400
SENATOR IN GEN COURT					
FIRST WORCESTER 7 MIDDLESEX DIST					
Guy W Glodis	190	212	157	131	690
15 Trenton St Worcester					
Robert M Sweeney, Sr	106	144	103	85	438
450 Marshall St Leicester					
Thomas Moroney				1	1
George Thompson		1			1
Blanks	67	71	91	41	270
Total	363	428	351	258	1400
REP IN GEN COURT					
NINTH WORCESTER DIST					
Marsha Platt	194	208	195	135	732
217 Brigham Hill Rd					
George Thompson	16	21	15	9	61
George Peterson	1	2	2	1	6
Howard Baril	1				1
Yer Surish			1		1
Blanks	151	197	138	113	559
Total	363	428	351	258	1400
SHERIFF					
WORCESTER COUNTY					
John M Flynn	230	262	192	179	863
Briar Lane West Boylston					
Blanks	133	166	159	79	537
Total	363	428	351	258	1400
COUNTY COMMISSIONER					
WORCESTER COUNTY					
John R Sharry	147	192	139	117	595
17 Granville Ave Worcester					

Paul X Tivnan 15 Highland Street Paxton	187	197	150	139	673
Blanks	392	467	413	260	1532
Total	726	856	702	516	2800

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

SEMIANNUAL TOWN MEETING

WARRANT

Worcester, ss:

To Either of the Constables of the Town of Grafton,
In the County of Worcester
GREETING:

In the name of the Commonwealth of Massachusetts, you are directed to notify and warn the inhabitants of the Town o Grafton, qualified to vote in elections and Town affairs, to m in the John Fitzgerald Kennedy Memorial Auditorium at the Gra Memorial Senior High School on Monday, the Nineteenth Day of October A.D., 1992 at Seven Thirty O'Clock PM to act on the following articles, to wit:-

ARTICLE 1 To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury t following sums of money to pay for the following bills incurre in a prior fiscal year:

Sanitation	
Waste Management of Central Massachusetts	$14,162.50
Advanced Environmental Technology Corp	$ 6,732.00
Board of Selectmen	
The Grafton News	30.00
Zoning Board of Appeals	
The Grafton News	60.00
The Grafton News	30.00
Treasurer/Collector	
Viking Office Products	9.99
Sewer Department	
Clini-Tech	33.50
School Department	
Goretti Supermarkets, Inc	57.44
Recreation Commission	
Koopman True Value	5.39
Grafton Ace Hardware	8.50
" "	6.24
" "	5.20

or to take any other action relative thereto.

Submitted by: Board of Selectme

ARTICLE 2 To see if the Town will vote to authorize the Board of Selectmen to award a contract for the pickup, removal and transportation of solid waste and garbage including recyclable materials for a term of up to six years pursuant to the provisions of MGL c. 30B, s 12, or to take any other actio relative thereto.

Submitted by: Board of Selectme

ARTICLE 3 To see if the Town will vote to accept the provisions of MGL c. 32B, s. 18 which requires the mandatory transfer of retirees who are medicare eligible to the medicare health insurance program, or to take any other action relative thereto.

Submitted by: Board of Selectmen
Upon the Recommendation of the
Insurance Advisory Committee

ARTICLE 4 To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury a sum of money to Account #01-5510-5113 Board of Health Salary - Clerical Account to extend the hours of the Secretary from four to five days, or to take any other action relative thereto.

Submitted by: Board of Health
Estimated Cost: $2,800.00

ARTICLE 5 To see if the Town will vote to amend the By-Laws of the Town as follows:

1. Amend Article 2, Section 9 by deleting the reference to a two-thirds vote being required for reconsideration.

2. Amend Article 8, Section 1 by deleting this section and inserting in place "Section 1. There shall be an annual audit of the Town accounts".

3. Amend Article 8, Section 3 by deleting the phrase "bonds relating to".

4. Amend Article 9, Section 1 by deleting this section and inserting in place "Section 1. The Board of Assessors shall post a list of the real estate and personal property assessed for each reval year, with the valuation of same, in four public places within the Town."

5. Amend Article 12, Section 1 by adding the following phrase to the end of the first sentence "and the Inspector of Buildings".

6. Delete Article 14 TOWN EMPLOYEES in its entirety.

7. Amend Article 19, Section 2 by changing the words "Town Clerk" to "Town Engineer".

or to take any other action relative thereto.

Submitted by: Board of Selectmen
Upon the Recommendation of the
By-Law Study Committee

ARTICLE 6 To see if the Town will vote to raise and appropriate or transfer from available funds in the Treasury the sum of Five Thousand Dollars for the Police Revolving Account (act # 29-3561-4370) for the purpose of paying Outside Detail Officers, or to take any other action relative thereto.

Submitted by: Chief of Police

ARTICLE 7 To see if the Town will vote to transfer the sum of Five Thousand Dollars ($5,000.00) from the account entitled Planning Board - Traffic Improvements Receipts Reserved to the account entitled Planning Board - Traffic Improvements Expense and Refund to pay for professional services to complete the redesign of the 140/30/East Street Intersection, or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 8 To see if the Town will vote to transfer the sum of Two Thousand Dollars ($2,000.00) from available funds in the Treasury (Free Cash) to the Long Range Sidewalk account for various sidewalk repairs with said $2,000 being the sum of money paid to the Town in the form of a gift for sidewalk repairs, or to take any other action relative thereto.

Submitted by: Planning Board

ARTICLE 9 To see if the Town will vote to establish an account entitled "Right to Know Law Fund" for the purposes of receiving State and Federal Funds to be expended for training other related expenses under the Right To Know Law so-called to vote to transfer the sum of $1,478.43 from account #28-352 this new account, or take any other action relative thereto.

Submitted by: Board of Selectm

ARTICLE 10 To see if the Town will vote to accept the report of the Board of Selectmen decreeing, laying out and ma public PINE STREET in North Grafton which is located northerl of Westboro Road and which is shown on a plan entitled "Propos Layout of Pine Street, a town way in Grafton (Worcester Co. Ma.), dated August 27, 1992 by Richard L. Woods, Registered La Surveyor", filed in the Worcester District Deeds Plan Book Plan ____. Said plan heretofore referred to is on file in the Office of the Board of Selectmen and the Office of the Town Clerk, or take any other action relative thereto.

Submitted by: Board of Selectme

ARTICLE 11 To see if the Town will vote to accept the rep of the Board of Selectmen decreeing, laying out and making public BROWNS ROAD in Grafton which is located south and west Upton Road and which is shown on a plan entitiled "Plan of Lay of Browns Road, Grafton, Ma, dated September 1992 by the Graft Engineering Department" filed in Worcester District Deeds Plar Book _____ Plan _____. Said plan heretofore referred to is on f in the Office of the Board of Selectmen and the Office of the Town Clerk, or take any other action relative thereto.

Submitted by: Board of Selectm

ARTICLE 12 To see if the Town will vote to accept and adopt, subject to the approval of the Director of the Division of Law Enforcement within the department of Fisheries, Wildlif and Environmental Law Enforcement in the Executive Office of Environmental Affairs and the State Attorney General an amendm to the Town of Grafton, Massachusetts By-laws adopted at the Town Meeting on October 28, 1958, and as subsequently amended, inserting a new article entitled:

Article 29. Use of Lake Ripple.

Section 1. Only canoes, boats and other recreational vehicl that are equipped with only electric outboard motors and internal combustion engines no greater than five (5) horsepo may be used on said lake.

Section 2. No person shall operate a canoe, boat or other recreational vehicle at a speed other than reasonable and proper and in no event greater than twenty (20) miles per ho or in such a manner as to annoy or endanger the occupants of other boats or others using the lake or its facilities.

Section 3. No privately owned boats, motors, equipment and/ property may be beached or docked overnight on property owne by, or under the control of the town of Grafton. Private property abutters may beach or dock boats, motors, equipment and/or property on their water frontage, if they so wish.

Section 4. All acts which pollute or litter the water suppl and/or any part of the property of lake Ripple are prohibite

Section 5. All acts which injure the property of the Town of Grafton at Lake Ripple are prohibited. No person shall injure, deface, destroy, remove or carry off any property, real or personal, under the care and control of the Town of Grafton at Lake Ripple.

Section 6. Drinking alcoholic beverages, being drunk, breaching the peace, or other disorderly conduct offensive to the general public is strictly forbidden while using Lake Ripple or its facilities.

Section 7. No diving or swimming from the dam will be permitted.

Section 8. No open fires will be permitted on the Town Owned Land and property abutting Lake Ripple without prior written permission from the Fire Chief and the Conservation Commission.

Section 9. No person, except in an emergency, shall bring, land or cause to descend on Lake Ripple any aircraft.

Section 10. All persons using Lake Ripple or its facilities shall obey the lawful directions of Police Officers, Persons in Charge, Federal, State or Local Wardens, Rangers or Enforcement Officers and all regulatory signs.

Section 11. Whoever violates any provision of this Article of the By-laws shll be liable to a penalty not exceeding Fifty Dollars ($50) for each offense. Each day of which the violation continues shall be deemed a separate offense,

or take any other action in relation thereto.

Submitted by: Conservation Commission

ARTICLE 13 To see if the Town will vote to transfer the sum of One Thousand, three hundred dollars ($1,300.00) from the General Expense Account #01-5610-5730 to the Salary Account #01-5610-5116, or take any other action in relation thereto.

Submitted by: Board of Library Trustees

ARTICLE 14 To see if the Town will vote to accept an Equal Education Opportunity Grant (EEOG) for fiscal year 1993 in the amount of One Hundred Ninety-nine Thousand Two Hundred Forty Four Dollars ($199,244) under the provisions of Massachusetts General Laws, Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said Grant shall be expended by the School Committee for direct service expenditures, or to take any other action relative thereto.

Submitted by: School Committee

ARTICLE 15 To see if the Town will vote to amend its Zoning By-Law as follows:

1. By inserting in Section 3.1.1 thereof reference to a zoning district having the Title: Campus Development Overlay and the Short Name: CDO.

2. By striking out Section 3.1.2 thereof and inserting in lieu thereof the following:

3.1.2 Zoning Map
The boundaries of the districts, other than the Flood Plain, the Water Supply Overlay and the Campus Development Overlay, are defined and bounded on the map entitled "Zoning Districts - Grafton Town Map" dated May 12, 1986 and last revised March 9,1992, on file with the Town Clerk. That map

and all explanatory matter thereon are hereby made a part of this By-Law, together with any amendments, as adopted vote of Town Meeting. The boundaries of the Flood Plain a defined in Section 6.2, the boundaries of the Water Suppl Overlay are as defined in Section 7.3, and the boundaries of the Campus Development Overlay are as defined in Secti 9.1.

3. By inserting therein a new Section 3.1.5.11 as follows:

3.1.5.11 Campus Development Overlay (CDO): See Section 9.

4. By inserting at the end of the first sentence of Section 3.2.1 the words: ", and except as otherwise provided in Sect 9," .

5. By inserting after the word "shall" in the first sentence Section 3.2.2.10 the words ", except as otherwise provided i Section 9,".

6. By inserting at the end of Section 3.2.3.2 (Intensity of Use Schedule), after "Flood Plain FP - - - - As Governed in Section 6 - - - - " and in similar manner, the words "Campus Development Overlay CDO - - - - As Governed in Section 9 - - - ."

7. By adding to Section 2 the following new definitions:

"Biotechnology: The term biotechnology refers to any technology that uses living organisms or parts of organisms t make or modify products, to improve plants or animals, or to develop micro-organisms for specific uses." Source - Office c Technology Assessment, U.S. Government.

"Buffer area: A strip of land, identified on a site plan or by a zoning bylaw, established to protect one type of land us from another land use that is incompatible. Normally, the ar is landscaped and kept for open space."

8. By inserting therein a new Section 9, as follows:

SECTION 9 - CAMPUS DEVELOPMENT OVERLAY

9.1 District. The Campus Development Overlay District shal comprise:

A. All land in the Town of Grafton now owned by Tufts University, the underlying zoning of which is the Office/Light Industry (OLI) District; comprising two parce as follows:

Parcel 1 situated on the southerly side of Westboro Road, and bounded and described as follows:

NORTHWESTERLY	by Westboro Road (Route 30) by several courses, together measuring about 4,440 feet;
NORTHEASTERLY	by the Grafton-Westborough town line, about 1,600 feet;
NORTHERLY	by the Grafton-Westborough town line, about 1,650 feet;

NORTHEASTERLY AND NORTHERLY	by land now or formerly of Glenn M. and Waldo E. Nichols by several courses, together measuring about 1,450 feet;
SOUTHEASTERLY	by land now or formerly of Howard F. Houlden and Sandra L. Foy by several courses, together measuring about 2,690 feet;
WESTERLY	by the same, about 226 feet;
SOUTHERLY	by the same, by several courses, together measuring about 730 feet;
SOUTHWESTERLY	by Willard Street, about 610 feet;
SOUTHERLY	by a line crossing Willard Street, about 50 feet;
SOUTHEASTERLY	by land now or formerly of Scott R. and Karen M. Goodspeed, Grafton Historical Society and Roger W. Robinson, et al., by several courses, together measuring about 1,760 feet;
SOUTHERLY	by land now or formerly of Redio Bartolini, about 429 feet;
SOUTHWESTERLY	by the same, about 610 feet;
SOUTHEASTERLY	by the same, by several courses, together measuring about 674 feet;
NORTHEASTERLY	by the same, by several courses, together measuring about 735 feet;
SOUTHERLY	by land now or formerly of James M. and Alice Shea by several courses, together measuring about 770 feet;
EASTERLY	by the same, by two courses, together measuring about 425 feet;
SOUTHEASTERLY	by land now or formerly of John and Lucinda Markis by several courses, together measuring about 1,294 feet;
SOUTHWESTERLY	by the same, about 244 feet, and by land or formerly of the Commonwealth of Massachusetts by several courses, together measuring about 3,630 feet; and

Parcel 2, situated on the northerly side of Westboro Road, and bounded and described as follows:

SOUTHEASTERLY	by Westboro Road (Route 30), by several courses, together measuring about 3,071 feet;
EASTERLY	by the Grafton-Westborough town line, about 870 feet; and

NORTHWESTERLY	by land now or formerly of Consolidated Rail Corporation by several courses, together measuring about 3,385 feet; an

B. Land in the Town of Grafton now owned by the Commonwe of Massachusetts, the underlying zoning district of whic is the Office/Light Industry (OLI) District; comprising a portion of Parcel 1 and all of Parcel 2 shown on a pla entitled "Land in Shrewsbury and Grafton (Worcester Co.) MA, Surveyed For Commonwealth of Massachusetts, Office o Finance, Division of Capital Planning & Operations" date March 18, 1992 by C.T. Male Associates, P.C., together bounded and described as follows:

SOUTHEASTERLY	by land shown on said plan as of Conrail by several courses, together measuring 2,338.58 fee
SOUTHWESTERLY	by land shown on said plan as of Russell and an owner not determined, by two courses, together measuring 2,050.72 fee
NORTHWESTERLY	by the Grafton-Shrewsbury town line by the portion of said Par 1 situated in Shrewsbury, about 2,465 feet;
NORTHEASTERLY	by a way known as Woods Road, 169.13 feet;
EASTERLY	by a way known as Pine Street by several courses, together measuring 1,243.82 feet; and

C. Such other land zoned Office/Light Industry (OLI) or Industrial (I), as shall be designated as included in the CDO District by two-thirds vote at a Town Meeting.

9.2 Applicability

A. The CDO District constitutes an overlay and does not abroga the provisions of this by-law relating to the underlying zonin district. To that end, all uses and structures within the CDO District permitted by this Section 9 and pursuant to the procedures herein set forth shall be governed solely by the provisions of this Section 9, and any other uses and structure shall be governed solely the provisions of this by-law relatin to the underlying district in which such uses and structures a located; provided, however, that the provisions of Section 6 w respect to Flood Plain and of Section 7 with respect to Water Supply Protection shall remain applicable to all uses and structures.

B. In recognition of the provisions of Massachusetts General Laws, Chapter 40A, Section 3, with respect to nonprofit educational institutions and the provisions of law and instruments of record affecting the land in Grafton now owned by Tufts University, the land now owned by Tufts University anc situated in the CDO District shall be dealt with as a single parcel of land comprising multiple buildings and facilities; and Tufts University shall not be required to create, establish accept or recognize the separation of any portions of said land into "lots" or by "lot lines" within the CDO District; provided however, that nothing herein shall be deemed to abrogate or lim the right of Tufts University to create, establish, accept or recognize "lots" or "parcels" within the CDO District insofar as may be reasonably necessary for purposes of mortgage or bond indenture financing or leasing portions of such land.

9.3 Purposes. The purposes of the Campus Development Overlay District are to permit the establishment of well designed rural campus park developments in Industrial and Office/Light Industrial Zoning Districts through the use of master plans which provide for compatibility with nearby residential and commercial developments; encourage economic growth in the Town of Grafton through high quality mixed-use development by integrating educational and compatible commercial activities; to establish zoning regulations to encourage and set guidelines for such development while minimizing, to the extent possible, the adverse impact of development on the natural features of the CDO areas, including the overriding goal of protecting the Town's general water resources; and to encourage such mixed-use development by providing sites at and in the vicinity of an existing school of veterinary medicine for research, development and manufacturing in the field of biotechnology, medical, pharmaceutical and other sciences, and for offices, administrative and support facilities and other commercial enterprises.

9.4 Permitted Uses. The following uses shall be permitted in the CDO District:

(a) All educational uses by nonprofit educational institutions, including classrooms, hospital facilities, clinics, laboratories, research centers, auditoria, study halls, libraries, dormitories, housing for students, faculty and staff, fraternities and sororities, campus centers, book stores, athletic facilities, farming facilities, animal husbandry facilities, executive and administrative offices, staff offices, maintenance and service facilities, and all other elements and features associated with educational institutions;

(b) Research, development and manufacturing in the fields of: biotechnology, medical, pharmaceutical, physical, biological, and behavioral sciences and technology; environmental science, toxicology, wildlife medicine, genetic engineering, comparative medicine, bioengineering, cell biology, human and animal nutrition, and veterinary medicine, including the production of equipment, apparatus, machines and other devices for research, development, manufacturing and advance and practical application in any such field or area, and including offices, administrative and support facilities related to any of the foregoing activities;

(c) Commercial facilities reasonably required in connection with and in furtherance of any of the uses permitted under the preceding paragraphs (a) and (b), including, without limitation, animal and veterinary hospitals and clinics, restaurant and other food service facilities (but excluding establishments selling food prepared for immediate consumption which is distributed to customers in whole or in part by means of automobile drive-up windows, counters or by employees delivering such food to automobiles, which are prohibited), conference and convention facilities, hotel, motel and other housing accommodations, library, information and telecommunication services, and facilities for banking, postal and delivery services, day care and recreation; and

(d) Facilities accessory to any of the foregoing, including water, sewage disposal, drainage, electric, telephone and other utility services; roads, walks, paths, parking areas and structures, and lighting, directional signage and vehicular services therefor; grounds maintenance, snow plowing and open space protection; and all structures, equipment and facilities necessary to any thereof.

9.5 CDO Design Criteria and Guidelines. The intent of Campus Development Overlay District is to provide for develop in accordance with master plans which are based upon analysis and insofar as feasible, in conformity with the following des criteria and guidelines:

A. Overall unity of site design, including: logical and coordinated patterns for streets, ways and pedestrian paths; distributed open space, appropriate landscaping; aesthetic harmony of features including building architecture, street furniture and signage.

B. Preservation and integration into the design of open spaces, wetlands, specimen trees, agricultural areas and other features of environmental significance.

C. Drainage systems which protect and appropriately empl open spaces and wetlands, utilizing conduits, swales, streams, detention or retention ponds, oil, grease, and sedimentation traps, and other mitigative measures, as appropriate to the design, use and terrain.

D. Underground utilities, excepting existing above-ground sewer line and existing above-ground electric and teleph lines.

E. Compliance with all specific dimensional and design regulations set forth in Section 9.6.2 hereof.

F. Mitigation of the adverse effects of development on: traffic circulation and street capacity; air quality; noi (including that generated by traffic); storm water runoff on adjacent and downstream surface water bodies; flooding erosion, sedimentation, changes in water tables; wildlife wildlife habitat, rare or endangered plant or animal species; water supply, including adverse impacts on water aquifers and public water distribution system; and advers effects of sewage disposal on ground water, aquifers, surface water and the municipal sewage system.

G. Compatibility with uses approved by the Town of abutting properties, including aesthetic compatibility; or appropriate separation and buffers from such abutting property by plantings or terrain.

H. Availability of public services, and impact on or contribution by the proposed development thereto, includi police and fire services, Town road maintenance, traffic control, solid waste disposal, and open space and recreational facilities.

I. Costs and benefits to the Town of Grafton, showing net benefits.

J. Facilities for meeting transportation needs, and plann for control and reduction of vehicle trips by means of ride-sharing, car-pooling, use of campus vans, and MBTA facilities, with respect to which the Planning Board may require an annual study and report to be made.

K. Organizational and managerial arrangements and document pursuant to which the master plan will be implemented and common facilities will be maintained, including provisions for architectural review and control, enforcement of applicable restrictions, and the planning with respect to transportation and certification with respect to parking herein provided for.

9.6 CDO Special Regulations

9.6.1 Planning Procedures

9.6.1.1 Master Plan. With respect to each tract of land of 50 acres or more situated in the CDO District a master plan of the concept of development thereof shall be submitted to the Planning Board for its approval, and written notice of such submission shall be given to the Town Clerk. The Planning Board shall hold a public hearing on the proposed Master Plan within sixty-five days of submission thereof. Notice of the time and place of said hearing shall be given by the Planning Board at the expense of the applicant, not less than five days prior to such hearing, by publication in a newspaper of general circulation in Grafton. Each such master plan shall with respect to the tract of land included therein contain such plans, information, analyses and documents as shall be reasonably necessary to indicated the anticipated scope and intensity of development, size and location of structures, layout of streets and ways, impact thereof on the environment, municipal services and traffic, and municipal costs, revenues and benefits, and shall insofar as reasonably feasible conform with the design criteria and guidelines set forth in Section 9.5 hereof. Any such master plan so filed with the Planning Board may be approved and adopted by a majority vote of the Planning Board and shall govern the development of the tract of land included therein, and shall be a public record. Such master plan may from time to time be proposed by an applicant to be modified and supplemented to bring it into conformity with changed circumstances, ongoing development within the CDO District, and information disclosed upon detailed study and engineering of particular development sites, and may be so changed or added to by majority vote of the Planning Board, which may in its discretion hold a public hearing, with notice given as above set forth, if it deems the proposed modification and supplementation to be substantial. When reviewing a master plan under 9.6.1.1, the applicant shall pay for reasonable costs of engineering and other professional services necessary to the Planning Board review and approval of the applicant's Master Plan.

9.6.1.2 Applicant Submissions . Prior to application for a building permit for a use permitted in the CDO District the applicant shall submit a project plan to the Planning Board and shall give written notice of such submission to the Town Clerk. Such project plan, comprising site plan and project data, shall include such of the following as are appropriate to the particular project:

A. A map or maps prepared to a scale of not less than one (1) inch to eighty (80) feet showing: name and address of the applicant; scale and north point; location of the project site; general topography of the site; approximate location and dimensions of existing and proposed buildings; distance of proposed buildings to CDO District boundary if less than 200 feet; location of on-site utilities, existing or proposed easements, public and private rights-of-way, access roads; and plans for vehicular and pedestrian circulation, parking and loading.

B. Written statements by the applicant that the project for which a building permit is sought complies with (a) the applicable master plan as most recently approved by the Planning Board, (b) the uses permitted within the CDO District, and (c) all requirements of Sections 9.6.2, 9.6.3, 9.6.4 and 9.6.5 hereof; together with such plans, information, analyses, computations and other data as are reasonably necessary to confirm such statements.

C. Application for endorsement of a plan subdivision approval-not-required or for approval of a subdivision if required.

D. A filing fee equal to (1) Two Hundred Dollars ($20 plus Six Dollars ($6) for each parking space required in relation to the application, or (2) if greater, the filing fee required pursuant to the Planning Board Rule and Regulations Governing the Subdivision of Land, if applicable; and in addition thereto the applicant shall for reasonable costs of engineering and other professic services necessary to the Planning Board's review and approval of the applicant's submissions under this Sect 9.6.1.2.

9.6.1.3 Planning Board Action. Within sixty-six (66) da after the receipt of any submission pursuant to this Section 9.6.1, or such further time as may be agreed upon at the wri request of the applicant, the Planning Board shall, by a maj thereof, make a determination as to whether or not the submi meets the requirements of Section 9. Written notice of any a upon extension of time shall be filed forthwith by the Plann Board with the Town Clerk. Prior to making such a determina the Planning Board shall give notice of the time and place o public meeting at which it will consider such determination. Such notice shall be at the expense of the applicant and sha made not less than five days prior to such meeting by public in a newspaper of general circulation in Grafton. Upon makin such a determination the Planning Board shall within twenty- (21) days thereafter certify its determination in writing to the Town Clerk, the Inspector of Buildings and the submittin applicant. If the Planning Board determines that the submiss does not meet such requirements, it shall in its certificati thereof set forth the respects, specified in reasonable deta in which the Planning Board deems the submission not to comp with such requirements. If the applicant shall supplement or modify the submission so as to comply and conform with the specifications so stated by the Planning Board, then the Plan Board shall certify to the the Town Clerk, the Inspector of Buildings, and the submitting applicant its determination tha the submission does meet the requirements of Section 9. Failu of the Planning Board to make a determination with respect to submission pursuant to this Section 9.6.1.2, or to certify su determination to the Town Clerk, within the applicable period as herein provided, shall be deemed to be an approval of the submission, and the Town Clerk shall forthwith issue a certificate to that effect. In the absence of certification o approval the applicant shall have standing as a person aggrie pursuant to applicable provisions of the Grafton Zoning By-la and Massachusetts General Laws Chapter 40A.

9.6.1.4 Duration of Approval. When a master plan submitt pursuant to Section 9.6.1.1 has been approved pursuant to Sec 9.6.1.3, such master plan and the provisions of this Section effect at the time of submission thereof shall remain in effe and shall govern the development of the tract of land include such master plan for the period of seven (7) years after the of such approval.

9.6.2 Dimensional and Design Regulations.

9.6.2.1 Lot Dimensions. Except with respect to the lands the CDO District to which the provisions of paragraph B of Section 9.2 are applicable, lots shall be required to comply the following dimensional provisions:

A. Minimum lot area shall be one (1) acre and minimum lo frontage shall be one hundred (100) feet.

B. Minimum lot width shall be one hundred fifty (150) feet.

C. Minimum setbacks for lots shall be forty (40) feet for front yards and thirty five (35) feet for side and rear yards.

D. Within the area of a tract covered by a master plan submitted by an applicant, open space shall comprise at least twenty-five percent (25%) of the area of the tract covered by the master plan, and the Planning Board may approve varying percentages of open space on individual lots, preserving the overall open space of twenty-five percent (25%) of the area of the tract.

E. Within the area of a tract covered by a master plan submitted by an applicant, the ratio of floor area of all existing and proposed buildings to the area of the tract (FAR) shall not exceed an average of 0.35, and the Planning Board may vary FARs on individual lots, preserving the average FAR of 0.35.

9.6.2.2 Height. No building shall exceed sixty (60) feet in height, except that spires, water tanks, communication towers, chimneys, exhaust stacks, flag poles, mechanical penthouses and other structures normally built above the roof and not devoted to human occupancy may be erected to such heights as are necessary to accomplish the purpose they are normally intended to serve. The height of a building shall be the vertical distance measured from the mean finished grade of the ground adjoining the front of the building, as determined by the Inspector of Buildings, to the top of the structure of the highest occupied floor in the case of a flat roof, to the deck line of a mansard roof, and to the top of the plate of a gable, hip or gambrel roof.

9.6.2.3 Setback; Separation; Access: Except with respect to existing buildings and structures, setbacks, separation of buildings and accessibility of fire safety vehicles shall be provided as follows:

A. Setbacks:

(1) from sideline of a public street or a way approved under the subdivision control law - 50 feet;

(2) from CDO boundaries at the Grafton-Westborough town line and the Grafton-Shrewsbury town line - 0 feet;

(3) from land of Consolidated Rail Corporation - 15 feet;

(4) from the westerly boundary of land now of Tufts University at land now of the Commonwealth of Massachusetts - 50 feet;

(5) from other CDO boundaries which are not adjacent to residentially used lands -50 feet; and

(6) from all other CDO boundaries -200 feet, provided that the Planning Board may in appropriate circumstances reduce the setback to not less than 50 feet.

B. Building Separation: the minimum distance between all freestanding buildings shall be at least 20 feet, free of any obstruction which would interfere with the passage of a fire-safety vehicle.

C. Accessibility: Every building shall have adjacent thereto an area free of obstructions and accessible to and capable of supporting a fire-safety vehicle.

9.6.2.4 Ground Coverage. Within the CDO District ground coverage by buildings and other structures shall, upon each application for a building permit, be measured either (a) wit respect to the lot, if any, specified in the application for a building permit, or (b) in the absence of a lot pursuant to provisions of paragraph B in Section 9.2, with respect to a circle, the center of which is located at the center of the footprint of the proposed structure and the radius of which is one thousand (1000) feet. Within such lot or the portion of su circle lying in the CDO District the maximum coverage by exist and proposed buildings, structures, streets, paved parking are walks and other impervious materials shall not exceed sixty percent (60%).

9.6.2.5 Buffers/Landscaping. Landscape buffer zones shall provided at the perimeter of the CDO District of minimum width equal to the setbacks provided in paragraph A of Section 9.6.2 Landscaping shall be provided on the open space of each lot, a provided for in paragraph D of Section 9.6.2.1, and on at leas thirty percent (30%) of the area of each circle provided for a defined in Section 9.6.2.4 within the CDO District. Landscapi shall consist of and may include trees, shrubs, flowers, grass crops and other agricultural vegetation, now or hereafter existing, wetlands, ponds and waterways, and where appropriate may include walls, fences and earthern berms. The design and layout of such landscaping shall take into account the natural characteristics of the property and its relationship to the us of the property.

9.6.3 Ways/Parking/Loading/Drainage.

9.6.3.1 Ways. The layout of streets and vehicular ways and pedestrian walkways shall be designed to meet the needs of circulation within and among the various uses in the CDO District, to coordinate with traffic patterns on existing publi ways, and to provide for the safety and convenience of all users. Such layout and design shall comply with all applicable provisions of the Planning Board Rules and Regulations Governin the Subdivision of Land, except such as may be waived by the Planning Board upon request of an applicant.

9.6.3.2 Parking. Within the CDO District off-street parkin shall be provided sufficient to serve the needs of the various uses, based upon the nature of the use and the number of person occupying and using the facilities. To that end the minimum number of off-street parking spaces shall be determined as follows:

(a) With respect to uses specified in paragraph (a) of Section 9.4, the educational institution conducting such uses shall provide parking sufficient for its faculty, staff, student body and visitors using the facilities within the CDO District, determined and certified as provided in paragraph (d) hereof, and shall require decal or permits for such parking. The number of parking spaces provided shall be not less than the sum of the products o the number of persons in each of the categories specified below times the Parking Factor specified below for such category, to wit:

Category	Parking Factor
Faculty and Staff - full-time	1.0
Faculty and Staff - part-time	.5
Students	.8
Permitted Visitors	.5

(b) With respect to the research, development and manufacturing uses specified in paragraph (b) of Section 9.4, at the choice of the applicant, either (i) one and one half (1.5) spaces for each 1000 gross square feet of building floor area devoted to manufacturing uses and two (2) spaces for each 1000 gross square feet of building used for research and development uses; or (ii) one (1) space for_each 2.0 persons included in the officers, staff and employees within the CDO District of each organization conducting such use, determined and certified as provided in paragraph (d) hereof, plus visitor spaces of one (1) additional space for each twenty-five (25) spaces so determined.

(c) With respect to uses specified in paragraph (c) of Section 9.4:

(i) For restaurants open to the public, one (1) space for each three (3) seats and one (1) space for each two (2) employees on the shift of greatest employment.

(ii) For hotels, motels and other transient housing accommodations, one (1) space for each guest room or suite.

(iii) For other uses specified in said paragraph (c), at least one (1) space for each 2.0 employees and visitors, determined and certified as provided in paragraph (d) hereof.

(d) Each institution or organization within the CDO District utilizing population-based minimum parking requirements hereunder, or a management or landlord entity acting for several of the same, shall annually, within sixty days after September 1 in each year, certify in writing to the Planning Board the number of persons involved and the number of parking spaces required pursuant to the foregoing provisions of this Section 9.6.3.2, and the number of parking spaces then actually in existence and serving such institutions and organizations. With respect to staff working on separate shifts, reasonable allocation thereof may be made between full-time and part-time staff. If and whenever such certification shall indicate a deficiency of parking spaces to meet the requirements of this Section 9.6.3.2, the certification shall be accompanied by a plan for correction thereof within the succeeding ten months, either by construction of Reserve Parking Spaces, if any have been provided pursuant to paragraph (f) below, or by submission to the Planning Board for approval of an amendment of the master plan.

(e) Parking areas shall be located so as to serve the uses to which they are related, and may be designed to serve more then one use or facility; shall be located and laid out so as to provide turning radii, sight lines, and separation from through traffic, consistent with public safety; shall be paved or, if approved by the Planning Board, surfaced with other non-dusting material; and shall, unless otherwise approved by the Planning Board, be striped with spaces of at least 8 1/2 feet width and 19 feet length. Access drives serving parking areas shall be at least twenty-four (24) feet wide for two-way traffic and/or fourteen (14) feet wide for one-way traffic.

(f) Upon submission of a master plan to the Planning Board the Board may, based upon satisfactory documentation of special circumstances, permit a portion of the parking spaces required to be provided pursuant to the foregoing provisions to be designated as Reserve Parking Spaces. Not more than thirty percent (30%) of the required spaces shall be so designated. Reserve Parking Spaces shall be shown as such on the master plan, and may be excluded from immediate construction. Reserve Parking Spaces in addition to the spaces required pursuant to the foregoing provisions may also be shown on a master plan and utilized for temporary extra parking needs at the time of a conference, convent or special event.

9.6.3.3 Loading. Within the CDO District buildings havin functions which require delivery of materials in trucks gross vehicle weight of 60,000 pounds or more shall have least one loading area for each 75,000 square feet of ne floor area for which such delivery is required. Buildin or portions of buildings having functions which require delivery of materials in small size trucks, in smaller quantities or on infrequent occasions shall be served by appropriate smaller loading areas or facilities which are adapted to the particular need and consistent with pedestrian and vehicular traffic and safety.

9.6.3.4 Drainage. Within the CDO District drainage of streets, ways, parking areas, and of runoff from roofs o buildings and other impervious surfaces and all structure and facilities therefor, shall comply with all applicable provisions of the Planning Board Rules and Regulations Governing the Subdivision of Land, except as such as may waived by the Planning Board upon request of an applicant The drainage system shall be a mixed closed and open syst designed to recharge runoff by draining into vegetated uplands in preference to discharge into surface waters an wetlands; shall include detention or retention facilities minimize temporary or localized flooding; and shall inclu facilities to remove oil, grease, and other contaminants from storm water discharge.

9.6.4 Signs. Within the CDO District signs shall be allowe as follows:

9.6.4.1 At each public street entrance to the CDO Distric a sign shall be permitted to identify the development as a who No such sign shall exceed three hundred (300) square feet in s nor eight (8) feet in height, nor be located less than twenty (20) feet from the street line.

9.6.4.2 At an appropriate location within the CDO District a directory sign, which may include a locator map, shall be permitted to identify organizations and enterprises. With the approval of the Planning Board additional directory signs may b permitted. No such sign shall exceed three hundred (300) square feet in size, nor twelve (12) feet in height, nor shall any lettering thereon exceed eight (8) inches in height. If such sign includes a locator map, at least two adjacent parking spac shall be provided.

9.6.4.3 Each principal building shall be permitted to have one identifying sign designating the names and/or logos of the organizations or enterprises occupying the same. No such sign shall exceed three hundred (300) square feet in size, nor twelv (12) feet in height nor be pole-mounted, but may be located in front of the building or mounted thereon.

9.6.4.4 Traffic direction and control signs as required or authorized by state and municipal officials having jurisdiction with respect thereto are permitted. Temporary signs, not exceeding 32 square feet in size, are permitted to identify construction, financing, sale, leasing, pending tenancy and the like, with respect to buildings, or the occurrence of a special event, a hazard or a restriction or limitation of access or use.

9.6.4.5 No signs shall be moving or flashing, but may be illuminated by non-flashing, non-blinking lights.

9.6.5 Regulations. In order to implement the provisions of this Section 9, the Planning Board may, pursuant to provisions applicable law, adopt and promulgate regulations, consistent wi the provisions hereof, further specifying and defining: (a) the maps, studies, engineering data, analysis and other information to be submitted pursuant to Section 9.6.1 as part of a master plan or an applicant submission in relation to a building permit, (b) design criteria and guidelines in addition to those set forth in Sections 9.5, 9.6.2, 9.6.3 and 9.6.4, and (c) procedures for review and action by the Planning Board, provided that no special permit or site plan approval in the nature thereof shall be required for any educational use or other use related thereto as set forth in Section 9.3.,

or to take any other action relative thereto.

Submitted by: Town Administrator

ARTICLE 16 To see if the Town will vote "to change the zoning for the area described below from R-20 to R-40.

> An area bounded by Worcester Street on the East, the Massachusetts Turnpike on the North, Wheeler Road on the South and on the West, a line 1,000 feet west of Worcester Street, as shown on the Town of Grafton Zoning Map."

as petitioned for by more than ten (10) registered voters of the Town, or to take any other action relative thereto.

Submitted by: Petition

ARTICLE 17 To see if the Town will vote to change the zoning map from Industrial to Residential (R-20), for the parcels of property as shown on the Town of Grafton Assessors map 123-lot 36, map 123-lot 35 and map 123-lot 34, or take any other action in relation thereto.", as petitioned for by more than ten (10) registered voters of the Town.

Submitted by: Petition
Street Location: Maple Avenue

ARTICLE 18 To see if the Town will 1) vote to amend the zoning bylaw and zoning map by changing the zoning designation of the affected portions of certain parcels of land from the Industrial District to the Medium Density Residential District (R-20) on the parcels of land identified by the Town of Grafton Assessors Maps as Map 123 lot 34, Map 123 lot 35, Map 123 lot 36, Map 123 lot 37, Map 123 lot 38, Map 129 lot 23, Map 129 lot 24, Map 129 lot 25, Map 129 lot 10, and from the Medium Density Residential (R-20) District to the Industrial District for the parcel of property shown on the Town of Grafton Assessors Map 129 Lot 17; 2) amend section 3.1.2 (Zoning District Map) of the Grafton Zoning Bylaw by changing the date of said map from "March, 1986" to "October, 1992." Or to take any other action relative thereto., as petitioned for by more than ten (10) registered voters of the Town.

Submitted by: Petition
Street Location: Maple Avenue

ARTICLE 19 To see if the Town will vote to transfer from the Sewer Betterment Assessment Fund - Reserved for Future Appropriations, a sum to be determined by the Board of Sewer Commissioners, to be used to defray the costs of the Town's portion of the sewerage expansion to extend the municipal sewer line into that section of Waterville Street which runs in an easterly direction from the junction of Waterville and Prospect Streets to the junction of Waterville Street and Westboro Road and to authorize the Town Accountant to set up an account called "The Waterville Street Sewer Extension Project" to receive these funds to be used to defray the costs of the Town's portion of the sewerage expansion, with the same to be spent under the direction of the Board of Sewer Commissioners, who are authorized to draw up plans, specifications, to advertise for bids, award contrac enter into all contracts and agreements necessary on behalf of the Town, and if they deem proper to file, present and secure approval of the project from the appropriate agencies and to f on behalf of the Town any and all applications deemed necessar for Federal Funding, grants, participation or reimbursement fr the United States of America, the Commonwealth of MA and/or an others in any way connected with the scope of this article and do all things necessary to carry out the purpose of the articl In the event funds are received they shall be used toward the cost of the project and if any funds are received as reimbursement they shall be transferred to the Sewer Bettermen Fund-Reserved for Future Appropriation. The Commissioners are hereby authorized to place liens for the cost of the Town for installation as they determine on the homewowners abutting on said road as petitioned for by more than ten registered voters or to take any other action relative thereto.

Submitted by: Petition

and you are directed to serve this Warrant by posting up an attested copy thereof in some conspicuous place in each of the precincts of the Town at least fourteen days before said meeti

Hereof fail not, and make due return of this Warrant, wit your doings thereon, to the Town Clerk, at the time and place meeting as aforesaid.

Given under our hands this 22nd day of September in the ye of our Lord One Thousand Nine Hundred Ninety-two.

GRAFTON BOARD

OF

SELECTMEN

Francis M Noel
Francis M. Noel, Chairman

George N Prunier Jr
George N. Prunier, Jr., Clerk

Sheila M. Ide
Sheila M. Ide

George N Peterson Jr
George N. Peterson, Jr.

Raymond E. Mead

A TRUE COPY, ATTEST;

October 1 , 199

I have complied with the requirements of the above Warrant and with the Town of Grafton By-Laws by posting up an attested copy of the Warrant in some conspicuous place in each of the precinc of the Town on the above date.

Russell L. Messier
Constable of Grafton

oct

TOWN OF GRAFTON

SEMI-ANNUAL TOWN MEETING

OCTOBER 19, 1992

The Semi-Annual Town Meeting was held in the John Fitzgerald Kennedy Memorial Auditorium of the Grafton Memorial Senior High School on the above date.

Upon the order of the Moderator, checkers were stationed at the entrances to the hall, using voting lists on which to check the names of those persons who entered.

The Moderator called the meeting to order at 7:30 p.m.

The Warrant calling the meeting was read by the Town Clerk.

The Moderator explained the procedures of the meeting.

ARTICLE 1. Upon motion of George Peterson it was voted to transfer from account #01-5195-5170 Retirement and Pensions in the Fiscal Year 1993 budget the following sums of money to pay for the following bills incurred in prior fiscal year:

Sanitation	
Waste Management of Central Massachusetts	$14,162.50
Advanced Environmental Technology Corp	6,732.00
Board of Selectmen	
The Grafton News	30.00
Zoning Board of Appeals	
The Grafton News	60.00
The Grafton News	30.00
Treasurer/Collector	
Viking Office Products	9.99
Sewer Department	
Clini-Tech	33.50
School Department	
Goretti Supermarkets, Inc.	57.44
Recreation Commission	
Koopman True Value	5.39
Grafton Ace Hardware	8.50
" " "	6.24
" " "	5.20

The Moderator declared the motion carried unanimously.

ARTICLE 2. Upon motion of George N. Prunier, Jr. it was voted to authorize the Board of Selectmen to award a contract for the pickup, removal and transportation of solid waste and garbage including recyclable materials for a term of up to six years pursuant to the provisions of MGL c. 30B, s 12.

The Moderator declared the motion carried unanimously.

ARTICLE 3. Upon motion of Sheila Ide it was voted to pass over Article 3.

The Moderator declared the pass over motion carried unanimously.

ARTICLE 4. Upon motion of Sheila Ide it was voted to transfer from account #01-5195-5170 Retirement and Pensions in the Fiscal Year 1993 budget the sum of Two Thousand Eight Hundred Dollars ($2,800.00) to Account #01-5510-5113 Board of Health Salary - Clerical Account to extend the hours of the Secretary from four to five days.

The Moderator declared the motion carried unanimously.

ARTICLE 5. Upon motion of George Peterson, Jr. it was voted to amend the By-Laws of the Town as follows:

1. Amend Article 2, Section 10 by deleting the reference to a two thirds vote being required for reconsideration.

2. Amend Article 8, Section 1 by deleting this section and inserting in place "Section 1. There shall be an annual audit of the Town accounts".

3. Amend Article 8, Section 3 by deleting the phrase "bonds relating to".

4. Amend Article 9, Section 1 by deleting the section and inserting in place "Section 1. The Board of Assessors shall post a list of the real estate and personal property assessed for each reval year, with the valuation of same, in four public places within the Town."

5. Amend Article 12, Section 1 by adding the following phrase to the end of the first sentence "and the Inspector of Buildings".

6. Amend Article 14, TOWN EMPLOYEES, Holidays, SECTION 1. and renumber SECTION 2 to SECTION 1.

7. Amend Article 19, Section 2 by changing the words "Town Clerk" to "Town Engineer".

The Moderator declared the motion carried unanimously.

ARTICLE 6. Upon motion of George N. Prunier, Jr. it was voted to transfer from account #01-5195-5170 Retirement and Pensions in the Fiscal Year 1993 budget the sum of Five Thousand Dollars for the Police Revolving Account(#29-3561-4370) for the purpose of paying Outside Detail Officers.

The Moderator declared the motion carried unanimously.

ARTICLE 7. Upon motion of Elias Hanna it was voted to transfer the sum of Five Thousand Dollars ($5,000.00) from the account entitled Planning Board - Traffic Improvements Receipts Reserved to the account entitled Planning Board - Traffic Improvements Expense and Refund to pay for professional services to complete the redesign of the 140/30/East Street Intersection.

The Moderator declared the motion carried unanimously.

ARTICLE 8. Upon motion of Rand Bardsley it was voted to transfer the sum of Two Thousand Dollars ($2,000.00) from available funds in the Treasury (Free Cash) to the Long Range Sidewalk account for various sidewalk repairs with said $2,000 being the sum of money paid to the Town in the form of a gift for sidewalk repairs.

The Moderator declared the motion carried unanimously.

ARTICLE 9. Upon motion of George N. Prunier, Jr. it was voted to establish an account entitled "Right to Know Law Fund" for the purposes of receiving State and Federal Funds to be expended for training and other related expenses under the Right to Know Law so-called and to vote to transfer the sum of $1,478.43 from account #28-3521 to this new account.

The Moderator declared the motion carried unanimously.

ARTICLE 10. Upon motion of Sheila Ide it was voted to accept the report of the Board of Selectmen decreeing, laying out and making public PINE STREET in North Grafton which is located northerly of Westboro Road and which is shown on a plan entitled "Proposed Layout of Pine Street, a town way in Grafton (Worcester Co. MA., dated August 27, 1992 by Richard L. Woods, Registered Land Surveyor".

The Moderator declared the motion carried unanimously.

ARTICLE 11. Motion was made by George Peterson, Jr. to accept the report of the Board of Selectmen decreeing, laying out and making public BROWNS ROAD in Grafton which is located south and west of Upton Road and which is shown on a plan entitled "Plan of Layout of Browns Road, Grafton, MA, dated September 1992 by the Grafton Engineering Department" and as printed in the handout you received tonight with two changes where it reads (1.765 ft. +) it should read 1,765 ft. + and where it reads "land now or formerly of Pease.) it should read (to land now or formerly of Pease.).

On a standing vote of 57 Yes and 57 No the Moderator declared the motion defeated.

ARTICLE 12. Upon motion of Adele Moroney it was voted to accept and adopt, subject to the approval of the Director of the Division of Law Enforcement within the Department of Fisheries, Wildlife and Environmental Law Enforcement in the Executive Office of Environmental Affairs and the State Attorney General an amendment to the Town of Grafton, Massachusetts By-laws adopted at the Town Meeting on October 28, 1958 and as subsequently amended, by inserting a new article entitled"

Article 29.

Use of Lake Ripple

Section 1. Watercraft used on lake are limited to a maximum of five (5) horsepower motors.

Section 2. No person shall operate any watercraft or recreational vehicle at a speed greater than 20 mph or in such a manner as to annoy or endanger lakeside residents, their property, or other recreational users of the lake or its facilities.

Section 3. No privately owned boats, motors, equipment and/or property may be beached or docked overnight on property owned by, or under the control of the Town of Grafton. Private property abutters may beach or dock boats, motors, equipment and/or property on their water frontage, if they so wish.

Section 4. All acts which pollute or litter the water supply and/or any part of the property of Lake Ripple are prohibited.

Section 5. All acts which injure the property of the Town of Grafton at Lake Ripple are prohibited. No person shall injure, deface, destroy, remove or carry off any property, real or personal, under the care and control of the Town of Grafton at Lake Ripple.

Section 6. Drinking alcoholic beverages, being drunk, breaching the peace, or other disorderly conduct offensive to the general public is strictly forbidden while using Lake Ripple or its facilities.

Section 7. No diving or swimming from the dam will be permitted.

Section 8. No open fires will be permitted on the Town owned land and property abutting Lake Ripple without prior written permission from the Fire Chief.

Section 9. No person, except in an emergency, shall bring, land or cause to descend on Lake Ripple any aircraft.

Section 10. All persons using Lake Ripple or its facilities shall obey the lawful directions of police officers, persons in charge, federal, state or local wardens, rangers or enforcement officers and all regulatory signs.

Section 11. Whoever violates any provision of this article of the By-laws shall be liable to a penalty not exceeding fifty dollars ($50) for each offense. Each day of which the violation continues shall be deemed a separate offense.

Adele Moroney read the report of the Conservation Commission.

The Moderator declared the motion carried.

ARTICLE 13. Motion was made by George N. Prunier, Jr. to transfer the sum of One Thousand, three hundred dollars ($1,300.00) from the General Expense Account #01-5610-5730 to the Salary Account #01-5610-5116.

Motion was made by Frederic Churchill to passover this article.

The Moderator declared the motion to pass over defeated.

The Moderator declared Mr. Prunier's motion carried.

ARTICLE 14. Upon motion of Brian Hirst it was voted to accept an Equal Education Opportunity Grant (EEOG) for fiscal year 1993 in the amount of One Hundred Ninety-nine Thousand Two Hundred Forty Four Dollars ($199.44) under the provisions of Massachusetts General Laws, Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said Grant shall be expended by the School Committee for direct service expenditures.

The Moderator declared the motion carried unanimously.

ARTICLE 15. Upon motion of Sheila Ide it was voted that the Town amend it Zoning By-Law by creating a new zoning district entitled "Campus Development Overlay" as printed in the warrant with the exception of:

In Section 9.2B, lines eight and twelve, insert after "Tufts University" the phrase "or its successors".

Robert Hassinger read the report of the Planning Board

The Moderator declared the motion carried unanimously.

ARTICLE 16. Motion was made by Joe Mewhiney that the Town vote "to change the zoning for the area described below from R-20 to R-40.

> An area bounded by Worcester Street on the East, the Massachusetts Turnpike on the North, Wheeler Road on the South and on the West, a line 1,000 feet west of Worcester Street, as shown on the Town of Grafton Zoning Map.

Michael Sowyrda read the report of the Planning Board.

On a standing vote of 66 Yes and 59 No the Moderator declared the motion defeated.

ARTICLE 17. Motion was made to pass over this Article.

The Moderator declared the motion carried.

ARTICLE 18. Motion was made by Leoda Hersom that the Town 1) vote to amend the zoning bylaw and zoning map by changing the zoning designation of the affected portions of certain parcels of land from the Industrial District to the Medium Density Residential District (R-20) on the parcels of land identified by the Town of Grafton Assessors Maps as Map 123 lot 34, Map 123 lot 35, Map 123 Lot 36, Map 123 Lot 37, Map 123 Lot 38, Map 129 Lot 23, Map 129, Lot 24, Map 129 Lot 25, Map 129 Lot 10, and from the Medium Density Residential (R-20) District to the Industrial District for the parcel of property shown on the Town of Grafton Assessors Map 129 Lot 17; 2) amend section 3.1.2 (Zoning District Map) of the Grafton Zoning Bylaw by changing the date of said map from "March, 1986" to "October, 1992."

Motion was made by Ronald Pichette to amend Article 18 to read

"To see if the Town will

1. Vote to amend the zoning bylaw and zoning map by changing the zoning designation of the affected portions of certain parcels of land from the industrial district to the medium density residential district (R-20) on the parcels of land identified by the Town of Grafton Assessors Maps as Map 123 lot 34, Map 123 lot 35, Map 123 lot 36, Map 123 lot 37, Map 123 lot 38, Map 129 lot 23, Map 129 lot 24, Map 129 Lot 25, Map 129 lot 10;

2. Amend section 3.1.2 (Zoning District Map) of the Grafton zoning bylaw by changing the date of said map from "March, 1986" to "October, 1992".

The Moderator declared the motion to amend carried.

Motion was made by George Prunier, Jr. to pass over this article.

Motion to pass over carried.

ARTICLE 19. Motion was made by John O'Connor that the Town vote to transfer from the Sewer Betterment Assessment Fund - Reserved for Future Appropriations, a sum to be determined by the Board of Sewer Commissioners, to be used to defray the costs of the Town portion of the sewerage expansion to extend the municipal sewer line into that section of Waterville Street which runs in an easterly direction from the junction of Waterville Street and Westboro Road and to authorize the Town Accountant to set up an account called "the Waterville Street Sewer Extension Project to receive these funds to be used to defray the costs of the Town's portion of the sewerage expansion, with the same to be spent under the direction of the Board of Sewer Commissioners, who are authorized to draw up plans, specifications, to advertise for bids, award contracts, enter into all contracts and agreements necessary on behalf of the Town, and if they deem proper to file, present and secure approval of the project from the appropriate agencies and to file on behalf of the Town any and all applications deemed necessary for Federal Funding, grants, participation or reimbursement from the United States of America, the Commonwealth of MA and/or any others in any way connected with the scope of this article and to do all things necessary to carry out the purpose of the article. In the event funds are received they shall be used toward the cost of the project and if any funds are received as reimbursement they shall be transferred to the Sewer Betterment Fund-Reserved for Future Appropriations. The Commissioners are hereby authorized to place liens for the cost of the Town for installation as they determine on the homeowners abutting on said road.

Motion was made by Frederic Churchill to pass over this Article.

The Moderator declared the pass over motion carried unanimously.

A true copy,
Attest:

Maureen A. Clark
Town Clerk of Grafton

THE COMMONWEALTH OF MASSACHUSETTS
MICHAEL JOSEPH CONNOLLY, SECRETARY

WARRANT

Worcester, SS.

To either of the Constables of the Town of Grafton.

GREETING:

In the name of the Commonwealth you are hereby required to notify and warn the inhabitants of said town who are qualified t vote in Elections to vote at:

In Precincts 1 & 4 - Grafton Municipal Center, Gymnasium,
30 Providence Road, Grafton
In Precincts 2 & 3 - Grafton Senior High School, Gymnasium,
24 Providence Road, Grafton

on, TUESDAY, THE THIRD DAY OF NOVEMBER, 1992 from 7:00 a.m to 8:00 p.m. for the following purpose:

To cast their votes in the State Election for the candidate of political parties for the following offices.

ELECTORS OF THE PRESIDENT AND VICE PRESIDENT...FOR THE COMMONWEALTH
REPRESENTATIVE IN CONGRESS............FOR THE THIRD CONGRESSIONAL DISTRICT
COUNCILLOR............................FOR THE SEVENTH COUNCILLOR DISTRICT
SENATOR IN GENERAL COURT..............FOR THE FIRST WORCESTER MIDDLESEX SENATORIAL DISTRICT
REPRESENTATIVE IN GENERAL COURT........FOR THE NINTH WORCESTER REPRESENTATIVE DISTRICT
COUNTY SHERIFF........................WORCESTER COUNTY

COUNTY COMMISSIONERS..................WORCESTER COUNTY

QUESTIONS

#1 - Tax on Cigarettes and Smokeless Tobacco
#2 - Public Reporting of Corporate Tax Information
#3 - Requiring Reduced, Reusable or Recyclable Packaging
#4 - Tax on Oils and Hazardous Materials

Hereof fail not and make return of this warrant with your doings thereon at the time and place of said meeting.

Given under our hands this 19TH, day of OCTOBER, 1992.

SELECTMEN OF GRAFTON

A true copy,
ATTEST:

October 23, 1992

I have complied with the requirements of the above Warrant by posting up attested copies of this warrant in some conspicuous place in each precinct of the Town on the above date.

Constable of Grafton

COMMONWEALTH OF MASSACHUSETTS

TOWN OF GRAFTON

STATE ELECTION

NOVEMBER 3, 1992

In accordance with the provisions of Section 70F of Chapter 53, General Laws, as amended, I have this day canvassed the records of votes cast in the four precincts of the Town of Grafton and declare the results to be as follows, said votes having been given at the State Election held on this date:

	PREC 1	PREC 2	PREC 3	PREC 4	TOTAL
ELECTORS OF PRESIDENT AND VICE PRESIDENT					
Bush and Quayle	542	721	636	432	2331
Clinton and Gore	686	807	705	627	2825
Fulani and Munoz		2			2
Hagelin and Tompkins	1	3			4
LaRouche Jr and Bevel					
Marrou and Lord	2	4	3	2	11
Perot and Stockdale	407	449	410	331	1597
Phillips and Knight, Jr.	2	1			3
Mrs. Walter Pollinger			1		1
Paul Tsongas			1		1
William Weld				1	1
Blanks	13	18	15	10	56
Total	1653	2005	1771	1403	6832
REP IN CONGRESS THIRD DISTRICT					
Joseph D Early	698	715	612	626	2651
36 Monroe Ave Worcester					
Peter I Blute	858	1100	1044	670	3672
657 South St Shrewsbury					
Leonard J Umina	41	65	52	38	196
607 Sudbury St Marlborough					
Michael T Moore	13	27	8	24	72
3 Rodgers Field Way Clinton					
Blanks	43	98	55	45	241
Total	1653	2005	1771	1403	6832
COUNCILLOR SEVENTH DIST					
James D O'Brien	744	812	669	605	2830
20 Manhattan Rd Worcester					
Dwight K Stowell Jr	445	578	571	325	1919
The Common, Royalston					
Robert J Firnstein	95	161	131	121	508
182 Saddle Hill Rd Hopkinton					
Blanks	369	454	400	352	1575
Total	1653	2005	1771	1403	6832
SENATOR IN GEN COURT FIRST WORCESTER 7 MIDDLESEX DIST					
Matthew John Amorello	1187	1538	1455	998	5178
2 Bruce Street Grafton					
Guy W Glodis	376	361	236	324	1297
15 Trenton Street, Worcester					

Blanks	90	106	80	81	357
Total	1653	2005	1771	1403	6832
REP IN GEN COURT NINTH WORCESTER DIST					
George N Peterson Jr 8 North St Grafton	771	891	808	593	3063
Marsha R Platt 122 Brigham Hill Rd Grafton	772	920	788	651	3081
Robert A Delle 36 Haskell St Westborough	85	98	98	90	371
Blanks	75	96	77	69	317
Total	1653	2005	1771	1403	6832
SHERIFF WORCESTER COUNTY					
John M Flynn Briar Lane West Boylston	1078	1242	1045	933	4298
Al Ramstrom			1		1
Blanks	575	763	725	470	2533
Total	1653	2005	1771	1403	6832
COUNTY COMMISSIONER WORCESTER COUNTY					
John R Sharry 17 Granville Ave Worcester	596	633	519	522	2270
Paul X Tivnan 15 Highland St Paxton	581	646	531	509	2267
Joann Sharp 51 Cherry St Northborough	627	897	847	519	2890
Blanks	1502	1834	1645	1256	6237
Total	3306	4010	3542	2806	13664
QUESTION 1					
Yes	737	973	925	594	3229
No	750	872	718	673	3013
Blanks	166	160	128	136	590
Total	1653	2005	1771	1403	6832
QUESTION 2					
Yes	588	796	709	475	2586
No	936	1020	890	793	3639
Blanks	129	189	172	135	625
Total	1653	2005	1771	1403	6832
QUESTION 3					
Yes	470	716	652	410	2248
No	1132	1222	1068	926	4348
Blanks	51	67	51	67	236
Total	1653	2005	1771	1403	6832
QUESTION 4					
Yes	437	672	631	380	2120
No	1100	1186	1005	887	4178
Blanks	116	147	135	136	534
Total	1653	2005	1771	1403	6832